2023 JOURNAL



June 11-13



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The Journal of the 157th Session Since Organization 53rd Session Following Merger

The North Texas Annual Conference

of

The United Methodist Church

held in Plano, Texas, at Christ UMC

June 11-13, 2023

BISHOP RUBEN SAENZ JR. Presiding

Conference Secretary Kenneth R. Dickson

Assistant Conference Secretaries

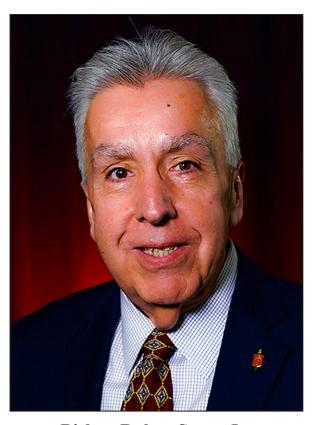
Sharon Larkin

Keri Lynn Lucas

Marsha Middleton

Journal Editor Christy Drenner

Assistant Journal Editor Shirley Miller



Bishop Ruben Saenz Jr.President, Dallas and Fort Worth Episcopal Areas
The United Methodist Church

HOPE IN THE LORD! BE STRONG! LET YOUR HEART TAKE COURAGE! HOPE IN THE LORD!

-Psalm 27:14



Right now, people of faith around the globe are holding onto the word "hope." We know that the day calls for more strength than we possess and that the challenges we face are bigger than we could possibly solve alone. But we are not daunted by this reality. Instead, we maintain hope that God, in faithful love, is not yet finished with us — even in the face of uncertainty. In times like these, we actively choose to hope.

We find strength and encouragement by placing our hope not in ourselves, but in the Lord, just as our ancestors of faith have done throughout

the ages and generations to come will do. In turn, hope pulls our gaze to the future and challenges us to think about how we can be the church for the next generation.

At Annual Conference 2023, we will be joined by Rev. Trey Wince and Rev. Dr. Aqueelah Ligonde from Ministry Incubators, an organization committed to helping individuals, organizations and faith communities turn "harebrained ministry ideas" into sustainable impact enterprises. Their expertise will give us valuable, data-based insights as we consider how to establish ourselves as a church that can minister effectively with Gen Z and the generations to follow.

For three days in June, we will gather to worship, learn, pray, and proclaim what it means to truly be the church. Together as a community of faith, we will look beyond today's fleeting circumstances, find our strength, be encouraged, and place our hope for a good future in the Lord.



CABINET

FROM THE LEFT: Andrew Lewis, Todd Harris, Owen Ross, Cassandra Wade, Camille Gaston, Bishop Ruben Saenz Jr, Ronald Henderson, Debra Hobbs Mason, Edlen Cowley



EXTENDED CABINET

FROM THE LEFT: Andrew Lewis, Christy Drenner, Todd Harris, Owen Ross, Cassandra Wade, Camille Gaston, Bishop Ruben Saenz Jr, Ronald Henderson, Debra Hobbs Mason, Kim Brannon, Edlen Cowley, Pam Hughes



ELDERS AND DEACONS IN FULL CONNECTION

FROM THE LEFT: Kurt Maerschel, Anna Bundy Hagler, Nicholas McRae, Heather Gottas Moore, Angela Williams, Meredith Scruggs, Bishop Ruben Saenz Jr, Kyle Walden, Jennifer Kilpatrick, David Rangel, David Magallanes-Coronado



COMMISSIONED ELDERS AND DEACONS

FROM THE LEFT: Sean McDonald, Caleb Brimmage, Bishop Ruben Saenz Jr, Courtney Mitchell, Uwezo Mwanjala

-Meet our 2023 North Texas Conference Retirees with a total of 322 years of United Methodist ministry!



Rodney Jeremiah Booker 37 years of service



Janet Clogsten Cavalier 23 years of service



Dan Conatser 12 years of service



Paul Arthur Gould 44 years of service



Keva Green17 years of service



Edward Lee 22 years of service



Timothy E. McLemore
37 years of service



Penny Mitchell 12 years of service



Elizabeth Moen 17 years of service



Elzie Delano Odom Jr. 23 years of service



Beverly Olsen 23 years of service



Stephen Andrew Robertson 39 years of service



Louella Williams 16 years of service

A Prayer for Retirement

Eternal God, you hold the times and seasons, endings and beginnings, in your hands. Bless our new retirees, who now enter a new time of life. We give you thanks for tasks accomplished, for the joys and pains woven into the fabric of their years. Give them the guidance of your Holy Spirit. May days no longer filled with old obligations be free for new activities and associations. May fears and uncertainties about the future be transformed into quiet confidence. May each new day be received as a sacred trust and lived to your glory; through Jesus Christ our Savior. Amen.

— United Methodist Book of Worship #543

I. CONFERENCE HISTORY

United Methodism in North Texas began in 1816-17 as part of Arkansas Methodism in the Missouri Conference of the Methodist Episcopal Church. When the denomination divided in 1844-45, Methodists of this area became a part of the East Texas Conference of the Methodist Episcopal Church, South. In 1867, the approximate area of what is now this conference was set apart as the Trinity Conference, and later (1874) renamed the North Texas Conference.

The Methodist Episcopal Church had little organized work in Texas after 1845, until 1867 when a Texas Mission was formed. Out of that Mission came the West Texas Conference (primarily Black). In 1939, the Methodist Episcopal Church, the Methodist Episcopal Church, South, and The Methodist Protestant Church united to form The Methodist Church. The West Texas Conference, while a part of The Methodist Church, was in the Central Jurisdiction (all Black). The North Texas Conference was a part of the South Central Jurisdiction, which was one of the geographical jurisdictions.

At the Uniting Conference to form The United Methodist Church held in Dallas, Texas, April 1968, a new Annual Conference was formed in North Texas including members, congregations, and ministers of the North Texas Conference of The Methodist Church of the South Central Jurisdiction (1939-1968), and members, one congregation, and one minister of the Oklahoma-Texas Conference of the Evangelical and United Brethren Church (1886-1968).

At a merger conference held in Dallas, Texas, in May, 1970, members, congregations, and ministers of the North Texas Conference and members, congregations, and ministers of the West Texas Conference located within the geographical boundaries of the North Texas Conference became the North Texas Conference of The United Methodist Church.

In 1988, the South Central Jurisdictional Conference, meeting in New Orleans, created two episco-

pacies from what had been the single Dallas-Fort Worth Episcopal Area. This action resulted in the geographical region encompassed by the North Texas Conference being designated the Dallas Episcopal Area, while the Central Texas Conference became the Ft. Worth Area. Since that time, the North Texas Conference has been served by its own bishop.

The sessions of the current North Texas Conference are numbered first from 1867, the organizational date for the North Texas Conference of the Methodist Episcopal Church, South, and the Texas Mission of the Methodist Episcopal Church and secondly from 1970, the date of merger of the former North Texas and West Texas Conferences.

A list of the Conference Sessions of these separate conferences is printed in:

- (1) the 1939 Journal of the North Texas Conference, South Central Jurisdiction (P.28-29), and the 1967 Journal of the North Texas Conference, South Central Jurisdiction (P.140);
- (2) the 1967 Journal of the West Texas Conference of the Central Jurisdiction (P.88);
- (3) the 1967 Official Record of the Oklahoma-Texas Conference of the Evangelical and United Brethren Church (P.17); and
- (4) other histories of Methodism in North Texas.

Conference Sessions since 1968 are listed inside the back cover of this Journal.



II. MINISTERS' SERVICE RECORDS

FE - Elder in Full Connection
P - Received on Probation
PD - Provisional Deacon
PE - Provisional Elder
RE - Retired Elder
RD - Retired Deacon

AM - Associate Member OP -Other Conference, Provisional RA - Retired Associate Member OT - On Trial RP - Retired Probationary Member FC - RE-AD - Re-admitted

RP - Retired Probationary Member FC - RE-AD - R Full Connection U - Union FD - Deacon Full Connection T - Transfe TR - Transitioned E - Effecti

OT - On Trial

RE-AD - Re-admitted
U - Union
T - Transfer
E - Effective

	Yrs of Service *	40	40	15	33	36	36	10	44	21	9	7
	Date Retired		2004	2018	2007		2022			2018		1999
	Year Received NTX Conf.	1999	1999	2003	1974	2011	1986	2013	1979	1997	2017	1997
	How Received NTX Conf.	T	L	Ь	Ь	L	Ь	Ь	Ь	TR	Ь	TR
ation	Elder	1989	1967	2006	1980	1990	1989	2015	1984			
Ordination	Deacon	1983	1964		1974		1986		1979	1997	2019	1997
	Year Full Connection	1989	1967	2006	1980	1990	1989	2015	1984	1997	2019	1997
	How	Ъ	OT	Ь	Ь	Ь	Ь	Ь	Ь	TR	Ь	TR
nitted	Year	1983	1964	2003	1974	1987	1986	2013	1979	1997	2017	1997
First Admitted	Conference	MEMPH	C TX	N TX	N TX	RIO GR	N TX	N TX	N TX	N TX	N TX	N TX
	Present Relation	FE	RE	RE	RE	FE	RE	FE	FE	RD	FD	RD
	Name	Aaron Jr., Charles L.	Abel, James D.	Adrian, Peter V.	Alden, Betsy	Alegria, Frank	Allen, Christopher L.	Allen, James David	Allen Jr., John F.	Anderson, Joy	Ash, Kay	Atkinson, Marilyn

^{*} Years of Service do not include Licensed Local Pastor Years

		First Admitted	nitted			Ordir	Ordination				
Name	Present Relation	Conference	Year	How	Year Full Connection	Deacon	Elder	How Received NTX Conf.	Year Received NTX Conf.	Date Retired	Yrs of Service *
Atwood, Roy	FE	N TX	2017	Ь	2022		2022	Ь	2017		9
Bakker, Shawn	FD	N TX	2008	Ь	2015	2015		Ь	2008		15
Bandel, Holly Gaskill	FE	N TX	2000	Ь	2003		2003	Ь	2000		23
Barton, Ann	RE	XT N	1992	Ь	1995	1992	1995	Ь	1992	2013	21
Baughman, Michael	FE	NEW JE	2004	Ь	2008		2008	L	2015		19
Bazan-Garza, Edgar	FE	X T X	2014	Ь	2016		2016	Ь	2014		6
Bearden, Leighton H.	RE	N TX	1982	Ь	1985	1982	1985	Ь	1982	2012	30
Beghtel-Mahle, Pat	RE	N TX	1985	Ь	1988	1985	1988	Ь	1985	2010	25
Benson, Laura J.S.	RE	NY	1989	Ь	1991	1989	1991	L	1994	2019	30
Benson, Lyle	RE	N TX	2007	Ь	2010		2010	Ь	2007	2018	11
Betz, Katherine	RD	N TX	2002	Ь	2005	2005		Ь	2002	2016	14
Biggerstaff, Josephine M.	RD	N TX	1997	TR	1997	1997		TR	1997	2005	∞
Bingman, Cathy Ann	RE	N TX	1983	Ь	1988	1983	1988	Ь	1983	2019	36
Birdsong, Lee	RE	N TX	1985	Ь	1987		1987	Ь	1985	1995	10
Blackmon Sr., Glen	RE	X T X	1989	Ь	1992	1989	1992	Ь	1989	2012	23
Blanton, Georjean H.	RE	N TX	1982	Ь	1985	1982	1985	Ь	1982	2011	29
Bond, George D.	RE	N TX	1966	OT	1977	1966	1977	RE-	1975	2013	47
Bontrager, Scot	FE	N TX	2012	Ь	2016		2016	Ь	2012		111

* Years of Service do not include Licensed Local Pastor Years

		First Admitted	nitted			Ordination	ation				
Name	Present Relation	Conference	Year	How	Year Full Connection	Deacon	Elder	How Received NTX Conf.	Year Received NTX Conf.	Date Retired	Yrs of Service *
	RE	TX	1986	Ь	1988		1988	Τ	2010	2023	37
	RE	N TX	1982	Ь	1985	1982	1985	Ь	1982	2020	38
	H H	N TX	2013	Ь	2015		2015	Ъ	2013		10
	H H	N TX	2005	Ь	2008		2008	Ъ	2005		18
Bowden, James Bradley	RE	N TX	1988	Ь	1992	1988	1992	Ъ	1988	2021	33
Bowie Jr., Michael L.	H H	XX	1998	Ь	2000		2000	\vdash	2015		25
Bridger-Coffman, Bonnie	RD	N TX	1997	TR	1997	1997		TR	1997	2022	25
	PD	NTX	2023	Ь							0
Bristow, April Johnson	H H	N TX	2000	Ь	2003	2000	2003	Ъ	2000		23
Brown Jr., Jim Kimmel	RE	XX	1963	OT	1966	1963	1966	\vdash	1965	2006	43
Bruff, Rebecca Frank	RE	N TX	1995	Ь	1997	1995	1997	Ь	1995	2021	26
	FE	N TX	1985	Ь	1989	1985	1989	Ь	1985		38
	FD	N TX	2002	TR	2002	2002		TR	2002		21
	FD	N TX	2001	Ь	2004	2004		Ъ	2001		22
	PE	N TX	2022	Ь				Ъ	2022		П
	RE	C TX	1967	OT	1970	1967	1970	\vdash	1970	1992	25
	RE	N TX	1957	OT	1959	1957	1959	OT	1957	1997	40
	RE	N TX	1986	Ь	1992	1986	1992	Ь	1986	2014	28

* Years of Service do not include Licensed Local Pastor Years

	Yrs of Service *		16	1	13 26	29	97	3 15	5 23	.8 20	6 32	4 38	5 22	6 24	.1 36	3 23	2 20	
	Date Retired				2003		199	2013	201	199				199	202	202	2022	
	Year Received NTX Conf.	2022	2007	2022	1979	1994	1963	1998	1992	1978	1984	1978	1963	1980	1985	2010	2002	
	How Received NTX Conf.	TR	Ь	Ь	Н	Ь	Н	TR	Ь	Ь	Ь	RE-	OT	L	Ь	Τ	TR	
Ordination	Elder		2010		1981	1996	1962		1994	1982	1990	1979	1965	1978	1988			
Ordir	Deacon				1972	1994	1959	1998	1992	1978	1984	1976	1963	1972	1985	2000	2002	
	Year Full Connection		2010		1981	1996	1962		1994	1982	1990	1979	1965	1978	1988	2000	2002	
	How	TR	Ь	Ь	Ь	Ь	OT	AM	Ь	Ь	Ь	Ь	OT	Ь	Ь	Ь	TR	
nitted	Year	2022	2007	2022	1977	1994	1959	1998	1992	1978	1984	1976	1963	1972	1985	2000	2002	
First Admitted	Conference	N TX	X T X	N TX	C TX	X T X	NE OH	X T X	N TX	N TX	XT N	N TX	N TX	X T X	X T X	LA	N TX	
	Present Relation	PE	F	PE	RE	FE	RE	RA	RE	RE	RE	RE	RE	RE	RE	RD	RD	
	Name	Butler, Richie	Butts, Walter	Byrd, Laura W.	Caddell, Carroll A.	Caldwell, Samuel L.	Callahan, Kennon L.	Campbell, Elwin N.	Caraway, Melton H.	Cardwell, Ann	Carnahan, Charles R.	Carr, David M.	Carter Jr., Kenneth E.	Cary, Lee D.	Casad, Victor E.	Cavalier, Janet	Chapman, Deborah	

* Years of Service do not include Licensed Local Pastor Years

ecceived NTX Conf. Elder Deacon Full Connection How d A E	Elder	Elder	Elder	Elder	Elder Deacon C 2000 C 2	Elder Deacon Compared by Full Connection Deacon Deacon Deacon Compared by Full Connection Deacon Deacon Deacon Deacon Compared by Full Connection Deacon Deacon Deacon Compared by Full Connection Deacon Deacon Deacon Deacon Compared by Full Connection Deacon Deacon Compared by Full Connection Conn	Elder Deacon	Elder Deacon	Elder Deacon	Elder Deacon	Elder Deacon Deacon Deacon Full Connection Deacon Page 1 2002 Supplies the following page 2 of the fol	Deacon Deacon	Deacon T Deacon Deacon Deacon Deacon T Deacon Deacon Deacon Deacon Deacon Deacon Deacon T Deacon Deaco
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r J	FE FE RE	FE F	FE F	RE RE RE RE RE RE	FE FE RE FE	RE	RE R	RE RE RE FE	RE RE RE FE	RE RE RE FE	RE R	RE R	RE R
Christopher Craio	Clark, Christopher Craig Coats, Darrell Cobb, Jennifer Griffith Coder, Alice G.	Clark, Christopher Craig Coats, Darrell Cobb, Jennifer Griffith Coder, Alice G. Coker, Dana	Clark, Christopher Craig Coats, Darrell Cobb, Jennifer Griffith Coder, Alice G. Coker, Dana Cole III, John Wallace	Clark, Christopher Craig Coats, Darrell Cobb, Jennifer Griffith Coder, Alice G. Coker, Dana Cole III, John Wallace Collinsworth, Janet	Clark, Christopher Craig Coats, Darrell Cobb, Jennifer Griffith Coder, Alice G. Coker, Dana Cole III, John Wallace Collinsworth, Janet Cooper, Lois G.	Clark, Christopher Craig Coats, Darrell Cobb, Jennifer Griffith Coder, Alice G. Coker, Dana Cole III, John Wallace Collinsworth, Janet Cooper, Lois G. Cooper, Robert O.	Clark, Christopher Craig Coats, Darrell Cobb, Jennifer Griffith Coder, Alice G. Coker, Dana Cole III, John Wallace Collinsworth, Janet Cooper, Lois G. Cooper, Robert O. Coopeland, Stanley	Clark, Christopher Craig Coats, Darrell Cobb, Jennifer Griffith Coder, Alice G. Coker, Dana Cole III, John Wallace Collinsworth, Janet Cooper, Lois G. Cooper, Robert O. Copeland, Stanley Corazao, Marc	Clark, Christopher Craig Coats, Darrell Cobb, Jennifer Griffith Coder, Alice G. Coker, Dana Cole III, John Wallace Collinsworth, Janet Cooper, Lois G. Cooper, Robert O. Copeland, Stanley Corazao, Marc Cousino, Jay	Clark, Christopher Craig Coats, Darrell Cobb, Jennifer Griffith Coder, Alice G. Coker, Dana Cole III, John Wallace Collinsworth, Janet Cooper, Lois G. Cooper, Robert O. Copeland, Stanley Corazao, Marc Cowley, Edlen O.	Clark, Christopher Craig Coats, Darrell Cobb, Jennifer Griffith Coder, Alice G. Coker, Dana Cole III, John Wallace Collinsworth, Janet Cooper, Lois G. Cooper, Robert O. Copeland, Stanley Corazao, Marc Cousino, Jay Cowley, Edlen O. Cox, Charles A.	Clark, Christopher Craig Coats, Darrell Cobb, Jennifer Griffith Coder, Alice G. Coker, Dana Cole III, John Wallace Collinsworth, Janet Cooper, Lois G. Cooper, Robert O. Copeland, Stanley Corazao, Marc Cousino, Jay Cowley, Edlen O. Cox, Charles A. Cox, Charles E.	Clark, Christopher Craig Coats, Darrell Cobb, Jennifer Griffith Coder, Alice G. Coker, Dana Cole III, John Wallace Collinsworth, Janet Cooper, Lois G. Cooper, Robert O. Copeland, Stanley Corazao, Marc Cousino, Jay Cowley, Edlen O. Cox, Charles A. Cox, Charles E. Craig, Mark
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* Years of Service do not include Licensed Local Pastor Years

* Years of Service do not include Licensed Local Pastor Years

	Yrs of Service *	25	42	44	10	4	6	41	13	22	7	11	42	22	4	19	4	20	00
	Date Retired		2014	2014						2015	2004	2004	2009			2021			2018
	Year Received NTX Conf.	2002	1972	1975	2013	2019	2014	1997	2010	1993	2002	1997	1970	2001	2019	2002	2019	2003	1999
	How Received NTX Conf.	T	Ь	RE-	Ь	Ь	TR	Т	Ь	Ь	TR	L	L	Ь	Ь	Ь	Ь	Ь	F
ation	Elder	2001	1976	1974	2015			1986		1996		2000	1970	2004		2005	2021	2006	2002
Ordination	Deacon		1972	1970		2021		1982	2012	1993	2002	1993	1967		2021				1998
	Year Full Connection	2001	1976	1974	2015	2021		1986	2012	1996	2002	2000	1970	2004	2021	2005	2021	2006	2002
	How	Ь	Ь	Ь	Ъ	Ь	AM	Ь	Ь	Ъ	TR	Ь	OT	Ь	Ь	Ь	Ь	Ь	Ь
mitted	Year	1998	1972	1970	2013	2019	2014	1982	2010	1993	2002	1993	1967	2001	2019	2002	2019	2003	1998
First Admitted	Conference	TX	X T X	X T X	X T X	X T X	X T X	TX	X T X	X T X	X T X	N AL	Z	X T X	X T X	X T X	NTX	X T X	ΤX
	Present Relation	FE	RE	RE	H	FD	AM	F	FD	RE	RD	RE	RE	FE	FD	RE	FE	Ŧ	RE
	Name	Drenner III, Frank Edward	Dunagin, Richard L.	Durham Jr., Frederick L.	Eason, William Wayne	Echols, Abbey	Echols-Richter, Laura	Echols-Richter, William	Eck, Kay DeBlance	Eckstein, Jon Michael	Edwards, Barbara Jean	Elledge, Bettye L.	Emerick, Craig L.	Englert, Valarie	Englert-Jessen, Eva L.	Escalera, Javier Q.	Esparza, Joshua	Facen, Lucretia	Fade, Reid

* Years of Service do not include Licensed Local Pastor Years

	Yrs of Service *	20	39	S	S	11	40	4	24	9	34	11	9	32	36	34	47	39	
	Date Retired						2014					2022					2017	1995	
	Year Received NTX Conf.	2004	1997	2018	2018	2016	1974	2019	1999	2017	1989	2011	2017	1991	1987	1989	1970	1956	
	How Received NTX Conf.	Т	Н	Ь	Ь	Н	Ь	Т	Ь	Ь	Ь	Ь	Ь	Ь	Ь	Ь	Ь	OT	
ation	Elder		1987			2015	1976		2003		1992		2020	1994	1990	1991	1975	1958	
Ordination	Deacon		1984				1974			2019	1989	2013		1991	1987	1989	1970	1956	
	Year Full Connection		1987			2015	1976		2003	2019	1992	2013	2020	1994	1990	1991	1975	1958	
	How		Ь	Ь	Ь	Ь	Ь		Ь	Ь	Ь	Ь	Ь	Ь	Ь	Ь	Ь	OT	
nitted	Year	2003	1984	2018	2018	2012	1974	2019	1999	2017	1989	2011	2017	1991	1987	1989	1970	1956	
First Admitted	Conference	LA	C TX	N TX	N TX	ZI	N TX		N TX	N TX	N TX	N TX	N TX	N TX	N TX	N TX	N TX	N TX	
	Present Relation	FE	FE	PE	PD	FE	RE	FE	FE	FD	FE	RD	H	FE	FE	FE	RE	RE	
	Name	Fadel, Erika	Fiedler, John F.	Fields, Jacob	Finley, David	Fiser, Andrew	Fisk, George C.	Fitzpatrick, Josh	Fleming, John	Flynn, Michael	Folkerth, Eric Stewart	Froehlich, Patricia	Gallaway, Tamara L.	Garrett, Jeff	Gaston, Camille	Gaston, Matthew F.	George, Larry W.	Gibson, Jack M.	

* Years of Service do not include Licensed Local Pastor Years

	Yrs of Service *	∞	14	26	7	43	21	26	44	22	8	43	7	3	49	19	42	20	29
	Date Retired			2007		2017	2011	2007	2023	2019		2011			2022		2022	2023	
	Year Received NTX Conf.	2015	2009	1981	2018	1974	1990	1981	1979	1997	2015	2005	2016	2020	1973	2004	1980	2010	1994
	How Received NTX Conf.	Ь	Ь	Ь	\vdash	Ь	Ъ	TR	Ь	TR	Ь	Н	Ь	Ь	Ь	Ь	Ь	\vdash	Ь
ation	Elder	2018	2011	1985	2019	1976	1992	1983	1982		2017	1970	2019		1982	2009	1987	2008	1996
Ordination	Deacon			1981		1974	1990	1976	1979	1997					1973		1980		1994
	Year Full Connection	2018	2011	1985	2019	1976	1992	1983	1982	1997	2017	1970	2019		1982	2009	1987	2008	1996
	How	Ь	Ь	Ь	Ь	Ь	Ъ	AM	Ь	TR	Ь	Ь	Ь	Ь	Ь	Ь	Ь		Ь
nitted	Year	2015	2009	1981	2016	1974	1990	1981	1979	1997	2015	1968	2016	2020	1973	2004	1980	2003	1994
First Admitted	Conference	N TX	N TX	N TX	Missouri	N TX	N TX	N TX	N TX	N TX	N TX	TX	N TX	NTX	N TX	N TX	N TX	Brit Met	N TX
	Present Relation	FE	FE	RE	F	RE	RE	RE	RE	RD	FE	RE	FE	PE	RE	FE	RE	RE	H
	Name	Gilliland, Scott	Goforth, Abril	Gondol, John D.	Gonzalez, Joy	Goodrich, Paul Q.	Goodwin Jr., James	Goolsby, Joe Ed	Gould, Paul A.	Grable, Patricia L.	Grace, Jonathan	Graham, Duncan	Graner, Jane	Granillo, Flor	Grant, David	Greanead, Veronica	Green, Joel B.	Green, Keva	Green, Michael A.

* Years of Service do not include Licensed Local Pastor Years

		First Admitted	iitted			Ordir	Ordination				
Name	Present Relation	Conference	Year	How	Year Full Connection	Deacon	Elder	How Received NTX Conf.	Year Received NTX Conf.	Date Retired	Yrs of Service *
Greene, Jimmy	FE	N TX	2010	Ь	2012		2012	Ь	2010		13
Greene, Michael	FD	N TX	2002	Ь	2005	2005		Ь	2002		21
Greenwood, Lisa	FE	N TX	1992	Ь	1994	1992	1994	Ь	1992		31
Griffin, Rachel	FE	NEW JE	2005	Ь	2008	2008	2017	L	2010		18
Grogan, Rebecca	FE	N TX	2007	Ь	2013		2013	Ь	2007		16
Guier III, L. Marvin	RE	NM	1977	Ь	1980	1978	1980	Т	1978	2019	42
Guttierrez II, Milton P.	RE	LA	1964	Ь	1967	1964	1966	Т	1973	2011	47
Hagler, Anna Bundy	FD	N TX	2021	Ь	2023	2023		Ь	2021		2
Hall, Beate	PE	N TX	2022	Ь				Ь	2022		
Hall, Jeffrey	FE	N TX	2003	Ь	2006		2006	Ь	2003		20
Hall, Maria Dixon	FD	N TX	2014	Ь	2017	2017		Ь	2014		6
Hamric, James Ken	RP	N TX	1995	Ь		1995		Ь	1995	2002	7
Hamrick, Shannon	FD	DETROI	2004		2006	2006		L	2004		19
Hancock, Justin	FD	NW TX	2009	Ь	2011	2011		Τ	2014		14
Hardaway, Sara J.	RE	N TX	1995	Ь	1997	1995	1997	Ь	1995	2017	22
Hardesty-Crouch, Brian L.	FE	N TX	1993	Ь	1995	1993	1995	Ь	1993		30
Hardesty-Crouch, Mary Beth	FE	N TX	1998	Ь	2001	1998	2001	Ь	1998		25
Hargrove, Sammy A.	RE	N TX	1970	Ь	1973	1970	1973	Ь	1970	2005	35

* Years of Service do not include Licensed Local Pastor Years

	Yrs of Service *	34	12	9	13	39	42	∞	39	4	35	16	40	42	∞	21	22	40	16
	Date Retired						2001		2013		2014	2019	2009	2021		1987		2017	
	Year Received NTX Conf.	1998	2011	2017	2010	1993	1966	2015	2002	2019	1979	2003	1975	1979	2015	1966	2001	1977	2007
	How Received NTX Conf.	Τ	Ъ	Ь	Ъ	Н	Н	Ъ	Н	Ь	Ь	Ь	Н	Ъ	Ь	OT	Ь	Ь	Ь
Ordination	Elder	1992		2019	2012	1988	1962	2017	1978	2021	1983		1973	1982	2018	1968		1982	
Ordir	Deacon	1989	2013			1984	1961		1974		1979	2006	1969	1979		1966	2004	1977	2010
	Year Full Connection	1992	2013	2019	2012	1988	1962	2017	1978	2021	1983	2006	1973	1982	2018	1968	2004	1982	2010
	How	Ь	Ь	Ь	Ь	Ь	OT	Ь	Ь	Ь	Ь	Ь	OT	Ь	Ь	OT	Ь	Ь	Ь
mitted	Year	1989	2011	2017	2010	1984		2015	1974	2019	1979	2003	1969	1979	2015	1966	2001	1977	2007
First Admitted	Conference	TX	N TX	N TX	N TX	N TX	MEMPH	N TX	OK	N TX	N TX	NTX	C TX	N TX	N TX	N TX	N TX	N TX	N TX
	Present Relation	FE	FD	FE	H H	H	RE	五	RE	田田	RE	RD	RE	RE	H H	RE	FD	RE	FD
	Name	Harris, Todd	Harrison, Georgia	Harrison IV, Richard	Hatch, Melissa	Hawkins, Rick L.	Haynes, Michael	Haywood, Donald	Head, Keith L.	Heard, Sandra Anne	Hedges Jr., Howard P.	Heislen, Terrance	Henderson, Doyle S.	Henderson, Ronald D.	Henson, Julie Richter	Hicks, Harrell	Hildebrand, Christina	Hildebrand, Kenneth D.	Hill, Marjorie Bishir

* Years of Service do not include Licensed Local Pastor Years

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Present Relation										
	Conference	Year	How	Year Full Connection	Deacon	Elder	How Received NTX Conf.	Year Received NTX Conf.	Date Retired	Yrs of Service *
Hoffman, Patrick FE N	N TX	2014	Ь	2016		2016	Ь	2014		6
Hoke, Daniel L. RE SW	SW TX	1972	Ь	1976	1972	1976	Т	1975	2008	36
Holbert, Diana B. RE N.	N TX	1991	Ь	1997	1991	1997	Ь	1991	2011	20
Holcomb-McLain, Scott	Ä	1993	Ь	1997	1993	1997	L	2000		30
Holmes Jr., Zan W. RE W	/ TX	1957	OT	1959	1957	1959	OT	1957	2002	45
Hosemann-Butler, Anna RE N	XI	2004	Ь	2007		2007	Ь	2004	2017	13
House, Michael A.	TX	1978	Ь	1985	1978	1985	Ь	1978	2012	34
Houseman, Harry E.	XI	1952	OT	1954	1953	1955	OT	1952	1997	45
Howe, Leroy T. RE FL	J	1960	OT	1966	1960	1966	L	1974	1998	38
Hudspeth, Tom FE TX	×	1989	Ь	1993	1990	1993	L	2004		34
Hughes, Barry FE C 7	TX	1991	Ь	1994		1994	L	2015		32
Humbert, Daniel Drew FE N	XL	1989	Ь	1994	1989	1994	Ь	1989		34
Humphries, Joan RE N.	XL	1999	Ь	2002	1999	2002	Ь	1999	2007	∞
Hunt, Dale RE C 7	XX	1968	Ь	1970	1968	1970	L	1985	1997	29
Irish, Johnny R. RE N.	XI	1974	Ь	1975	1974	1975	Ь	1974	2004	30
Jackson, Michael R. RE N.	XL	1969	Ь	1971	1969	1971	Ь	1969	2006	37
Jacobs, Derek FE N	N TX	2007	Ь	2010		2010	Ь	2007		16
Jacobs, William H. RE MG	MO E	1952	OT	1955	1953	1955	L	1980	1991	39

	Yrs of Service *	6	26	9	9	4	6	14	∞	12	9	26	20	18	17	41	16	14	
	Date Retired	2022	2020					2011		2022				2017		2009			
	Year Received NTX Conf.	2013	1994	2017	2017	2019	2014	1997	2022	2010	2017	1997	2003	1999	2006	1968	2007	2022	
	How Received NTX Conf.	Ь	Ь	Ъ	Ь	Ь	Ь	TR	Η	Ъ	Ь	Ь	Ь	Ь	Ь	OT	Ь	H	
ation	Elder	2015	1996	2019		2022	2016		2019	2013		2000	2006		2009	1974	2010	2012	
Ordination	Deacon		1994		2019			1997			2019	1997		2002		1968			
	Year Full Connection	2015	1996	2019	2019	2022	2016	1997		2013	2019	2000	2006	2002	2009	1974	2010	2012	
	How	Ь	Ь	Ь	Ь	Ь	Ь	TR	Ь	Ь	Ь	Ь	Ь	Ь	Ь	OT	Ь	Ь	
nitted	Year	2013	1994	2017	2017	2019	2014	1997	2015	2010	2017	1997	2003	1999	2006	1968	2007	2009	
First Admitted	Conference	N TX	X T X	X T X	N TX	X T X	N TX	X T X	CNTRL	X T X	X T X	XT N	XT N	X T X	X T X	X T X	X T X	MINNE	
	Present Relation	RE	RE	FE	FD	FE	FE	RD	FE	RE	FD	НĒ	H	RD	FE	RE	FE	FE	
	Name	James, Larry	Janovec, Leslie A.	Jean, Allison	Jenkins, Pavielle Chriss	Johnson, Chad Taylor	Johnson, Jenna Morrison	Johnson, Kathryn E.	Johnston, Jarrod	Jones, Cheryl	Jones, Evan	Jones, Jerry L.	Jones, Shonda	Jones, Terry	Joyner, Ashleigh	Judy, Dwight H.	Kellner, Elizabeth	Kennedy, Cynthia	

* Years of Service do not include Licensed Local Pastor Years

	Yrs of Service * Date Retired		3	8 4	3 4 4 1 1996 41	4 2	4 7 6	4 2 % 2	4 0 6 0 0	_									
	Year Received NTX Conf.	2020	2019	1981	2000	1997	1981	1980	2022	1980	1995	1993	2000	1989	2002	2013	1977		2002
	How Received NTX Conf.	Ь	Ь	Т	Ь	Т	Ь	Ъ	Н	Ъ	Ъ	Н	Ь	Ь	П	Ь	Ь	F	_
ation	Elder	2022	2022	1959	2005	1987	1986	1983	2009	1983	1997	1982		1999	2002	2015	1979	1977	1//1
Ordination	Deacon			1955	2000	1985	1981	1980		1980	1995	1977	2003	1989			1977	1969	1001
	Year Full Connection	2022	2022	1959	2005	1987	1986	1983	2009	1983	1997	1981	2003	1999	2002	2015	1979	1972	1
	How	Ь	Ь	OT	Ь	Ь	Ь	Ь	Ь	Ь	Ь	Ь	Ь	Ь	Ь	Ь	Ь	Д	•
nitted	Year	2020	2019	1955	2000	1985	1981	1980	2009	1980	1995	1977	2000	1989	1999	2013	1963	1969	
First Admitted	Conference	NTX	N TX	NW TX	N TX	OK	N TX	N TX	Korean	N TX	N TX	PHIL	N TX	N TX	W OHIO	N TX	GHANA	WYOMI	
	Present Relation	FE	F	RE	F	RE	RE	RE	FE	RE	RE	FE	FD	FE	RE	FE	RE	RE	}
	Name	Kim, Danielle B.	King, Cottrell	Kirby Jr., James E.	Knott, Kory	Kotey, Janette C.	Kruger, Larry H.	Kuhlbars, Richard A.	Kwon, Sung Chol	La Barr, Joan Gray	La Barr, William E.	Laguardia, Levy E.	Lake, Sheri Hollingsworth	Lancaster, Sarah H.	Landis, Gayle	Landis, Zachary Brian	Lartey, Kwame O.	Lawrence, William B.	

* Years of Service do not include Licensed Local Pastor Years

	Yrs of Service *	14	32	31	23	28	15	21	11	3	7	4	9	37	44	3	1	
	Date Retired	2020			2019	2002			2013					2015	2013			
	Year Received NTX Conf.	2006	1991	2014	1996	1975	2008	2002	2002	2020	2016	2019	2017	1978	1994	2020	2022	
	How Received NTX Conf.	Ь	Ь	Т	Ь	Τ	Ь	Ь	Ь	Ь	Ь	Ь	Ь	Ь	Т	Ь	Ь	
Ordination	Elder	2010	1993		1998	1976	2011	2005	2005	2022	2018	2022	2019	1981	1973	2022		
Ordir	Deacon		1991		1996	1971								1978	1969			
	Year Full Connection	2010	1993		1998	1976	2011	2005	2005	2022	2018	2022	2019	1981	1973	2022		
	How	Ь	Ь		Ь	Ь	Ь	Ь	Ь	Ь	Ь		Ь	Ь	Ь	Ь	Ь	
mitted	Year	2006	1991	1992	1996	1974	2008	2002	2002	2020	2016	2019	2017	1978	1969	2020	2022	
First Admitted	Conference	N TX	N TX	KAN W	N TX	NAR	N TX	NTX	N TX	XTN	NTX	NTX	NTX	NTX	NIL	NTX	N TX	
	Present Relation	RE	FE	FE	RE	RE	FE	FE	RE	FE	FE	FE	FE	RE	RE	FE	PE	
	Name	Le, Mai	Lee, Donald	Lee, Jin Hee	Lee, Ouida	Lee, Robert W.	Lessner, David	Lewis, Andrew Joseph	Lindh, JoNell	Liptoi, Macie A.	Littlefield, Patrick	Logan, Aaron	Lohoefer, Stephen	Long, Gifford	Lovin, Robin W.	Lucas, Keri Lynn	Lucas, Randall	

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	Yrs of Service *	15	16	7	7	27	14	4	38	47	10	5	39	14	28	11	45	41	7
	Date Retired	2017	2011						2017	2021			2000	2011		2020	2014	1997	
	Year Received NTX Conf.	2002	1995	2021	2021	1996	2009	2019	1979	1979	2013	2018	1961	1997	1995	2012	2012	1973	2016
	How Received NTX Conf.	TR	Ь	Ь	Ь	Ь	Ь	Ь	Ь	Т	Ь	Ь	OT	TR	Ь	Т	Т	Т	Ь
ation	Elder		1997	2023		2001		2021	1981	1981	2015		1963		1997	2011	1972	1963	
Ordination	Deacon	2002	1995		2023	1996	2011		1979	1974		2020	1961	1997	1995		1971	1956	2019
	Year Full Connection	2002	1997	2023	2023	2001	2011	2021	1981	1981	2015	2020	1963	1997	1997	2011	1972	1963	2019
	How	TR	Ь	Ь	Ь	Ь	Ь	Ь	Ь	Ь	Ь	Ь	OT	TR	Ь	Ь	Ь	OT	Ь
nitted	Year	2002	1995	2021	2021	1996	2009	2019	1979	1974	2013	2018	1961	1997	1995	2009	1969	1956	2016
First Admitted	Conference	N TX	N TX	N TX	N TX	N TX	N TX	N TX	N TX	NM	N TX	N TX	N TX	N TX	N TX	CAL PA	SW TX	C TX	N TX
	Present Relation	RD	RE	FE	FD	Ŧ	FD	F	RE	RE	FE	FD	RE	RD	FE	RE	RE	RE	FD
	Name	Lyford, Nicki	Lyle, Katherine Glaze	Maerschel, Kurt Georg	Magallanes-Coronado, David	Magruder, Wesley	Maletic, Paul	Manning, Joshua	Marcum, Barbara W.	Marcum, Walt W.	Marks, Timothy E.	Marsalis-Luginbill, Sarah Ann	Marshall, Ben	Marshall, Karan	Mason, Debra Hobbs	Masters, S. Dianna	Masters Sr., Henry L.	Matthews, William	Mauldin, William

* Years of Service do not include Licensed Local Pastor Years

	Yrs of Service *	7	111	0	38	111	43	35	28	23	29	37	34	9	20	32	32	3	
	Date Retired				2001	2017		2019	2015		2019	2023	1993		2002	2020	1997		
	Year Received NTX Conf.	2016	2012		1963	2006	2008	1984	1987	2000	1990	1986	1959	2017	1982	1988	1966	2020	
	How Received NTX Conf.	Ь	Ь		OT	Ь	Η	Ь	Ь	Ь	Ь	Ь	OT	TR	Ь	Ь	Τ	Ь	
Ordination	Elder		2014		1965		1984	1987	1990	2003	1992	1990	1961	2022	1987	1992	1969	2023	
Ordin	Deacon	2018			1963	2009		1984	1987		1990	1986	1959		1982	1988	1965		
	Year Full Connection	2018	2014		1965	2009	1984	1987	1990	2003	1992	1990	1961	2022	1987	1992	1969	2023	
	How	Ь	Ь	Ь	OT	Ь	Ь	Ь	Ь	Ь	Ь	Ь	OT	AM	Ь	Ь	OT	Ь	
mitted	Year	2016	2012	2023	1963	2006	1980	1984	1987	2000	1990	1986	1959	2017	1982	1988	1965	2020	
First Admitted	Conference	N TX	N TX	NTX	N TX	N TX	C PENN	N TX	N TX	N TX	N TX	N TX	N TX	N TX	X T X	N TX	XX	NTX	
	Present Relation	FD	H H	PE	RE	RD	日	RE	RE	日	RE	RE	RE	H H	RE	RE	RE	FE	
	Name	May, Camille	McConnell, Jason	McDonald, Sean	McGee, Carl M.	McKay, Paul	McKenzie, Alyce M.	McKnight, Thomas R.	McLain, Arville	McLarty, John	McLean-Davis, Kathy	McLemore, Timothy E.	McNabb, Jack D.	McNabb, Peter H.	McNeir, Marjorie E.	McPherson, Brian Glenn	McPherson, J. Mac	McRae, Nicholas Jarome	

* Years of Service do not include Licensed Local Pastor Years

		First Admitted	nitted			Ordination	ation				
Name	Present Relation	Conference	Year	How	Year Full Connection	Deacon	Elder	How Received NTX Conf.	Year Received NTX Conf.	Date Retired	Yrs of Service *
Medley, Tommy Ray	RE	N TX	1989	Ь	1992	1989	1992	Ь	1989	2021	32
Mercer, Philip D.	RE	Z	1963	OT	1965	1962	1965	Н	1968	2002	39
Meredith, Lawrence	RE	N TX	1951	OT	1953	1952	1953	OT	1951	1998	47
Meyer, Douglas A.	FD	N TX	1998	TR	1998	1998		TR	1998		25
Meyers, Jack	RE	C TX	1963	OT	1966	1963	1966	Г	1968	2000	37
Middleton, Marsha Engle	FE	N TX	1989	Ь	1993	1989	1993	Ь	1989		34
Milam, David E.	RE	N TX	1962	OT	1967	1972	1967	RE-	1975	1975	13
Millard, Grace	PE	N TX	2022	Ь				Ь	2022		1
Miller, Justin A.	FE	N TX	2014	Ь	2018		2018	Ь	2014		6
Miller, Michael	RE	N TX	1994	Ь	1996	1994	1996	Ь	1994	2013	19
Miller, William Douglas	RE	N TX	1983	Ь	1986	1983	1986	Ь	1983	2021	38
Millican, Ed	RE	NEBRA	1989	Ь	1991	1989	1991	Н	2002	2008	19
Minor, James	RE	N TX	2000	Ь	2003	2000	2003	Ь	2000	2019	19
Minor, Sandra A.	RE	N TX	2006	Ь	2009		2009	Ь	2006	2015	6
Miriti, Mary Ncurubi	FE	N TX	2010	Ь	2014		2014	Ь	2010		13
Mitchell, Courtney	ÞΕ	NTX	2023	Ь							0
Mitchell, Marie	RE	N TX	2007	Ъ	2010		2010	Ь	2007	2018	11
Mitchell, Penny	RE	N TX	2012	Ь	2014		2014	Ь	2012	2023	11

* Years of Service do not include Licensed Local Pastor Years

	Yrs of Service *	16	10	7	4	37	34	26	12	14	13	0	36	23	32	36	6	1	-
	Date Retired	2022				2021							2000	2007		1998			
	Year Received NTX Conf.	2006	2013	2016	2019	1984	2005	1997	2011	2009	2010		1964	2004	1991	1966	2021	2022	2013
	How Received NTX Conf.	Ь	Ь	Ь	Ь	Ь	Т	TR	Ь	Ь	Ь		OT	Т	Ь	Т	Т	Ь	F
ation	Elder	2010	2015	2019		1986	1994			2012	2015		1967	1988	1994	1964	2017		1988
Ordination	Deacon				2023	1984		1997	2013				1964	1984	1991	1962			
	Year Full Connection	2010	2015	2019	2023	1986	1994	1997	2013	2012	2015		1967	1988	1994	1964	2017		1988
	How	Ь	Ь	Ь	Ь	Ь	Ь	TR	Ь	Ь	Ь	Ь	OT	Ь	Ь	OT	Ь	Ь	Д
nitted	Year	2006	2013	2016	2019	1984	1989	1997	2011	2009	2010	2023	1964	1984	1991	1962	2014	2022	1982
First Admitted	Conference	N TX	N TX	N TX	NTX	N TX	NM	N TX	N TX	N TX	N TX	NTX	N TX	NEW JE	N TX	SW TX	Oklahom	N TX	XT WN
	Present Relation	RE	F	H H	FD	RE	H	FD	FD	H H	FE	PE	RE	RE	FE	RE	FE	PE	Ţ
	Name	Moen, Elizabeth	Montgomery, Carol	Moore, Geoffrey	Moore, Heather Gottas	Moore, Mark T.	Moore, Terry Ann	Morrison, Timothy	Moseley, Elizabeth	Murphy, Cheryl	Murray, Cheryl	Mwanjala, Uwezo	Myrick, Byron D.	Na, Jung Yong	Neal, Gregory S.	Neal Jr., Charles A.	Nelms, Andy	Nelms, Melissa	Nelson, Connie I.,

* Years of Service do not include Licensed Local Pastor Years

						Ordii	Ordination				
Name	Present Relation	Conference	Year	How	Year Full Connection	Deacon	Elder	How Received NTX Conf.	Year Received NTX Conf.	Date Retired	Yrs of Service *
Newsome, Katie	FE	N TX	2016	Ь	2018		2018	Ь	2016		7
Nichols, Michael L.	RE	X T X	1971	Ь	1975	1971	1975	Ь	1971	2017	46
Noblin, Glenn A.	RE	N TX	1982	Ь	1985	1982	1985	Ь	1982	2006	24
Noll, Caroline	FD	X T X	2006	Ъ	2009	2009		Ь	2006		17
Norton, Dana	FE	X T X	2007	Ь	2010		2010	Ь	2007		16
O'Connor, Sharon E.	FE	X T X	2010	Ь	2013		2013	Ъ	2010		13
O'Riley, Christopher R.	H H	X T X	2017	Ь	2020		2020	Ь	2017		9
Odom, Janet Bell	RE	X T X	1995	Ь	1997	1995	1997	Ь	1995	2018	23
Odom Jr., Elzie D.	RE	X T X	2000	Ь	2003	2000	2003	Ъ	2000	2023	23
Oliphint, Clayton	FE	N TX	1986	Ь	1990	1986	1990	Ь	1986		37
Onuoha, Ugonna	FD	N TX	2010	Ь	2012	2012		Ь	2010		13
Orman, Susanne	RE	N TX	1995	Ь	1998	1995	1998	Ь	1995	2008	13
Ozier, James P.	RE	CIL	1969	OT	1975	1972	1975	Н	1975	2017	48
Pacheco, Beatriz E.	FE	N TX	2005	Ь	2008		2008	Ь	2005		18
Page, Calvin	RE	X T X	2001	Ь	2004	2001	2004	Ъ	2001	2012	111
Palmer, Thomas O.	FE	N TX	1985	Ь	1989	1985	1989	Ь	1985		38
Park, Kenneth Kyoungwon	FE	NTX	2020	Ь	2022		2022	Ь	2020		8
Park, Kwang Bae	FE	C TX	1996	Ь	2001		2001	Н	2002		27

* Years of Service do not include Licensed Local Pastor Years

	Yrs of Service *	4	7	34	7	16	3	44	\$	37	18	∞	\$	15	29	15	41	17	
	Date Retired							2013						2014	2019			2017	
	Year Received NTX Conf.	2019	2016	1989	2016	2007	2020	1969	2018	1996	2005	2015	2018	1999	1990	2008	1982	2000	,
	How Received NTX Conf.	Ь	Ь	Ъ	Ь	Ь	Ь	Ь	Ь	Т	Ь	Ь	Ь	Ь	Ь	Ь	Ь	Ь	ı
ation	Elder	2021	2018	1991	2018	2010		1972	2022	1990		2017	2020	2002	1993	2011	1986	2003	
Ordination	Deacon			1989			2022	1969		1986	2008			1999	1990		1982		0.00
	Year Full Connection	2021	2018	1991	2018	2010	2022	1972	2022	1990	2008	2017	2020	2002	1993	2011	1986	2003	2010
	How	Ь	Ь	Ъ	Ь	Ь	Ъ	Ь	Ь	Ъ	Ь	Ь	Ь	Ь	Ь	Ъ	Ь	Ь	Q
mitted	Year	2019	2016	1989	2016	2007	2020	1969	2018	1986	2005	2015	2018	1999	1990	2008	1982	2000	2017
First Admitted	Conference	N TX	X T X	X T X	X T X	X T X	NTX	N TX	X T X	S IL	X T X	X T X	X T X	X T X	X T X	X T X	X T X	X T X	XL N
	Present Relation	FE	FE	FE	FE	F	FD	RE	F	Ŧ	FD	FE	FE	RE	RE	FE	FE	RE	ū
	Name	Parker, Payton	Parson, Samantha	Patterson, Sheron C.	Patton, Ramsey	Peckham, Denise	Peddecord, Chelsea P.	Peel Jr., John J.	Pehl, Jeffrey	Pellikan, Donald	Pellikan, Lydia	Perry, Jonathan	Phelps, Bryant X.	Pierce, Charles	Pierce, James Clifton	Piyakhun, Stacey	Pool, Joe C.	Presley, Diane	Duschale Managed Vox

* Years of Service do not include Licensed Local Pastor Years

	Yrs of Service *	35	11	18	9	36	24	17	31	∞	18	41	9	28	22	12	34	19	10
	Date Retired	2009				2021			2018		2016	1999			2019	2021	2008		
	Year Received NTX Conf.	1974	2012	2005	2017	2010	1999	2006	1999	2018	1998	1972	2017	1995	1997	2009	1993	2011	2017
	How Received NTX Conf.	Ь	Ь	Ь	Ь	L	Ь	Ь	L	L	Ь	L	Ь	Ь	Ь	Ь	L	L	Т
ation	Elder	1977		2009	2023	1988	2002	2009	1993		2002	1960	2019	1997	2000	2016	1978	2007	
Ordination	Deacon	1974	2014				1999		1987		1998	1958		1995	1997	2011	1974		
	Year Full Connection	1977	2014	2009	2023	1988	2002	2009	1993		2002	1960	2019	1997	2000	2011	1978	2007	
	How	Ъ	Ь	Ь	Ь	Ь	Ь	Ь	Ь		Ь	OT	Ь	Ь	Ь	Ь	Ь	Ь	Ь
nitted	Year	1974	2012	2005	2017	1985	1999	2006	1987	2015	1998	1958	2017	1995	1997	2009	1974	2004	2013
First Admitted	Conference	N TX	N TX	N TX	N TX	KS W	N TX	N TX	NW TX	CENTR	N TX	C TX	N TX	N TX	N TX	N TX	C TX	N GEOR	C TX
	Present Relation	RE	FD	F	H	RE	H	H	RE	FE	RE	RE	H	FE	RE	RE	RE	H	FD
	Name	Purkey, Walter R.	Qazilbash, JamesPaul	Rahm, Frank	Rangel, David	Rankin, Stephen	Ransdell, Kathryn Self	Rasmussen, Paul L.	Reed, Clara	Reed-Meyer, Stefani	Reedy, Judith	Renshaw Jr., Donald F.	Rickwartz, Jon Chris	Rieger, Joerg	Riggsby, Deborah	Robb, Susan	Robbins, Thomas Q.	Roberts, John Andrew	Roberts, Sarah

* Years of Service do not include Licensed Local Pastor Years

	Yrs of Service *	0 28	3 39	21	7 14	1 29	21	5 26	8 24	8 21	5 42	3 31	7 39	1 32	21	9	22	2	
	Date Retired	1990	2023		2017	2011		2015	2018	2018	201:	201	200′	2001					
	Year Received NTX Conf.	1962	1984	2002	2003	1982	2007	1989	1994	1997	1976	1994	1968	1969	2002	2017	2004	2021	
	How Received NTX Conf.	OT	Ь	Ъ	Ь	Ь	Н	Ь	Ь	TR	Τ	Н	OT	Ь	Ь	Ь	Τ	Ь	
Ordination	Elder	1965	1987	2005		1987	2005	1993	1996		1977	1987	1970	1971	2005	2019		2023	
Ordin	Deacon	1962	1984		2006	1982		1989	1994	1997	1973	1982	1968	1969			2004		
	Year Full Connection	1965	1987	2005	2006	1987	2005	1993	1996	1997	1977	1987	1970	1971	2005	2019	2004	2023	
	How	OT	Ь	Ь	Ъ	Ь	Ъ	Ь	Ь	TR	OT	Ь	OT	Ь	Ь	Ь	Ь	Ъ	
mitted	Year	1962	1984	2002	2003	1982	2002	1989	1994	1997	1973	1982	1968	1969	2002	2017	2001	2021	
First Admitted	Conference	N TX	X TX	N TX	N TX	X TX	TX	N TX	N TX	N TX	NW TX	CAL NE	N TX	N TX	N TX	N TX	OK	X TX	
	Present Relation	RE	RE	H	RD	RE	FE	RE	RE	RD	RE	RE	RE	RE	FE	FE	FD	FE	
	Name	Robertson, Bryce Clark	Robertson, Stephen A.	Robinson, Alexandra	Roby, Linda	Rosenburg, John C.	Ross, Owen	Rosset, Kristie J.	Rothe, Eric V.	Rothe, Laura	Rucker, David R.	Salinas, Norma	Sawyer, Boyd M.	Schaefer, Richard E.	Schoolcraft, Chris	Schultz, Courtney	Scott, Jennifer	Scruggs, Meredith	

* Years of Service do not include Licensed Local Pastor Years

		First Admitted	nitted			Ordin	Ordination				
Name	Present Relation	Conference	Year	How	Year Full Connection	Deacon	Elder	How Received NTX Conf.	Year Received NTX Conf.	Date Retired	Yrs of Service *
Shafer, Joe D.	RE	OK	1961	OT	1963	1961	1963	Τ	1968	2001	40
Shawver, David	RE	N TX	1962	OT	1965	1962	1965	OT	1962	2001	39
Sherman-Carter, Nancy	FE	N TX	2009	Ь	2012		2012	Ь	2009		14
Shinn Jr., Benjamin J.	RE	N TX	1968	OT	1971	1968	1971	OT	1968	2012	44
Shuler Jr., Philip L.	RE	C TX	1961	OT	1963	1961	1963	Τ	1966	2004	43
Shulman, Allison	FD	N TX	2017	Ь	2019	2019		Ь	2017		9
Simmons, Jerry M.	RE	TX	1977	Ь	1980	1977	1980	Τ	1994	2008	31
Sims, Troy	FD	N TX	2003	Ь	2006	2006		Ь	2003		20
Sipe, Ashley Anne	FE	WNC	2016	Ь			2020	Τ	2019		7
Smith, James Abram	FE	N TX	2006	Ь	2009		2009	Ь	2006		17
Smith, Jodi	RE	N TX	2005	Ь	2009		2009	Ь	2005	2021	16
Smith, Katrina	PD	NTX	2020	Ь				Ь	2020		3
Smith, Kerry	FE	N TX	2002	Ь	2006		2006	Ь	2002		21
Smith, Leslie A.	FE	N TX	2006	Ь	2009		2009	Ь	2006		17
Smith, Taylor	FE	N TX	2017	Ь	2019		2019	Ь	2017		9
Sobczak, Stephen	FD	C TX	1997	TR	1997	1997		Τ	2004		26
Somers-Clark, Carole	RE	N TX	1980	Ь	1982	1980	1982	Ь	1980	2014	34
Soper, John B.	RE	N TX	1973	Ь	1975	1973	1975	Ь	1973	2016	43

* Years of Service do not include Licensed Local Pastor Years

	Yrs of Service *	23	20	8	28	10	42	21	31	42	33	18	20	11	5	30	19	21	22
	Date Retired	2021					2015	2018	2020		2010	2020			2007	1992			
	Year Received NTX Conf.	1998	2007	2015	1995	2013	1973	1997	1989	2008	1979	2002	2003	2012	2002	1965	2004	2002	2002
	How Received NTX Conf.	Ь	Т	Ь	Ь	Ь	Ь	TR	Ь	L	L	Ь	Ь	Ь	TR	L	Ь	Ь	F
ation	Elder	2001	2009	2017	1997	2015	1977		1991	1986	1981	2005				1964		2005	1994
Ordination	Deacon	1998			1995		1973	1997		1981	1977		2006	2020	2002	1962	2007		1990
	Year Full Connection	2001	2009	2017	1997	2015	1977	1997	1991	1986	1981	2005	2006	2020	2002	1964	2007	2005	1994
nitted	How	Ь	Ь	Ь	Ь	Ь	Ь	TR	Ь	Ь	Ь	Ь	Ь	Ь	TR	OT	Ь	Ь	Д
	Year	1998	2003	2015	1995	2013	1973	1997	1989	1981	1977	2002	2003	2012	2002	1962	2004	2002	1990
First Admitted	Conference	N TX	LA	N TX	N TX	N TX	X T X	XT N	N TX	C PENN	C TX	N TX	N TX	N TX	XT N	C TX	N TX	N TX	XIN
	Present Relation	RE	FE	FE	FE	FE	RE	RD	RE	FE	RE	RE	FD	FD	RD	RE	FD	FE	FE
	Name	Soper, Martha Anne	Sparks, Carol	Spaur, Amy	Spencer Jr., Robert Lee	Spore, Adam	Spore, Roy L.	Squires, Sarah B.	Stabile, Joseph B.	Stamm, Mark W.	Stark, Richard P.	Steele, K. Margie	Steiner, Dina	Stephens, Gary B.	Stephens, Leslie	Stewart, Montie W.	Stobaugh, Joseph	Stoker, Andrew	Strempke, Kathryn Taylor

* Years of Service do not include Licensed Local Pastor Years

		First Admitted	nitted			Ordination	ation				
Name	Present Relation	Conference	Year	How	Year Full Connection	Deacon	Elder	How Received NTX Conf.	Year Received NTX Conf.	Date Retired	Yrs of Service *
Strempke, Kevin	FE	NM	1989	Ь	1993		1993	Τ	2002		34
Strickland, George E.	RE	N TX	1977	Ъ	1980	1977	1980	Ь	1977	2005	28
Suche Jr., Henry R.	RE	N TX	1979	Ь	1982	1979	1982	Ь	1979	2005	26
Sutton, DonnaLea	FE	N TX	2006	Ь	2009		2009	Ь	2006		17
Sweeney, Cathy R.	FD	N TX	2017	Ь	2020	2020		Ь	2017		9
Talbert, Elizabeth	FE	N TX	2005	Ь	2008		2008	Ь	2005		18
Tamkin, Connie Millsap	RE	N TX	2000	Ь	2003		2003	Ь	2000	2019	19
Taylor, John Earl	RE	N TX	1958	OT	1960	1958	1960	Т	1973	1998	40
Thomas, Christy	RE	N TX	2005	Ь	2008		2008	Ь	2005	2013	∞
Thomas, N.C.	RE	OK	1959	OT	1961	1959	1961	Τ	1978	1994	35
Thompson-White, Blair	FE	GREAT	2012	Ь	2014		2014	T	2014		11
Thornburg, John D.	RE	N TX	1981	Ь	1983	1981	1983	Ь	1981	2020	39
Thornton, John M.	RE	N TX	1977	Ь	1979	1977	1979	L	1980	2014	37
Thresher, Patricia	RE	N TX	1989	Ь	1991	1989	1991	Ь	1989	2022	33
Tinsley, Larry D.	RE	N TX	1978	Ь	1982	1978	1982	Ь	1978	2017	39
Topper, George G.	RE	N TX	1964	OT	1966	1964	1966	OT	1964	1991	27
Tuggle, Matthew A.	FE	N GA	2011	Ь	2014		2014	Т	2013		12
Tull, Justin W.	RE	L ROCK	1968	OT	1972	1968	1972	Т	1968	2006	38

* Years of Service do not include Licensed Local Pastor Years

	Yrs of Service *	50	28	9	43	1	14	10	32	7	38	31	24	28	34	5	∞	19	35
	Date Retired	2021	2003		2009						2002	2008	2019	1995	2001		2017	2017	2011
	Year Received NTX Conf.	1971	1977	2017	2000	2022	2009	2013	1991	2021	1964	1977	1995	1981	1967	2018	2009	1998	1976
	How Received NTX Conf.	Ь	Н	Ь	Н	Ь	Ь	Ь	Ь	Ь	OT	Ь	Ь	Н	OT	Ь	Ь	Ь	Ь
ation	Elder	1975	1979	2019	1968		2011	2015	1994	2023	1967	1981	1998	1969	1970	2020	2011	2001	1978
Ordination	Deacon	1971	1975		1966				1991		1964	1977	1995	1967	1967			1998	1976
nitted	Year Full Connection	1975	1979	2019	1968		2011	2015	1994	2023	1967	1981	1998	1969	1970	2020	2011	2001	1978
	How	Ь	Ь	Ь	OT	Ь	Ь	Ь	Ь	Ь	OT	Ь	Ь	OT	OT	Ь	Ь	Ь	Ь
	Year	1971	1975	2017	1966	2022	2009	2013	1991	2021	1964	1977	1995	1967	1967	2018	2009	1998	1976
First Admitted	Conference	N TX	OK	X T X	MO E	X T X	N TX	N TX	N TX	X T X	X T X	N TX	N TX	L ROCK	N TX	X T X	X T X	N TX	N TX
	Present Relation	RE	RE	FE	RE	PE	FE	FE	F	FE	RE	RE	RE	RE	RE	FE	RE	RE	RE
	Name	Underwood, Donald W.	Utz, Fredric L.	Valencia, Martha	VanGiesen, Duane	Vaughan, Christopher	Volfe, Edilson	Wade, Cassandra	Waitschies, Thomas W.	Walden, Kyle William	Walker, Michael W.	Walker, Robert M.	Wallace, John	Wallace, Rodney C.	Walt, Earnest E.	Wang, Silvia	Weaver, Preston	Weber, David	Weilage, Woodrow A.

* Years of Service do not include Licensed Local Pastor Years

White, Adam Feed with Expansion Annel Marke, Adam Feed with Expansion Annel Marke, Adam Annel Marke, Adam			First Admitted	mitted			Ordir	Ordination			,	
NITX 2016 P 2019 2019 2019 2019 2016 P 2016 P 2017 P 2017 P 2017 P 2017 P 2017 P 2017 P 2019 P 2010 P 2011 P <td>υ</td> <td>Present Relation</td> <td>Conference</td> <td>Year</td> <td>How</td> <td>Year Full Connection</td> <td>Deacon</td> <td>Elder</td> <td>How Received NTX Conf.</td> <td>Year Received NTX Conf.</td> <td>Date Retired</td> <td>Yrs of Service *</td>	υ	Present Relation	Conference	Year	How	Year Full Connection	Deacon	Elder	How Received NTX Conf.	Year Received NTX Conf.	Date Retired	Yrs of Service *
NTX 2015 P 2017 2017 P 2017 P 2017 P 2019 P 2010 P 1983 1980 P 1980 P 2010 T 2010 T 2010 P 2011 P 2011 P 1981 P 1992 P 1993 P 1994 P 2011 P 1981 1971 1981 P 1992 P 2011 P 2011 P 2011 P 2011 P 2011 P 2012 P		FD	N TX	2016	Ь	2019	2019		Ь	2016		7
ARK 1980 P 1983 1980 P 1983 2010 T		F E	N TX	2015	Ь	2017		2017	Ь	2015		∞
ARK 2006 P 2010 100 T 2009 N TX 1997 2001 1997 2001 P 1997 2006 N TX 1977 1981 1977 1981 P 1976 2016 P 1976 2016 P 2016 P 2016 P 2016 P 2017 P 2018		RE	N TX	1980	Ь	1983	1980	1983	Ь	1980	2011	31
NTX 1997 P 2001 1997 AD 1997 P 1981 1977 1981 P 1997 2016 P 1981 1977 1981 P 1977 2016 P 1977 1982 1977 1982 P 2011 P 2012 P 2013 P 2014 P 2013 P 2013 P 2013 P 2013 P 2013 P 2013 P 2014		H H	ARK	2006	Ь	2010		2010	Т	2009		17
NTX 1971 P 1981 1977 1981 1977 1981 2011 P 2011 P 2001 P 2001 P 2001 P 2001 P 2001 P 2001 P 2003 P 2003 P 2003 P 2003 P 2003 P 2003 P 2004 P 2004 </td <td></td> <td>F E</td> <td>N TX</td> <td>1997</td> <td>Ь</td> <td>2001</td> <td>1997</td> <td>2001</td> <td>Ь</td> <td>1997</td> <td></td> <td>26</td>		F E	N TX	1997	Ь	2001	1997	2001	Ь	1997		26
NTX 2007 P 2011 P 2011 P 2001 P 2002 T 1980 T 1980 2013 NTX 2005 P 2008 P 2007 P 2005 P 2005 P 2005 P 2005 P 2005 P 2007 P 2008 P		RE	N TX	1977	Ь	1981	1977	1981	Ь	1977	2016	39
SGA 1977 P 1982 1977 1982 T 1989 T 2013 N TX 2005 P 2008 P 2007 P 2007 P 2017 P 2018 P 2018 P 2018 P 2018 P 2018 P 2018		FE	N TX	2007	Ь	2011		2011	Ь	2007		16
NTX 2005 P 2008 P 2005 P 2005 NTX 2015 P 2017		RE	S GA	1977	Ь	1982	1977	1982	Т	1980	2013	36
NTX 2015 P 2017 P 2017 P 2017 P 2017 P 2019 P 2019 P 2019 P 2019 P 2017 P		FE	N TX	2005	Ъ	2008		2008	Ь	2005		18
NTX 2021 P 2023 P 2023 P 2021 NTX 2017 AM X X X TR 2017 X NTX 1984 P 1984 1984 1984 P 1984 2021 NTX 1997 TR 1997 1997 TR 1997 2009 NTX 1998 TR 1998 1998 1998 2009 NTX 1998 TR 1998 1998 P 1997 2017		H H	N TX	2015	Ь	2017		2017	Ь	2015		∞
NTX 2017 AM 2019 2019 TR 2017 NTX 1984 P 1984 1984 1984 1984 2021 NTX 1997 TR 1997 1997 TR 1997 2009 NTX 1998 TR 1998 1998 1998 2009 NTX 1998 TR 1991 1977 1981 P 1977 2017		FE	N TX	2021	Ь	2023		2023	Ь	2021		2
NTX 2021 AM TR 7TR 2021 NTX 1984 1984 1988 1984 1984 2021 NTX 2020 P 2022 P 2020 NTX 1997 1997 1997 TR 1997 2008 NTX 1998 TR 1998 1998 2009 2009 NTX 1977 P 1981 1971 P 1977 2017		FD	N TX	2017	Ь	2019	2019		Ь	2017		9
N TX 1984 P 1988 1984 1984 2021 2021 2022 P 2022 P 2021 7 2021 P 2021 2021 P 2021 P 2021 P 2022 P 2022 P 2023 P 2023 P 2024 P<		AM	N TX	2021	AM				TR	2021		2
N TX 1997 TR 1997 1997 1997 TR 1998 2020 N TX 1998 TR 1998 1998 TR 1998 2009 N TX 1977 P 1981 1977 1981 P 1977 2017		RE	N TX	1984	Ь	1988	1984	1988	Ь	1984	2021	37
N TX 1997 TR 1997 1997 TR 1997 2008 N TX 1998 TR 1998 1998 TR 1998 2009 N TX 1977 P 1981 P 1977 2017		H H		2020	Ь			2022	Ь	2020		3
N TX 1998 TR 1998 1998 TR 1998 2009 N TX 1977 P 1981 1977 1981 P 1977 2017		RD	N TX	1997	TR	1997	1997		TR	1997	2008	11
N TX 1977 P 1981 1977 1981 P 1977 2017		RD	N TX	1998	TR	1998	1998		TR	1998	2009	11
		RE	N TX	1977	Ь	1981	1977	1981	Ь	1977	2017	40

* Years of Service do not include Licensed Local Pastor Years

	Yrs of Service *	10	11	14	32	42	11	17	∞	24	29	17
	Date Retired		2013			2019	2008				2008	2020
	Year Received NTX Conf.	2013	2002	2009	1991	1977	2002	2006	2015	2012	1999	2003
	How Received NTX Conf.	Ь	TR	Ь	Ь	Ь	Ε	Ь	Ь	Н	Н	Ы
ation	Elder	2015		2011	1995	1984		2009	2018	1999	1983	2006
Ordination	Deacon		2002		1991	1977	1997				1979	
	Year Full Connection	2015	2002	2011	1995	1984	1997	2009	2018	1999	1983	2006
	How	Ь	TR	Ъ	Ь	Ь	TR	Ъ	Ь	田	Ь	Ь
nitted	Year	2013	2002	2009	1991	1977	1997	2006	2015	1999	1979	2003
First Admitted	Conference	N TX	N TX	N TX	N TX	N TX	N TX	N TX	N TX	PHIL	LA	N TX
	Present Relation	FE	RD	FE	FE	RE	RD	H H	FE	FE	RE	RE
	Name	Womack, Marcus	Woods, Natalie	Wright, Jessica	Wright Jr., Harry S.	Yeager, Don H.	Yoes, Rita M.	Yost, Christopher	Young, Adam	Zarate, Edwin	Zink, Linn Caraway	Zinser, Joe

* Years of Service do not include Licensed Local Pastor Years

III. APPOINTMENTS 2023-2024

\mathbf{AM}	Associate Member	PE	Provisional Elder
FD	Deacon in Full Connection	PL	Part-time Local Pastor
FE	Elder in Full Connection	RD	Retired Deacon
\mathbf{FL}	Full-time Local Pastor	RE	Retired Elder
LM	Certified Lay Minister	RL	Retired Local Pastor
OE	Elder Member of Other Conf	ROE	Retired Elder of Other Conference
OF	Full Member of Other Denom	ROL	Retired Local Pastor of Other Conference
PD	Provisional Deacon	\mathbf{SL}	Student Local Pastor
338.3	Interim	346.1	Member of Other Conference
		346.2	Member of Other Denomination

(Years at appointment may reflect changes in charge alignments or status (e.g. active to retired))

EAST DISTRICT

Cassandra Wade

3

District Superintendent

<u>Appointment</u>	Position	<u>Name</u>	Rel	<u>Time</u>	$\underline{\P}$	<u>Yr</u>
Aley	Senior	Swinners, Betty	TBS	1/4		3
Birthright	Senior	Bailey, Paul	RL	1/4		3
Blanton Chapel	Senior	Riley, David	TBS	1/4		23
Blossom	Senior	Walker, Timothy C.	ROE	1/4		4
Bogata	Senior	Leddy, Susan	PL	1/4		2
Bonham: First Bonham	Senior	Coker, Dana	FE	Full		3
	LM	Massey, Lori	LM	N/A		3
Boxelder	Senior	Benton, Donald C.	PL	1/4		24
Caddo Mills	Senior	Bostick, Clyde Blake	PL	3/4		3
Clarksville: McKenzie Memorial	Senior	Rowe, Michael	PL	3/4		5
Clarksville: St. Paul Clarksville	Senior	Jackson, Johnny	ROL	1/4		1
College Mound	Senior	Norton, Dana	FE	Full		1
Commerce: First Commerce	Senior	Murray, Cheryl	FE	Full		2
Como	Senior	Cook, Steven B.	OR	1/2		2
Crandall	Senior	Wilkins, James	PL	1/2		18
Cumby	Senior	Graham, Duncan	RE	1/4		13
Deport	Senior	Strickland, Abby	TBS	1/2		3
Detroit: Martin Memorial	Senior	Colgrove, Jerry	RL	3/4		6
Detroit: Woodland	Senior	Colgrove, Jerry	RL	1/4		5
Ector	Senior	Glover, Kristen	PL	1/4		2
Eustace: Market Street	Senior	Walters, Wayne	FL	Full		1
Floyd	Senior	Bostick, Clyde Blake	PL	1/4		2
Greenville: Wesley Greenville	Senior	Yost, Christopher	FE	Full		7
	Associate	Cousino, Jay	FE	Full		2

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Honey Grove McKenzie/Forest Hill	Senior	Gallaway, Tamara L.	FE	Full		3
Kaufman	Senior	Bullock, Matthew Rhea	FL	Full		2
Kemp	Senior	Presley, Nathan	PL	1/2		1
Ladonia/Pecan Gap	Senior	Lee, Edward	RL	1/2	320.5	2
Lone Oak	Senior	Ensor, Virginia Beth	PL	1/2		5
Mt Vernon First	Senior	Clark, Christopher Craig	FE	Full		3
Mulberry	Senior	Hall, Derrell	TBS	1/4		3
North Lamar Parish: First	Senior	Hutchison, William Mark	FL	Full		21
Powderly/Belk/Mt. Tabor-Sumner						
Oak Grove: Wilson Chapel/First	Senior	Gibbs, Steven	LM	1/4		18
Rosser						
Paris: Calvary	Senior	Strempke, Kevin	FE	Full		2
	Associate	Olsen, Beverly	RL	1/2		1
Paris: First Paris	Senior	Strempke, Kathryn Taylor	FE	Full		2
	Associate	Smith, Katrina	PD	Full		2
Paris: Mt. Zion	Senior	Smith, Doris	PL	1/2		4
Pattonville: Shady Grove	Senior	Leddy, Susan	PL	1/4		6
Poetry	Senior	Porter, Sarah B.	PL	1/2		2
Quinlan First	Senior	Barrett, Daniel	ROE	1/4		3
Roxton	Senior	Russell, Nancy	PL	1/2		4
Old Saltillo	Senior	Hoke, Daniel L.	RE	1/4		2
Sulphur Springs: First Sulphur	Senior	McNabb, Peter H.	FE	Full		1
Springs						
Sulphur Springs: Sulphur	Senior	Wright Ill, Stephen	TBS	1/4		2
Bluff/Tira						
Sulphur Springs: Wesley Sulphur	Senior	Clark, Joseph M.	TBS	3/4		2
Springs						
Terrell: First Terrell	Senior	Jones, Jerry L.	FE	Full		1
Terrell Warren Chapel	Senior	Jackson, Johnny	ROL	1/4		1
Trenton	Senior	Williams, Robert Alan	AM	Full		1
Virginia Point	Senior	Williams, Louella	RL	1/4	320.5	1
Windom	Senior	Evans, Michael	PL	1/4		5
Winnsboro: First Winnsboro	Senior	Lyons, Debra A.	FL	Full		7
Winnsboro: Tinney Chapel	Senior	Moore, Michael D.	PL	1/2		6
	LM	Doke, Sarah	LM	N/A		3
Wolfe City	Senior	Lowe, Deana	PL	1/2		2
•						

APPOINTMENTS TO EXTENSION MINISTRIES

<u>Name</u>	Rel	<u>Time</u>	${f 1}$	Appointment	$\underline{\mathbf{Yr}}$
Hardy, Christina	FL	Full		Commerce Wesleyan Campus Director	2

METRO DISTRICT

District Superintendent Edlen Co	owlev 3	3
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Appointment	Position	<u>Name</u>	Rel	<u>Time</u>	$\underline{\P}$	<u>Yr</u>
Carrollton: Holy Covenant	Senior	Murphy, Cheryl	FE	Full		4
Cedar Hill	Senior	Weaver, Preston	RE	Full		2
Dallas: Agape Memorial	Senior	Ramirez, Carlos	FL	Full		5
Dallas: Camp Wisdom	Senior	Lane, Billy B.	PL	1/2		1
Dallas: Casa Emanu-el	Senior	Barton, Paul	OE	3/4	346.1	2
Dallas: Christ's Foundry Fellowship	Senior	Spaur, Amy	FE	Full		7
	Associate	French, Natacha Lucia	PL	1/2		12
CF/The Seed	Associate	Alvarez Bencomo, Ruben	FL	Full		2
Dallas: Cochran Chapel	Senior	Hall, Jeffrey	FE	Full		8
Dallas: Cockrell Hill	Senior	Sanchez, Jesse	PL	3/4		7
Dallas: Elmwood-El Buen Samaritano	Senior	Valencia, Martha	FE	Ful1		7
Dallas: First Dallas	Senior	Boone, Mitchell	FE	Full		2
	Associate	Hagler, Anna Bundy	FD	Full		3
	Associate	Mitchell, Courtney	PE	Full		1
	Associate	Moseley, Elizabeth	FD	Full		2
	Associate	Tang, Anthony	OE	Full	346.1	1
	Associate	Williams, Angela Rose	FE	3/4		3
Dallas: Glen Oaks	Senior	Crawford, Annelda	RE	1/2		5
Dallas: Grace Dallas	Senior	Englert, Valarie	FE	Full		2
	Associate	Kim, Hyung Seop	OE	3/4	346.1	1
Dallas: Greenland Hills	Senior	Fiser, Andrew	FE	Full		2
Dallas: Hamilton Park	Senior	Patterson, Sheron C.	FE	Full		7
	LM	Harry, Dwight	LM	N/A		8
Dallas: Highland Hills	Senior	Wickware, Jackie	FE	Full		5
Dallas: Highland Park	Senior	Rasmussen, Paul L.	FE	Full		11
	Associate	Fiedler, John F.	FE	Full		11
	Associate	King, Cottrell	FE	Full		5
	Associate	Marcum, Walt W.	RE	Full		3
	Associate	May, Camille	FD	Full		6
	Associate	Patton, Ramsey	FE	Full		10
	Associate	Peddecord, Chelsea P.	FD	Full		4
	Associate	Roby, Linda	RD	1/2		1
	Associate	Tuggle, Matthew A.	FE	Full		12
Dallas: HP/Munger Place	Associate	Nixon, Andrew	OE	Full	346.1	2
	Associate	McDonald, Sean	PE	Full		1
Dallas: HP/The Grove	Associate	Lohoefer, Stephen	FE	Full		8
	Associate	Shulman, Allison	FD	Full		7

Dollage HD/Untown Church	Associate	Gonzalez, Joy	FE	Full		3
Dallas: HP/Uptown Church Dallas: Kessler Park	Senior	Folkerth, Eric Stewart	FE	Full		5
Dallas: Kessler Park		Ash, Kay	FD	Full		7
Dallası I aka Highlanda	Senior	Roberts, John Andrew	FE	Full		2
Dallas: Lake Highlands		Wang, Silvia	FE	Full		1
Dallas: Lakewood	Senior	Kilpatrick, Jennifer	FE	Full		2
Dallas: Lovers Lane	Senior	Copeland, Stanley	FE	Full		27
Danas. Lovers Lane		Anderson, Dawn	FL	Full		6
		Eck, Kay DeBlance	FD	Full		14
		Hudspeth, Tom	FE	Full		17
		Jones, DeLana	PL	3/4		4
		Lucas, Randall	PE	Full		2
		Marcum, Barbara W.	RE	1/4		5
		Mukarakate, Ngonidzaische	OE	Full	346.1	1
		Whitehead, Donna E.	RE	3/4	5 10.1	9
Dallas: LL/Walnut Hill		Nelms, Andy	FE	Full		4
Dullus. DEI 11 ullus IIII		Nelms, Melissa	PE	Full		2
Dallas: LL/723		Grace, Jonathan	FE	Full		2
Dallas: Northaven	Senior	Willet, Ann	FE	Full		4
Dallas: Oak Lawn	Senior	Griffin, Rachel	FE	Full		7
Dallas: Preston Hollow	Senior	Waitschies, Thomas W.	FE	Full		6
Dallas: Ridgewood Park	Senior	Williams, Alex	FE	Full		3
Dallas: St. Luke "Community"	Senior	Butler, Richie	PE	Full		4
		Larkin, Sharon	FL	Full		5
		Mayberry, Lynda	RL	3/4		5
Dallas: St. Paul Dallas	Senior	Facen, Lucretia	FE	Full		4
	Associate	Williams, Angela Rose	FE	1/4		4
Dallas: Spring Valley	Senior	Drenner III, Frank Edward	FE	Full		1
	Associate	Ortiz, Rosedanny	PL	1/2		2
Dallas: Umphress Road	Senior	Park, Kenneth Kyoungwon	FE	Ful1		4
Dallas: Union Mission Congregation	Senior	Newsome, Katie	FE	Full		3
Dallas: University Park	Senior	Stobaugh, Joseph	FD	Full	328	4
	Associate	Scott, Jennifer	FD	Full		3
	Associate	Williams, Emma	FD	Full		2
Dallas: Warren Dallas/Dallas	Senior	Martin, Montreal	OF	Full	346.2	1
Community						
Dallas: Wheatland	Senior	Hilburn, Rosalyn	PL	1/2		3
Dallas: White Rock	Senior	Smith, Kerry	FE	Full		2
	Associate	Palmer, Thomas E.	RL	1/4		2
DeSoto: Church of the Disciple	Senior	Phelps, Bryant X.	FE	Full		5
	LM	Pierce, Dorothy	LM	N/A		7
DeSoto: First DeSoto	Senior	Marks, Timothy E.	FE	Full		2
	Associate	Stephens, Gary B.	FD	1/2	331.7	7

DeSoto: The Village	Senior	Jacobs, Derek	FE	Full		12
Duncanville: First Duncanville	Senior	Goforth, Abril	FE	Full		4
Duncanville: Trinity Duncanville	Senior	Graner, Jane	FE	Full		5
Farmers Branch: Chapel Hill	Senior	Allen, James David	FE	Full		5
Farmers Branch: Christ Farmers	Senior	Holcomb-McLain, Scott	FE	Full		5
Branch						
	Associate	Magallanes-Coronado, David	FD	1/2		2
Farmers Branch: Immanuel	Senior	Kwon, Sung Chol	FE	3/4	338.2	3
Korean Mission Congregation	G :	I	EE	E11		7
Garland: Axe Memorial	Senior	Laguardia, Levy E.	FE	Full		7
Garland: Buckingham	Senior	Pehl, Jeffrey	FE	Full		1
Garland: First Garland	Senior	Bontrager, Scot	FE	Full		2
Garland: New World	Senior	Bazan-Garza, Edgar	FE	Full		4
Garland: St. Philip's	Senior	Lawson, Rene P.	FE	Full		7
Grand Prairie: First Grand Prairie	Senior	Middleton, Marsha Engle	FE	Full		2
	Associate	Montalban, Griselda	PL	1/2		7
Grand Prairie: The Woods	Senior	Anderson, Lesta	PL	3/4		1
Irving: Kirkwood Casa De Dios Huerto De Oracion	Senior	Beltre, Manuel	PL	3/4		5
Irving: Northgate	Senior	Zarate, Edwin	FE	Full		2
Irving: Oak Haven	Senior	Tayengo, Albano	OE	Full		1
Irving: Plymouth Park	Senior	Womack, Marcus	FE	Full		5
	Associate	Welch Malvaez, Audrua	FL	Full		5
Lancaster: First Lancaster	Senior	Orr, Freddie	PL	1/2		2
Mesquite: First Mesquite	Senior	Butts, Walter	FE	Full		3
	Associate	Chapman, Sylvanus	OE	1/4	346.1	3
Mesquite: St. Marks Mesquite	Senior	Harmon, Ashley D.	PL	1/2		2
Mesquite: St. Stephen	Senior	Moore, Geoffrey	FE	Full		6
Richardson: Arapaho	Senior	Gilliland, Scott	FE	Full		4
	Associate	Proshek, Margaret Kay	FD	Full		5
	Associate	Sweeney, Cathy R.	FD	Full		3
Richardson: Faith	Senior	Greene, Jimmy	FE	Full		8
Richardson: First Richardson	Senior	Oliphint, Clayton	FE	Full		23
	Associate	Bristow, April Johnson	FE	Full		23
	Associate	Castleman, Julia	FL	Full		1
	Associate	Hood, Don	RL	1/2		6
	Associate	Jean, Allison	FE	Full		2
	Associate	Jenkins, Pavielle Chriss	FD	Full		7
	Associate	Luginbill, Scott Edward	FL	Full		2
	Associate	Marsalis-Luginbill, Sarah Ann	FD	Full		3
Sunnyvale: New Covenant	Senior	Mitchell, Penny	RE	1/2	357	1

APPOINTMENTS TO EXTENSION MINISTRIES

Name	Rel	<u>Time</u>	\P	Appointment	<u>Yr</u>
Aaron Jr., Charles L.	FE	Full	344.1a(3)	Co-Director of Interns, SMU Perkins	8
Atwood, Roy	FE	Full	344.1a(1)	NTC, Online Community Development	1
Baughman, Michael	FE	Full	344.1a(2)	GBHEM-Director, Product Mngmnt	3
Bowie Jr., Michael L.	FE	Full	344.1a(2)	Director, SBC 21, GBOD	4
David Hensley, Rebecca	FD	Full	331.2	Student, Iliff School of Theology, CO	6
Dickson, Kenneth R.	FE	Full	344.1c	King of Glory Lutheran Interim	3
Dieke, Phillip	FD	Full	344.1d	Austin Presbyterian Theo Seminary	2
Fadel, Erika	FE	Full	344.1d	Director Career Services, SMU	7
Garrett, Jeff	FE	Full	344.1d	Interspur	2
Greenwood, Lisa	FE	Full	344.1d	Texas Methodist Foundation	13
Hall, Maria Dixon	FD	Full	344.1a(3)	Chief Diversity Officer/Sr Adv. SMU	10
Hamrick, Shannon	FD	1/4	344.1d	Center for Integrative Counseling	2
Hancock, Justin	FD	Full	344.1d	Neighboring Movement Director	4
Jones, Evan	FD	Full	331.1a; 344.1d	My Possibilities-Sr Develop Officer	3
Jones, Shonda	FE	Full	344.1a(3)	Wake Forest University, NC	3
Lake, Sheri Hollingsworth	FD	Full	331.1a	Medical City Arlington, Chaplain	4
Lancaster, Sarah H.	FE	Full	344.1a(3)	Prof., Methodist Theo. School, OH	28
Maerschel, Kurt Georg	FE	Full	344.1a(1)	Chaplain, Methodist Health System	5
Magallanes-Coronado, David	FD	Full	331.1a	Stuff You Can Use/Christ FB-A	3
Magruder, Wesley	FE	Full	344.1d	Church World Service	1
Miriti, Mary Ncurubi	FE	Full	344.1d	Oasis Global Mission Church	10
Montgomery, Carol	FE	Full	344.1d	Texas Methodist Foundation	7
Moore, Heather Gottas	FD	Full	344.1a(3)	Program Coordinator, SMU Perkins	5
Mwanjala, Uwezo	PE	Full	338.4	Student, Perkins	1
Noll, Caroline	FD	Full	344.1d	Children's Health, Spiritual Care	2
Onuoha, Ugonna	FD	Full	331.1a	Chaplain, Children's Med Ctr, Dallas	14
Pacheco, Beatriz E.	FE	Full	344.1b	Methodist Medical Center, Dallas	17
Qazilbash, JamesPaul	FD	Full	344.1d	Chaplain, Our Children's House	5
Rentie, Caesar H.	FL	Full	337.3	VP Pastoral Care, Meth. Health System	11
Rieger, Joerg	FE	Full	344.1a(3)	Professor, Vanderbilt, Nashville, TN	8
Ross, Owen	FE	Full	344.1a(1)	Director, New Church Development	7
Sobczak, Stephen	FD	Full	331.1a	Cook Children's Med Ctr Chaplain	4
Spencer Jr., Robert Lee	FE	Full	344.1d	Cultiv8 Foundation-Director	3
Stoker, Andrew	FE	Full	344.1d	Thanks-Giving Foundation, VP	2
Thompson-White, Blair	FE	Full	344.1d	Texas Methodist Foundation	4
Wright Jr., Harry S.	FE	Full	344.1d	Franke At Seaside, Chaplain	2

NORTH CENTRAL DISTRICT

District Superintendent Debra Hobbs Mason 3

Appointment	Position	Name	Rel	<u>Time</u>	$\underline{\P}$	<u>Yr</u>
Allen: Creekwood	Senior	Lessner, David	FE	Ful1		10
	Associate	Lucas, Keri Lynn	FE	Full		4
Allen: First Allen	Senior	Hardesty-Crouch, Mary Beth	FE	Full		5
	Associate	Esparza, Joshua	FE	Full		2
	Associate	Moore, Maxie	RL	1/4		4
Allen: Suncreek	Senior	Hughes, Barry	FE	Ful1		8
	Associate	Guttierrez II, Milton P.	RE	1/2		13
	Associate	Littlefield, Patrick	FE	Full		3
Anna New Church Start	Senior	Morgan, Dallen	PL	3/4		2
Argyle	Senior	Williamson, Richard	FE	Full		4
	Associate	Stevens, Jennifer Tolin	FL	Full		3
Aubrey	Senior	Sanchez, Ernesto	OE	1/2	346.1; 338.2	2
Balch Springs: Jahweh Rafah Mission Congregation	Senior	Haddock, Georgiennette	PL	1/4		4
Carrollton: Aldersgate	Senior	Whitfield, Rodney	FE	Full		6
	Associate	Kim, Hyoung Nam	OE	1/4	346.1	5
	Associate	White, Boston	PL	3/4		3
Celina	Senior	Hoffman, Patrick	FE	Full		3
	Associate	Chickering, Jennifer D.	FD	3/4	331.7	3
Chambersville/Cottage Hill	Senior	Price, Ed	PL	1/2		4
Copeville Community	Senior	Burris, Dretha	PL	1/2		4
First Coppell	Senior	Palmer, Thomas O.	FE	Ful1		11
	Associate	Brimmage, Caleb	PD	Ful1		1
	Associate	Jacob, Sumesh	OF	Ful1	346.2	4
	Associate	Kellner, Elizabeth	FE	Ful1		4
Corinth: Faith	Senior	Reed-Meyer, Stefani	FE	Ful1		1
Denton: Denton Asbury	Senior	Rickwartz, Jon Chris	FE	Full		3
Denton: Blue Mound	Senior	Noah, Emeral	RL	1/2		3
Denton: Cooper Creek	Senior	Scheller, Michael Joel	PL	1/4		7
Denton: First Denton	Senior	Lee, Donald	FE	Full		12
	Associate	Finley, David	PD	Full		5
	Associate	Perry, Jonathan	FE	Full		8
	Associate	Segundo, Martha	PL	1/2		1
Denton: Trinity Denton	Senior	Dietz, Dyan	FE	Ful1		4
Fairview Korean	Senior	Hong, Sukgyun	OE	Full	346.1	1
Farmersville	Senior	Dierolf, Brian	FE	Ful1		3
Flower Mound: Flower Mound	Senior	Robinson, Alexandra	FE	Ful1		5

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		Maletic, Paul	FD	Full	2
	Associate	Scruggs, Meredith	FE	Full	3
Flower Mound: Trietsch Memorial	Senior	Humbert, Daniel Drew	FE	Full	11
	Associate	Chraska, Karen L.	FD	Full	27
		Meyer, Douglas A.	FD	Full	14
	Associate	Millard, Grace	PE	Full	2
Frisco: First Frisco	Senior	Underwood, Donald W.	RE	1/4	2
Frisco: Grace Avenue	Senior	Echols-Richter, William	FE	Full	26
	Associate	Byrd, Laura W.	PE	Full	2
	Associate	Echols-Richter, Laura	AM	Full	18
	Associate	Vaughan, Christopher	PE	Full	3
Frisco: GA/Grace Chapel	Associate	Manning, Joshua	FE	Full	3
Garland: Cornerstone	Senior	Hawkins, Rick L.	FE	Full	4
Heath	Senior	Heard, Sandra Anne	FE	Full	2
Krum	Senior	Johnston, Jarrod	FE	Full	1
Lake Cities	Senior	Church, Charles	FE	Full	4
	LM	Aldag, Virgil	LM	N/A	15
Lewisville: Chinn's Chapel	Senior	McGarvey, Paul	RL	Full	5
Lewisville: First Lewisville	Senior	Schoolcraft, Chris	FE	Full	4
Lewisville: Vista Ridge	Senior	Sipe, Ashley Anne	FE	Full	3
Little Elm: Button Memorial	Senior	Hatch, Melissa	FE	Full	5
Lucas: Good Shepherd	Senior	Grogan, Rebecca	FE	Full	3
McKinney: First McKinney	Senior	Brumett, Thomas O.	FE	Full	17
	Associate	Clifford, Patrick Andrew	PL	1/4	3
		Froehlich, Patricia	RD	1/4	2
		Liptoi, Macie A.	FE	Full	2
		Renshaw Jr., Donald F.	RE	1/4	2
		Smith, James Abram	FE	Full	5
		Volfe, Edilson	FE	Full	5
		Woods, James	PL	1/2	11
McKinney: MCK/Melissa		Piyakhun, Stacey	FE	Full	11
McKinney: Stonebridge	Senior	Allen Jr., John F.	FE	Full	1
		Morales, Jana Lunardon	FL	Full	9
Pilot Point	Senior	Kennedy, Cynthia	FE	Full	4
Plano: Christ Plano	Senior	Dowd, Chris	FE	Full	4
	Emeritus	Underwood, Donald W.	RE	Full	4
		Flynn, Michael	FD	Full	7
		Gilliland, Raegan	FE	Full	4
	Associate	Henson, Julie Richter	FE	Full	1
Plano: Custer Road	Senior	Knott, Kory	FE	Full	11
		Gibson, Jack M.	RE	1/2	29
		Morrison, Timothy	FD	Full	28
	Associate	O'Connor, Sharon E.	FE	Full	11

	Associate	Rangel, David	FE	Full		5
	Associate	Wallace, John	RE	1/2		4
Plano: First Plano	Senior	Gaston, Matthew F.	FE	Full		8
	Associate	Reedy, Judith	RE	1/2		5
Prosper	Senior	McConnell, Jason	FE	Full		11
	Associate	Sanford, Kellie Lynn	FL	Full		3
Rockwall: First Rockwall	Senior	Pool, Joe C.	FE	Full		19
	Associate	Hildebrand, Christina	FD	Full	328	18
Rowlett: First Rowlett	Senior	White, Pam	FE	Full		6
	Associate	Burdett, Travis	PE	Full		2
Sachse: First Sachse	Senior	Bandel, Holly Gaskill	FE	Full		1
Sachse: Pleasant Valley	Senior	Mason, Deniece Roane	FL	Full		8
Sanger	Senior	Stobaugh, Phillip	PL	1/4		8
Stony	Senior	Scheller, Michael Joel	PL	1/4		11
The Colony First	Senior	Smith, Taylor	FE	Full		2
The Colony: Korean North Central	Senior	Cho, Nakhoon	OE	3/4	346.1;	6
Fellowship					338.2	
Trophy Club Fellowship	Senior	Eason, William Wayne	FE	Full		3
	Associate	Turk, Robert	RL	1/4		14
Verona	Senior	Zolczer, Pam H.	PL	1/4		6
Wylie	Senior	Johnson, Jenna Morrison	FE	Full		1

APPOINTMENTS TO EXTENSION MINISTRIES

Name	Rel	Time	${\bf \P}$	<u>Appointment</u>	<u>Yr</u>
Brown-Trigg, Marianne	OE	Full	346.1; 344.1a(1)	Director, Denton Wesley Foundation	4
Bryan, Susan	FD	Full	331.1a	Visiting Nurses Association Hospice	10
Coats, Darrell	FE	Full	344.1d	Suzan Carter Ministries, Texas Conference	13
Collinsworth, Janet	FD	Full	331.1a	Agape Resource & Assist. Cntr	11
Delaney-Greenwell, Elizabeth	PL	1/4	318.2	CLD Crisis Team Coordinator, NTC	6
Gaston, Camille	FE	Full	344.1a(1)	Director of Leadership Development, NTC	6
Hardesty-Crouch, Brian L.	FE	Full	344.1d	Holy Moments	25
Henderson, Ronald D.	RE	1/2	344.1a(1)	Director, Racial Diversity, Equity & Inclusion	3
Kim, Danielle B.	FE	Full	344.1a(1)	Associate Dir Research & Development, NTC	1
Lewis, Andrew Joseph	FE	Full	344.1a(1)	Asst to Bishop & Director CMO	7
McKenzie, Alyce M.	FE	Full	344.1a(3)	Professor, SMU Perkins	17
Orr, Staci	FL	Full	344.1d	Chaplain, Meth Med Ctr Richardson	3
Smith, Leslie A.	FE	Full	344.1b	Chaplain, BSWH McKinney	7
Stamm, Mark W.	FE	Full	344.1a(3)	Professor, SMU Perkins	17
Sutton, DonnaLea	FE	Full	344.1d	Ardent Hospice, Flower Mound	6
Test, Lisa	FL	Full	318.1	VNA Hospice/Chaplain, TX Health	5

NORTHWEST DISTRICT

District Superintendent Todd Harris 5

Appointment	Position	<u>Name</u>	Rel	Time	$\underline{\P}$	<u>Yr</u>
Alvord	Senior	Sparks, Carol	FE	Full		4
Archer City	Senior	Haywood, Donald	FE	Full		2
Bells/Tom Bean	Senior	Atwood, William	FL	Full		2
Boyd/Rhome	Senior	Harrison IV, Richard	FE	Full		3
Burkburnett	Senior	Talbert, Elizabeth	FE	Full		11
Collinsville	Senior	Hildebrand, Kenneth D.	RE	1/4		7
Decatur: First Decatur	Senior	McRae, Nicholas Jarome	FE	Full		2
Decatur: Oak Grove Decatur	Senior	Mahaffey, Patti	RL	1/2		2
Denison: Harless Memorial	Senior	Ward, Rodney	PL	1/4		2
Denison: Haven Chapel	Senior	Lee, Ouida	RE	1/4		2
Denison: Waples Memorial	Senior	Miller, Justin A.	FE	Full		4
Electra	Senior	Lee, Robert W.	RE	3/4		23
Forestburg	Senior	Parr, Greg	FL	Full		4
Friberg-Cooper	Senior	Whitgrove, Terri Hale	FE	1/4	338.2	1
Gainesville: First Gainesville	Senior	Spore, Adam	FE	Full		4
Gainesville: Sivells Bend	Senior	McLean-Davis, Kathy	RE	1/4		5
Gainesville: Whaley	Senior	Hagan-Smith, Martha	FL	Full		4
Henrietta	Senior	Logan, Aaron	FE	Full		3
Iowa Park	Senior	Pellikan, Donald	FE	Full		1
Jacksboro	Senior	Johnson, Chad Taylor	FE	Full		3
Nocona	Senior	Sewell, Valleri	FL	Full		3
Petrolia	Senior	Goodwin, Bettye	PL	1/2		4
Pottsboro: Lakeway	Senior	Alegria, Frank	FE	Full		4
Sadler	Senior	Miller, Michael	RE	1/4		2
Saint Jo/Montague	Senior	Coleman, Larry	RL	1/2		9
Sherman: First Sherman	Senior	Peckham, Denise	FE	Full		5
	Associate	Echols, Abbey	FD	3/4	331.7	2
	Associate	Goolsby, Joe Ed	RE	1/2		17
	Associate	Rahm, Frank	FE	Full		1
Sherman: Friendship	Senior	Spore, Roy L.	RE	1/2		9
Sherman: Grace Sherman	Senior	Wright, Jessica	FE	Full		1
Valley View	Senior	Hall, Beate	PE	Full		2
Van Alstyne	Senior	Melvin, Kristopher Michael	FL	Full		1
Whitesboro	Senior	McSwain, Chad	FE	Full		4
	Associate	Dickerson, Jake	PL	3/4		2
Whitewright	Senior	Basset, Jeremy	ROE	1/2		3
Wichita Falls: Beverly Drive	Senior	Kronk, Shanna	PL	1/2		2
Wichita Falls: First Wichita Falls	Senior	McLarty, John	FE	Full		7

	Associate	Harrison, Georgia	FD	Full	13
Wichita Falls: Floral Heights	Senior	Bosworth, Brian	FE	Full	5
Wichita Falls: Mt. Calvary-Falls	Senior	Pearce, Louis	RL	1/2	10
Chapel					
Wichita Falls: WF Trinity/WF	Senior	Fields, Jacob	PE	Full	4
Wesley					
Wichita Falls: University	Senior	Landis, Zachary Brian	FE	Full	3

APPOINTMENTS TO EXTENSION MINISTRIES

<u>Name</u>	Rel	<u>Time</u>	\P	Appointment	$\underline{\mathbf{Yr}}$
Cobb, Jennifer Griffith	FE	Full	344.1b	Houston Methodist, Director Spiritual Care	2
Pellikan, Lydia	FD	Full	331.1a	Hospice of Wichita Falls	10
Puac-Romero, Julia	TBS	Full		Midwestern State Wesley Fndtn Director	2

SPECIAL APPOINTMENTS

APPOINTMENT TO ANOTH	HER ANNU	AL CO	NFERENCE (¶	346.1)	
Bullard, Tamara	FD	1/4	346.1; 331.7	Central Texas Conference	2
Englert-Jessen, Eva L.	FD	Full	346.1; 331.1a	Methodist Family Health, AR	3
Fitzpatrick, Josh	FE	Full	346.1	Louisiana Conference	2
Fleming, John	FE	Full	346.1	Oregon-Idaho Conference	4
Granillo, Flor	PE	Full	346.1	Desert Southwest Conference	2
Lee, Jin Hee	FE	1/2	346.1; 338.2	New England Conference	1
Lust, Jeff	FE	Full	346.1	Desert Southwest Conference	1
Mauldin, William	FD	Full	346.1	Central Texas Conference	3
Neal, Gregory S.	FE	Full	346.1	Iowa Conference	2
Sims, Troy	FD	Full	346.1	Baltimore-Washington Conference	2
Walden, Kyle William	FE	Full	346.1	New England Conference	3
Young, Adam	FE	Full	346.1	Oklahoma Annual Conference	2
MILITARY CHAPLAINS					
O'Riley, Christopher R.	344.1b	US I	Navy NC	5	
PERSONAL LEAVE OF AB	SENCE (¶3:	53.2a)			
Bakker, Shawn	FD	5/1/2	2017 MF	E 8	
Corazao, Marc	FE	7/1/2	2022 NC	2	
Green, Michael A.	FE	8/1/2	2011 EA	13	
Greene, Michael	FD	7/1/2	2019 MI	5	
Hill, Marjorie Bishir	FD	7/20)/2020 NC	4	
Joyner, Ashleigh	FE	11/1	/2018 NC	6	
Schultz, Courtney	FE	1/1/2	2023 NC	2	
Sherman-Carter, Nancy	FE	7/1/2	2017 NC	7	
Steiner, Dina	FD	7/1/2	2023 NC	1	
FAMILY LEAVE OF ABSE	NCE (¶353.2	2h)			
Ransdell, Kathryn Self			/2019 ME	5	
·					
TRANSITIONAL LEAVE (¶	The state of the s				
Nelson, Connie L.	FE		2023 MI		
Roberts, Sarah	FD	9/1/2	2022 NC		
White, Adam	FD	5/1/2	2023 NC	2	
MEDICAL LEAVE (¶356)					
Caldwell, Samuel L.	FE	7/1/2	2022 EA	2	
Greanead, Veronica	FE	7/1/2	2020 NV	<i>V</i> 4	
Moore, Terry Ann	FE	1/1/2	2011 ME	E 14	
Park, Kwang Bae	FE	7/1/2	2023 NC	1	
Parker, Payton	FE	11/1	/2022 EA	2	
Parson, Samantha	FE	7/1/2	2021 NV	3	

CLERGY RETIREMENT (¶357)

Booker, R. Jeremiah	7/1/2023
Cavalier, Janet	7/1/2023
Gould, Paul A.	7/1/2023
Green, Keva	1/1/2023
McLemore, Timothy E.	1/1/2023
Mitchell, Penny	7/1/2023
Moen, Elizabeth	9/1/2022
Odom Jr., Elzie D.	7/1/2023
Robertson, Stephen A.	7/1/2023

LOCAL PASTOR RETIREMENT (¶320.5)

 Conatser, Dan
 7/1/2023

 Lee, Edward
 12/1/2022

 Olsen, Beverly
 7/1/2023

 Williams, Louella
 7/1/2023

DIACONAL RETIREMENT

CLERGY TRANSFERS OUT

Howe, Leroy T. RE Lashley, Stephen PE

DISCONTINUANCE FROM PROVISIONAL MEMBERSHIP (¶327.6)

DEACONESS AND HOME MISSIONERS

Ballesteros, Jonah	HM	N/A	1913	Home Missioner-Richardson ISD	4
Justo-Sales, Roselle E.	DC	N/A	1913	Deaconess-Inspired Vision Elem.	4
Ramos, Omega Lee S.	DC	Full		Feliza-Honorio Sagun Groundwork Fdtn	1
Spivey, Dee Dee	DC	N/A	1913	Deaconess-Spl Ed Mesquite ISD	2

V. CLERGY CHRONOLOGICAL ROLL

FD: Deacon in Full Connection FE: Elder in Full Connection PD: **Provisional Deacon** PE: Provisional Elder **RD: Retired Deacon** RE: **Retired Full Elder RA: Retired Associate AM: Associate Member** RP: **Retired Provisional OT:** Minister on Trial T: Transfer TR: **Transitioned UN:** Union C: Credentials **RE-AD: Re-Admitted**

NAME	HOW REL	NAME	HOW REL	NAME	HOW REL
CLASS OF 19	51	CLASS OF 1	966	Underwood, Donald W.	P RE
Meredith, Lawrence	OT RE	Cooper, Robert O.	T RE	CLASS OF 19	72
CLASS OF 19	52	Haynes, Michael	T RE	Day, Gaither L.	T RE
Houseman, Harry E.	OT RE	Hicks, Harrell	OT RE	Dunagin, Richard L.	P RE
CLASS OF 19		McPherson, J. Mac	T RE	Renshaw Jr., Donald F.	T RE
Gibson, Jack M.	OT RE	Neal Jr., Charles A.	T RE	CLASS OF 19	73
		Shuler Jr., Philip L.	T RE	Grant, David	P RE
CLASS OF 19		CLASS OF 1	967	Guttierrez II, Milton P.	T RE
Bush, Robert I.	OT RE	Walt, Earnest E.	OT RE	Matthews, William	T RE
Holmes Jr., Zan W.	OT RE	CLASS OF 1	968	Soper, John B.	P RE
CLASS OF 19	59	Judy, Dwight H.	OT RE	Spore, Roy L.	P RE
McNabb, Jack D.	OT RE	Mercer, Philip D.	T RE	Taylor, John Earl	T RE
CLASS OF 19	61	Meyers, Jack	T RE	CLASS OF 19	74
Marshall, Ben	OT RE	Sawyer, Boyd M.	OT RE	Alden, Betsy	P RE
CLASS OF 19	62	Shafer, Joe D.	T RE	Fisk, George C.	P RE
Daves, Michael I	RE-AD RE	Shinn Jr., Benjamin J.	OT RE	Goodrich, Paul Q.	P RE
Robertson, Bryce Clark	OT RE	Tull, Justin W.	T RE	Irish, Johnny R.	P RE
Shawver, David	OT RE	CLASS OF 1	969	Purkey, Walter R.	P RE
CLASS OF 19	63	Deane, Edmund B.	T RE	Shaddox, Billy M.	P RE
Callahan, Kennon L.	T RE	Jackson, Michael R.	P RE	CLASS OF 19	75
Carter Jr., Kenneth E.	OT RE	Peel Jr., John J.	P RE	Bond, George D.	RE-AD RE
McGee, Carl M.	OT RE	Schaefer, Richard E.	P RE	Cox, Charles E.	P RE
CLASS OF 19	64	CLASS OF 1	970	Durham Jr., Frederick LI	
Myrick, Byron D.	OT RE	Busby, Jack P.	T RE	Henderson, Doyle S.	T RE
Topper, George G.	OT RE	Emerick, Craig L.	T RE	Hoke, Daniel L.	T RE
Walker, Michael W.	OT RE	George, Larry W.	P RE	Lee, Robert W.	T RE
CLASS OF 19		Hargrove, Sammy A.	P RE	Milam, David E. F. Ozier, James P.	RE-AD RE T RE
Brown Jr., Jim Kimmel	T RE	CLASS OF 1	971		
Stewart, Montie W.	T RE	Dillard, John W.	P RE	CLASS OF 19	
200 mary 111011110 m.	i KL	Nichols, Michael L.	P RE	Weilage, Woodrow A.	P RE

NAME	HOW REL	NAME HOW REL		NAME HOW R	
CLASS OF 1	1977	Gondol, John D.	P RE	CLASS OF 1987	
Craig, Mark	T RE	Goolsby, Joe Ed	TR RE	Gaston, Camille	P FE
Hildebrand, Kenneth D	P RE	Kirby Jr., James E.	T RE	Lawson, Rene P.	P FE
Lartey, Kwame O.	P RE	Kruger, Larry H.	P RE	McLain, Arville	P RE
Strickland, George E.	P RE	Thornburg, John D.	P RE	CLASS OF 1988	
Utz, Fredric L.	T RE	Wallace, Rodney C.	T RE	Bowden, James Bradley	P RE
Walker, Robert M.	P RE	CLASS OF 1982		McPherson, Brian Glenn	P RE
Whittemore, Patrick	P RE	Bearden, Leighton H.	P RE	•	1 KL
Womack, Clay	P RE	Blanton, Georjean H.	P RE	CLASS OF 1989	
Yeager, Don H.	P RE	Boone, Keith Payne	P RE	Blackmon Sr., Glen	P RE
CLASS OF 1	1978	McNeir, Marjorie E.	P RE	Folkerth, Eric Stewart	P FE
Cardwell, Ann	P RE	Noblin, Glenn A.	P RE	Gaston, Matthew F.	P FE
Carr, David M.	RE-AD RE	Pool, Joe C.	P FE	Humbert, Daniel Drew	P FE
Guier III, L. Marvin	T RE	Rosenburg, John C.	P RE	Lancaster, Sarah H.	P FE
House, Michael A.	P RE	CLASS OF 1983		Medley, Tommy Ray	P RE
Long, Gifford	P RE	Bingman, Cathy Ann	P RE	Middleton, Marsha Engle	P FE
Thomas, N.C.	T RE	Cooper, Lois G.	P RE	Patterson, Sheron C.	P FE
Tinsley, Larry D.	P RE	Miller, William Douglas	P RE	Rosset, Kristie J.	P RE P RE
CLASS OF 1		CLASS OF 1984		Stabile, Joseph B. Thresher, Patricia	P RE
Allen Jr., John F.	P FE	Carnahan, Charles R.	P RE	CLASS OF 1990	1 102
Caddell, Carroll A.	T RE	Coats, Darrell	T FE	Goodwin Jr., James	P RE
Gould, Paul A.	P RE	Dangerfield, Harold G.	P RE	McLean-Davis, Kathy	P RE
Hedges Jr., Howard P.	P RE	McKnight, Thomas R.	P RE	Pierce, James Clifton	P RE
Henderson, Ronald D.	P RE	Moore, Mark T.	P RE	,	1 KL
Marcum, Barbara W.	P RE	Robertson, Stephen A.	P RE	CLASS OF 1991	
Marcum, Walt W.	T RE	Williams, Wallace A.	P RE	Garrett, Jeff	P FE
Stark, Richard P.	T RE	CLASS OF 1985		Holbert, Diana B.	P RE
Suche Jr., Henry R.	P RE	Beghtel-Mahle, Pat	P RE	Lee, Donald	P FE
CLASS OF 1	1980	Birdsong, Lee	P RE	Neal, Gregory S.	P FE
Cary, Lee D.	T RE	Brumett, Thomas O.	P FE	Waitschies, Thomas W.	P FE
Green, Joel B.	P RE	Casad, Victor E.	P RE	Wright Jr., Harry S.	P FE
Jacobs, William H.	T RE	Hunt, Dale	T RE	CLASS OF 1992	
Kuhlbars, Richard A.	P RE	Palmer, Thomas O.	P FE	Barton, Ann	P RE
La Barr, Joan Gray	P RE	CLASS OF 1986		Caraway, Melton H.	P RE
Somers-Clark, Carole	P RE			Greenwood, Lisa	P FE
Thornton, John M.	T RE	Allen, Christopher L.	P RE	CLASS OF 1993	
Whitehead, Donna E.	P RE	Bussey, Elaine	P RE	Eckstein, Jon Michael	P RE
Wilkinson, Dennis A.	T RE	McLemore, Timothy E. Oliphint, Clayton	P RE P FE	Hardesty-Crouch, Brian L.	P FE
CLASS OF		Onplinit, Clayton	r re	Hawkins, Rick L.	T FE

NAME	HOW REL	NAME	HOW REL	NAME H	OW REL
Laguardia, Levy E.	T FE	Elledge, Bettye L.	T RE	Davidson, Veronica G.	P RD
Robbins, Thomas Q.	T RE	Fiedler, John F.	T FE	Holcomb-McLain, Scott	T FE
CLASS OF 19	94	Grable, Patricia L.	TR RD	Knott, Kory	P FE
Benson, Laura J.S.	T RE	Johnson, Kathryn E.	TR RD	Lake, Sheri Hollingsworth	P FD
Caldwell, Samuel L.	P FE	Jones, Jerry L.	P FE	McLarty, John	P FE
Dalton, Daniel F.	P RE	Kotey, Janette C.	T RE	Minor, James	P RE
Davis, Jeanne Webb	P RP	Marshall, Karan	TR RD	Odom Jr., Elzie D.	P RE
Green, Michael A.	P FE	Morrison, Timothy	TR FD	Presley, Diane	P RE
Janovec, Leslie A.	P RE	Riggsby, Deborah	P RE	Tamkin, Connie Millsap	P RE
Lovin, Robin W.	T RE	Rothe, Laura	TR RD	VanGiesen, Duane	T RE
Miller, Michael	P RE	Squires, Sarah B.	TR RD	CLASS OF 200	1
Rothe, Eric V.	P RE	Whitgrove, Terri Hale	P FE	Bullard, Tamara	P FD
Salinas, Norma	T RE	Wilson, Phyllis C.	TR RD	Cobb, Jennifer Griffith	P FE
Simmons, Jerry M.	T RE	CLASS OF 19	98	Cox, Charles A.	P RE
CLASS OF 19	95	Campbell, Elwin N.	TR RA	Englert, Valarie	P FE
Bruff, Rebecca Frank	P RE	Copeland, Stanley	T FE	Hildebrand, Christina	P FD
Cupples, Keith	T RE	Crowell, Betty	TR RD	Page, Calvin	P RE
Dickson, Kenneth R.	P FE	Hardesty-Crouch, Mary	B P FE	CLASS OF 200	2
Hamric, James Ken	P RP	Harris, Todd	T FE	Betz, Katherine	P RD
Hardaway, Sara J.	P RE	Meyer, Douglas A.	TR FD	Bryan, Susan	TR FD
La Barr, William E.	P RE	Reedy, Judith	P RE	Chapman, Deborah	TR RD
Lyle, Katherine Glaze	P RE	Soper, Martha Anne	P RE	Cole III, John Wallace	P RE
Mason, Debra Hobbs	P FE	Weber, David	P RE	Crowson, Vivian J.	P RE
Odom, Janet Bell	P RE	Wolfe, Jayne C.	TR RD	Drenner III, Frank Edward	T FE
Orman, Susanne	P RE	CLASS OF 19	99	Edwards, Barbara Jean	TR RD
Rieger, Joerg	P FE	Aaron Jr., Charles L.	T FE	Escalera, Javier Q.	P RE
Spencer Jr., Robert Lee	P FE	Abel, James D.	T RE	Greene, Michael	P FD
Wallace, John	P RE	Fade, Reid	T RE	Head, Keith L.	T RE
CLASS OF 19	96	Fleming, John	P FE	Landis, Gayle	T RE
Lee, Ouida	P RE	Humphries, Joan	P RE	Lawrence, William B.	T RE
Magruder, Wesley	P FE	Jones, Terry	P RD	Lewis, Andrew Joseph	P FE
Pellikan, Donald	T FE	Pierce, Charles	P RE	Lindh, JoNell	P RE
		Ransdell, Kathryn Self	P FE	Lyford, Nicki	TR RD
CLASS OF 19		Reed, Clara	T RE	Millican, Ed	T RE
Anderson, Joy	TR RD	Zink, Linn Caraway	T RE	Park, Kwang Bae	T FE
Atkinson, Marilyn	TR RD	CLASS OF 20	000	Robinson, Alexandra	P FE
Biggerstaff, Josephine M		Bandel, Holly Gaskill	P FE	Schoolcraft, Chris	P FE
Bridger-Coffman, Bonni		Bristow, April Johnson	P FE	Smith, Kerry	P FE
Chraska, Karen L.	TR FD	Cowley, Edlen O.	P FE	Steele, K. Margie	P RE
Echols-Richter, William	T FE	3)		Stephens, Leslie	TR RD

NAME	HOW REL	NAME	HOW REL	NAME	HOW REL
Stoker, Andrew	P FE	CLASS OF 200	06	Maletic, Paul	P FD
Strempke, Kathryn Tayl	or T FE	Joyner, Ashleigh	P FE	Murphy, Cheryl	P FE
Strempke, Kevin	T FE	Le, Mai	P RE	Robb, Susan	P RE
Woods, Natalie	TR RD	McKay, Paul	P RD	Sherman-Carter, Nancy	P FE
Yoes, Rita M.	T RD	Minor, Sandra A.	P RE	Volfe, Edilson	P FE
CLASS OF 20	003	Moen, Elizabeth	P RE	Weaver, Preston	P RE
Adrian, Peter V.	P RE	Noll, Caroline	P FD	Whitfield, Rodney	T FE
Coker, Dana	P FE	Rasmussen, Paul L.	P FE	Wright, Jessica	P FE
Facen, Lucretia	P FE	Smith, James Abram	P FE	CLASS OF 20)10
Hall, Jeffrey	P FE	Smith, Leslie A.	P FE	Booker, R. Jeremiah	T RE
Heislen, Terrance	P RD	Sutton, DonnaLea	P FE	Cavalier, Janet	T RD
Jones, Shonda	P FE	Yost, Christopher	P FE	Eck, Kay DeBlance	P FD
Roby, Linda	P RD	CLASS OF 200)7	Green, Keva	T RE
Sims, Troy	P FD	Benson, Lyle	P RE	Greene, Jimmy	P FE
Steiner, Dina	P FD	Butts, Walter	P FE	Griffin, Rachel	T FE
Zinser, Joe	P RE	DeStefano, Nancy M.	P RE	Hatch, Melissa	P FE
CLASS OF 20	004	Dowd, Chris	P FE	Jones, Cheryl	P RE
Coder, Alice G.	P RE	Grogan, Rebecca	P FE	Miriti, Mary Ncurubi	P FE
Corazao, Marc	P FE	Hill, Marjorie Bishir	P FD	Murray, Cheryl	P FE
Fadel, Erika	T FE	Jacobs, Derek	P FE	O'Connor, Sharon E.	P FE
Greanead, Veronica	P FE	Kellner, Elizabeth	P FE	Onuoha, Ugonna	P FD
Hamrick, Shannon	T FD	Mitchell, Marie	P RE	Rankin, Stephen	T RE
Hosemann-Butler, Anna	P RE	Norton, Dana	P FE	CLASS OF 20)11
Hudspeth, Tom	T FE	Peckham, Denise	P FE	Alegria, Frank	T FE
Na, Jung Yong	T RE	Ross, Owen	T FE	David Hensley, Rebecca	P FD
Scott, Jennifer	T FD	Sparks, Carol	T FE	Froehlich, Patricia	P RD
Sobczak, Stephen	T FD	Wickware, Jackie	P FE	Harrison, Georgia	P FD
Stobaugh, Joseph	P FD	CLASS OF 200	08	Moseley, Elizabeth	P FD
CLASS OF 20	005	Bakker, Shawn	P FD	Roberts, John Andrew	T FE
Bosworth, Brian	P FE	Cousino, Jay	P FE	CLASS OF 20)12
Graham, Duncan	T RE	Crawford, Annelda	P RE	Bontrager, Scot	P FE
Moore, Terry Ann	T FE	Dietz, Dyan	P FE	Dierolf, Brian	P FE
Pacheco, Beatriz E.	P FE	Lessner, David	P FE	Masters Sr., Henry L.	T RE
Pellikan, Lydia	P FD	McKenzie, Alyce M.	T FE	Masters, S. Dianna	T RE
Rahm, Frank	P FE	Piyakhun, Stacey	P FE	McConnell, Jason	P FE
Smith, Jodi	P RE	Stamm, Mark W.	T FE	Mitchell, Penny	P RE
Talbert, Elizabeth	P FE	CLASS OF 200)9	Qazilbash, JamesPaul	P FD
Thomas, Christy	P RE	Collinsworth, Janet	P FD	Stephens, Gary B.	P FD
Willet, Ann	P FE	Goforth, Abril	P FE	Zarate, Edwin	T FE

NAME	HOW REL	NAME H	IOW REL	NAME HO	OW REL
CLASS OF 20	013	Gilliland, Raegan	P FE	Marsalis-Luginbill, Sarah	P FD
Allen, James David	P FE	Graner, Jane	P FE	Pehl, Jeffrey	P FE
Boone, Mitchell	P FE	Littlefield, Patrick	P FE	Phelps, Bryant X.	P FE
Eason, William Wayne	P FE	Mauldin, William	P FD	Reed-Meyer, Stefani	T FE
James, Larry	P RE	May, Camille	P FD	Wang, Silvia	P FE
Landis, Zachary Brian	P FE	McSwain, Chad	P FE	CLASS OF 2019	
Marks, Timothy E.	P FE	Moore, Geoffrey	P FE	Echols, Abbey	P FD
Montgomery, Carol	P FE	Newsome, Katie	P FE	Englert-Jessen, Eva L.	P FD
Nelson, Connie L.	T FE	Parson, Samantha	P FE	Esparza, Joshua	P FE
Spore, Adam	P FE	Patton, Ramsey	P FE	Fitzpatrick, Josh	T FE
Tuggle, Matthew A.	T FE	White, Adam	P FD	Heard, Sandra Anne	P FE
Wade, Cassandra	P FE	CLASS OF 201	7	Johnson, Chad Taylor	P FE
Womack, Marcus	P FE	Ash, Kay	P FD	King, Cottrell	P FE
CLASS OF 20	014	Atwood, Roy	P FE	Logan, Aaron	P FE
Bazan-Garza, Edgar	P FE	Church, Charles	P FE	Manning, Joshua	P FE
Echols-Richter, Laura	TR AM	Flynn, Michael	P FD	Moore, Heather Gottas	P FD
Hall, Maria Dixon	P FD	Gallaway, Tamara L.	P FE	Parker, Payton	P FE
Hancock, Justin	T FD	Harrison IV, Richard	P FE	Sipe, Ashley Anne	T FE
Hoffman, Patrick	P FE	Jean, Allison	P FE	CLASS OF 2020)
Johnson, Jenna Morrison		Jenkins, Pavielle Chriss	P FD	Clark, Christopher Craig	T FE
Lee, Jin Hee	T FE	Jones, Evan	P FD	Granillo, Flor	P PE
Miller, Justin A.	P FE	Lohoefer, Stephen	P FE	Kim, Danielle B.	P FE
Thompson-White, Blair		McNabb, Peter H.	TR FE	Liptoi, Macie A.	P FE
CLASS OF 20		O'Riley, Christopher R.	P FE	Lucas, Keri Lynn	P FE
		Proshek, Margaret Kay	P FD	McRae, Nicholas Jarome	P FE
Baughman, Michael	T FE	Rangel, David	P FE	Park, Kenneth Kyoungwo	P FE
Bowie Jr., Michael L.	T FE	Rickwartz, Jon Chris	P FE	Peddecord, Chelsea P.	P FD
Dieke, Phillip	P FD	Roberts, Sarah	T FD	Smith, Katrina	P PD
Gilliland, Scott	P FE	Schultz, Courtney	P FE	Williamson, Richard	P FE
Grace, Jonathan Haywood, Donald	P FE	Shulman, Allison	P FD	CLASS OF 2021	
Henson, Julie Richter	P FE	Smith, Taylor	P FE		
Hughes, Barry	P FE T FE	Sweeney, Cathy R.	P FD	Hagler, Anna Bundy	P FD
Perry, Jonathan	P FE	Valencia, Martha	P FE	Kilpatrick, Jennifer Maerschel, Kurt Georg	P FE P FE
Spaur, Amy	P FE	Williams, Emma	P FD	Magallanes-Coronado, Da	P FD
White, Pam	P FE	CLASS OF 201	8	Nelms, Andy	T FE
Williams, Alex	P FE	Chickering, Jennifer D.	P FD	Scruggs, Meredith	P FE
Young, Adam	P FE	Fields, Jacob	P PE	Walden, Kyle William	P FE
_		Finley, David	P PD	Williams, Angela Rose	P FE
CLASS OF 20		Gonzalez, Joy	T FE	Williams, Robert Alan	TR AM
Fiser, Andrew	T FE	Lust, Jeff	T FE	mano, Robert Man	11(11)

NAME HOW REL CLASS OF 2022 Burdett, Travis P PE Butler, Richie TR PE

Butler, Richie TR PE Byrd, Laura W. P PE Hall, Beate P PE Johnston, Jarrod T FE Kennedy, Cynthia T FE Kwon, Sung Chol T FE Lucas, Randall P PE Millard, Grace P PE Nelms, Melissa P PE Vaughan, Christopher P PE

CLASS OF 2023

Brimmage, Caleb P PD
McDonald, Sean P PE
Mitchell, Courtney P PE
Mwanjala, Uwezo P PE

VI. DIACONAL MINISTERS' SERVICE RECORD STATISTICS

C= Consecrated RFD=Retired Full Deacon NT=North Texas TX=Texas *Total Diaconal Years FD=Full Member Deacon CT=Central Texas NWT= Northwest Texas R=Retired NM=New Mexico SWT=Southwest Texas

**see Total Diaconal/Deacon Years of Service.

NAME	PRESENT RELATION	CONF	CONSECRATED	YRS. OF SERVICE
Anderson, Joy				
Ashley, Grace	R (2005)	NT	1986	20*
Atkinson, Marilyn	RFD (1999)	NT	1978	19*
Baker, Philip Eldridge				
Benton, Don	C	NT	1995	7*
Biggerstaff, Josephine	RFD (2005)	NT	1979	18*
Bridger-Coffman, Bonnie	RFD (2022)	NT	1988	9*
Bryan, Susan	FD	NT	1999	3*
Chapman, Debbie	RFD (2022)	NT	1999	3*
Craft-Chraska, Karen	FD	NT	1994	3*
Crowell, Betty	RD (2012)	NT	1994	4*
Edwards, Barbara				
Elms, Linda	R (2016)	NWT	2003	13*
Grable, Patricia	RFD (2019)	NT	1996	3*
Hardaway, Royce	R (1994)	NT	1971	23*
Johnson, Kathryn	RD (2011)	NT	1989	9*
Love, Ann	R (2002)	NT	1992	8*
Lyford, Nicki	RFD (2017)	NT	1999	3*
Manning, Doris	R (2004)	CT	1977	27*
Marshall, Karan Ann	RFD (2011)	NT	1987	10*
Meyer, Douglas	FD	NT	1995	3*
Morrison, Timothy				
Peyron, Opal	R (1991)	NT	1977	14*
Rothe, Eric	RE (2018)	NT	1987	7*
Rothe, Laura	RFD (2018)	NT	1993	4*
Squires, Sarah				
Stephens, Leslie	RFD (2007)	NT	1999	3*
Wiksten, Janet Hines	R (1995)	NT	1979	16*
Wilson, Phyllis	RFD (2008)	NT	1990	7*
Wolfe, Jayne	RFD (2009)	NT	1991	7*
Woods, Natalie	RFD (2013)	NT	1999	3*

TOTAL DIACONAL/DEACON YEARS OF SERVICE FOR RETIREE HEALTH BENEFIT PURPOSES

**At the 2003 Annual Conference, it was voted to count diaconal years + deacon years as total years of service for retiree health benefit purposes. (Effective for those retiring after 01-01-2003.)

NAME	PRESENT RELATION	DIACONAL YEARS	DEACON YEARS	TOTAL YRS OF SERVICE
Anderson, Joy	RFD	26	21	47
Ashley, Grace				
Biggerstaff, Josephine	RFD	18	8	26
Bridger-Coffman, Bonnie	RFD	9	25	34
Bryan, Susan	FD	3	21	24
Chapman, Debbie	RFD	3	20	23
Chraska, Karen	FD	3	26	29
Crowell, Betty	RD	4	14	
Edwards, Barbara				
Grable, Patricia	RFD	3	23	26
Johnson, Kathryn	RD	9	14	23
Lyford, Nicki	RFD	3	16	19
Manning, Doris				
Marshall, Karan				
Meyer, Doug	FD	3	25	28
Morrison, Timothy	FD	7	26	
Rothe, Laura	RFD	4	21	25
Squires, Sarah				
Stephens, Leslie	RFD	3	5	8
Wilson, Phyllis	RFD	7	11	
Wolfe, Jayne				
Woods, Natalie	RFD	3	11	14

VIII. DAILY PROCEEDINGS, PHOTO ALBUM AND AWARDS

MONDAY May 15, 2023 Clergy Session

Trietsch Memorial United Methodist Church, Flower Mound, TX 10:00AM

Bishop Ruben Saenz called the meeting to order at 10:11 a.m.

The Bishop expressed his gratitude for the conference commitment to uphold the mission and community of the Church. The NTC is strong because of this commitment to ministry, community and serving. The Bishop thanked the District Superintendents for their leadership during the disaffiliation process of the last year. The Bishop also thanked those who served churches and the communities they served as interim pastors during this time.

The Bishop urged members of the conference to take care of themselves and use the resources available to clergy so that they can then lead. The Bishop recognized the hope and culture of the North Texas Conference, followed with prayer.

Daniel Humbert, Senior Pastor, welcomed the clergy session. Karen Chraska, Director for Worship Arts, Trietsch Memorial UMC led in the singing of the historic hymn "And Are we Yet Alive?"

Bishop Saenz reminded the clergy of voting status and which clergy have voice and vote and established the bar of the conference as the middle section of the sanctuary of Trietsch Memorial UMC. Those without vote were to sit in the designated sections for guests and clergy without a vote.

The Bishop recognized Cassie Wade, East District Superintendent, who presented a motion to welcome and recognize local pastor clergy. The body approved the motion.

Chris Dowd, Chair of the Board of Ordained Ministry (BOM), presented the BOM report. Dowd recognized the members of the BOM and asked that any corrections in the report be emailed to the Conference office.

Dowd presented Question 13: are all clergy members of the and conference blameless in their life and official administration except for those on file in the Bishop's office? He then presented Question 14 which indicates the members of the Administrative Review Committee, the Conference Relations Committee, and Committee on Investigation. Both questions were approved by the body.

Kelly Carpenter, Associate Director of Leadership Development, presented Question 15, the list of certified candidates for ordained or licensed ministry, those who have had candidacy accepted by District Committees on Ordained Ministry in other conferences, and those who have been discontinued as certified candidates for licensed or ordained ministry.

The body unanimously approved Question 16 regarding those who have completed the studies for the license as a local pastor but are not now appointed.

Dyan Dietz presented Question 17 indicating those who are serving as full-time local pastors, part-time local pastors, those approved for an annual extension beyond the prescribed time limit of completion of the Course of Study, retired Local Pastors under appointment, and those who have been discontinued as local pastors, and those reinstated as local pastors. All parts were approved by the required three quarters vote.

Dietz also presented Question 18, those who have been discontinued as Local Pastor, and presented 19, those who have been reinstated as Local Pastor. The body approved question 19.

The Bishop offered a prayer for those who left.

Kevin Strempke asked that those Local Pastors who are remaining as UMC be recognized. The Bishop offered prayer of thanks for their service and ministry.

Andy Lewis, Director of Missional Outreach and Assistant to the Bishop, presented Question 20 regarding ordained ministers or provisional members from other Annual Conferences or Methodist denominations who are approved for appointment in the Annual Conference while retaining their conference or denominational membership.

Lewis also presented Question 21 regarding clergy in good standing in other Christian denominations who have been approved to serve appointments or ecumenical ministries within the bounds of the North Texas Annual Conference. The body approved the question.

Andy Lewis presented Question 22 regarding affiliate members without vote. The body approved the question by a two thirds vote.

Ann Willet thanked the clergy who mentored pastors and those who served on the Preparation and Qualifications Committee of the Board of Ministry and presented Question 24, those to be elected as provisional members: Caleb Brimmage, as Deacon, and Sean McDonald, Courtney Mitchell, Uwezo Mwanjala, as elders. The body approved each candidate and recognized them by a standing ovation.

The Body approved Question 25, those who are continued as provisional members in the North Texas Conference and approved Richie Butler transferring into the Conference from another denomination.

Willet presented Question 28, those to be elected as members in full connection: Anna Bundy Hagler, Hugo "David" Magallanes-Coronado, and Heather Gottas Moore as Deacon and Jennifer Kilpatrick, Kurt Maerschel, Nicholas McRae, David Rangel, Meredith Scruggs, Kyle Walden, and Angela Williams as elder. The Body approved each person by a vote of three quarters.

The Bishop recognized the accomplishment of the newly ordained clergy and those who assisted in their journey. Bishop Saenz then asked those to be elected the historical disciplinary questions first asked by John Wesley.

Willet presented Question 29, those ordained Deacon: Anna Bundy Hagler, Hugo "David" Magallanes-Coronado, and Heather Gottas Moore. The body approved with a vote of three quarters.

Willet also presented Question 30, those who are ordained Elder: Jennifer Kilpatrick, Kurt Maerschel, Nicholas McRae, David Rangel, Meredith Scruggs, Kyle Walden, and Angela Williams. The body approved with a vote of three quarters.

The body received the new full-time and ordained clergy with a standing ovation.

Paul Gould presented question 36, those who have been transferred out of the Conference to other conferences of the UMC. Gould also thanked those serving on the Conference Relations Committee.

Ben Shinn offered a report on the committee of administrative review per question 38c. Shinn reported that a fair process was followed relating to the involuntary discontinuation of Sungmoon Lee. The body approved the discontinuance.

Paul Gould presented Question 42, those who had their conference membership terminated by withdrawal to unite with another denomination: Andrew Forrest, Ed Lantz, Omar Al Rikabi, Clay Horton, Douglas Fox, Richard Davis, Steven Martinez, Daniel Gurley, Sung Chul Lee, James Decker, Christopher Everson, Robert Price, David Turner, Kimberly Meyers, Elizabeth Lutz, Jill-Jackson Sears, Russell King, John Kay, Dean Libby.

The Bishop asked for a moment of silence for those leaving and closed with a word of prayer.

Andy Lewis presented Question 42C withdrawal under complaint or charges: Arthur Jones and Mark Vowell. Presenting the report of the process regarding the withdrawal of Arthur Jones, Lewis read a report from Marvin Guier, indicating the failure of a just resolution to be agreed between Jones and William Lawrence following a complaint filed by Lawrence. Guier's report included his investigation into the actions of Jones's involvement in leading St. Andrew UMC to leave the UMC outside of the approved process. After work between the conference and congregational leadership, St. Andrew did disaffiliate through the established process.

Paul Gould presented Question 44, those who have died in the last year: active Elders, Robert Hasley and Stephen Cotton; retired Elders, Richard Gary Regan, James Keith, Ramon Womack, Mather Owen, Donald W. Waddell, John Fraser, Charles Stovall, William B. Hutchinson, Thomas R. Peel; active Local Pastors, Karen Harris Martinez, Daniel Soliz, Lonny Hawkins; retired Local Pastors, Bill Brown. Retired Diaconal Ministers who died in the last year: Margaret Robinson. Ron Henderson offered prayer for those members of who have died in the last year.

Gould presented Question 45, those provisional and ordained members who received appointments in other Annual Conferences of the UMC while retaining their membership in the North Texas Conference.

Paul Gould presented Question 46, provisional and ordained members or associate members on leave of absence. The body approved by vote those on voluntary personal leave for 5 years or less. The body approved by 2/3 vote those on personal leave greater than 5 years. The body also received the report for those on transitional leave.

Question 48, those granted medical leave were approved by vote of the Body.

Chris Dowd Recognized Paul Gould upon his retirement for his service and presented Question 49, members in full connection retiring this year: Deacons; Janet Cavalier, Russell King, and Deacons last year, Deborah Chapman, Patricia Froehlich, Bonnie Bridger-Coffman; Elders: Elizabeth Moen, Keva Green, Timothy McLemore, Richard Davis, R. Jeremiah Booker, Paul Gould, Elzie Odom Jr., Stephen Robertson, Penny Mitchell.

Dowd also presented Question 51, Local Pastors retiring this year: Edward Lee, Jennifer Powell, Louella Williams, and Dan Conatser.

The body approved the retirees by vote in the afternoon session by a vote of two thirds.

Edgar Bazan presented questions 53, candidates in process for certification in specialized ministry, Question 54 those certified in specialized ministry, and Question 57, those removed as a certified person in specialized ministry. Bazan presented Question 58 Certified Lay Ministers serving within the North Texas Conference, and Question 59 Lay Supply assigned by a District Superintendent.

Chris Dowd presented Questions 67, those associate members, elders, and deacons (full and provisional) appointed to less than full-time service. The body approved those with 8 years or fewer by 2/3 vote and those greater than 8 years by 3/4 vote.

Dowd presented Question 68, those who have been appointed as interim pastors since the last session of annual conference.

Certificates for Memberships in Full Connection were provided to members in full connection.

Daniel Humbert offered directions for lunch.

Billy Echols-Rictor offered prayer for the lunch break, and the session was dismissed for lunch.

The Session reconvened at 1:10PM.

Cammy Gaston introduced Dr. John Potter for the afternoon presentation. Dr. Potter is a clinical Professor of Dispute Resolution at Southern Methodist University and offered a presentation entitled "Dealing with the Dynamics of Conflict."

Following the presentation, the members joined together in song and closing worship. Bishop Saenz offered the benediction and sending forth.

The full reports of the divisions of the Board of Ordained Ministry are printed in the journal in Section XIII Agency reports under the heading, Board of Ordained Ministry.

SUNDAY AFTERNOON June 11, 2023 First UMC Plano Laity Session

The 2023 North Texas Conference Laity Session was held at First United Methodist Church of Plano on June 11, 2023. The laity opened the session singing hymns, "The Church's One Foundation," "Here I am Lord," and "Blessed Assurance."

The North Texas Conference Lay Leader Kim Brannon welcomed the laity and offered instructions for the session.

Rev. Matt Gaston, Sr. Pastor of First UMC Plano offered the opening prayer and Tim Hopson, First UMC Plano church lay leader also offered comments and welcome.

Kim Brannon introduced the Board of Laity and the North Texas Conference staff who work with the Board. She then recognized Certified Lay Servants, Speakers, and Ministers in attendance with special recognition to those certified in the past year: Abigail Strickland, East District; Brenda MacLagan and Geraldine Lobdell, Northwest District; Eric Markinson, Metro District; and Kenneth Wolverton, North Central District.

Kim Brannon recognized lay members attending their first annual conference as well as those who have attended Conference 25 years or more.

Leader Brannon and Joseph Bradley introduced the Harry Denman Award which is awarded annually to clergy and lay members of the North Texas Conference. The Foundation for Evangelism provides funding for the award. The mission of the awards is to promote and provide resources for responsible evangelism.

Joseph Bradley introduced the 2023 Harry Denman Youth Award presented to Raileigh Flaniken of First UMC Jacksboro. Raleigh told her pastor, Rev. Dr. Chad Johnson, that she wanted to start a new ministry in Jacksboro. The ministry, C3'D (Coffee-Cocoa-Christ) would provide a safe space for youth in the area, particularly those who need healing and wholeness to meet and talk about faith and life challenges in a non-judgmental environment. In addition to the conversations, a meal and opportunities for games and fellowship are provided. C3'D has grown into

a full ministry meeting on the church campus and averages 20 young people who are finding their faith voices. The ministry is offering evangelism to many youth who do not regularly attend church and who now have opportunities to discuss and explore faith. More than ten youth have started attending church and youth programs at FUMC Jacksboro. C3'D is planting seeds of faith and calling the youth into community where they experience the love of God and support of others. Raileigh was recognized for her ministry by the Laity Session with a standing ovation.

Mary Torres, a member of First UMC Bogata, was introduced as the Harry Denman Laity Award recipient for 2023 for her work serving the senior adult population of Bogata. After visiting a senior member, Mary told her pastor that God is calling her to do something for the older persons in the community. Mary used her training as a professional cook and former restaurant owner to begin serving lunch once a week to older adults in the area. In addition to food, the ministry allows senior adults to gather for games, conversation, and fellowship. In the ten plus years of the ministry Mary has found funding to cover expenses, upgraded the kitchen so that more people could be served, and increased the number of days to two per week. In addition to feeding the body, the ministry feeds the spirit of the people involved whether they are preparing or receiving the meals. In addition to the regular activities of serving meals, playing Bingo and other games, the ministry has devotions, a card and prayer ministry, exercise programs, and has hosted Health Fairs, medical experts. The attendees are Methodists, Baptists, and several who do not yet attend a church. Through one woman's listening to and acting on God's call, many older adults have experienced the love of Christ and been reminded how important they are. Mary was recognized for her ministry by the Laity Session with a standing ovation.

Participating members of the North Texas Conference college Ministry led a memorial service recognizing lay members who have died since the last Laity Session. The students read each name and rang a bell as the Laity Session remembered those lay members who had moved into the greater Kingdom of God.

Althea Adams	Dawn McCaskel	Helen Shelton	Annie Ruth Robertson
Rossy Felix	Cody McMahan	Miriam Stephenson	Dr. Claude Williams
Bill Hunter	Cassie Pfifer	Vilma Stridicks	

The Keynote presentation for the 2023 Laity Session was offered by members of Generation Z. Nathan Lewis shared his experiences growing up in the church where he first met the Jesus that the church is to reflect and serve. The Jesus he was introduced to was born to a teen mother who was also a refugee. This Jesus he was introduced to died for the sins of the world, yet those who killed were him were individuals and institutions who were threatened by the radical love, grace, inclusion, that challenged their identity, practices, and power.

Too often the church today acts as if they do not know this Jesus for many of these same reason. Too often today the church puts up barriers that keep members of Generation Z out rather than lowering the barriers, or better yet, reaching outside the walls of the church to find, meet, and serve members of Generation Z. In the eyes of Gen Z, the church has too often been an accomplice to war, hate, sexism and oppression, of members of the LGBTQ+ community and other marginalized communities. Nathan shared how he had stopped the candidacy process and is hesitant to attend church due to the treatment of the LGBTQ+ community by the church. In short, the church too often looks and acts more like the world than it looks and acts like Jesus. Because of that he often worships in other ways.

Nathan challenged the Laity Session to get involved and leave the walls of the church to go look for Jesus: to be the hands and feet of Jesus serving those he is with, the homeless, poor, persecuted. The hands and feet are visible and vulnerable and show where we have been and done. In searching for Jesus, the church will find Generation Z, as it is already searching for Jesus by seeking justice and offering care and service for those in most need.

Maeson Bryant and Jillian Jackson then joined Nathan for a panel discussion on the "Emerging Generation and The Church." Among the topics discussed were the importance of learning and accepting how members of Generation Z identify themselves and understanding where and how they develop and experience community. The panel members also shared what brings them joy, where they see God, and who are their heroes.

The panel then offered things the church should keep as it moves into the future and things it should change. They suggested keeping CCYM and other youth programs, the importance of community that is mission oriented, plant churches and worship opportunities where people are in terms of location and interests.

They called for the church to change and be open to combination of worship experiences, not judge people who come to church in the midst of struggle and may appear to be different, and get back to teaching who Jesus is.

When asked by members of the Laity Session, the panel urged the session to further embrace technology as a tool that can unite, give serious attention to virtual worship, and communicate more via phones.

When asked what the greatest misconceptions of Gen Z. were the panel discussed the reputation that Generation Z was disconnected because of their use of their phones and other technology and they're not willing to engage or work.

When asked why those who identify as "Nones" or "Dones" do so, the panel offered that the church worries too much about "getting them in" rather than going and getting to know them, and that the church too often does not resemble Jesus nor re-present Jesus to the world.

Ruben Saenz, Bishop of the North Texas Conference, addressed the Laity Session and thanked the members for their participation in Annual Conference and thanked Kim Brannon for her gracious service and leadership. He shared that while we are all heirs of faith of others we will someday become ancestors of the faith of those coming after us. All people of faith are called to ministry. The Bishop shared that he was in ministry as a layperson for 33 years before he began ministry as a clergyperson. He closed by saying that following this season of disaffiliation, we are now United Methodists by choice.

The Laity Session concluded with prayer by the Lay Leader-elect, Mary Nickson and the Session was dismissed for the Laity Dinner.

OPENING WORSHIP AND MEMORIAL SERVICE Christ United Methodist Church Plano June 11, 2023, 7:00 p.m.

The Opening Worship and Memorial Service began with gathering music provided by organist Nancy Laine who played *Toccata, BWV 538* by J.S. Bach. DFW Brass played a Harry Herforth arrangement of Bach's *My Spirit Be Joyful*. Banda De Pastores, a band made up of clergy including Pastor Rubén Alvarez, Pastor Juan Carlos Ramierz, Rev. Amy Spaur, and Rev. Martha Valencia offered *You Are Good/Eres Fiel* by Israel Houghton.

The combined choirs of Christ UMC, Hamilton Park UMC, Spring Valley UMC, The Coloney UMC, Wylie UMC, the Carillon Ringers of Christ UMC, DFW Brass, and the Christ UMC and Flower Mound UMC Children's Choirs offered the choral introit, *Let All the People Praise!*

Rev. Chris Dowd, Senior Pastor of Christ UMC welcomed the congregation to Christ UMC and the Opening Worship and Memorial Service.

Mary Brooke Casad and Rev. Sung Chol Kwon led the congregation in the Call to Worship.

The congregation joined in the singing of the processional hymn "Praise to the Lord, the Almighty" UMH 139 as worship participants and family members of the clergy and spouses who have died in the last year processed into the Sanctuary.

Bishop Ruben Saenz Jr. offered words of welcome and an opening prayer.

Bishop Sainz offered a Litany of the Saints in which we remembered and celebrated the lives and ministry of clergy and spouses who have died since the last Annual Conference. We gave thanks for their lives and prayed for God's comfort in our grief. As the names of our blessed saints below were read their names and photos were projected and a single bell was struck.

Rev. Dr. Joseph L. Allen Pastor Billy"Bill"Eugene Brown Mr. Thomas Lee Bruff Mrs. Janie F. Calvert Mr. Robert Curtis Clark Rev. Stephen J. Cotten **Rev. Joyce Cravens Rev. George David Dunson** Mr. Richard J. Englert Rev. John R. Fraser

Rev. Carlton Robert Hasley Jr. **Pastor Lonny Hawkins** Mrs. Barbara H. Howard Rev. Dr. William B. Hutchinson **Rev. James Dell Keith** Mrs. Mary Jo Krohn **Pastor Karen Harris Martinez** Mr. Cody McMahan Mrs. Athalie "Tallie" Moore-Bush Rev. Donald W. Waddell Rev. Mather P. Owen

Rev. Dr. Thomas Redman Peel Rev. Richard Gary Regan Mrs. Margaret Robinson Mrs. Pasty Ann Shaw Mrs. Alice Smith **Pastor Daniel Soliz** Mrs. Wanda B. Stauffer **Rev. Leonard Charles Stovall** Rev. Ramon L. Womack

Following the reading of the names and statement of thanksgiving by the congregation, Kathy Turner sang Shall We Gather at the River as a Memorial Response.

Rev. Rosalyn Hilburn led the congregation in the Affirmation of Faith UMH 883.

Rev. Jeremey Bassett led the congregation in the Call to Offering.

The joint adult choirs with flautist Sharon Hudak offered Be My Church by David Lantz. The congregation joined for the Offering Response Praise God From Whom All Blessings Flow UMH 95.

Bishop Saenz offered the introduction of the Rev. Estee Valenty.

The Bada De Pastores offered the hymn Jesus Paid it All/Me dice el Salvador by Kristian Stanfill.

Rev. Abbey Echols offered the Prayer for Illumination and Rev. Jimmy Greene read the Scripture reading, Psalm 27:11-14.

Rev. Estee Valendy, co-pastor of Keller UMC preached the sermon, "Shared Strength and Communal Courage that Harbors Hope." In the sermon, Rev. Valendy spoke of the interconnected root system of Mangrove forests that grow in brackish water. These forests stand as shelters against storms offering protection against hurricanes and shelter all sorts of wildlife. These forests reminded her of the condition and call The United Methodist Church has been in through the brackish, uncertain waters of Covid and disaffiliation. Like a mangrove forest the church is to stand and reflect hope and provide shelter in the midst of storms. Rev. Valendy spoke about her research into the North Texas Conference and how God is working in the congregations and ministries of the NTC and how the Conference is serving as beacons of hope.

The joint adult choirs offered Dan Forrest's arrangement of the anthem, Great is Thy Faithfulness.

The interns who will be serving with Project Transformation, Bridgeport Summer Camp, and the Conference Youth Camp Leadership Program gathered and were commissioned for their ministry. The closing hymn was O God, Our Help in Ages Past UMH 117 and the joint adult choirs with soloist Malcome Payne, the Carillon Ringers, and DFW Brass led the recessional, the Robert Ray hymn, He Never Failed Me Yet.

Bishop Saenz offered the Sending Forth, and Nancy Laine concluded the service with the postlude, Final from Organ Symphony No. 1 by Louis Verne.

Following the Service there was a reception hosted by Bishop and Mayé Saenz.

Music Directors for the service:

Bert Johnson, Director of Music Spring Valley UMC, Ben Turner, Director Christ UMC, Terrance Jennings, Director Hamilton UMC, Laura Bateman, Director The Colony UMC, Casey McCollough, Director Wylie UMC

MONDAY MORNING BUSINESS SESSION June 12, 2023

Organization of the Conference

Opening music for the 2023 North Texas Conference business sessions was presented by The Village Worship Band.

Bishop Ruben Saenz called the business session to order. Chad Johnson, clergy, FUMC Jacksboro offered the opening prayer in his native language, Chickasaw, as well as English.

The Bishop introduced those sitting on the chancel and assisting with the conference: Andy Lewis, Paul Liston, Bishop Max Whitfield, Kenny Dickson, Marsha Engle Middleton, and Sharon Larkin.

Chris Dowd, senior pastor of Christ United Methodist Church in Plano, welcomed the North Texas Conference to Christ UMC Plano.

Kenny Dickson, clergy, extension appointment to King of Glory Lutheran Church, Dallas and Conference Secretary, led in the organization of the conference: The bar of the conference was set as the chancel and floor and first two sections closest to and on either side of the chancel of the balcony of CUMC sanctuary. Marsha Middleton, clergy, FUMC Grand Prairie, Keri Lynn Lucas, clergy, Creekwood UMC Allen, and Sharon Larkin, clergy, St. Luke "Community" UMC, Dallas were nominated to serve as Assistant Secretaries. Kellie Sanford, clergy, Prosper UMC, was nominated to serve as Head Teller, assisted by members of the North Texas Conference. The motion carried.

Kenny Dickson then presented Legislative Item #1, [LA 1] in the Conference Workbook for the equalization of clergy and laity. The legislation was approved. The conference agenda with modifications as needed was approved.

Andy Lewis, clergy, Director of Missional Outreach and Assistant to the Bishop, presented the preliminary Consent Calendar on pages 12 and 13 in the Conference Workbook and explained the purpose and process of the calendar as well as the process for removing items for individual consideration. The vote on the consent agenda was scheduled for the Tuesday morning session.

Episcopal Address

Bishop Saenz opened his Episcopal Address by thanking Bishop Michael McKee for his support as Bishop Saenz transitioned to the North Texas Conference. Addressing the theme of the 2023 Annual Conference, the Bishop's address spoke to persevering in difficult times, and in the midst of challenges and trials. We are to trust and have faith that God will never leave nor forsake us and that God will see us through to the other side. We are to trust God in all times and seasons. The season of disaffiliation has added significantly to the normal challenges of ministry as many churches and families have become divided. Many people have been displaced from their churches.

As leader of the North Texas Conference, Bishop Saenz stated he is committed to maintain the unity of the Church: to continue to work for a UMC that is fully inclusive with regards to theology, race, color, national origin, sexual orientation, gender, gender identity, age, disability, status or economic condition. He stated, "We will not resolve many of the religious and partisan issues that we face in our lifetime."

John Wesley believed that despite differences in theological opinions Christians can come together in love and unity. These differences should not divide the church as he challenged in his sermon "The Catholic Spirit." Christians should come together on matters on love and heart. Christians should focus on the essentials of the faith such as belief in the Trinity, the divinity and salvation though faith in Christ, and that Christians should come together in love and unity, even in the midst of differences of opinion.

Bishop Saenz stated: "We move forward in ministry deliberately choosing to be strong, encouraged and hoping in the Lord. One thing is clear, we are stronger, more courageous, more hopeful, and more connected and we are more of a community now enjoying a profound sense of belonging and unity. We are supporting one another, sharing our resources and expertise to be able to do together what we cannot do on our own. We are Christians now in the United Methodist tradition by choice. We have had a chance to think about our identity, who we are and what we stand for, and our values, principals, polity, and doctrine, and we have decided to remain United Methodist, and this is good. We now know who we are and what God is calling us to do."

Even amid the recent challenges, this is an exciting time to be United Methodists and to be in ministry for God. The UMC ministries are helping develop a love for God, offering Christ, and serving others. Whether addressing poverty and hunger, challenges with mental health, rebuilding after natural disasters, or coming together to offer care following the mass shooting in Allen, supporting immigration, supporting affordable housing, spiritual support for the LGBTQ+ in the face of more than 450 anti LGBTQ+ bills across the country, and many ministries addressing poverty and food insecurities, the NTC churches are working together to offer hope to the world.

The NTC is strong, encouraged, and hopeful because of the dedicated work of District Superintendents, the Annual Conference Directors and support staff, particularly through this season of disaffiliation. In the midst of assisting congregations, clergy, members, and local communities impacted by disaffiliation, the work of the conference in ministering to needs of the North Texas communities and beyond continued. Congregations and conference centers provided a wide variety of ministry though out the North Texas Conference and beyond.

Bishop Saenz encouraged the NTC to look beyond the current crisis and needs and lay the foundation for future ministry addressing the future needs that face and will challenge our community and world. The actions of the conference now can contribute to the wellbeing of future generations or borrow from them and leaving a deficit from which they cannot overcome. United Methodist Christians have a responsibility to include the younger generations and those not born in planning how we will lay a foundation for them.

Bishop Saenz continued: "Scripture reminds us that we are both heirs and ancestors of faith and we are responsible for passing on the Christian faith to generations that will follow. Humanity is related and interlinked through the generations by the same basic needs and shared struggles. The keynote speakers, Rev. Trey Wentz, and Rev. Dr. Aqueelah Ligonde will offer valuable insights as we work to minister to present and yet unborn generations.

"We are at an inflection point in the life and future of our denomination, annual conferences, and congregations. God's time window to make long needed and necessary fundamental changes to enable us to grow, be relevant and thrive in a changing world is upon us. We choose hope, and we hope against hope in God. Our hope will not be contained. We choose life over death and new beginnings not endings. We will move forward, hoping dangerously in God's radically inclusive love, who creates, redeems, and sustains us. God will make a way for us when there seems to be no way. We will create new things and prepare for a better tomorrow and a relevant church for the next generation and call a piece of heaven down today. Together we will be strong in the Lord, take heart, hope in the Lord, and that hope will not disappoint. The future of the United Methodist Church is now."

Renewal of Baptism

The service of Baptismal Renewal began with the Village Worship Band providing musical leadership and Bishop Saenz and Maggie Prosheck, clergy, Arapaho UMC Richardson, leading the litany of baptism remembrance. The Village Worship Band provided music while members of the Conference remembered their baptism.

Episcopacy Committee

Clayton Oliphint, clergy, FUMC Richardson, invited members of the Episcopacy Committee forward as he presented the report of the Committee. Oliphint recalled when the Jurisdictional Conference met in November of 2022 to see who would be assigned to lead the North Texas Conference forward. The committee is glad that Bishop Ruben Saenz was assigned to serve as Bishop of the North Texas Conference as he continues to serve as Bishop of the Central Texas Conference. In addition to the Bishop, the North Texas Conference is happy to welcome Mayé Saenz and the rest of the Saenz family. The Committee presented gifts to the family including a gift in their honor to Project Transformation North Texas as they celebrate their 25th anniversary in North Texas, a gift to help them enjoy time with their grandchildren, and a gift card for Dallas Cowboys gear, and presented to the conference a video featuring the Saenz children and their families to the North Texas Conference. Mayé Saenz addressed and thanked the conference for the welcome and support from the North Texas Conference and she looks forward to getting to know the clergy and laity of the North Texas Conference. The Annual Conference warmly welcomed the Saenz family to the North Texas Annual Conference.

Retiree Video

Janet Cavalier spoke of her lifelong service in the church beginning in Truman, Arkansas. She became the church organist at the age of 12. Her time as the organist, playing for weddings and funerals, allowed her to participate in the most memorable times in the lives of many people. This experience launched her into being a life-long Methodist. Janet shared that the most important thing is to listen to the needs of the people and not assume the same needs are carried out year after year. Janet sees hope in the tough times and disasters as they allow the hope of the resurrection to be experienced. The sight of the UMCOR flood buckets in her church after Hurricane Katrina showed her the full meaning of hope as experienced through our connectionalism is such an important witness.

Paul Gould spoke of his first appointment while he was a student at Perkins. He remembered asking how the folks will know he was the pastor. His District Superintendent offered some of the best advice Paul received, to "put on your tie, grab your Bible, and show up." Paul reflected on the unique gifts of the relationships he received in each appointment and the support offered by his spouse Julie, who stood by him throughout his ministry. Paul encouraged churches to engage in the community. He reflected on the estuary near his hometown and how it is a role model for the church and clergy in ministry, as the church is where people of the Word meet the people and life of the World, and recognize we are all God's children. Paul sees hope in young clergy and others who are speaking of and have a heart for the future.

Board of Ordained Ministry Report

Board of Ordained Ministry Chair, Chris Dowd, clergy, Christ UMC Plano, invited and recognized the 40 members the Board of Ordained Ministry to stand behind him as he presented the Board of Ministry report.

Ann Willett, clergy, Northaven UMC Dallas, Chairperson of the Committee on Preparation and Qualifications presented the report from P&Q, introducing those who will be commissioned and received in provisional membership. Caleb Brimmage, provisional deacon, and Uwezo Mwanjala, Courtney Mitchell, Sean McDonald, provisional elders, came forward as their names were read. Bishop Saenz congratulated each person being commissioned and the conference recognized them with a standing ovation.

Willett introduced those who will be ordained and received into full membership in the Conference: Anna Bundy Hagler, Hugo "David" Magallanes-Coronado, Heather Gottas Moore as deacons; and Jennifer Kilpatrick, Kurt Maerschel, Nicholas McRae, David Rangel, Meredith Scruggs, Kyle Walden, Angela Williams as elders. Bishop Saenz welcomed and congratulated the ordinands, and the conference recognized them with a standing ovation.

Dyan Dietz, clergy, Trinity UMC Denton, presented the Local Pastors report. Local Pastors are tasked with preaching and teaching the Word, administering the sacraments, and ordering the life of the church and serving the world. They serve and are licensed in a local context. Whether serving full or part-time, for a season or lifetime, they serve faithfully and lovingly. Each Local Pastor must meet educational criteria to serve in this capacity. The education begins in Licensing School. Dietz recognized Martha Hagan-Smith who has completed the Course of Study requirements. Bishop Saenz recognized Martha as did the Conference with a standing ovation.

Edgar Bazan, clergy, New World UMC Garland, presented the report on Certifications. Bazan reminded the conference on the purpose of certifications as recognized and awarded by The United Methodist Church. Specialized ministry certification signifies commitment to excellence and ongoing skill and knowledge improvement. Certification is offered in children's ministry, college ministry, evangelism, ministry with the poor, ministry with older adults, music ministry, ministry with those with special needs, and others. Currently the NTC has 19 candidates in the certification process, 19 people in specialized ministry, and 11 certified lay leaders.

Chris Dowd recognized those retiring this year. Dowd offered the report as the Chair of Conference Relations, Paul Gould, clergy, Spring Valley UMC, is retiring. This year 13 servants, with 322 years of collective service serving as Elders, Deacons, and Local Pastors who have served a variety of churches throughout the NTC are retiring. Dowd read the names and years of service of those retiring: Jeremiah Booker 37, Janet Cavalier 23, Dan Conatser 12, Elizabeth Moen 17, Keva Green 17, Edward Lee 22, Timothy McLemore 37, Paul Gould 44, Elzie Odom Jr. 23, Beverly Olson 23, Steve Robertson 39, Penny Mitchell 12, Louella Williams 16. The retirees were presented with pins and certificates. Bishop Saenz referred to retirement as the jubilee, a time of celebration, looking back on one's career, and forward to doing things one has not been able to do. The conference recognized the retirees with a standing ovation.

Keynote Address 1

Bishop Saenz introduced the keynote speakers for the 2023 Annual Conference, Rev. Dr. Aqueelah Ligonde, Vice President for Coaching and Training at Ministry Incubators, and Rev. Trey Wince, Executive Vice President at Ministry Incubators. The title of the address was "Know Thy Neighbor: Gen Z and the Faith of the Emerging Generations." Generation Z is made up of persons ages 4 to 22 years old. This generation numbers 77.9 million in the United States. Among the differentiation from other generations, Gen Zs, by their awareness of diversity, the level that they are digitally driven, and the commonality that they have in growing up in a time of crisis, including post 9/11, increases in school and gun violence, and Covid 19, incorporate their beliefs throughout their daily living. 81% of Gen Z individuals buy from brands that support the causes they believe in and they have the largest overlap between their values and the way they spend their money. Given these realities, empathy, community organizing, listening skills are essential in working with Generation Z.

Rev. Dr. Ligonde and Rev. Wince used the Biblical narrative of Samuel and Eli. Upon realizing that God was calling Samuel by name, Eli chose to walk alongside Samuel as he developed into the person God was calling him to become. As older generations in the church, we are all Eli's and have been given the calling and honor to walk along younger people who are hearing and experiencing God in a way we cannot. As God is calling the youngest generations, the older generations are called to guide, mentor, and partner with them in their faith journey and the journey on which they are leading the Church.

The top causes in which members of Generation Z are invested include mental health and care, racism, poverty, homelessness and hunger, abortion and birth control, gun violence, animal rights, sexual harassment and abuse,

gender equity and sexism, and education. Generation Z respond best when the church follows and reflects the Jesus presented in scripture, notably that Jesus met persons where they were and addressed physical needs prior to teaching. There is a great connection between mental health and the Kingdom of God among Generation Z.

Popular culture and social media are tremendously important to Generation Z as they provide the ways and means to connect and form community through shared experiences. The various elements of pop culture include viral moments - videos and memes in social media, new album and song releases, consuming and creating video content on streaming and other platforms. 70% of the generation consider themselves "gamers" and experience video games as spaces of connection and community that have real impact in their lives. Members of Generation Z often turn to musicians, athletes, artists, influencers, counselors, and comedians for guidance through life and worldly challenges.

Ligonde and Wince recommended that every few months congregations set aside time to consider this information when making decisions on what ministries to offer and how to communicate with Generation Z.

Reports of Annual Conference Boards and Agencies

The Wesley Rankin Center offered their report and showed a video highlighting their ministries related to dyslexia/reading services for children.

Center For Leadership Development

Cammy Gaston, clergy, Director of the Center for Leadership Development, presented the report from the Center for Leadership Development and was backed up by her team. They supported the ministry of laity in this report via video highlighting the ministries of children's minister Amy Ruppersberg, youth minister Andre Smith and, from the Wesley Foundation at Texas A&M Commerce, Kentoria Randall, Kayla Rose, Charity Wright, and campus minister Rev. Christina Hardy. Gaston advised members of the conference to keep their eyes open for laity who are being equipped to serve God in a variety of ministries.

United Women in Faith

Wendy Campbell, lay member, Lovers Lane UMC and Conference UWF President, presented the United Women in Faith report. Wendy reported on activities within the Annual Conference and invited conference members to visit the organization's display table located close to the snack area. Wendy introduced Sally Vonner, a member of FUMC Grand Prairie and the newly elected General Secretary/CEO of United Women in Faith. Sally addressed the conference, assuring that the NTC that "We can do bold things for God!"

Center for Church Development

Owen Ross, clergy, Director of the Center for Church Development, presented the report of the center with the theme, "Every Church Planting." This is accomplished through new campuses, new worship services, new churches, and new opportunities to share faith with others. Ross explained one of the processes by which new congregations are funded. Legacy funding makes use of funds and real property from discontinued congregations that are then directed toward the establishment of new congregations. Matt Temple, Associate Director of Church Planting, Jessica Vargas, CCD Ministry Coordinator, and Danielle Kim, clergy, Associate Director for Research CCD, joined in offering the report. Conference members were encouraged to complete the planting pledge form. The report was highlighted by a video.

General Conference Delegation

Clayton Oliphant presented the report of the General Conference Delegation. Kelly Carpenter, lay member and Associate Director of Leadership Development, presented the report from Jurisdictional Conference in November

2022. All three bishops were elected on the first ballot, including the first black female bishop in the jurisdiction, and the first native American bishop in the UMC ever! Oliphant and Carpenter presented information on the resolutions that will be considered Tuesday, including Resolution 4 re: support of those experiencing disaffiliation, Resolution 5 re: removal of discriminatory policies. General Conference is scheduled for April 23 – May 3, 2024, with Jurisdictional Conference following in July of 2024. By the time General Conference meets next year, this delegation will have served five years.

Kenny Dickson offered announcements and Nick McRae, Clergy, Decatur UMC, explained information re: the new resolution committee process. Simon Kim, Clergy, Aldersgate UMC Carrollton offered prayer before lunch. The Conference was adjourned for Lunch at 12:10PM.

MONDAY AFTERNOON BUSINESS SESSION June 12, 2023

Bert K Johnson, lay member and Music Director, Spring Valley UMC, opened the afternoon session with Gathering Music.

Bishop Saenz called the session to order at 2:42. Phoebe Hutchins, lay member, Chair Black Methodists for Church Renewal, offered the opening prayer.

Bishop Saenz introduced Debra Meyer as the new Executive Assistant to the Bishop, and the Conference expressed appreciation for the work of retiring Executive Assistant Joell Stanislaus.

Journey to Racial Justice

Silvia Wang, clergy, Lake Highlands UMC Richardson, and Ron Henderson, clergy, Director of Racial Diversity, Equity, and Inclusion, presented the report on the Journey to Racial Justice. Wang spoke of Hagar from the book of Genesis, who upon encountering God, identified God as "El-roi, God who sees." Some in the NTC have not been seen, heard, acknowledged, or valued by others, yet God sees, knows, and loves all. Alternatively, some have looked down on others because they are somehow different from others. All are God's children; the same, yet not the same in how some are treated or treat others. To be ignored, not seen, heard or valued is dehumanizing and not of God. Racism on any level, individual, group, societal or systemic, has no place in God's Kingdom, and United Methodists are called to work for the transformation of the world which includes the transformation of souls, lives, social connections, workplaces, and communities. The work of transformation begins with hearts and minds in examining if and where there are biases and prejudices.

Ron Henderson reminded the conference that the North Texas Conference should provide a safe culture for people of color. It envisions a culture of equity, fair, equal and a just starting point for everyone: a just environment to live, work, offer ministry, to develop and grow to claim a bright and promising future. This is not just assimilating persons of color into the image of the majority, but one of welcoming and belonging each as they are, and thereby enriching the whole body and reflecting God's creation and authenticity. Each person is endowed with "imago dei," the image of God. There is more work to be done on diversity and inclusion. Bishop Saenz, who has met with most of the groups of color in the conference, is the Chief Inclusion Officer because diversity, equity and inclusion begins with the leader. There has been a change in culture in several points in our Conference. There is diversity of clergy and laity on the Nominating Committee and consequently there is racial diversity on all the committees. It is now refreshing when discussions about appointing a pastor of color to a predominantly Anglo congregation involve the gifts and uniqueness the pastor will bring to the congregation rather than the risk the appointment will bring to the congregation. It is refreshing that Center Directors are intentionally inclusive in creating and leading conference ministries and teams. It is important to note that segments of the church, the African American and Latino church, laity, and clergy who were harmed because of race or language, never considered disaffiliating from the church.

The Journey to Racial Justice will continue to voice the challenges and accomplishments in accomplishing racial inclusion, equity, and diversity, and move into the future with hope.

Perkins School of Theology

Interim Dean, Bishop Mike McKee, presented a report on behalf of Perkins School of Theology and Southern Methodist University. The NTC relationship with Perkins and SMU remains strong despite changes in bylaws. Theological education has changed a great deal in recent years, which can no longer hold on to what was but must look ahead to what will be. Theologically, Perkins School of Theology feels much like the North Texas Conference. It is diverse. The Houston-Galveston hybrid program at Perkins is a great gift. Hybrid models are likely to become more common, and yet the Dallas campus is critically important. There are significant amounts of endowment funds available to North Texas Conference students. Perkins is encouraged to have critical conversations with those who might be called to ministry, and on-campus visits are always available.

Keynote Address #2

Rev. Dr. Aqueelah Ligonde, Vice President for Coaching and Training at Ministry Incubators, and Rev. Trey Wince, Executive Vice President, Ministry Incubators, presented the second keynote address. Ligonde and Wince interviewed a panel consisting of Generation Z youth and adults: Jorja Sipe, lay member, Vista Ridge UMC and the CCYM President, Shirley Ramirez who works for Project Transformation North Texas and is also an EMT, Isaiah McDaniels also works at Project Transformation, and Nathan Lewis who works as a research specialist working with executive management teams.

Responding to questions from presenters Aqueela Ligonde and Trey Wince, each panel member shared what was on their music playlists, including Disney shows and other musicals, and individual artists including Cleo Sol, Kendrick Lamar, Tyler the Creator, Mac DeMarco. The panel members also defined self-care in their lives. Answers included sleep, skincare, binge watching shows, basketball and other exercise, hanging out with friends.

The panel discussed their communities and how they are important in their lives. These communities included church communities, work, family, and friends made in various times in life. Panel members shared what they thought of how Gen Z is described and discussed. Some shared how they had been accepted and heard and especially when they are not heard or seen. They observed that they are the generation of large movement. They do not accept all that is given and they use their platforms to have a voice and to give others a voice to get things done that need to get done. They reject the thought held by others that they do not work. Gen Z are going to be the generation that changes the world. While Gen Z are often on their phones, and there can be downsides to phone and technology, they use phones and other technology for work as well as maintaining community.

When asked to share what worries them and what keeps them up at night, the panel shared concerns for others that do not have the luxuries they have, not accomplishing "to-do" lists, not advocating enough yet, how people are still hurting people, specifically gun violence, and how hard it seems to protect children. Having children in a society and time when one has to worry whether it is worth the risk to attend movies, shopping, church etc. is a primary concern.

When asked about how they relate to the church or get their "spiritual itches scratched" some of the answers included not attending church outside of work, talking with God on a personal level, attending and participating in church, praying and experiencing God in sunsets and nature, being agnostic with regards to denominations, seeing church as people not a building and experiencing, encountering, and growing closer to Jesus through those relationships.

The final question concerned who in their lives have invested in them. The answers included youth groups and CCYM, pastors, individual members from home churches, and work.

Bishop Saenz offered appreciation for the members of the panel in sharing their thoughts and experiences and challenged the NTC on how the Conference can open the door for them to succeed wildly and transform the world.

Kenny Dickson offered announcements. Bishop Saenz dismissed members of the conference to attend various Toolbox Sessions for which they had preregistered. The Toolbox Session options included the following:

Children's Ministry Resources and Ideas

Church Leadership in the New Reality

Understanding, Navigating, and Dealing with Conflict

Building an Antiracism and Racial Justice Model for Your Church Online Discipleship

Ministry with New Generations in the Church, by Ministry Incubators

Youth Ministry Resources and Ideas.

Ted Haynes, East District Lay Leader and member of First UMC Winnsboro offered the closing prayer.

SERVICE OF COMMISSIONING AND ORDINATION Christ United Methodist Church Plano June 12, 2023, 7:00 p.m.

The Service of Commissioning and Ordination began with gathering music, Louis Vierne's *Carillon de Westminster* by Katie Scheetz, organist. DFW Brass offered the prelude, *Fanfare and Flourishes* by James Curnow.

The congregation joined the choir, organ and instrumentalists in the opening hymn, *Heralds of Christ*. Bishop Ruben Saenz Jr. led the opening greeting and prayer.

Bishop Saenz led the congregation in Recognition of Common Ministry and the Reaffirmation of Baptism and the Presentation of Persons to be Commissioned or Ordained, with the Laity and the Board of Ordained Ministry participating with various statements.

Rev. Derek Jacobs, Chair of the Order of Elders, presented those to be ordained elder: Jennifer Kilpatrick, Kurt Georg Maerschel, Nicholas Jarome McRae, David Eli Rangel, Meredith Crim Scruggs, Kyle Willam Walden, and Angela Rose Williams.

Rev. Patricia Froehlich, Chair of the Order of Deacons, presented those to be ordained deacon: Anna Bundy Hagler, Hugo David Magallanes-Coronado, Heather Leigh-Ann Gottas Moore.

Rev. Chris Dowd, Chair of the Board of Ordained Ministry, presented for commissioning as provisional members: Caleb Forrest Brimmage, Sean Andrew McDonald, Courtney Patrick Mitchell, Uwezo Obed Mwanjala.

Bishop Saenz and the congregation responded in rejoicing the work of the Spirit and vowed to uphold those to be ordained and commissioned in our prayers and support.

Bishop Saenz offered the General Examination to the candidates for commissioning and ordination.

Rev. Edwin Zarate offered the reading, Romans 5:1-5. The congregation sang the hymn *Rule of Life*. Rev. Dr. Edgar Bazan-Garza read the Gospel Reading, Matthew 9:35-10:1.

In his sermon "From Hardship to Hope" Bishop Saenz congratulated those to be commissioned and ordained and recognized the culmination of years of discernment and work it took get to this point. The Bishop also recognized the work, sacrifice and joy of the families and friends who supported the candidates through the years. The Bishop encouraged the candidates to savor the holy moments in their ministry, as well as the notes and words of encour-

agement that are delivered from the church members and others they meet and develop relationships with along the way. These notes and letters are there to reflect back on during the challenging days of ministry as there will be many times as a clergy ministering out of one's particular comfort zone.

Bishop Saenz referred to the movie character Rocky Balboa when Rocky told his son, who was down in the dumps, that the world hits very hard. The issue is not about how hard you get hit, it is how hard one keeps moving forward after one gets hit and knocked down. The Apostle Paul is an example of getting back up and moving forward after being hit, imprisoned by life and ministry. He knew the struggles and pain many of the people in the church in Rome were going through as they were rejected by family and exposed to other hardships. Paul called the Christians in Rome to live and find peace through their faith in God and Christ's faithful grace and that there is nothing that can separate Christ from them.

In the midst of challenging and uncertain times, Bishop Saenz called on the candidates to remember that they are in the hands of God, and to take the yoke of Christ because his burden is light and God will see them through the challenges. The Bishop shared that hardship changes and allows the opportunity to grow in many ways including empathy and gratefulness. Hardship also exposes character. Those who are at peace in Christ are able to show that to others while enduring the difficult days and situations. Lastly, the Bishop reminded the candidates as well as all in the congregation to stand in grace and allow hope to overflow because Christ has risen, Christ will come again, and God will work for good in all things.

Following the sermon Keaton Melvin and C. J. Rice of the Conference Camp Youth Leadership Program offered the Call to Offering. Following the call, the joint adult choirs and instrumentalists offered Craig Courtney's *I Am Not My Own*.

The candidates for commissioning and supporting family members and clergy came forward to the chancel. Following the commissioning statement and prayer of commissioning, the Bishop laid hands on the shoulders of each candidate as he commissioned them to proclaim the good news of Jesus Christ, to announce the reign of God, and to equip the church for ministry. Following the commissioning, the newly commissioned members turned to face the congregation and were greeted with applause by the congregation.

Following the commissioning, the adult choirs and horn offered the choral anthem, *O Love*, by Elaine Hagenberg.

The Bishop explained the work of the deacon and then examined those being ordained deacon, asking, "Do you believe God has called you to the life and work of a deacon?" The candidates responded, "I do so believe."

Accompanied by family and clergy representatives, each candidate kneeled at the center of the chancel, where Bishop Saenz, joined by Bishop Max Whitfield and other members of the Cabinet, placed hands on the shoulders and head of the deacons, and Bishop Saenz prayed that "God Almighty, pour out upon the deacon the Holy Spirit, for the office and work of a deacon in Christ's Holy Church." Bishop Saenz then called for each deacon to "take authority as a deacon to proclaim the Word of God, and to lead God's people in ministries of compassion and justice; in the name of the Father, Son, and of the Holy Spirit." The deacons stood and the deacon's stole was placed on them, and they received a pitcher from a retiring clergy. Each received applause and following the last ordination, Bishop Saenz introduced the newest deacons to the congregation, who responded with an extended applause.

The congregation joined in the singing of the hymn *Sprit of the Living Lord* UMH 393 as those being ordained elder made their way to the chancel.

After describing the work of the elder, Bishop Saenz examined those coming for ordination as elder asking them, "Do you believe that God has called you to the life and work of an elder?" The candidates responded, 'I do so believe."

Accompanied by family and clergy representatives each candidate kneeled at the center of the chancel, where Bishop Saenz, joined by Bishop Max Whitfield and other members of the Cabinet, placed hands on the shoulders and head of the elders, and Bishop Saenz prayed that "God Almighty, pour out upon the elder the Holy Spirit, for the office and work of an elder in Christ's Holy Church." Bishop Saenz then called for each elder to "take authority as an elder to preach the Word of God, to administer the Holy sacraments, and to order the life of the church in the name of the Father, Son, and of the Holy Spirit." The elder stood and the elder's stole was placed on them, and they received a chalice from a retiring clergy. Each elder received applause and following the last ordination, Bishop Saenz introduced the newest elders to the congregation, who responded with an extended applause.

The adult choirs and instrumentalists offered a choral anthem, *St. Patrick's Hymn*, Dan Forrest composer. Following the sending forth by Bishop Saenz, the congregation sang the closing hymn *Lift High the Cross* UMH 159. Bishop Saenz then offered a blessing and dismissal followed by organist Katie Scheetz offering the Going Forth, *Toccata on Amazing Grace* by J. Christopher Pardini.

A reception was held in honor of the new elders, deacons, and commissionees following the service.

Worship Leaders:

Bishop Ruben Saenz, Bishop Max Whitfield, Retired,

Rev. Andrew Lewis, Rev. Cassandra Wade, Rev. Edlen Cowley, Rev. Debra Hobbs Mason, Rev. Todd Harris, Rev. Dr. Owen Ross, Rev. Camille Gaston, Rev. Dr. Ronald Henderson, Kim Brannon, Rev. Chris Dowd, Rev. Kay Eck, Kelly Carpenter, Rev. Derek Jacobs, Rev. Patricia Froehlich, Rev. Edwin Zarate, Rev. Dr. Edgar Bazan-Garza, Keaton Melvin, C.J. Rice.

Musicians:

Bert Johnson, Director of Music, Spring Valley UMC, Scott Scheetz, Director Fellowship UMC, Robin Anderson, Director First UMC Plano, Jimmy Emery, Director Lovers Lane UMC, Karen Chraska, Director Trietsch UMC, DFW Brass, Katie Scheetz organist.

TUESDAY MORNING BUSINESS SESSION June 13, 2023

Opening music was provided by a group from Spring Valley United Methodist Church.

Bishop Ruben Saenz, Jr. called the business session to order. Rev. Ashley Anne Sipe opened the session with prayer.

Paul Rasmussen, clergy, Highland Park United Methodist Church Dallas, announced the production of a documentary film based upon the special needs ministry of Highland Park United Methodist Church entitled "Into the Spotlight." The film's trailer was presented to the conference and gratefully received.

Laity Address Conference Lay Leader Kim Brannon

Conference Lay Leader Kim Brannon brought the Laity Address to the conference. Ms. Brannon complimented the North Texas Conference for continuing to partner together as lay and clergy and challenged conference members to continue this important partnership. Kim reflected that last year was the first time in her tenure as Lay Leader that the Laity Session met in person. It was good to be together then and in the last year as laity have gathered in person and in communities offering ministry throughout their daily lives. Amid the joy of the new freedom to meet and minister has been the heartbreak of saying goodbye to disaffiliating brothers and sisters. Yet, in the midst of this loss and difficulty, the laity of our churches dug in to wrestle with hard questions and discussions and reclaim our United Methodist identity and renewed calls to missions in and outside of churches. Brannon has experienced excitement as the members yearn to plant new churches and reach out to, connect with, and learn from new populations.

Brannon is excited to see lay members partnering and building relationships with clergy for the work ahead. God has given all unique gifts for ministry to bring as all strive to make disciples of Jesus Christ for the transformation of the world. The Nominating Committee has been working hard to contact emerging and seasoned leaders to fill important conference committee roles. Every committee is made up of clergy and lay members in nearly equal numbers. Whether service on the Council on Finance and Administration, the Status and Role of Women, or the Board of Ordained Ministry, the collaboration of clergy and laity is essential.

The work of the Future Foundation Formation task force has been another source of cooperation between laity and clergy. Throughout the last year, clergy and laity from all over the North Texas Conference came together during evenings and weekends to work, pray, laugh, and discern. More information about the work of this group will be presented shortly. Brannon closed by reminding the laity that the clergy need them to be out in the world reaching places the clergy cannot, and she reminded the clergy that the laity want to be commissioned by them to go into the world to build relationships with those clergy cannot meet. "Send us!"

Kim Brannon invited members of the Future Foundation Formation Task Force to come forward, and they joined her on the chancel. In the midst of this season of change the NTC is experiencing clarity about its identity and core values that are essential to the Conference as it seeks and plans for who it will become.

This is the group Bishop McKee commissioned last year to empower the future of the North Texas Conference. This team became known as the Future Foundation Formation Task Force. The report of the Future Foundation Formation group is found on page 56-59 in the Annual Conference Workbook. The Future Foundation Formation discernment process included 24 lay and clergy members from all four of the districts. The task force was hard-working and energetic and convened for a total of 24 hours of in-person meetings during the last nine months in addition to time preparing and gathering information. There were small group meetings and Zoom calls that involved an additional 400 members of the NTC. Meetings were held via Zoom to explore and reach consensus on the NTC desired future identity, by defining the aspirational purpose and value for the conference's institution of future to look like. The group brainstormed metaphors for the conference, discussed current practices, and defined outcomes with which to measure the effectiveness of an annual conference in the future.

What if the NTC was like a Communion Table? Like a grove of aspen trees? Like a tapestry? What if its values include belonging, connection, nurturing, serving, and creating. The hope was to create a clear description of the NTC of the future to be used as a guide during the changes to come so that the institution remains relevant to the emerging generations.

Evidence for transformation will include new gatherings, transformation through discipleship, diversity, empowerment, thriving churches, congregations engaging as community partners in outreach, and Jesus Christ being made known. Brannon asked what functions and practices of the Annual Conference should be carried over into the future Annual Conferences? What does the Annual Conference do now that is critical to the institution of the future? The work of the Future Foundation Formation will help inform the process as we seek to understand what connects us to the Central and perhaps Northwest Texas Conferences.

The report concluded with a purpose statement: The communities and people of the North Texas Conference will connect, resource and inspire one another for ministry so that the Church's impact and witness to all people in the mission field will expand and be fruitful in making disciples for Jesus Christ.

Ordination Video

Heather Gottas Moore shared her hope for the United Methodist Church is that the church will continue to lean into the varied experiences people have, and accept that the different experiences of other people do not invalidate our experiences but show the creativity and vast ways God reveals God's self to us. Heather spoke about her call to ministry at her summer youth camp, Camp Colby, and through the guidance of her youth director, Donna Everhart. Heather shared that her favorite thing about the UMC is connectionalism and how it fosters community even with persons one does not know. Heather is excited about the certificate in practical ministry with a specialization in disability theology and ministry.

Angela R. Goff Williams shared her hope is that The United Methodist Church will continue to support the youth that are in this work because they are all in it and ready to do the work. If there is to be change, it will come through the youth doing the work. Angela spoke of the support of her family, especially her daughters who are her backbone, who expressed their understanding of her call and ministry through cards they made for her. Angela reflected on her being a lifelong Methodist where she has seen the work of pastors and churches working together and connecting and sharing of resources within communities and around the world. Angela finds hope in serving as a partnership pastor between two churches, a predominately African American and one that is predominately Anglo, and through the work they are learning about the "kin-dom" of God for all people.

Kyle Walden shared his love for The United Methodist Church is the commitment to inclusivity and being a church for all people. He experiences this openness through his serving with the congregation of Union UMC in Boston. Kyle spoke of his Methodist roots that extend back several generations on both sides of his family as well as the women who helped call and support him through his ordination journey. Kyle expressed his appreciation of connectionalism and how it has formed him in Dallas as well as Boston. Kyle finds hope in the divine spark of joy that he witnesses in people as they talk about their kids or scripture that excites them, and in the joy that people experience in the midst of crisis or struggles.

Center for Connectional Resources

Christy Drenner brought the report of the Center for Connectional Resources, using verbiage from Gen Z courtesy of her three sons. She had a "vibe" check from the messages of hope from the reflections, reports, sermons, and songs thus far during conference. Everything the conference has experienced has been "dope" up to this point. Drenner offered praise and thanks for being able to work with her team as well as with the District Administrative Assistants, in serving the cabinet, conference centers and the conference. The center is grateful to partner with congregations and clergy to help empower the world transforming work.

Drenner presented Legislative Item 2 (LA 2) Equitable Compensation as presented in the pre-conference workbook. The legislative item recommends no change to the Equitable Salary amount for the upcoming year. Mike Baughman, elder, GBHEM, was recognized with questions regarding the lack of increase in equitable clergy compensation given dramatic increases in cost of living and the possibility of district superintendents receiving an increase. Christy announced that the compensations of district superintendents and minimum clergy compensation were tied together following legislation passed in 2004. Baughman also asked about the last time the minimum housing allowance was increased and stated it had been at least 10 years. Christy said she would find out and give him that information. Bishop Saenz called for a vote and Legislative Item #2 was approved.

Ann Willet and Keith Payne Boone, clergy, presented the report of the Board of Pension and Health Benefits. In contrast to Ann Willet's very busy schedule, Keith shared his joy of the free time he has to spend with family as well as choosing his way to serve in ministry. Our conference is grateful for Wespath and their training and support. Willet reminded the conference of a fund started by the Perkins family for retired clergy and surviving spouses that offers assistance with unexpected and expensive medical and other necessary costs. Retirees were encouraged to use these if needed.

Ann Willet addressed the resolution directed to the designation of rental housing allowances for retired or disabled clergypersons of the North Texas Conference. This is in compliance with IRS regulations and on the consent agenda as Legislative Item #3 (LA 3).

Legislative Item #4 (LA 4) setting the pre-1982 Service Year Annuity Rate for 2024 was presented and approved. Given a fuller review of economic projections, increasing economic uncertainties, and the impact of unification of conferences, the BOPHB recommends the application of the COLA rate be suspended for 2024, leaving the current rate of \$844 in place for 2024. The Bishop called for a vote of the item and Legislative Item #4 was approved.

Christy Drenner introduced Peter Hang, our client relationship manager from Wespath. Hang is from Wespath Benefits and Investments and offered greetings. Hang encouraged all the clergy to max out their contributions to their Personal Investment Plan.

Board of Trustees

Rev. Chris Yost presented the report of the North Texas Conference Board of Trustees. He invited members of the Trustees to stand as well as the District Superintendents, District Administrative Assistants, and discernment team members. The conference thanked them for their work during the disaffiliation process.

Seven churches were listed on the consent agenda for disaffiliation. These and a few additional churches represent a sunsetting of the conference's work regarding ¶2553 of the *Book of Discipline* which sunsets at the end of 2023. There is one unresolved case involving property in the NTC. First United Methodist Church Frisco and the NTC Trustees are party to a lawsuit for the return of FUMC Frisco's rightful occupancy, trusteeship, and usage of the UMC property located at 7659 Preston Road in Frisco Texas. The conference recognized the members of FUMC Frisco. Thanks went to Christ UMC for housing FUMC Frisco during their exile, and to Don Underwood for serving this church as Interim Pastor. Yost thanked all the retired pastors who served as interims this year.

Council on Finance and Administration

Larry Womack, chair of the North Texas Council on Finance and Administration, presented the report from the Council of Finance and Administration. The financial situation of the NTC remains strong, even though apportionment payments in 2022 went down to 86%. CF&A is grateful to North Texas congregations committed to paying apportionments. Conference staff have streamlined services and personnel to make the most of what is received. Pensions are fully funded, and there is more than six months operational reserves. The 2024 budget will be delayed as described in the pre-conference workbook. Womack is excited that the conference and CF&A is choosing hope, choosing life, and choosing new beginnings. Additional legislation is part of the consent calendar.

Awards

Cammy Gaston presented the Harry Denman Evangelism Award for Clergy to fulltime local pastor Wayne Walters who serves Trenton United Methodist Church. Wayne has served Trenton UMC for five years and in that time the church has steadily grown. In the past year, TUMC reported an 850% increase in professions of faith. The confirmation class last year included nine high school youth and two adults. Eight others professed their faith and joined the church last year giving Trenton UMC 19 new Christian professions of faith in 2022 The membership is the highest in 10 years. Both Trenton UMC and Pastor Walters are involved in the life and serving the needs of the community.

Joseph Bradley presented the Harry Denman Evangelism Award for Youth to Reyleigh Flaniken from First United Methodist Church Jacksboro. Last year Raleigh told her pastor Chad Johnson that she wanted to start a new ministry in Jacksboro. The ministry, C3'D (Coffee-Cocoa-Christ) would provide a safe space for youth in the area, particularly those who need healing and wholeness, to meet and talk about faith and life challenges in a non-judgmental environment. In addition to the conversations, a meal and opportunities for games and fellowship are provided.

C3'D is now averaging 20 young people who are finding their faith voices. The ministry is offering evangelism to many youth who do not regularly attend church and who now have opportunities to discuss and explore faith. Over 10 youth have started attending church and youth programs at FUMC Jacksboro. C3'D is planting seeds of faith and calling the youth into community where they experience the love of God and support of others.

Kim Brannon presented the Harry Denman Evangelism Award for Laity to Mary Torres from Bogota United Methodist Church. After visiting a senior member, Mary told her pastor that God is calling her to do something for the older persons in the community. Mary used her training as a professional cook and former restaurant owner to begin serving lunch once a week to older adults in the area. In addition to food, the ministry allows senior adults to gather for games, conversation, and fellowship. In the 10 plus years of the ministry Mary has found funding to cover expenses, upgraded the kitchen so that more people could be served, and increased the number of days to two per week. In addition to feeding the body, the ministry feeds the spirit of the people involved whether they are preparing or receiving the meals. In addition to the regular activities of serving meals, playing Bingo and other games, the ministry has devotions, a card and prayer ministry, exercise programs, and has hosted Health Fairs, medical experts. Attendees include Methodists, Baptists, and several who do not yet attend a church. The award was accepted on Mary's behalf by Pastor Susan Leddy.

Kelly Carpenter presented the Francis Asbury Award to Dr. Jim Mitchell from Arapaho United Methodist Church. Jim is the founding Board President for the Synergy Wesley Foundation at The University of Texas at Dallas where Jim has also served on the Development Board. The ministry at UTD began in 2014 under the leadership of Brittany Melrose and in partnership with Arapaho UMC. With his passion for campus ministry and reaching the students at UTD, Jim was instrumental in growing a conference supported local church college ministry into a Wesley Foundation. Using his experience and expertise, Jim helped the Foundation obtain a 501c3 and increase its presence within UTD. Synergy now serves 200 students and is also growing a community college ministry.

Owen Ross presented the One Matters Award to Rev. Edgar Bazan and the people of from New World United Methodist Church in Garland. The One Matters Award is given to the pastor and church who increased professions of faith from zero to at least one. New World UMC reported 18 professions of faith in 2022 and increased the membership by 14%, with many of the new families coming from the Day School located at the church. The church has hosted parenting courses and other events to support parents and families and works with an elementary school through volunteering in a Book Buddies program and providing school supplies.

Cheryl Murphy, clergy, Holy Covenant UMC Carrollton and Chair of the Commission on Christian Unity and Interreligious Concerns, presented the Bishop William Oden Ecumenical Award to First United Methodist Church of Allen and their pastor, Mary Beth Hardesty-Crouch, for their work in facilitating interfaith meals and discussions with other communities of faith in Allen. Every 30 years Ramadan, Passover, and Holy Week occur at the same time. First Allen UMC planned and hosted a dinner for 80 persons of the three faiths allowing individuals to ask questions and be in conversation. Following the conversation time, the call to prayer was offered and the Muslim participants met in the fellowship hall for the Maghrib prayer before joining the others to break their Ramadan fast together.

A second Bishop William Oden Ecumenical Award was presented to Andy Stoker, clergy, Vice President and Chief Engagement Officer of Thanks-Giving Foundation. Andy has been a strong supporter of ecumenical relationships throughout his 20 years in ministry, especially in his previous appointment as senior pastor of First United Methodist Church in Dallas, and now in his work with Thanksgiving Square. During this time he has served as a member and leader of Faith Forward Dallas, a diverse coalition of Dallas' faith leaders dedicated to peace and justice for North Texas communities. In the aftermath of the downtown Dallas shootings in July of 2016, Stoker was a leader in an effort to convene faith and city leadership seeking to strive for racial healing. Andy is known throughout the state and nation for his dedication to building up community within communities and being a voice for faith groups, as well as the LGBTQ+ community.

Kent Roberts of the Texas United Methodist Historical Society presented the 2022 Kate Warnick Award for Excelence in Local Church History – Small Church Category -- Award to Oak Lawn United Methodist Church and Pastor Rachel Baughman. Oak Lawn UMC was recognized for transforming its mission from being closed to the LGBTQ+ population that surrounds it to being a church that welcomed and included persons of all communities in the life, mission, and ministry of the church. This story of transformation was shared in the book *Oak Lawn UMC: Love, Struggle, and Renewal as a Sheltering Church 1981-2022* by Kent H. Roberts. The publication has been recognized for how, in sharing its story, it has echoed the struggle of the denomination and set a path for other churches and communities to adapt to changes in culture, demographics, and the theological landscape.

Ordination Video

Anna Bundy Hagler shared her hope for The United Methodist Church is to continue reaching out and including young adults in the ministry of the church. Anna loves the importance given to laity and clergy sharing in the work of the church by partnering in worship and other ministries. Anna hopes The UMC will lean more into intergenerational ministries by including young people in the work of the church. One of the most important parts of Anna's ministry is a young adult group that meets around a table for dinner and reflection and discussion.

Nick McRae shared his hope is that God is doing an old thing, something as old as the Gospel, as old as the universe, that brings newness of life. Nick loves that his call to ministry came into the UMC where there was a place he can best serve Christ. Nick's deepest hope comes from the knowledge that we are not alone as United Methodists and as disciples of Christ. Nick discussed a Bible that he has had restored that has various creeds and confessional statements of the Church throughout the millennia.

David Rangel shared his hope is in the local church continuing to reclaim our mission statement of making disciples for Christ for the transformation of the world. This means following the example of the early church in Acts and going into the mission field, connecting people to Christ, so that the church, community and world is impacted. David appreciates the connection in working with people in other communities and other churches in this community. David finds hope in his serving as an agent of hope for others.

Commission on the Status and Role of Women

Heather Gottas Moore, clergy, Perkins School of Theology, brought the report from the Commission on the Status and Role of Women, COSROW. She encouraged the conference to read the report in the pre-conference workbook highlighting exciting activities in the coming year. 2023 marked 50 years of COSROW in the United Methodist Church. Heather asked clergywomen to rise so they could be recognized by the conference. Clergywomen who are currently serving, have served, or will serve as senior pastors were asked to continue to stand. Clergywomen who had been the first women to serve as senior pastor in a church were also recognized. The NTC is a place where women are called, encouraged, and empowered in all types of ministry: lay, licensed, and ordained. COSROW is committed to continuing to work with churches, the cabinet, and individuals to advance the status and role of women in the conference. For over 50 years, through the work of leaders in COSROW and the members of the conference, the NTC has been intentional in insuring the full and equal participation of women in the full life of the church. May the church continue in this tradition.

Black Church Initiative

The Black Church Initiative report was presented by Edlen Cowley, clergy, Metro District Superintendent, with the Black Church Initiative Team standing with him. The North Texas BCI team has been working with black congregations from the Central Texas Conference of the UMC. There has been much work completed this year and there is much ahead next year as the BCI seeks to create a visionary, vital black church in the NTC. The mission continues to be to recruit, form, and engage black disciples of all ages who will lead the church and transform the community.

One of the activities of this year has been to look toward unification with the Central Texas Conference. The BCI welcomed CTC clergy and laity to participate in many events this past year.

Lucretia Facen, clergy, St. Paul UMC Dallas, addressed the conference about the Black Church Academy held earlier this year which included a gathering of African American clergy and lay members of the NTC and CTC who came together for a time of connections and vital conversations. Bishop Saenz spoke to the group reminding them that they are the generations that previous generations hoped and labored for. Edlen Cowley guided the group through the steps of crafting a discipleship strategy. Melissa Clay challenged the group to rethink how to engage millennials. Michael Bowie, clergy, General Board of Discipleship, invited the group to reimagine obstacles such as the pandemic as opportunities to do ministry differently.

Phoebe Hutchins, Chairperson of the Black Methodists for Church Renewal, reminded the conference that BMCR is the organized Black Caucus of the UMC and is one of the denomination's five U.S. based racial and ethnic based caucuses in the UMC. Phoebe Hutchins shared the history of the BMCR which was organized in March of 1968. They prepared for the end of racial segregation and the anticipated formation of the new United Methodist Church at the 1968 uniting General Conference. The caucus effectively lobbied for the creation of the United Methodist Commission on Race and Religion and the desegregation of the United Methodist Publishing House. BMCR helped the denomination launch numerous landmark initiatives. BMCR continues to be the voice for the Black UMC and advocate for growth of black churches.

Joshua Manning, clergy, president of the African American Clergy Fellowship, reported on this unofficial caucus which focuses on black congregations serving rural areas. The AACF is there to support black clergy serving in a myriad of settings and provide a space where they do not have to prove they belong, code switch, and to make sure they know they are not alone. They are planning to collaborate with the African American clergy in the Central Texas Conference.

Lucretia Facen closed by reminding the conference that it is still a work in progress. Process is the space between where the conference is and where God is calling it to be. It is the space where hope lives. It is a space all are familiar with, the space between the already and not yet. Phoebe Hutchins referred to Psalm 133 in reminding the conference how good it is for the people of God to gather together in unity.

Methodist Health System

Jim Scoggin, CEO of Methodist Health System, brought greetings from MHS via video and highlighted the relationship between the Health System and the NTC. This relationship began over 100 years ago in a Sunday School class at First Methodist Dallas which resulted in the establishment of the Golden Cross Clinic and envisioned the first 100 bed Methodist Hospital which opened in 1927. Caesar Rentie, VP of Pastoral Care for the system, also spoke to the importance of spiritual care in healing. The pastoral care program integrates spiritual care and health-care. The CPE programs train staff in providing care in a diverse spiritual setting. The MHS lives its mission statement in offering care for the communities it serves through hospitals and clinics.

Prior to a break, Kenny Dickson reminded the conference of the bar of the conference when legislation voting begins. Bishop Saenz offered a prayer for healing for a NTC family brought before the Conference.

Ordination Video

Jennifer Kilpatrick shared The UMC emphasis on grace. Though she had heard of grace, the way The UMC lives out its understanding of grace is totally transformational. Going forward Jennifer hopes that The UMC continues to pour into one another, both those in and outside of the church. The UMC has so much to offer, including the theology, grace, and love within the church. Jennifer spoke of the meaning a chalice she was presented by the Order of St. Luke and how it reminds her the importance of sacramental life.

David Magallanes-Coronado finds hope in the people of The UMC and congregations by going beyond the walls of the church. David's hope for the future is also found in the work resurrection. In the midst of all the dissention, covid, and dissolution, he is seeing signs of life being birthed. David shared photos of crosses at two UMC camps that hold meaning for him, one in Leesburg Florida and at the Bridgeport Conference Center.

Meredith Scruggs loves the connectionalism within The UMC within conferences and across the country and world. She hopes that we can understand who we are as United Methodists and be clear of our purpose and mission and offer the connection, healing, and reconciliation that so many are starving for. Meredith discussed her longtime practice of yoga, and how it was through this practice that she began to understand God's place in her life and as well as in her discerning God's call to ministry, learning how to release what she needs to release to God so she can open up space for how the Holy Spirit works.

Kurt Maerschel loves that The UMC is a church for all people as is experienced in the genuine and active interest in how the world works and how to make a difference in the world. Kurt hopes for the future of The UMC that is a place where heaven and earth truly come together and be a place where we connect with people where they are and how they come to us. Kurt discussed the importance he finds in his communion kit as it is a way he helps people connect to God in a powerful and spiritual way.

The Consent Calendar and Nominations Report

Andy Lewis presented the consent calendar, which comes without request for changes. The body voted and approved the items on the Consent Calendar.

Bishop Saenz pointed out that the Consent Calendar included some disaffiliations. The conference joined in a litany to offer thanks for the years we all served together with those who have left and to find closure of the past so that we can begin a journey.

Andy Lewis and Kim Brannon presented the report on Nominations. Andy introduced and thanked the Nominations Committee for their dedication and service. The nomination list was distributed to the conference on Monday. Kim Brannon discussed the demographic information for those nominated and asked that members of the conference fill out a profile sheet for the 2024 Conference on the conference website by January 2024. The Conference nominations report was approved by a vote of hands.

Consideration of Resolutions

Resolution #1, "Resolution on Furthering the Connection" was presented by Edgar Bazan and Kim Brannon. Bazan offered context behind the legislation and his hope for it to promote the connection through unity and diversity. Kim Brannon spoke of her hope for connection, community, and unity and her appreciation to co-sign in presenting the resolution. The resolution was seconded and adopted without discussion by a hand vote of the Conference.

Resolution #2, Kent Taylor of the Commission of Archives and History presented, "Resolution on Historical Site and Heritage Landmark Recognition (of) Cox Memorial Chapel, Highland Park United Methodist Church, Dallas, Texas." The resolution recognizes Cox Chapel as the location for worship innovation through the work of Grady Hardin and James White, which was placed in the UM Hymnal as Service of Word and Table Number 1. The resolution was seconded. Danielle Buwon Kim, clergy, Associate Director for Research and Development, convenor of the resolution committee, reported the committee spoke and voted in favor of supporting the resolution. The resolution was adopted by a vote of hands.

Resolution #3, "Resolution for the North Texas Annual Conference's Support of the UMC Social Principle on Abortion in the State of Texas", was presented as amended by the resolution committee by Rebecca David Hensley, clergy, student Iliff School of Theology, Jessica Wright, clergy, Grace UMC Sherman, and Katie Newsome, clergy

Union Mission Congregation. The resolution was seconded. Through the work of the committee process, an amendment was made to the resolution which is available on the conference Whova app. Hensley read the resolution as amended in committee. Hensley announced that 127 lay and clergy members of the conference expressed support of the resolution, and they were invited to stand. Danielle Buwon Kim, convenor of the resolution committee, reported that the committee engaged in a passionate conversation and even as there were different opinions there was shared commitment to the Social Principles of The UMC. The committee expressed overall support for a task force aimed at supporting churches and clergy in faithfully witnessing God's within the experience with abortion. The committee suggested friendly amendments which were accepted by the authors of the resolution. Twenty-five members of the committee voted to approve the motion with four members abstaining.

A lay member of the conference was recognized and spoke in favor of this resolution, sharing the story of her own daughter's experience in losing pregnancies, the second resulted in her being sent home due to her not being close enough to death.

Justin Hancock of White Rock UMC, clergy, spoke in favor of the resolution, addressing the conference with a word of caution regarding the impact of the entire issue on persons with diverse embodiments.

Craig Holcomb, laity from First UMC Dallas, was recognized and asked a question of clarification regarding a line in the legislation prohibiting a universal ban on abortion. The presenters responded to the question that The UMC does not promote a universal ban on abortion. Resolution #3 was adopted by a vote of hands.

Resolution #4, "Resolution Supporting Members of the North Texas Conference Experiencing Disaffiliation" was presented by Jessica Vittorio, lay member FUMC Dallas, on behalf of the North Texas General and Jurisdictional Delegation which authored the resolution. Jessica stated that the intention of the resolution was to acknowledge and support those impacted by disaffiliations. The motion was seconded. Cammy Gaston, Convenor of the Resolution Committee, sent her report via Keri Lynn Lucas, clergy Creekwood UMC Allen, who served as the parliamentarian of the group. Keri Lynn shared some initial concerns of some verbiage but following discussion the committee voted unanimously to support the resolution as presented. Resolution #4 was adopted by a vote of hands.

Following the vote of Resolution number four, the Bishop asked the conference to be intentional in maintaining decorum and a spirit of openness to the diversity of opinions that are expressed during the presentations, discussions, and voting.

Resolution #5, "Resolution Supporting the Removal of Discriminatory Policies," was presented by Rachel Griffin, clergy, Oak Lawn UMC Dallas, and authored by the North Texas General and Jurisdictional Delegation. The resolution calls for the NTC to support the work of the delegation and other delegations to remove harmful language and discriminatory policies related to sexual orientation within The United Methodist Church. Jennifer Kilpatrick, clergy, Lakewood UMC Dallas, convenor of the resolution committee, reported that there was a fruitful discussion that was well balanced, and questions raised were resolved and the resolution was accepted by the committee by a vote of 29 in favor and one opposed. Resolution #5 was adopted by a vote of hands. Burt Johnson, lay member, Spring Valley UMC, Richardson led the conference in singing of *Amazing Grace* following the vote.

Resolution #6, "Affirmation and Call to Center Justice and Empowerment," was presented by Shandon Klein, lay member FUMC Richardson, and authored by the North Texas Conference General and Jurisdictional Delegation. Kline offered background into the history of the delegation including sharing the resolution had passed in all five Jurisdictions. The resolution as presented has been vetted through the Judicial Council. Kelly Carpenter, convenor of the appropriate resolution committee, reported that the resolution committee recommended the resolution as amended by a vote of 23 in favor, two opposed, and two abstentions. The motion seconded. Rene Lawson, clergy, St. Phillips UMC Garland, made an amendment that "queer" be replaced by "those who identify as queer." The motion was seconded. Rev. Lawson explained his rationale. The amendment was accepted as a friendly amendment by the authors. Bill Gavitt, laity from Greenland Hills, asked if this was in reference to members of the Annual Con-

ference or delegates to General Conference. The author said it is the latter. The motion as amended was seconded. Larry Collins, lay member FUMC Desoto, asked a question for clarification which was answered by Shandon Klein. The motion as amended was approved by a show of hands. The Conference sang the hymn *Gift of Love*.

Resolution #7, "Resolution Encouraging Leadership with Integrity," was presented by Stan Copeland, clergy, Lovers Lane UMC Dallas. The resolution included changes made in the resolution committee regarding ordination and membership vows. The friendly amendment was a result of conversation in the legislative committee. Convenor Keri Lynn Lucas reported that after a spirited conversation including discussion that the membership and ordination vows to The UMC are reflected in the spirit of the resolution, the committee approved the resolution as amended above by unanimous vote. The motion was seconded. Silvia Wang, clergy, Lake Highlands UMC Dallas, expressed concern that not all disaffiliating clergy were honest about their stances, and she finds it troubling that participation in private Facebook groups appears to be occurring under false pretenses. Bishop Saenz received this as a speech in favor. Dave Piekarski, lay member from Community UMC Copeville, stated it was his understanding that resolutions were only good for this conference year, and he thinks this issue is bigger than that and wondered how to make it live longer. Stan Copeland said the resolution does ask the conference Board of Trustees to establish rules of behavior going forward.

Chris Yost, clergy, Wesley UMC Greenville, Chair of the Board of Trustees, spoke in favor of the resolution and looks forward to the Trustees being able to address integrity violations. Patrick Hoffman, clergy, FUMC Celina, asked a question regarding how "intending to disaffiliate" is defined. Stan Copeland answered that this issue was discussed in the resolution committee and believes this will give the Trustees what they need going forward. Hoffman asked if the resolution is aspirational or does it carry consequences for clergy or laity intending to disaffiliate. Copeland responded that the resolution is intended to be more than aspirational. Bob Williams, clergy, College Mound UMC, spoke against the resolution since the disaffiliation process sunsets at the end of 2023, and asked if there are other churches disaffiliating beyond this point. Chris Yost answered that there are a few churches in the process currently and that this does speak into the future. Bob Williams opposes the resolution out of concern that some pastors may become afraid to voice dissent on issues going forward and is dangerous because it might stifle conversation/dissent, and that people will be singled out as not having integrity by voicing a dissenting opinion. Will Atwood, clergy, Bells and Tom Bean UMCs, offered two amendments that were ruled out of order by the Bishop. Stan Copeland clarified that this is not just for clergy but includes laity as well which is why the resolution mentions membership vows as well as ordination vows and the motion requests recusal from leadership for those intending to disaffiliate. The resolution was approved by a vote of hands. Following the vote, the Conference sang Turn Your Eyes Upon Jesus.

Kenny Dickson offered announcements and Martha Hagan-Smith, clergy, Whaley UMC, Gainesville offered prayer as the Conference was dismissed for lunch.

TUESDAY AFTERNOON BUSINESS SESSION June 13, 2023

At 1:30 p.m. Mason Morrison from Christ UMC Plano provided gathering music.

Bishop Saenz called the session to order. Bryant Phelps, clergy, Church of Disciple United Methodist Church Desoto, offered the opening prayer.

Africa University

Lisa Titchener, lay member of HPUMC, and chair of Africa University Tennessee, the USA organization that supports Africa University presented the report on Africa University. Africa University has been supported by the North Texas Conference, Highland Park UMC, and Lovers Lane UMC. Lisa introduced 2017 AU accounting graduate

Julian who has now received an MTS in sacred music from the Perkins School of Theology and an MBA from the Cox School of Business at SMU. Julian spoke of his drive to gain an education which led him to Africa University. Julian shared that he was able to complete his education at AU through scholarship assistance from The UMC. With his degree and employment Julian can finish the house his grandfather started back home, and he is able to support three families each month. Julian stated that he is proof of concept and the support of AU changes lives.

The Clergy Spouse Report

Melody Parr, spouse of Rev. Greg Parr of Forestburg United Methodist Church, presented the "Clergy Spice" report. With clergy spice joining her at the podium, Melody recognized Mayé Saenz who is also now a member of the NTC clergy spice. Melody emphasized the group is here for the pastors, congregations and people of the Conference and they want to help people grow in the journey with Christ. The report concluded with a video using music from the theme of the television show "Friends." The conference responded with a standing ovation.

Young Peoples' Address

The Young Peoples' Address was presented by Leo Barrios from FUMC Richardson who brought greetings from the CCYM and CCYLP who joined him on the stage. The address presented the passions, concerns, desires, and needs of Gen Z within the NTC. As young people, they know the church is a living and evolving organism. The church is not the same church established in Acts 2 or by John Wesley. They need a church that aids in support of mental health for all people. It is time for the church to evolve and stand in the face of the injustice of gun violence and provide sanctuary when no one else can. They want a future that has a door wide open for all people regardless of race, gender, sexual identity, political beliefs, and everything in between. Leo recited from the *Book of Discipline* that each UMC member is to be a witness of Christ in the world, a light that reconciles in a culture of conflict, and identify with the agony and suffering of the world to exemplify the Christ of hope.

Kaia Anderson from FUMC Denton spoke about the passions Generation Z has for justice and inclusion of every single race and every sexual identity and gender. In order to be inclusive this support must be in every corner of the conference. Another passion is for scripture. Members of this generation are excited about scripture and live into the calls to action of scripture. The conference must take action by doing and not just saying. The CCYM and CCYLP invited the conference to act on their calling and renew their baptism vows of upholding young people and the church by prayers, presence, gifts, and service. The conference responded with "We Will." The conference responded to the report with a standing ovation.

Dallas Bethlehem Center

The Bishop recognized Pat Simon and other members of the Dallas Bethlehem Center Board of Directors and Jamie Russell Ritter, the Interim Executive Director. The Dallas Bethlehem Center has been serving the South Dallas community since 1946 where it was founded as a national mission by the group now known as United Women in Faith. Jamie Russell Ritter offered the report for the DBC. Jamie shared that that DBC stands as a shining star in her 25-year career in working in non-profit organizations. The star seen in the DBC logo reminds us that we have all needed a beacon of hope and have been called to serve as a beacon for others. Poverty is a tremendous issue in the community surrounding Dallas Bethlehem Center. Jamie shared stories of people served and serving through DBC. Education, health and wellness, and technology are the three pillars of hope and assistance requested by members of the community. Many individuals and congregations have supported the ministry of DBC. Lovers Lane UMC empowered the donation of 96,000 lbs. of food. Over 366,000 pounds of food have been distributed with the assistance of volunteers from FUMC Dallas, St. Paul UMC and Lovers Lane UMC. University Park UMC also helped in supporting programs and holiday events. While there is optimism looking forward, there are challenges presented by the impact of the pandemic. Neighbors in the community suffered greatly and are still recovering. Financial assistance is still needed as are volunteers to work in the community garden and other community involved activities.

Conference Resolutions

Andy Lewis addressed the new resolution committee process which has been an experiment for this Annual Conference. To facilitate the workflow for the remainder of the day, authors will present each resolution. If it is seconded, the convenor will give a brief and neutral report of the legislative committee. Authors can then speak to the resolution from the floor.

The Bishop gave instruction regarding etiquette during discussion of resolutions including not to be talking during the discussions and to refrain from remarks that could be received as derogatory by others.

Resolution #8, "Resolution in Support of Creating a U.S. Regional Conference," was presented by Rob Spencer, clergy, Cultiv8 Community Paris, as submitted by the North Texas Conference General and Jurisdictional Delegation. The motion was seconded. Jennifer Kilpatrick, clergy, Lakewood UMC Dallas, reported on the results of the resolution committee which addressed some questions brought up during the meeting. The committee approved the resolution with 29 voting in favor and one voting against the resolution. Spencer reported that this resolution was widely supported in the South Central Jurisdictional. The resolution comes in part because of the Christmas Covenant which comes through our Central Conference brothers and sisters from the Philippines and Africa. Spencer believes this resolution is important for the future of the church as it brings more equitable structure across the world-wide church. Regional decision-making is critical to the future of The United Methodist Church as it allows ministry to be more effective in each region. The resolution was strongly supported by all five regional conferences. Due to a new special committee on specialization, there was an update to the original motion which was available on the conference app. The resolution was adopted by a show of hands.

Resolution #9, "Resolution on Bearing with One Another In Love in a Season of Division" was presented by author Nick McRae, clergy, FUMC Decatur, who presented the amended motion. Brian Bosworth, clergy, Floral Heights UMC Wichita Falls, convened the legislative committee and reported the committee had questions about the resolution possibly silencing voices, and the resolution as presented to the committee was not recommended on a vote of two in favor of the resolution and 25 against. Nick McRae presented the amended resolution which arose out of the discussion in the resolution committee. The amended resolution has two sections that were struck from the original resolution. He clarified that the intention of the original resolution was to draw attention to three common areas of diversity of thought: human sexuality, gender identity, and reproductive ethics. The amended resolution is to draw attention to diversity of thought and to help the body consider one another's consciences when making decisions as a body that then attaches everyone's name to by virtue of being a statement of the Conference, and bear with one another when there are disagreements and differences.

Becky David Hensley, proposed an amendment to change language to "related to controversial matters." The amendment received a second. David Hensley spoke for her amendment. Marcus Womack, clergy, Plymouth Park UMC Irving, spoke in favor of the amendment believing that having broader language empowers the NTC moving forward, and this amendment enables moving forward in love. Bishop Saenz clarified language of the amendment. The amendment was adopted.

Ashley Ann Sipe, clergy, Vista Ridge UMC, spoke against the amended resolution. She argued that resolution still has a tone that silences conversation and the value in having the conference address issues is too important to forfeit. The Conference voted and the resolution was not adopted.

Resolution #10, "Resolution on Trans Youth and Families" was presented by Geoffrey Moore, clergy, St. Stephen UMC Mesquite. The resolution received a second. Kelly Carpenter, lay member, Union Mission Congregation, convenor of the resolution committee, reported that the committee engaged in great dialogue and suggestions regarding the terms "sanctuaries and safe sanctuary" in the original resolution. They also had discussion on the one-year life of the resolution that was favorably received. With 27 votes in favor, the committee unanimously recommended the resolution to the conference. Geoffrey Moore spoke in favor of the resolution citing the increasing difficulties faced

by members and families in the trans community particularly the 29,800 trans youth and their families. These difficulties include lack of gender affirming care, the financial and emotional costs of uprooting entire families, and are related to the action of the Texas Legislature. The parents of the 29,800 are crying out for the hope of the Christ that lives in us will hear their cry, bind up their wounds and provide healing and love by embracing them. Adam Richards, certified candidate and Campus Ministry Coordinator at Synergy Wesley Foundation, rose to speak in favor of this resolution. He pointed out that transgender young people, without support of parents and others, undergo untold suffering in the state of Texas. The transgender community, especially transgender youth, desperately needs safe space. Barbara Roady, lay member, FUMC Heath Texas, asked a question as to the age of individuals to which this document is referring. Geoffrey Moore answered that it refers to all children, youth, or minors. Beate Hall, clergy, Valley View UMC, offered an amendment to add the word "adults" line five of the second page. This was accepted as a friendly amendment by Geoffrey Moore. The amendment passed and the Resolution as amended was adopted. Bert Johnson led the conference in singing.

Resolution #11, "Resolution to Take Action on Gun Violence" was presented by David Lessner, clergy, Creekwood Allen. Ted Haynes, FUMC Winnsboro, lay leader of East District and convenor of the legislative committee, reported that the committee had a very collegial conversation with the authors and among members about specific topics in the resolution including age requirements, waiting period, ineligible gun owners, gun safety training, and allowances for youth, sporting and hunting etc. Following the discussion, the committee applauded the authors for submitting the legislation. The committee voted to recommend the resolution with 32 votes in favor and three abstentions. David Lessner addressed how the mass shooting at the Allen Premium Outlets has impacted people in his community and his congregation. Lessner spoke of the place of prophetic voice of scripture and teaching of Jesus regardless of blowback one receives and how the prophetic voice is also a pastoral voice. He shared the story of a church member who was in lockdown during the Allen shooting and the fears of returning to work at the mall. Such fear was also addressed in the Gen Z panel the day before. The resolution before the conference was amended following feedback from the legislative committee. The amended resolution on the table upholds the same bullet points as those in legislation approved at the 2016 General Conference. Gary Stephens, clergy, FUMC DeSoto, asked if the generic use of the word "gun" applies to historical weapons. Lessner answered "yes," but the bullet points include that North Texas United Methodists have a choice as to how they take action against gun violence. Stephens offered an amendment that added a statement indicating the intent of the word "gun" is to apply to guns that are intended to kill other people. The motion to amend the resolution died for lack of a second. Rev. Jonathan Grace, clergy, Lovers Lane UMC Dallas, rose to speak in favor of Resolution #11, offering an impassioned speech recalling the first funeral he attended was for a fifth grade classmate who was killed in a gun accident. Grace spoke of another friend who was killed in gun violence, and of a father who has expressed fears for his daughter's life at school. The NTC is called to be a prophetic voice in offering hope and new life impacted by gun violence.

Bishop Saenz reminded the conference that young people are present, and some have been upset by the conversation, and for persons to consider that in making statements.

Melissa Potter, lay member from Vista Ridge UMC, offered an amendment to one of the bullet points, but since the quote was from the 2016 *Book of Resolutions* the motion for amendment was ruled out of order.

Will Atwood, clergy, Bells and Tom Bean UMCs, as a veteran and Army marksman, spoke in favor of the resolution.

David Finley, clergy, FUMC Denton moved to amend the resolution by adding at the end of the resolution "Be it further resolved, we advocate for the passage of red flag laws." David Lessner indicated that this would be a friendly amendment. The amendment received a second and the amendment was approved.

Fred Renfro, lay member, First UMC Decatur, spoke for taking action against gun violence but spoke against the resolution. His concern was that new laws are not necessary but what is needed is to demand governments enforce current laws.

James McLellan, lay member Wesley UMC Greenville, offered an amendment calling for support for bipartisan legislation "toward a goal of reducing gun violence Texans experience and eliminating possession of firearms by those under 18 without adult supervision." There was a second to the amendment. The vote on the amendment failed.

Resolution #11 as previously amended passed by a vote of hands.

Resolution #12, "Resolution to Petition General Conference for Deacons to Administer the Sacraments," was presented by Patti Froehlich, clergy, retired and chair of the Order of Deacons. The updated resolution following the legislative committee meeting was available on the conference app. Patty Froehlich moved for the adoption of the resolution. The motion was seconded. Ted Haynes served as convenor and reported that the authors educated the committee regarding the work of deacons outside the church in settings where the Holy Spirit is moving such as hospitals, homeless communities, retreats etc., and the need for them to have the authority for offer communion and baptism where needed and appropriate, especially since deacons are ordained and called to connect the church to the world. The legislative committee voted in favor of this resolution with a unanimous vote in favor with two abstentions. Reflecting on the 27 years since deacons were created as a fully ordained order in full connection, Patti Froehlich explained how deacons having sacramental authority would enhance the reach and depth of their ministry. This movement for deacons having sacramental authority is throughout the denomination. Deacons like elders have seminary degrees and deacons go through the same evaluations as the Board of Ordained Ministries.

Sam Caldwell, retired clergy, spoke in favor of this resolution and the power of the sacraments experienced beyond the church.

Mark Stamm, clergy, Perkins School of Theology, rose to speak against the resolution, speaking to the fact that there are already exceptions that allow deacons to have sacramental authority when needed.

Kim Brannon, lay member University Park UMC and NTC Lay Leader, rose to speak in favor reflecting on her experience that there is often only one elder appointed and at times there are spontaneous occasions where the sharing of the sacraments are needed.

Rebecca David Hensley, co-author of the motion, spoke in favor of the resolution by clarifying that current allowances are dependent on Bishops granting such authority and must be given each time it is needed.

Macie Liptoi, clergy, FUMC McKinney, called for a vote by ballot. The motion received a second. The motion was not approved.

Jeff Hall, clergy, Cochran Chapel UMC Dallas, asked a question concerning if authority is given two deacons would there be a need for the two orders. Bishop Saenz ruled this question out-of-order as this involves an issue of the Book of Discipline.

Geoffrey Moore, clergy, St. Stephens UMC Mesquite, asked if it is in order to move on a report not yet received by general conference. Bishop Saenz clarified this is an action of support.

Josh Medlock, lay member, FUMC Garland, moved to reconsider a vote by ballot.

Tim Crouch, lay member, FUMC Denton raised a point of order that to ask that a vote be reconsidered, the maker has to have voted with the majority of the original vote. Tim asked Josh if he voted for or against the motion to make use of ballots.

A lay member from Lovers Lane UMC Dallas called the question. The call was approved by the necessary two thirds vote. The resolution passed by a vote of hands.

Keynote Address #3

Keynote speakers Trey Wince and Aqueelah Ligonde presented the third keynote address to the conference. Rev. Dr. Ligonde reflected on a time when her home church purchased a larger facility and as a youth and college student leader in the church she was asked by the pastor what they should do with the additional space. She encouraged the pastor to lead the church to offer a summer camp for children and hire college students. The pastor gave her the go-ahead to plan, develop, and execute the idea. The ability of the pastor to engage and help her dig deep nourished her idea into something much larger than she could have imagined. There is power when we take the time to listen to one another.

Rev. Wince shared about his time leading a UMC church in New Jersey. They had a robust internship program and he developed the habit of asking the interns about their call to ministry. Almost to a person they would share their story about someone in their life who paid attention to what they loved and put them responsible for something that was way too big for them, "a crown to grow into." Sometimes in the church we forget to do the listening part. Wince spoke of his work with Rev. Dr. Kenda Creasy Dean and her commitment to finding ways to empower persons who express ideas and passion. People want to talk about their dreams, what's bothering them, and what pains in the world they want to address. This is a desire of emerging generations. Such conversations are not normal, and it takes a space-maker to set the space to have such conversations. Making space is one of our sacred roles as leaders in the church and to lead with vulnerability and awkwardness to make such conversations normal. Too often when emerging generations ask for conversations, we respond with offering pizza or a committee. One way to dig deeper in conversations is to talk about feelings, then ask why in order to reach conversations and ideas of meaning.

Rev. Dr. Ligonde discussed tools for one-on-one meetings and conversations. The first is to ask to have conversations about the "purpose" of an idea etc. The second is to allow for "exploration" in meetings and allow persons to share more. The third is to "exchange" insights into opportunities, needs and sharing or receiving wisdom. The last tool is a conversation regarding "commitment" to action and further conversations with others who might have agency with the idea.

Trey introduced the exercise of "Creating Your Who," which serves as future reminders of how best to communicate with other persons regarding their assumptions, pains and gains, hopes etc. Doing several of these will allow for developing a better idea of the needs and resources of the community. The address concluded with a blessing.

Bishop Saenz thanked Trey and Aqeelah for their participation during the annual conference and helping the NTC be better equipped to reach and minister with emerging generations.

The General Commission on Region and Race presented a video regarding making congregations feel more welcome and be a place where all people belong and where diversity is celebrated. For decades GCORR has supported the work of dismantling the sin of racism through education and consultations and responding to calls for help across the denomination. The commission is seeking to make its resources available to conferences, congregations, and individuals do the critical work of creating a just and equitable Kingdom of God.

Center for Missional Outreach

Andy Lewis brought the report for Center for Missional Outreach. The ideas and ministries of the CMO are critically important to the North Texas Annual Conference as the conferences does the work of imagining who God is calling it be as a church for future generations. Andy began with some of the thoughts and comments from the young people on the Gen Z panel and keynote speakers. Gen Z wants to do what the UMC is called to do. It is important for Gen Z for values to align with what they do for a living and what they buy and who they associate with. Lewis reminded the conference of the top three causes Gen Z want to support: mental health and care, racism, and poverty and hunger. The UMC is at its best when we follow the ministry of Jesus and support these same kinds of causes. Jesus was concerned about fullness of health and life, caring for the marginalized, and addressing poverty.

The UMC church should be out in the community with Gen Z and Jesus seeking and serving these concerns. Is the conference as courageous and passionate about this as Generation Z? The CMO exists to help join Gen Z in this search as they partner with congregation and provide resources, guidance, support, and tools to help the NTC serve others and seek God's justice and to promote full and flourishing lives for all people.

The CMO presented three ministry efforts including the relief efforts that destroyed so much of Jack County. Jeremy Basset, clergy, FUMC Whitewright and the NTC Disaster Response Coordinator, spoke about the relief efforts the NTC has been involved with in Jack County. The NTC helped in the formation of a long-term recovery committee and then walked alongside the county and city leaders to put together a two-year response bringing hope to community. The NTC helped receive a \$1.4 million grant from UMCOR which went to cover the salary of seven staff positions, to support the work of and provide for effected homeowners needs. The staff was presented to the Conference.

Their work has been made possible through the volunteer work of people from NTC churches and other groups. Additional financial resources were needed and the "Close to Home" campaign so far has raised \$140,000 dollars of a \$200,000 goal. Representing Jacksboro at the conference session were the mayor of Jacksboro, Craig Fenter, the chair of long-term recovery committee, Joel Hood, the Jack County Emergency Manager, Frank Hefner, and Jack County Judge Brian Keith Umphress. Judge Umphress spoke words of appreciation to the NTC. In the aftermath of the tornado, he stated how Jeremy Basset and UMCOR "fit Jack County like a glove." Much of the challenge in the recovery has been the increase in construction costs which left so many families underinsured. The Judge stated that "if it wasn't for your financial support, we would not have been able to achieve this task." Yet as much as has been accomplished, there is still very much left to be done, and asked the NTC to help them finish the recovery.

Andy Lewis discussed the ongoing focus of the CMO on dismantling racism and presented a video on the one of the "Together We Dine" programs for NTC youth held at St. Paul UMC. It was announced that "Together We Dine 2.0" for youth will occur on Sunday October 8.

Jessica Wright, clergy, Associate CMO Director, presented information on the "Ministry With" grant program, which is a shift in ministering to or for, to ministry with neighbors. The values of Ministry With are relationship, mutuality, and empowerment. In the last year the CMO granted \$40,000 through the program. One recipient was Denton Wesley Foundation and the Open Doors Ministry. A video highlighted the program that allows students to have a place to come to for food, friendship, coffee, groceries, community, and a place for a nap or whatever one would need in the middle of the school day. Churches can apply for micro grants up to on thousand dollars any time of year. Grants up to ten thousand dollares are available with applications opening in the fall. Contact Danielle Kim who will join the CMO team as the new contact person. Danielle Kim lifted up a great opportunity to move toward increased mental health care for young people. The CMO is exploring partnerships and fresh ways to provide resources for local church leaders. Danielle asked for conference members to answer a survey to help the CMO gain a better understanding of how it can be of serve to the conference. Andy Lewis concluded by challenging the NTC to partner with the CMO to do the work of Christ in our community.

General Board of Global Ministries

Todd Willis, Chief Operations Officer and General Counsel for Global Ministries of the UMC and UMCOR, presented a video about the mission of GBGM and the need for missions in times such as this. Todd Willis clarified that his report is really a report of the UM connection. The priorities of GBGM include hundreds of missionaries serving around the world. The four priority areas are missionaries, evangelism and church revitalization, global health, and UMCOR. In 2022, UMCOR responded to 97 disasters and with 21.1 million dollars in grants. So far in 2023 more that 27.5 million dollars have been raised to help those impacted by the war in Ukraine. The Advance Special is also administered by GBGM. The conference received a certificate of appreciation for almost one million dollars of Advance support and support of nine missionaries in 2022. Jeremy Basset and Jeff Hall were also recognized for their dedication to the work of GBGM.

Closing Communion and Setting of Appointments

Mason Morrison provided music as the conference concluded with a sending forth service of worship and communion. Volunteers from Christ UMC were recognized for their service and support through the Annual Conference, as were Custer Road, First UMC Plano, St. Stephen UMC, FUMC Decatur, Cheryl Bishop in coordinating the Ordination service, Bishop Max Whitfield, the Annual Conference planning team, and the NTC Cabinet. The Bishop preached from Acts 8:1-8, where he spoke of the great joy in the city because the favor of God was with the disciples and God was acting through their ministries. Through the reports of all the ministries happening in the North Texas Conference, there is joy in the communities of the conference. Bishop Saenz appreciated the commitment of the conference even amid all the shifting that occurred recently because of Covid and disaffiliation. While the conference and the world are different, there is one thing that is constant: the love of Christ and working for Christ. Elzabeth Moseley, clergy, First UMC Dallas, assisted in leading the service of communion. Appointments were projected as members of the conference received communion. The Bishop declared the appointments fixed and set and adjourned the 2023 North Texas Annual Conference.



NORTH TEXAS ANNUAL CONFERENCE PHOTO ALBUM

LEFT: Bishop Ruben Saenz Jr. welcomes the North Texas Annual Conference to the Sunday evening opening worship.

BELOW: Combined children's choirs sang.







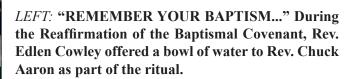


ABOVE LEFT: Rev. Estee Valendy, co-pastor of Keller UMC, preached on "Shared strength and Communal Courage that Harbors Hope."
ABOVE RIGHT: 2023 Project Transformation interns were greeted by Bishop Saenz and commissioned for service.

LEFT: Combined UMC choirs and instrumentalists provided a celebration of music.



THE NEW EPISCOPAL COUPLE of the North Texas Conference, Mayé and Bishop Ruben Saenz Jr. received a warm welcome on Monday morning as business proceedings began.



BELOW: THE 2023 RETIREES were recognized by Bishop Saenz and each presented their Certificates of Appreciation.













CLOCKWISE FROM THE TOP:

A PANEL OF YOUNG ADULTS enlightened the conference about "Gen Z" as part of the Ministry Incubators presentation.

REV. TREY WINCE AND REV. DR. AQUEELAH LIGONDE, Ministry Incubators presenters, provided the keynote addresses concerning Gen Z and faith in emerging generations.

EVERY CHAIR WAS FILLED in one of the Toolbox Sessions on "Church Leadership in a New Reality" taught by Kenneth Wolverton.

PRIOR TO VOTING on legislation, Rev. Edgar Bazan and Kim Brannon (third and fourth from the left) led an informational and discussion session on the resolutions.

BISHOP SAENZ OFFICIATED THE SERVICE OF ORDINATION AND COMMIS-SIONING on Monday night. Each ordinand was gifted symbols of their office. Deacons received a Bible, towel, basin, and pitcher. Elders received a Bible, chalice, and paten.

Pictured here are the newly ordained



CONGRATULATIONS OROHODOS!

phasis on community.

BISHOP SAENZ offers congratulations to the newly ordained deacons: Heather Moore, Anna Hagler, and David Magallanes-Coronado.



Pictured here are the newly ordained ELDERS along with a brief quote from their ordination video.















BISHOP SAENZ offers congratulations to the newly ordained elders (from left): Meredith Scruggs, Nick McRae, Jennifer Kilpatrick, Kurt Maerschel, David Rangel, Kyle Walden, and Angela Williams.



THE BLACK CHURCH INITIATIVE presented their annual report to the conference lifting up various programs and initiatives.



THE LAITY ADDRESS GIVEN BY KIM BRANNON highlighted the Future Foundation Formation task force.



THE BOARD OF PENSION AND HEALTH BENEFITS REPORT was shared by Rev. Keith Boone, Retired Elder, and Rev. Ann Willet, Chair.



SALLY VONNER GREETED THE CONFERENCE for the first time as the newly elected General Secretary/CEO of United Women in Faith. A graduate of Perkins School of Theology with an M.Div. and Women's Studies certification, she is a member of First UMC of Grand Prairie, Texas.

THE ANNUAL YOUNG PEOPLES' ADDRESS included a presentation by Leo Bartis of First UMC, Richardson, Texas, along with other members of the North Texas Conference Council on Youth Ministry.





by the Chair and NTC Lay Member Larry Womack.



THE COUNCIL ON FINANCE AND ADMIN- THE CENTER FOR CHURCH DEVELOPMENT RE-ISTRATION REPORT was given with humor PORT was shared by Rev. Danielle Kim and other leaders of the CCD: Jessica Vargas, Matt Temple and Owen Ross, **CCD Director.**



LEADERS FROM THE JACKSBORO AND JACK COUNTY RECOVERY COM-MITTEE were introduced by NTC Director of Relief Cooordinator, Jeremy Basset (behind Bishop Saenz) and recognized for their hard work of recovering from the Jacksboro tornado.



ANNUAL CONFERENCE lay and clergy members voted on various legislation and resolutions.



INFORMATIONAL BOOTHS were available during the Conference with a wide variety of offerings, such as this one hosted by the NTC Committee on Religion and Race.



CLERGYWOMEN OF THE CONFERENCE gathered for supper prior to the beginning of annual conference. Pictured (from the left) are Sarah Marsalis-Luginbill, Jennifer Chickering, Sandy Heard, Maggie Proshek, and Ashley Anne Sipe.



THE 2023 NORTH TEXAS ANNUAL CONFERENCE concluded with Holy Communion.



"THANK YOU, CHRIST UMC VOLUNTEERS!"

— Bishop Saenz showed his appreciation to the Christ UMC volunteers who brought their full service hospitality to all the Conference attendees.



THE GENERAL CONFERENCE DELEGATION presented a report on the 2022 Jurisdictional Conference, as well as highlighting various resolutions going to the 2024 General Conference that they will attend on April 23 – May 3, 2024, at Charlotte Convention Center in Charlotte, North Carolina.

2023 AWARDS

HARRY DENMAN EVANGELISM AWARDS

For over 44 years, The Foundation for Evangelism has partnered with annual conferences to present the Harry Denman Evangelism Awards to youth, clergy, and laity whose ministries help to nurture and empower disciples so changed by their relationship with Jesus Christ that they cannot stop themselves from serving as Christ served, or sharing "Why Jesus" in all aspects of their lives.

Harry Denman, a noted lay evangelist and leader in the Methodist Church in the 1950s, believed that each person must live their call to make disciples of Jesus Christ through relationship, mission, and preaching. Denman's words still inspire more than 40 years after his death: "Today...the only way we can see Christ is to see him wrapped in a person..." What relevant words for the times we live in now!



CLERGY
Pastor Wayne Walters
Trenton United Methodist Church

The North Texas Conference Bishop and Cabinet nominates Wayne Walters for the Harry Denman Clergy award Recipient for 2023. Pastor Walters is the fulltime local pastor at Trenton United Methodist Church in the East District. He has served the church for five years. During his tenure the church has steadily grown.

This past year Trenton reported an 850% increase in professions of faith. Their robust confirmation class included nine high school youth and two adults. This is quite remarkable given the fact that Trenton has an average worship attendance of 56 people. In addition to the eleven Confirmands, eight others professed their faith and joined the church in 2022 for a total of nineteen new Christian professions.

When asked to tell the story, Pastor Walters talks about the people, "This is the most incredible church. Whenever there is a need in the community they step into action." When the local elementary school caught on fire the evening of Easter Sunday, Pastor Walters and the church leadership stepped into to help the school leaders and reached out to support the teachers. "This is just who they are.," said Pastor Walters who loves to provide support for his church and engagement in the community. He says that being accessible to his flock is important to him, so he keeps regular hours at the church in the mornings. On Thursdays he goes to the Community Center and connects with the Senior Citizens, hosts a game day at the church on Fridays, and offers spiritual food at the Sunday Evening Bible Study. Pastor Walters very intentionally connects to the community and celebrates his leaders and Trenton's Mission and Ministry team for their passion and great leadership. This past Easter they had 110 in worship and their membership is the highest it has been in ten years.

We congratulate Pastor Wayne Walters and Trenton UMC for their faithful leadership and ministry!



LAITY
Mary Torres
First United Methodist Church, Bogata

The North Texas Conference 2023 Harry Denman Evangelism Award for Laity is awarded to Mary Torres. Mary is devoted to her family and her church, First UMC Bogata in the East District, and she is known for her servant's heart. Mary has always been eager to try new ideas for ministry. Since joining First UMC Bogata, she has helped plan new worship experiences for young families and community members and served breakfast on Sundays. After visiting a homebound senior member of the Bogata community, Mary told her pastor, "God is telling me to do something for our older folks in town. I am not sure what, but I know I must do something."

Mary, who is also a professional cook and former restaurant owner, began serving lunch once a week at the church for older adults with just a few dollars in her pocket, a pot, a spoon, and a mission. Her vision was to give older adults a place to visit, play games, share a meal, and feel important. Within a few short years, Mary recruited benefactors to cover expenses, upgraded the church kitchen to prepare more food, and increased the number of days for senior center recreation and food to twice a week. Mary and several church volunteers cook and plan the programming. This is a food ministry and much more.

Mary Torres had a vision to provide a place where people could come to be fed emotionally, physically, and spiritually: a place for the community's elderly, homebound, and anyone else who wanted to come. For ten years the doors have been open twice a week for the community to come for a hot meal and a game of bingo. Health fairs and health experts often come. Exercise programs for the seniors have taken place along with time for community announcements, joys and concerns, cards ministry, devotions, and prayers. Attendees include Methodists, Baptists, and several who do not attend church. One stated that this gathering was her weekly church. Another expressed that this gathering saved her life. Before coming to the senior center, she felt she had been slowly dying from isolation inside her house. One woman's willingness to listen to God's call has made Christ real for so many older adults who have been reminded of how important they are.



YOUTH
Raileigh Flaniken
First United Methodist Church, Jacksboro

We are excited to celebrate Raileigh Flaniken of First UMC Jacksboro as this year's Harry Denman Evangelism Award Youth recipient. Raileigh approached her pastor, Rev. Dr. Chad Johnson, last summer about a ministry idea she wanted to launch in Jacksboro. The ministry would provide youth of the Jacksboro community a safe space to meet and talk about faith and life challenges in a non-judgmental environment. C3'D (Coffee-Cocoa-Christ) strives to create a space for young people to seek healing and wholeness. Raileigh is passionate about emotional, mental, and spiritual health and allowing safe spaces for young people to find community and faith. After initial gatherings at the parsonage, C3'D has grown into a full ministry meeting on campus and averaging 20 young people who are finding their own faith voices. It has been successful beyond measure and is bearing great fruit in this community.

The entire premise of the ministry is to provide a space for young people who may or may not have connections to a church or who have often felt marginalized and rejected by church on some basis. Every week centers on a struggle or social justice topic and allows the students the space to share and find healing. The conversation also

revolves around faith and finding grace and God's presence in their challenges. There is a meal provided and a time of games and fellowship.

This ministry is offering an important outlet for evangelism as many of the youth do not regularly attend any form of church and are now talking about their faith. The program acts as a transitional ministry and has been the catalyst for over ten youth to start attending church and youth programs at First UMC Jacksboro. One student who identified as an atheist began attending for the free meal and is now attending youth and worship regularly. Additionally, the healing youth have found through regular discussion and support has been a large part of helping these students grow as individuals and as a community. New bonds and friendships are being made that would not have otherwise been fostered. C3'D is planting seeds of faith and drawing young people into community where they can experience the love of God and the support of others.

Raileigh lives in every way of her life Open Hearts-Open Minds-Open Doors! She sees people for the sacred value they have. She wants everyone to feel involved, uplifted, and supported, and most of all wants the outcasts, marginalized, and oppressed to find voice, hope, and purpose. Raileigh is a model of our evangelistic spirit and John Wesley and Harry Denman would be so proud of her!

BISHOP WILLIAM B. ODEN ECUMENICAL AWARDS

The Commission on Christian Unity and Interreligious Concerns would like to present two Bishop William B. Oden Ecumenical Awards. The first is to Rev. Dr. Andy Stoker, Vice President, Chief Engagement Officer at Thanks-Giving Foundation serving at Thanksgiving Square and the second to FUMC Allen for their innovative first Interfaith Dinner.



Rev. Dr. Andy StokerVice President and Chief Engagement Officer of Thanksgiving Square

Andy Stoker has been in full time ministry for over 20 years and was ordained as Elder in the North Texas Conference in 2005. Throughout his ministry and particularly as the senior minister at First United Methodist Church Dallas and in his current extension appointment as Vice President and Chief Engagement Officer of Thanksgiving Square, he has contributed faithfully to the interfaith connections and bridge building of faith communities in the city of Dallas.

His efforts have included being a member and leader with Faith Forward Dallas, a diverse coalition of Dallas' faith leaders dedicated to a shared vision of peace and justice for the North Texas community. In the aftermath of shootings in downtown Dallas in 2016, Dr. Stoker was a part of an intentional effort to convene faith and city leadership for meaningful work in racial healing.

Dr. Stoker is the ecumenical officer for Fellowship Southwest and has been recognized as a Champion for Compassion by the National Council on American-Islamic Relations. He has a mindfulness certification in the Buddhist tradition and has been awarded the "Pastor of the Year" honor by Pastors for Texas Children, a ministry that serves and advocates with Texas' neighborhood public. In his current position, Dr. Stoker is in partnership with Stanford University's ACTNOW in creating People's Commissions for the ultimate vision of the Beloved Community reflecting the ongoing work of Martin Luther King, Jr. Dr. Stoker is also hard at work across the state of Texas with the Interfaith Alliance which celebrates religious freedom and advocates with the LGBTQ community by engaging Texas faith leaders in advocacy efforts with elected leaders.



First United Methodist Church, Allen Interfaith Dinner

Every 30 years, Ramadan, Passover, and Holy Week occur at the same time of the year. In response, First UMC Allen gathered a small group of faith leaders in Allen, representing those different faith communities to plan the Allen Interfaith Dinner in hopes of creating space for dialogue and building of relationships.

On April 12, 2023, 80 persons gathered in the Atrium of

First UMC Allen representing Christianity, Judaism, Islam and Hinduism. At tables of 8-10, participants responded to these questions:

Why are you here and what do you hope to contribute? What is one thing about your faith tradition that brings you joy? What is one question you have about a faith tradition that is different from yours? How does your faith help you navigate challenging times in your life?

At sunset, the adhan (call to prayer) was offered and Muslim participants retired to the fellowship hall for the Maghrib prayer before breaking their Ramadan fast. Participants broke bread for the Iftar dinner, enjoying a delicious Turkish meal.

Plans are already underway for another Interfaith Dinner in late summer, hosted by the Krishna Temple in Allen.



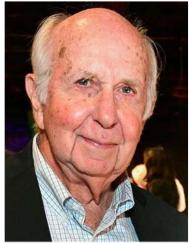
ONE MATTERS AWARD

Rev. Dr. Edgar Bazan New World United Methodist Church

The One Matters award is given to the pastor and the church who increased their professions of faith from zero to at least one person. This year the 2023 One Matters award goes to Rev. Dr. Edgar Bazan and New World United Methodist Church for their great work in evangelism. The church reported 18 professions of faith in 2022. These professions of faith were due in part to the connecting work the congregation did with the Day School at their same location. The congregation also increased 14% in membership in 2022 with many of the new members being young couples and families. The church has hosted a parenting course and provides regular family focused events to reach the families and support them. Dr. Bazan put together a "Community Life" team which has worked with the elementary school next door to provide volunteers for the "Book Buddies" program, sweatshirts, and school supplies. The church is living out a vision for outreach and connecting families to the church... AND IT'S WORKING!

Congratulations, Rev. Dr. Bazan and New World United Methodist Church!





James E. Mitchell, Ph.D. ArapahoUnited Methodist Church

Dr. James "Jim" Mitchell is the 2023 North Texas Conference Francis Asbury Award recipient. Dr. Mitchell is the founding Board President of the Synergy Wesley Foundation at the University of Texas Dallas. He is a member of Arapaho United Methodist Church, the University of Texas at Dallas (UTD) Development Board, and the Academy of Chemical Engineers at West Virginia University. Jim is a retired Licensing Manage with ARCO Exploration and Production Research. He holds a Ph.D. in Chemical Engineering from the University of Illinois (1965), is married to Pat Mitchell, who he met at the Baptist Student Ministry at WVU during college and they have two married children.

In 2013, Bishop Mike McKee invited campus ministers to explore the possibility of creating a campus ministry at the University of Texas at Dallas. Brittany Melrose was at the time serving at Denton Wesley Foundation and felt God calling her to be a part of starting a new campus ministry at UTD. The ministry started its first year in 2014 with a small budget, in partnership with Arapaho UMC. It was in that first year that Brittany met Jim and learned about his passion for campus ministry and reaching students at University of Texas at Dallas, where he served on the Development Board. Jim helped Synergy grow from what was essentially a Conference-supported local church college ministry into a Wesley Foundation. They worked together to assemble the team that became the first Board of Directors, and then pursued the process of becoming a 501c3. Jim's wisdom, higher education knowledge, and previous nonprofit Board experience are invaluable for forming an extremely effective Board that has been able to grow to the point they are today, with a ministry budget five times what it was when they started, and with multiple partner churches and funding partners. With Jim's expertise and the strong foundation he built, Synergy Wesley Foundation has grown to serve about 200 students last year at UTD, plus an expanding community college ministry.

Jim has embodied our hope in a Wesley Foundation Board Member - he is strategic and forward- thinking, connected with the university campus, is highly engaged, cares deeply about the success of the ministry, supports the leadership and growth of the campus minister, and has built and facilitated a very healthy and generous Board of Directors. Dr. Jim Mitchell has demonstrated that he one of the strongest advocates for higher education, college students, and campus ministry.

Jim has additionally engaged the Center for Leadership Development staff liaison to Campus Ministry in wonderful conversation, resources and learning to better support all of Campus Ministry. Every North Texas Campus Ministry and their boards are better because Jim holds us all to great expectations and contributes to resourcing and achieving our goals.

Brittany Melrose states, "I'd like to think that campus ministry is not at-risk or on the decline, but instead that campus ministry, and college students themselves, will pave the way for a vibrant and exciting future of the United Methodist Church. Jim's profoundly successful leadership tells that story."

2022 KATE WARNICK AWARD FOR EXCELLENCE IN LOCAL CHURCH HISTORY – SMALL CHURCH CATEGORY



Oak Lawn United Methodist Church, Dallas

The Texas United Methodist Historical Society is pleased to announce that the 2022 Kate Warnick Award for Excellence in Local Church History – Small Church Category – has been awarded to *Oak Lawn UMC: Love, Struggle and Renewal as a Sheltering Church 1981 - 2022*, by Kent H. Roberts.

Established nearly 150 years ago, Oak Lawn UMC

was once at the center of a prestigious residential enclave north of downtown Dallas. As the church approached its centennial, the neighborhood changed. The church's older members moved away, driving in for Sunday services. Vibrant, gifted neighbors moved into the Oak Lawn neighborhood and joined the church. These new members were gay, lesbian, and transgendered Christians who treasured the services at Oak Lawn UMC.

Rev. Jacob Smith, acting chair of the Kate Warnick Award committee, noted, "The primary narrative of the writing is focused on the issue of membership and leadership roles for LGBTQ Christians who had found a home at Oak Lawn UMC. We appreciated how the larger struggle within the United Methodist Church was highlighted in this local congregation. After a divisive vote of 1989, Oak Lawn UMC had to heal and revive its own identity and understanding of how to be the church in its ministry context." Heal and renew itself is what the church did over the four decades chronicled in the book.

"Overall, we appreciated how relatable Oak Lawn UMC's struggles are as all churches are facing these same issues. It is a brave stand for Oak Lawn UMC to embrace these challenges and to adapt to changes in culture and demographics as well as the theological landscape of the UMC. The book gives perspective to anyone who reads it, whether you lived the last forty years in the UMC or not," Rev. Smith added.

The new history is lively, making extensive use of both church records and oral histories of key leaders. "After collecting church records," author Kent Roberts explained, "I began interviewing present and former clergy, staff, and lay members of the church. Listening to the recordings, I felt like I was enjoying a particularly good podcast. As I wrote this history, I sought to capture the energy and flow of the conversation. They tell the story." Rev. Barbara Hugghins, also on the committee, agreed, "The stories of leadership, lay and clergy, within the congregation, are especially interesting."

As winner of the Kate Warnick Award, Oak Lawn United Methodist Church: Love, Struggle and Renewal as a Sheltering Church 1981 - 2022 will be kept in the Archives of the North Texas Conference, at Bridwell Library at Southern Methodist University, and in the denomination's Methodist Library at Drew University. The book is published on Amazon.com.

The Texas United Methodist Historical Society established the Kate Warnick Awards in 1978 to encourage the publication of exemplary local church histories within the eight Annual Conferences of the United Methodist Church that constitute the Texas United Methodist Historical Society: Central Texas, New Mexico, North Texas, Northwest Texas, Oklahoma Indian Mission, Rio Grande, Rio Texas, and Texas. The Award is given in the Large Church, Medium Church, and Small Church categories. This year, no awards were made in the Large Church or Medium Church categories.

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LEGISLATIVE ITEM #1

LAY/CLERGY EQUALIZATION TABLE 2023 EQUALIZATION OF LAY AND CLERGY MEMBERSHIP

DISTRICT	CLERGY	LAY	RULE IIIA(1)	TOTAL RULE IIIA(1)	LAY EQUAL FACTOR
EAST	62	60	4	64	-2
METRO	277	106	19	125	152
NORTH CENTRAL	187	94	10	104	83
NORTHWEST	72	43	5	48	24
TOTALS	598	303	38	341	257

STANDING RULE IIIA(1)

	EA	ME	NC	NW	TOTAL
Conference Lay Leaders/Assoc. Lay	Leaders	2	1		3
Core Leadership Team	1	2		1	4
UMM President					0
UMW President		1			1
Youth Organization President			1		1
Wesley Foundation Directors	1	2		1	4
District Lay Leaders		1	1	1	3
Young Adults under 25 yrs.	1	1	1	1	4
Council on Youth Ministry	1	1	1	1	4
Diaconal Ministers		8	1		9
Agency Chairs/GBOGM Secretary		1	4		<u>5</u>
TOTALS	4	19	10	5	38

	Membership 2022	% of Total	To Be Elected
East	6,275	6%	15
Metro	48,941	48%	123
North Central	39,486	38%	98
Northwest	8,177	8%	21
TOTALS	102,879	100%	257

ITEM #2 EQUITABLE COMPENSATION ANNUAL DETERMINATION

FROM: Center for Leadership Development (CLD)

BACKGROUND: The primary purpose of the Equitable Compensation Pastors Funds is to assist local churches in moving from part-time pastoral positions to full-time pastoral positions. These funds are meant to be transitional funds rather than long-term subsidies. Some congregations have the potential to reach a sustained average worship attendance of adults to move from a part-time to a full-time pastoral position with this short-term conference assistance. The time frame and benchmarks for moving from part-time to full-time should be reflected in yearly increases in worship attendance, Sunday School and small group attendance, professions of faith, those enrolled in annual confirmation classes, and annual increases in the number of individuals and families supporting the church's mission and ministry budget (operations) of the church. In essence, growing churches can move from a part-time to full-time pastoral position in three to five years. To continue receiving Equitable Compensation Funds, a congregation in such a transitional setting shall pay 100% of the annual apportionments.

The North Texas Conference also has a history of supporting missional settings where full-time pastors have been appointed to congregations not able to pay a full-time salary. Continued conversations with the pastor, congregation, and the Cabinet of the NTC are essential to ensure these congregations continue to be effective in reaching others, transforming lives, and sharing the gospel of Jesus Christ in word and deed. Annually, congregations in missional settings must also manifest the fruitful increases in worship attendance, small groups, professions of faith, confirmation classes, along with annual stewardship training and education. To continue receiving Equitable Compensation Funds, a congregation in a missional setting shall pay 100% of the annual apportionments.

The Center for Leadership Development in consultation with the Bishop and the NTC Cabinet takes into consideration not only the appropriate minimum level compensation for full-time clergy of the conference but also the needs of the churches in determining whether they can afford a full-time pastor.

LEGISLATION: The CLD requests that Pastors Subsidies and Equitable Compensation support and administrative expenses be apportioned at \$51,594 for 2024.

- A. Guidelines for Conference Members and Full-Time Local Pastors
 - 1. Equitable Compensation for Conference Members be set at \$51,954 for the minimum equitable compensation. This compensation includes:
 - a. base salary,
 - b. utilities, which shall be provided with payments made by the local church or reimbursed when paid by the pastor,
 - c. dependent premium payments made by the local church,
 - d. dependent premium supplemental payments paid by the conference at the discretion of the District Superintendent,
 - e. and other conference subsidies received but excluding any reimbursement for Annual Conference expenses or grants to assist with the expenses to attend expected spiritual formation or continuing education events for all of the clergy members of the conference (e.g., the Clergy Retreat) for conference members in full connection, associate members and provisional members of the North Texas Conference serving full time for 2024.

Applying the same formula adopted by the 2006 Annual Conference at the recommendation of CF&A for changes to the District Superintendent level compensation, there will be no change in the Equitable compensation amount for clergy appointed full-time.

2. Adjustments for years of service:

Years of Service	Equitable Compensation Amounts
0-5	\$51,954
6	52,054
7	52,154
8	52,254
9	52,354
10	52,454

- 3. Compensation for additional churches on a charge: Each charge with more than one church shall receive \$200 additional for the second church and \$100 each for the third through the fifth additional churches.
- 4. Housing shall be provided in a church-owned parsonage or provided for with a monthly allowance. It is expected that the minimum housing allowance that will be paid by those churches or charges that do not provide a parsonage for their pastor will be \$12,000 per year. Requests for equitable compensation salary supplements where housing allowances exceed \$12,000 will not be considered.
- 5. Local Pastors serving full time:

Five years or less \$45,877

Six years or more \$45,977

Expense recommendations same as above.

- 6. Deacons serving under salaried appointments in a local church:
 - a. are not eligible to receive Equitable Compensation support from the Annual Conference;
 - b. shall be granted the same minimum salary as an elder in full connection when their primary appointment is within a local church. * **
 - *(Judicial Council decision #807)
 - **(2016 *Book of Discipline*, Paragraphs 331.10b, 625.4)
- B. The following policies are proposed to the North Texas Annual Conference for the distribution of equitable compensation assistance in 2024.
 - 1. A local church exists to serve, not to be served. All churches should be motivated to a larger sense of ministry. Churches whose pastors receive salary subsidy should be open to linkage with other churches in order to utilize efficiently the service of full-time conference members to reduce the need for subsidy.
 - 2. Equitable Compensation levels can best be met when appointments are open to all ministerial members without regard to race or gender. We continue to urge every conference member to make the subject of a fully open Conference and adequately supported ministry at the local church level a matter of daily personal prayer. Only as the love of Christ dwells in us can an annual conference be a communion of caring persons.
 - 3. Growth in stewardship should be achieved by all below-minimum remuneration churches. In making application for salary subsidy, District Superintendents are to provide evidence of stewardship education and growth of the church.
 - 4. Tenure payments are designed to honor the years of service of pastors who continue for more than five years in ministry to below-minimum compensation charges because of the needs of the Conference.

The Bishop and the Cabinet are urged to make every effort to move pastors to above-minimum compensation charges within five years after they begin full-time service. 5. Applications for salary subsidy from Equitable Compensation are to be made by the District Superintendent on the prescribed forms.

- 6. The Charge Conference of any charge unable to pay the minimum salary set by the Conference shall be informed by the District Superintendent of the guidelines for receiving equitable compensation assistance. The Charge shall be informed of the amount required to bring the compensation level up to the minimum and shall be challenged to move toward the goal of full self-support at the earliest possible time. On the application for salary assistance, the District Superintendent shall certify that the charge has been duly notified. The amount of subsidy granted to a pastor shall be acknowledged annually at the Charge Conference.
- 7. Equitable Compensation assistance is not available to pastors serving as associate pastors or in staff positions other than pastor-in-charge. In order that such persons receive an equitable wage and to be in compliance with Judicial Council decision #807, however, it is expected that local churches use Conference minimum standards as minimum guidelines for setting associate and staff salaries.
- 8. Pastors who decline an appointment which would reduce or eliminate compensation support are ineligible for the Equitable Compensation tenure payment given for years of service.
- 9. Equitable Compensation assistance is not available for a North Texas Conference member appointed to serve in another annual conference, nor is it available to members of other annual conferences serving under appointment in the North Texas Conference.
- 10. There shall be no lump sum payments to persons receiving Equitable Compensation assistance, unless such sums are too small for monthly payments to be made.
- 11. It shall be the responsibility of the pastor receiving Equitable Compensation subsidy to inform the District Superintendent of any increase in remuneration or any changes in eligibility which occur after an application for Equitable Compensation has been approved.

EXCEPTIONAL REQUESTS BY THE CABINET:

All requests for exceptional support (assistance requested by the Cabinet in excess of the 25% maximum standard) shall be submitted in writing to the Center Director for Leadership Development and to the Center Director for Connectional Resources. The requests shall include the amount of assistance requested, length of time for assistance, and reason(s) for exceptional request.

ITEM #3 RESOLUTION TO DESIGNATE RENTAL HOUSING ALLOWANCES

FOR RETIRED OR DISABLED CLERGYPERSONS

OF THE NORTH TEXAS CONFERENCE

FROM: Board of Pension and Health Benefits

BACKGROUND: To be in compliance with Internal Revenue Service Revenue Ruling 75-22, 1975-1,49, as it relates to clergy housing, the North Texas Conference (the "Conference") adopts the following resolutions relating to rental/housing allowances for active, retired, or disabled clergypersons of the Conference:

LEGISLATION: WHEREAS, the religious denomination known as The United Methodist Church (the "Church"), of which the North Texas Conference is a part, has in the past functioned and continues to function through Ministers of the Gospel (within the meaning of Internal Revenue Code section 107) who were or are duly ordained, commissioned or licensed ministers of the Church ("Clergypersons"); and

WHEREAS, the practice of the Church and of this Conference was and is to provide active Clergypersons with a parsonage or a rental/housing allowance as part of their gross compensation; and

WHEREAS, pensions or other amounts paid to active, retired and disabled Clergypersons are considered to be deferred compensation and are paid to active, retired and disabled Clergypersons in consideration of previous active service; and

WHEREAS, the Internal Revenue Service has recognized the Conference (or its predecessors) as the appropriate organization to designate a rental/housing allowance for Clergypersons who are or were members of this Conference and are eligible to receive such deferred compensation:

NOW, THEREFORE, BE IT RESOLVED:

THAT an amount equal to 100% of the pension or disability payments received from plans authorized under The Book of Discipline of The United Methodist Church (the "Discipline"), which includes all such payments from Wespath during the year 2024 by each active, retired, or disabled Clergyperson who is or was a member of the Conference or its predecessors, be and hereby is designated as a rental/housing allowance for each such Clergyperson; and

THAT the pension or disability payments to which this rental/housing allowance applies will be any pension or disability payments from plans, annuities, or funds authorized under the Discipline, including such payments from Wespath and from a commercial annuity company that provides an annuity arising from benefits accrued under a Wespath plan, annuity, or fund authorized under the Discipline, that result from any service a Clergyperson rendered to this Conference or that an active, a retired, or a disabled Clergyperson of this Conference rendered to any local church, annual conference of the Church, general agency of the Church, other institution of the Church, former denomination that is now a part of the Church, or any other employer that employed the Clergyperson to perform services related to the ministry of the Church, or its predecessors, and that elected to make contributions to, or accrue a benefit under, such a plan, annuity, or fund for such active, retired or disabled Clergyperson's pension or disability as part of his or her gross compensation.

NOTE: The rental/housing allowance that may be excluded from a Clergyperson's gross income in any year for federal income tax purposes is limited under Internal Revenue Code section 107 (2) and regulations there under to the least of: (1) the amount of the rental/housing allowance designated by the Clergyperson's employer or other appropriate body of the Church (such as this Conference in the foregoing resolutions) for such year; (2) the amount actually expended by the Clergyperson to rent or provide a home in such year; or (3) the fair rental value of the home, including furnishings and appurtenances (such as a garage), plus the cost of utilities in such year.

ITEM #4 PRE-1982 SERVICE YEAR RATE FOR 2024

FROM: Board of Pension and Health Benefits

BACKGROUND: Paragraph 1506.7 of the 2016 Discipline states that the responsibility for past service annuity rate for ministerial service rendered before 1982 be determined by each annual conference. Legislation passed at the 2012 General Conference removed the wording from Paragraph 1506.7 requiring the Past Service Rate increases be a minimum of .8% based on the Conference Average Compensation (CAC). Furthermore, General Conference 2012 passed legislation requiring full funding of any Past Service Rate increases by December 31 of the year preceding the proposed increase. In order to provide an increase in retirement benefits that keeps pace with inflation, the North Texas Conference Board of Pension and Health Benefits is recommending the adoption of the percentage increase known as the "Cost-of-Living Adjustment" (COLA) as published by the Social Security Administration as the established rate for the annual increase in the Past Service Rate with a cap of 4%. The cap can be increased on recommendation of the Board of Pension and Health Benefits and approval by the Annual Conference.

At the March 2023 meeting, the board received an economic projection report from Wespath on the conference's pension liabilities. In light of the need to review these projections more fully, increasing economic uncertainty, and implications of changes for the North Texas Conference in the coming year, the Board recommended the application of the COLA rate be suspended for 2024, leaving the current rate of \$844 in place for the coming year.

LEGISLATION: The Board of Pension and Health Benefits of the North Texas Conference proposes the pre-1982 Service Year Rate for 2024 remain unchanged at \$844 for approved service of clergy members in full connection, probationary members, associate members, and local pastors of the conference. This temporary suspension of the guidelines to apply the COLA increase each year to the Pre-82 rates is in response to the various challenges facing our local churches in this time of major change as we respond to worldwide economic uncertainties and the implications of changes for the North Texas Conference in the coming year.

LEGISLATIVE

ITEM #5 AUDITOR FOR THE CONFERENCE TREASURY

FROM: Council on Finance and Administration

The Council on Finance and Administration recommends Ratliff & Associates, P.C. as the auditing firm for the Conference Treasury for the 2023 audit.

ITEM #6 APPROVING THE DISAFFILIATION

OF OAK GROVE UNITED METHODIST CHURCH

FROM: North Texas Conference Board of Trustees

BACKGROUND: Oak Grove United Methodist Church located in Little Elm, Texas ("Church") has asked to disaffiliate from The United Methodist Church; and in accordance with the provisions of ¶2553 of *The Book of Discipline, 2016* (as amended at the special called session of the General Conference in 2019), at least two-thirds of the professing members present and voting at a duly-called church conference of Church voted to disaffiliate from The United Methodist Church; and

Rev. Debra Hobbs Mason, District Superintendent of the North Central District, has certified that Church was in full compliance with the provisions of ¶2553 concerning disaffiliation; and

Church has fully complied with the guidelines and procedures established by the North Texas Annual Conference and its Board of Trustees for disaffiliating churches, and the Conference Board of Trustees has proposed a written Disaffiliation Agreement Pursuant To ¶2553 ("Disaffiliation Agreement").

- 1. That the proposed Disaffiliation Agreement between the North Texas Annual Conference and Church, regarding Church's disaffiliation from The United Methodist Church is hereby ratified and approved.
- 2. That following the full execution of that Disaffiliation Agreement, the corporate officers of the North Texas Annual Conference are hereby authorized to execute a quit-claim deed releasing the trust clause in all property to the Local Church's new entity effective on the Disaffiliation Date; PROVIDED however that prior to the date of disaffiliation, the Local Church shall fully pay all monies due under the terms of the Disaffiliation Agreement.
- 3. That from and after the date of disaffiliation, Church, having voluntarily disaffiliated under ¶2553, shall have no connection or affiliation with The United Methodist Church and the North Texas Annual Conference of The United Methodist Church, or with any predecessor denomination or conference.
- 4. That, to the fullest extent possible, copies of the official records and papers of the Church be deposited for permanent safekeeping with the North Texas Conference Archives. See ¶230 and ¶233 for guidance.
- 5. That we give thanks for this congregation and ask for God's blessing upon its continued ministry.

ITEM #7 APPROVING THE DISAFFILIATION

OF ANTELOPE UNITED METHODIST CHURCH

FROM: North Texas Conference Board of Trustees

BACKGROUND: Antelope United Methodist Church located in Antelope, Texas ("Church") has asked to disaffiliate from The United Methodist Church; and in accordance with the provisions of ¶2553 of *The Book of Discipline, 2016* (as amended at the special called session of the General Conference in 2019), at least two-thirds of the professing members present and voting at a duly-called church conference of Church voted to disaffiliate from The United Methodist Church; and

Rev. Todd Harris, District Superintendent of the Northwest District, has certified that Church was in full compliance with the provisions of ¶2553 concerning disaffiliation; and

Church has fully complied with the guidelines and procedures established by the North Texas Annual Conference and its Board of Trustees for disaffiliating churches, and the Conference Board of Trustees has proposed a written Disaffiliation Agreement Pursuant To ¶2553 ("Disaffiliation Agreement").

- 1. That the proposed Disaffiliation Agreement between the North Texas Annual Conference and Church, regarding Church's disaffiliation from The United Methodist Church is hereby ratified and approved.
- 2. That following the full execution of that Disaffiliation Agreement, the corporate officers of the North Texas Annual Conference are hereby authorized to execute a quit-claim deed releasing the trust clause in all property to the Local Church's new entity effective on the Disaffiliation Date; PROVIDED however that prior to the date of disaffiliation, the Local Church shall fully pay all monies due under the terms of the Disaffiliation Agreement.
- 3. That from and after the date of disaffiliation, Church, having voluntarily disaffiliated under ¶2553, shall have no connection or affiliation with The United Methodist Church and the North Texas Annual Conference of The United Methodist Church, or with any predecessor denomination or conference.
- 4. That, to the fullest extent possible, copies of the official records and papers of the Church be deposited for permanent safekeeping with the North Texas Conference Archives. See ¶230 and ¶233 for guidance.
- 5. That we give thanks for this congregation and ask for God's blessing upon its continued ministry.

ITEM #8 APPROVING THE DISAFFILIATION

OF BECKER UNITED METHODIST CHURCH

FROM: North Texas Conference Board of Trustees

BACKGROUND: Becker United Methodist Church located in Kaufman, Texas ("Church") has asked to disaffiliate from The United Methodist Church; and in accordance with the provisions of ¶2553 of *The Book of Discipline, 2016* (as amended at the special called session of the General Conference in 2019), at least two-thirds of the professing members present and voting at a duly-called church conference of Church voted to disaffiliate from The United Methodist Church; and

Rev. Cassie Wade, District Superintendent of the East District, has certified that Church was in full compliance with the provisions of ¶2553 concerning disaffiliation; and

Church has fully complied with the guidelines and procedures established by the North Texas Annual Conference and its Board of Trustees for disaffiliating churches, and the Conference Board of Trustees has proposed a written Disaffiliation Agreement Pursuant To ¶2553 ("Disaffiliation Agreement").

- 1. That the proposed Disaffiliation Agreement between the North Texas Annual Conference and Church, regarding Church's disaffiliation from The United Methodist Church is hereby ratified and approved.
- 2. That following the full execution of that Disaffiliation Agreement, the corporate officers of the North Texas Annual Conference are hereby authorized to execute a quit-claim deed releasing the trust clause in all property to the Local Church's new entity effective on the Disaffiliation Date; PROVIDED however that prior to the date of disaffiliation, the Local Church shall fully pay all monies due under the terms of the Disaffiliation Agreement.
- 3. That from and after the date of disaffiliation, Church, having voluntarily disaffiliated under ¶2553, shall have no connection or affiliation with The United Methodist Church and the North Texas Annual Conference of The United Methodist Church, or with any predecessor denomination or conference.
- 4. That, to the fullest extent possible, copies of the official records and papers of the Church be deposited for permanent safekeeping with the North Texas Conference Archives. See ¶230 and ¶233 for guidance.
- 5. That we give thanks for this congregation and ask for God's blessing upon its continued ministry.

ITEM #9 APPROVING THE DISAFFILIATION

OF COOPER UNITED METHODIST CHURCH

FROM: North Texas Conference Board of Trustees

BACKGROUND: Cooper United Methodist Church located in Cooper, Texas ("Church") has asked to disaffiliate from The United Methodist Church; and in accordance with the provisions of ¶2553 of *The Book of Discipline, 2016* (as amended at the special called session of the General Conference in 2019), at least two-thirds of the professing members present and voting at a duly-called church conference of Church voted to disaffiliate from The United Methodist Church; and

Rev. Cassie Wade, District Superintendent of the East District, has certified that Church was in full compliance with the provisions of ¶2553 concerning disaffiliation; and

Church has fully complied with the guidelines and procedures established by the North Texas Annual Conference and its Board of Trustees for disaffiliating churches, and the Conference Board of Trustees has proposed a written Disaffiliation Agreement Pursuant To ¶2553 ("Disaffiliation Agreement").

- 1. That the proposed Disaffiliation Agreement between the North Texas Annual Conference and Church, regarding Church's disaffiliation from The United Methodist Church is hereby ratified and approved.
- 2. That following the full execution of that Disaffiliation Agreement, the corporate officers of the North Texas Annual Conference are hereby authorized to execute a quit-claim deed releasing the trust clause in all property to the Local Church's new entity effective on the Disaffiliation Date; PROVIDED however that prior to the date of disaffiliation, the Local Church shall fully pay all monies due under the terms of the Disaffiliation Agreement.
- 3. That from and after the date of disaffiliation, Church, having voluntarily disaffiliated under ¶2553, shall have no connection or affiliation with The United Methodist Church and the North Texas Annual Conference of The United Methodist Church, or with any predecessor denomination or conference.
- 4. That, to the fullest extent possible, copies of the official records and papers of the Church be deposited for permanent safekeeping with the North Texas Conference Archives. See ¶230 and ¶233 for guidance.
- 5. That we give thanks for this congregation and ask for God's blessing upon its continued ministry.

ITEM #10 APPROVING THE DISAFFILIATION

OF ENLOE UNITED METHODIST CHURCH

FROM: North Texas Conference Board of Trustees

BACKGROUND: Enlow United Methodist Church located in Enlow, Texas ("Church") has asked to disaffiliate from The United Methodist Church; and in accordance with the provisions of ¶2553 of *The Book of Discipline, 2016* (as amended at the special called session of the General Conference in 2019), at least two-thirds of the professing members present and voting at a duly-called church conference of Church voted to disaffiliate from The United Methodist Church; and

Rev. Cassie Wade, District Superintendent of the East District, has certified that Church was in full compliance with the provisions of ¶2553 concerning disaffiliation; and

Church has fully complied with the guidelines and procedures established by the North Texas Annual Conference and its Board of Trustees for disaffiliating churches, and the Conference Board of Trustees has proposed a written Disaffiliation Agreement Pursuant To ¶2553 ("Disaffiliation Agreement").

- 1. That the proposed Disaffiliation Agreement between the North Texas Annual Conference and Church, regarding Church's disaffiliation from The United Methodist Church is hereby ratified and approved.
- 2. That following the full execution of that Disaffiliation Agreement, the corporate officers of the North Texas Annual Conference are hereby authorized to execute a quit-claim deed releasing the trust clause in all property to the Local Church's new entity effective on the Disaffiliation Date; PROVIDED however that prior to the date of disaffiliation, the Local Church shall fully pay all monies due under the terms of the Disaffiliation Agreement.
- 3. That from and after the date of disaffiliation, Church, having voluntarily disaffiliated under ¶2553, shall have no connection or affiliation with The United Methodist Church and the North Texas Annual Conference of The United Methodist Church, or with any predecessor denomination or conference.
- 4. That, to the fullest extent possible, copies of the official records and papers of the Church be deposited for permanent safekeeping with the North Texas Conference Archives. See ¶230 and ¶233 for guidance.
- 5. That we give thanks for this congregation and ask for God's blessing upon its continued ministry

ITEM #11 APPROVING THE DISAFFILIATION

OF KAVANAUGH UNITED METHODIST CHURCH

FROM: North Texas Conference Board of Trustees

BACKGROUND: Kavanaugh United Methodist Church located in Greenville, Texas ("Church") has asked to disaffiliate from The United Methodist Church; and in accordance with the provisions of ¶2553 of *The Book of Discipline, 2016* (as amended at the special called session of the General Conference in 2019), at least two-thirds of the professing members present and voting at a duly-called church conference of Church voted to disaffiliate from The United Methodist Church; and

Rev. Cassie Wade, District Superintendent of the East District, has certified that Church was in full compliance with the provisions of ¶2553 concerning disaffiliation; and

Church has fully complied with the guidelines and procedures established by the North Texas Annual Conference and its Board of Trustees for disaffiliating churches, and the Conference Board of Trustees has proposed a written Disaffiliation Agreement Pursuant To ¶2553 ("Disaffiliation Agreement").

- 1. That the proposed Disaffiliation Agreement between the North Texas Annual Conference and Church, regarding Church's disaffiliation from The United Methodist Church is hereby ratified and approved.
- 2. That following the full execution of that Disaffiliation Agreement, the corporate officers of the North Texas Annual Conference are hereby authorized to execute a quit-claim deed releasing the trust clause in all property to the Local Church's new entity effective on the Disaffiliation Date; PROVIDED however that prior to the date of disaffiliation, the Local Church shall fully pay all monies due under the terms of the Disaffiliation Agreement.
- 3. That from and after the date of disaffiliation, Church, having voluntarily disaffiliated under ¶2553, shall have no connection or affiliation with The United Methodist Church and the North Texas Annual Conference of The United Methodist Church, or with any predecessor denomination or conference.
- 4. That, to the fullest extent possible, copies of the official records and papers of the Church be deposited for permanent safekeeping with the North Texas Conference Archives. See ¶230 and ¶233 for guidance.
- 5. That we give thanks for this congregation and ask for God's blessing upon its continued ministry.

LEGISLATIVE ITEM #12

APPROVING THE DISAFFILIATION OF PINE FOREST UNITED METHODIST CHURCH

FROM: North Texas Conference Board of Trustees

BACKGROUND: Pine Forest United Methodist Church located in Pickton, Texas ("Church") has asked to disaffiliate from The United Methodist Church; and in accordance with the provisions of ¶2553 of *The Book of Discipline, 2016* (as amended at the special called session of the General Conference in 2019), at least two-thirds of the professing members present and voting at a duly-called church conference of Church voted to disaffiliate from The United Methodist Church; and

Rev. Cassie Wade, District Superintendent of the East District, has certified that Church was in full compliance with the provisions of ¶2553 concerning disaffiliation; and

Church has fully complied with the guidelines and procedures established by the North Texas Annual Conference and its Board of Trustees for disaffiliating churches, and the Conference Board of Trustees has proposed a written Disaffiliation Agreement Pursuant To ¶2553 ("Disaffiliation Agreement").

- 1. That the proposed Disaffiliation Agreement between the North Texas Annual Conference and Church, regarding Church's disaffiliation from The United Methodist Church is hereby ratified and approved.
- 2. That following the full execution of that Disaffiliation Agreement, the corporate officers of the North Texas Annual Conference are hereby authorized to execute a quit-claim deed releasing the trust clause in all property to the Local Church's new entity effective on the Disaffiliation Date; PROVIDED however that prior to the date of disaffiliation, the Local Church shall fully pay all monies due under the terms of the Disaffiliation Agreement.
- 3. That from and after the date of disaffiliation, Church, having voluntarily disaffiliated under ¶2553, shall have no connection or affiliation with The United Methodist Church and the North Texas Annual Conference of The United Methodist Church, or with any predecessor denomination or conference.
- 4. That, to the fullest extent possible, copies of the official records and papers of the Church be deposited for permanent safekeeping with the North Texas Conference Archives. See ¶230 and ¶233 for guidance.
- 5. That we give thanks for this congregation and ask for God's blessing upon its continued ministry.

ITEM #13 CLOSING OF BEN FRANKLIN UMC – EAST DISTRICT

FROM: North Texas Conference Trustees

BACKGROUND: Because only a small number of members remain at the Ben Franklin UMC, Delta County, the remaining members agreed that they cannot continue. Members of the church concluded that now is the time to close the church.

LEGISLATION: The North Texas Conference Board of Trustees recommends the closure of the Ben Franklin church per the *2016 Book of Discipline*, ¶2549.3a. The property will be deeded to the cemetery association.

LEGISLATIVE

ITEM #14 CLOSING OF CHICOTA UMC – EAST DISTRICT

FROM: North Texas Conference Trustees

BACKGROUND: Because only a small number of members remain at the Chicota UMC, Lamar County, the remaining members agreed that they cannot continue. Members of the church concluded that now is the time to close the church.

LEGISLATION: The North Texas Conference Board of Trustees recommends the closure of the Chicota church per the *2016 Book of Discipline*, ¶2549.3a. The property will be deeded to the cemetery association with remaining funds transferred to the North Lamar Parish.

LEGISLATIVE

ITEM #15 CLOSING OF LONE STAR UMC – EAST DISTRICT

FROM: North Texas Conference Trustees

BACKGROUND: Because only a small number of members remain at the Lone Star UMC, Red River County, the remaining members agreed that they cannot continue. Members of the church concluded that now is the time to close the church.

LEGISLATION: The North Texas Conference Board of Trustees recommends the closure of the Lone Star church per the *2016 Book of Discipline*, ¶2549.3a. The property will be conveyed to the Congregational Methodist Church according to their deed of trust.

ITEM #16 CLOSING OF SEAGOVILLE UMC – EAST DISTRICT

FROM: North Texas Conference Trustees

BACKGROUND: Because only a small number of members remain at the Seagoville UMC, Dallas County, it was determined that the local church was no longer viable.

LEGISLATION: The North Texas Conference Board of Trustees recommends the closure of the Seagoville church under exigent circumstances per the *2016 Book of Discipline*, ¶2549.3b. The property will return to the North Texas Conference in accordance with the Trust clause.

LEGISLATIVE

ITEM #17 CLOSING OF FERRIS GOD'S KINGDOM UMC – METRO DISTRICT

FROM: North Texas Conference Trustees

BACKGROUND: Because only a small number of members remain at the Ferris God's Kingdom UMC, Ellis County, it was determined that the local church was no longer viable.

LEGISLATION: The North Texas Conference Board of Trustees recommends the closure of the God's Kingdom church under exigent circumstances per the *2016 Book of Discipline*, ¶2549.3b. The property will return to the North Texas Conference in accordance with the Trust clause.

LEGISLATIVE

ITEM #18 CLOSING OF JUBILEE UMC – METRO DISTRICT

FROM: North Texas Conference Trustees

BACKGROUND: Because only a small number of members remain at the Jubilee UMC, Dallas County, it was determined that the local church was no longer viable.

LEGISLATION: The North Texas Conference Board of Trustees recommends the closure of the Jubilee church under exigent circumstances per the *2016 Book of Discipline*, ¶2549.3b. The property will return to the North Texas Conference in accordance with the Trust clause.

ITEM #19 CLOSING OF PLEASANT MOUND UMC – METRO DISTRICT

FROM: North Texas Conference Trustees

BACKGROUND: Because only a small number of members remain at the Pleasant Mound UMC, Dallas County, it was determined that the local church was no longer viable.

LEGISLATION: The North Texas Conference Board of Trustees recommends the closure of the Pleasant Mound church under exigent circumstances per the *2016 Book of Discipline*, ¶2549.3b. The property will return to the North Texas Conference in accordance with the Trust clause.

LEGISLATIVE

ITEM #20 MERGER OF ANNONA UMC – EAST DISTRICT

FROM: North Texas Conference Trustees

BACKGROUND: Because only a small number of members remain at the Annona UMC, Red River County, the remaining members agreed that they cannot continue. Members of the church concluded that now is the time to merge the church with the Boxelder UMC.

LEGISLATION: The North Texas Conference Board of Trustees recommends the merger of Annona UMC with Boxelder UMC. The property of the Annona UMC will be merged to the Boxelder UMC in accordance with the *2016 Book of Discipline*, ¶2546.

RESOLUTION

#1 RESOLUTION ON FURTHERING THE CONNECTION

FROM: Rev. Dr. Edgar Bazan and Kim Brannon, North Texas Conference Lay Leader.

WHEREAS, The United Methodist Church has a long history of seeking to balance its diverse beliefs and perspectives within the bounds of its covenant faith through a worldwide connectional system to foster unity and carry out its mission in the world (¶104, 120, 132; BOR 8002); and

WHEREAS, The United Methodist Church recognizes the need to further its connection across the globe to remain a reconciling presence in the midst of difficult and divisive issues (¶¶4, 162, 165); and

WHEREAS, The United Methodist Church seeks to uphold its orthodox doctrine (Doctrinal Standards) and practices (General Rules and Our Theological Task) while acknowledging the needs and realities of society and remaining a relevant agent of God's inclusive love (¶¶4, 104, 105, 140, 162, 165); now

THEREFORE BE IT RESOLVED that

- 1. The United Methodist Church affirms its commitment to connectionalism to promote understanding, acceptance, and respect among its diverse members (¶132).
- 2. The United Methodist Church rejects any form of discrimination and affirms its dedication to creating inclusive communities where everyone is valued and treated with respect and dignity, recognizing the sacred worth of all people (¶4).
- 3. The United Methodist Church celebrates that this does not mean a lack of convictions or an abandonment of principles but rather a commitment to finding common ground to build bridges of empathy, compassion, and peace (BOR 6139).
- 4. The United Methodist Church commits to seeking the mind of Christ on all matters, focusing on our shared humanity rather than our differences to make disciples of Jesus Christ for the transformation of the world, and being guided by the teachings of Jesus and the principles of the Wesleyan tradition in all its endeavors (¶165).

BE IT FURTHER RESOLVED that The United Methodist Church will continue to engage in respectful dialogue to understand differing perspectives of ministry in an effort to maintain unity and work towards resolving differences in a manner that is consistent with its mission and core values while upholding its orthodox doctrine and practices (¶105, 132; BOR 8002).

BE IT FURTHER RESOLVED that this body affirms the commitment of The United Methodist Church to remain diverse and contextual across the globe, embracing all individuals, regardless of race, ethnicity, gender, sexual orientation, socioeconomic status, or any other form of differentiation, as full and equal participants in the life and work of the Church (¶4).

BE IT FINALLY RESOLVED that this body affirms its commitment to seeking unity and compassion in the midst of diversity and disagreement and to working together to share the love of Christ with the world, calling upon all United Methodist congregations and organizations to work together to create a Church that truly reflects the persevering, saving, and sanctifying love of God, knowing that the Holy Spirit will guide and lead us in the way that is faithful to our calling and best for the future of the Church (¶¶6, 130, 131; BOR 8002).

#2 RESOLUTION ON HISTORICAL SITE AND HERITAGE LANDMARK

RECOGNITION COX MEMORIAL CHAPEL,

HIGHLAND PARK UNITED METHODIST CHURCH, DALLAS, TEXAS

FROM: Commission on Archives and History

WHEREAS, it is beneficial to consider and honor our common history and communal effort to spread the gospel of Jesus Christ to present and future generations in effective and engaging forms; and

WHEREAS, the General Commission on Archives and History of the UMC is charged by the General Conference of the UMC with the tasks of recognizing historic Methodist historic sites and structures; and

WHEREAS, the General Commission on Archives and History of the UMC has implemented a program to recognize United Methodist Historic Sites and United Methodist Heritage Landmarks; and

WHEREAS, paragraph 1712.a of *The Book of Discipline of the United Methodist Church*, 2016 provides: Historic Sites are buildings, locations, or structures which are specifically related to a significant event, development, or personality in the history of an Annual, Central, or Jurisdictional Conference (or its antecedents). Historic Sites are designated by formal action of the Annual, Central, or Jurisdictional Conference within whose regions the site is located. Such designation shall first be considered and reviewed by the respective Commission on Archives and History (or equivalent); and

WHEREAS, paragraph 1712.a of The Book of Discipline of the United Methodist Church, 2016 further provides: After action by the Annual, Central, or Jurisdictional Conference to designate a building, structure, or location as an Historic Site, the president or chairperson of the Commission on Archives and History (or equivalent) shall advise the General Commission on Archives and History of the action taken and provide such documentation as may be required; and

WHEREAS, paragraph 1712.c of The Book of Discipline of the United Methodist Church, 2016 provides:

All nominations for the designation of buildings, locations, and structures as United Methodist heritage landmarks shall be made by the annual, central, or jurisdictional conference commission on archives and history (or equivalent) within whose regions they are located; and

WHEREAS, the Commission on Archives and History of the North Texas Conference has determined that in 1970 and 1971, the Cox Memorial Chapel of Highland Park UMC, Dallas, Texas, was the site of the development of liturgical practices which were published and used throughout the United Methodist Church. These practices, then labeled "contemporary worship" reflecting their intention of engaging a new generation of disaffected Christians, have since become the backbone of liturgical worship within the UMC; and

WHEREAS, the experimentation at Cox Memorial Chapel was led by James F. White and Rev. Grady Hardin, professors at the Perkins School of Theology at Southern Methodist University (SMU), situated adjacent to Highland Park UMC. In the spirit of the times, the experimentation by Professors White and Hardin was open to and relied upon the laity of Highland Park UMC and in the SMU community to develop a liturgy which reflected a "work of the people;" and

WHEREAS, Professor White embodied the results of the liturgical experimentation in Cox Memorial Chapel in his book *New Forms of Worship* (1971). From that source, the liturgy entitled "A Service of Word and Table I" in *The United Methodist Hymnal* (1989) was developed; and

WHEREAS, scholars have since recognized the importance of the liturgical experimentation at Cox Memorial Chapel, most recently in Dr. R. Matthew Siglar's "James F. White, Grady Hardin and Methodist 'Contemporary' Worship: The 11:00 a.m. Cox Chapel Service at Highland Park," in *Essays on the History of Contemporary Praise and Worship* (Wipf and Stock Publishers, 2020), edited by Lester Ruth; and

WHEREAS, the designation of Cox Memorial Chapel as a United Methodist History Site and as a United Methodist Heritage Landmark does not impose restrictions upon the use, modification or removal of the Chapel; and

WHEREAS, the Church Council of Highland Park UMC, a church in the Metro District of the North Texas Conference of the UMC, has approved this resolution on December 12, 2022, and will, with the Commission on Archives and History of the North Texas Conference, complete the application process prescribed by the General Commission on Archives and History for registration of Cox Memorial Chapel as a United Methodist Historic Site and as a United Methodist Heritage Landmark upon the adoption of this resolution by the North Texas Conference; and

WHEREAS, the Commission on Archives and History of the North Texas Conference of the United Methodist Church has approved this resolution on January 26, 2023, and supports the application of Highland Park UMC for registration of Cox Memorial Chapel as a United Methodist Historic Site and will nominate Cox Memorial Chapel as a United Methodist Heritage Landmark, subject to approval of this resolution by the North Texas Conference; now

THEREFORE, BE IT RESOLVED, that the North Texas Conference of the United Methodist Church designates Cox Memorial Chapel at Highland Park UMC, Dallas, Texas, as a Methodist Historic Site; and it is

FURTHER RESOLVED, that the North Texas Conference of the United Methodist Church agrees with the nomination of Cox Memorial Chapel at Highland Park UMC, Dallas, Texas, as a Methodist Heritage Landmark; and it is

FURTHER RESOLVED, that the Commission on Archives and History of the North Texas Conference is hereby directed to advise the General Commission on Archives and History of the action here taken and provide such documentation as may be required in order to seek designation of Cox Memorial Chapel of Highland Park UMC as a United Methodist Heritage Landmark.

#3 RESOLUTION FOR THE NORTH TEXAS ANNUAL

CONFERENCE'S SUPPORT OF THE UMC

SOCIAL PRINCIPLE ON ABORTION IN THE STATE OF TEXAS

FROM: Becky David Hensley, Clergy Iliff School of Theology

Katie Newsome, Clergy, Union Mission Congregation, Dallas

Jessica Wright, Clergy, Grace UMC, Sherman North Texas Conference United Women in Faith

North Texas Conference Commission on the Status and Role of Women

WHEREAS, God calls us as people of faith to transform conditions of injustice and advocate for the rights of all people to have access to affordable, equitable, and comprehensive healthcare that includes reproductive and maternal care; and

WHEREAS, the judicial precedents of Roe v. Wade and Planned Parenthood v. Casey, which established a constitutional right to abortion that countless people have relied on for safe, proper, and medically sound abortion procedures by certified medical providers was overturned by the Supreme Court through the Dobbs v. Jackson Women's Health Organization decision in 2022; and

WHEREAS, the Social Principles of the United Methodist Church (2016 Book of Discipline ¶161.K) provide guidance on our denomination's ethical standards regarding abortion, stating: "We recognize tragic conflicts of life with life that may justify abortion, and in such cases we support the legal option of abortion under proper medical procedures by certified medical providers;" and

WHEREAS, our faith compels us to approach abortion with nuance and care, recognizing that our Social Principles compel us to reject an absolute prohibition against abortion – even if we mourn the realities that lead to abortions, especially in late-term pregnancies where clear "conflicts of life with life" emerge; and

WHEREAS, our Social Principles affirm that "a decision concerning abortion should be made only after thoughtful and prayerful consideration by the parties involved, with medical, family, pastoral, and other appropriate counsel," and that state law alone is not a sufficient guide for an incredibly personal, theological, and medical decision such as this; and

WHEREAS, abortion is a vital form of healthcare for all persons who have a uterus, whether they intend to give birth or not, and while these laws restricting access to reproductive healthcare harm every community, they disproportionately impact Black, Brown, Indigenous and low-income communities; and

WHEREAS, current Texas law severely impedes the professional autonomy of doctors in decisions to provide reproductive healthcare and calls into question their ability to abide by the Hippocratic oath of "First do no harm;" and

WHEREAS, there is no exception according to Texas law for access to abortion for those experiencing a pregnancy following rape or incest; nor in cases of lethal fetal anomalies, forcing pregnant persons to endanger their own lives with no hope of bringing home a baby (Texas Health and Safety Code, Section 170A.002); and

WHEREAS, the only exception under current Texas law which allows abortion is when there is a "risk of death... or serious risk of substantial impairment of a major bodily function;" fear of criminal prosecution has led medical professionals to delay or deny care they otherwise would have provided, with several cases documented where doctors waited to treat pregnancy complications until a patient's health had deteriorated to the point that their life was in danger (Texas Policy Evaluation Project at the University of Texas at Austin); and

WHEREAS, according to Texas Health and Safety Code, Section 171.208, anyone who performs or induces an abortion or does anything to aid or abet, knowingly or unknowingly, a person obtaining an abortion, barring the few exceptions currently present in the law, or can be proven to have intended to do any of these things, may be subject to civil litigation pending legal interpretation of the religious freedom exemption; now

THEREFORE, BE IT RESOLVED that the North Texas Annual Conference will advance the Social Principles of the United Methodist Church through the creation of a task force under the purview and with the support of the Center for Missional Outreach that shall be comprised of two-thirds women, including United Methodist legal professionals, healthcare workers, clergy, professionals from nonprofits working in reproductive health, and any other relevant professionals. The work of this task force shall be to provide consultation and educational resources for clergy, church staff, and United Methodist healthcare workers so that we may "continue to provide nurturing ministries to those who terminate a pregnancy, to those in the midst of a crisis pregnancy, and to those who give birth" (Social Principle ¶161.K); and

BE IT FURTHER RESOLVED that we call upon the elected leaders who represent us to oppose the universal ban on abortion in the state of Texas and to strike down laws currently in place that restrict our observance of the United Methodist Social Principle ¶161.K.

Supporters: Rev. Ashley Anne Sipe Rev. Nancy Sherman Carter Laura Hudec Rev Boston White Rev. Pat Beghtel Mahle Sara Hardaway Rev. Danielle Buwon Kim Rev. Heather Gottas Moore Nicki Lyford Rev. Debbie Chapman Rev. Kellie Sanford Patti R Martin Rev. Deana Lowe Rev. Leslie Smith, MDiv. BCC Shawna Lewis Rev. Stefani Reed-Meyer Rev. Jenna Johnson Elizabeth Moen Rev. Macie Liptoi Rev. Valarie Englert Dawn Anderson Rev. Chelsea Peddecord Rev. Dr. Anna Hosemann-Butler Laura Byrd Rev. Melissa Hatch Rev. Susan Butler Leddy Jessie Liles Rev. Carole Somers-Clark Rev. Beate Hall Sally Vonner Rev. Marti Soper Angie Christoffersen Rev. Ann Barton Rev. Deborah Riggsby Hillarye Hightower Rev. Katherine Glaze Lyle Holly J Holloway Rev. Marianne Brown-Trigg Rev. Sarah Roberts Paula Maronev Dr. Sheron C. Patterson Rev. Beth Ensor

Rev. Elizabeth Moselev Rev Cynthia Kennedy Carrie Lammers Rev. Jennifer Kilpatrick Rev. Dr. Clara M. Reed Judith G. Sherwood Rev. Kav Ash Rev. Dr. Christy Thomas Dr Karen Anderson-Lain

Rev. Prof. Sarah Heaner Lancaster Rev. Dr. Lucretia Facen Mae Alexander Rev. Patricia Thresher Rev. Laura Echols-Richter Suzanne Wolverton Rev Georgia Harrison Rev. Anna Bundy Hagler Kristen Perkins Glover Rev. Dr. Abril Goforth Rev. Jennifer Chickering Deniece Roane-Mason Rev. Carol Montgomery Rev. Holly G. Bandel Jennifer Baumgardner

Rev. Jennifer Stevens Rev. Joan H Humphries Keri S. Keck, LMSW-AP Rev. Dr. Georiean Blanton Rev. Dana G Norton Beth Montigue Rev. Audrua Welch Malvaez Rev. Shannon Hamrick Kim Eiffert

Dr. Sherry R. Boyd Rev. Stacey Piyakhun Rev. Patty Froehlich Rev Jane Graner Karvl Patredis Staci Orr Martha Lammers Rev. Eliana Sillas-Rios Reid Fade Rev. Nancy DeStefano Judith Reedy Jessica Short

Rev. Meredith Scruggs Kathy McLean-Davis Tiffany Krieg Rev. Kerry Smith Wendy Campbell Samantha J. Braddock

Rev Alice Coder Shandon Klein Kathy Hess Katie Clark Rev. Scott Gilliland Rev. Patrick Hoffman

Karen Kendall Rev. Eric Folkerth Rev. Bill (John William) Matthews

Dianne SchayotRev. Chuck ChurchNoah BunnSharyn YetmanRev. J.D. AllenAlexander ClarkPaula MaroneyRev. Phillip DiekeRev. Jonathan GraceJenny BatesDavid OwsleyRev. Dr. Mike GreeneDr. Andy WrightRev. Dr. Gregory S. NealRev. Dr. Larry George

Rev. J. I. Minor Rev. Jack Soper Rev. Dr. Charles L. Aaron, Jr.

Rev. Marcus Womack Rev. Josh Esparza Rev. Brian Dierolf
Rev. Mitchell Boone Kenneth Wolverton

Andy Stoker Rev. Geoffrey C Moore, PhD

2016 Book of Discipline, Social Principles ¶161.K

K) Abortion

The beginning of life and the ending of life are the God-given boundaries of human existence. While individuals have always had some degree of control over when they would die, they now have the awesome power to determine when and even whether new individuals will be born. Our belief in the sanctity of unborn human life makes us reluctant to approve abortion.

But we are equally bound to respect the sacredness of the life and well-being of the mother and the unborn child.

We recognize tragic conflicts of life with life that may justify abortion, and in such cases we support the legal option of abortion under proper medical procedures by certified medical providers. We support parental, guardian, or other responsible adult notification and consent before abortions can be performed on girls who have not yet reached the age of legal adulthood. We cannot affirm abortion as an acceptable means of birth control, and we unconditionally reject it as a means of gender selection or eugenics (see Resolution 3184).

We oppose the use of late-term abortion known as dilation and extraction (partial-birth abortion) and call for the end of this practice except when the physical life of the mother is in danger and no other medical procedure is available, or in the case of severe fetal anomalies incompatible with life. This procedure shall be performed only by certified medical providers. Before providing their services, abortion providers should be required to offer women the option of anesthesia.

We call all Christians to a searching and prayerful inquiry into the sorts of conditions that may cause them to consider abortion. We entrust God to provide guidance, wisdom, and discernment to those facing an unintended pregnancy.

The Church shall offer ministries to reduce unintended pregnancies. We commit our Church to continue to provide nurturing ministries to those who terminate a pregnancy, to those in the midst of a crisis pregnancy, and to those who give birth.

We mourn and are committed to promoting the diminishment of high abortion rates. The Church shall encourage ministries to reduce unintended pregnancies such as comprehensive, age-appropriate sexuality education, advocacy in regard to contraception, and support of initiatives that enhance the quality of life for all women and girls around the globe.

Young adult women disproportionately face situations in which they feel that they have no choice due to financial, educational, relational, or other circumstances beyond their control. The Church and its local congregations and campus ministries should be in the forefront of supporting existing ministries and developing new ministries that help such women in their communities. They should also support those crisis pregnancy centers and pregnancy resource centers that compassionately help women explore all options related to unplanned pregnancy. We partic-

ularly encourage the Church, the government, and social service agencies to support and facilitate the option of adoption. (See ¶ 161M.) We affirm and encourage the Church to assist the ministry of crisis pregnancy centers and pregnancy resource centers that compassionately help women find feasible alternatives to abortion.

Governmental laws and regulations do not provide all the guidance required by the informed Christian conscience. Therefore, a decision concerning abortion should be made only after thoughtful and prayerful consideration by the parties involved, with medical, family, pastoral, and other appropriate counsel.

RESOLUTION

#4

RESOLUTION SUPPORTING MEMBERS OF THE NORTH TEXAS CONFERENCE EXPERIENCING DISAFFILIATION

FROM: North Texas Annual Conference General and Jurisdictional Delegation

WHEREAS, at the Special Called Annual Conference of the North Texas Conference we voted to approve the disaffiliation of a number of congregations throughout the Conference; and

WHEREAS, there are a number of congregations throughout the Conference which did not complete the disaffiliation process, but remain deeply impacted by the consideration of disaffiliation; and

WHEREAS, those electing to remain with The United Methodist Church from the congregations which voted to disaffiliate are faced with the task of finding a new church home, or beginning new congregations; and

WHEREAS, we, the North Texas Conference of The United Methodist Church, recognize the importance of acknowledging this ongoing pain and publicly committing our support to those navigating this grief; and

WHEREAS, we, the North Texas Conference of The United Methodist Church believe in the power and impact of our connectionalism to help these individuals and congregations heal, grow, and thrive moving forward; now

THEREFORE BE IT RESOLVED, we, the North Texas Conference of The United Methodist Church, acknowledge the pain in disaffiliations, and as we recognize those among us who are navigating the grief and deep wounds caused by the disaffiliation process we also recommit to the importance of prioritizing our conference wide connectionalism to support those experiencing that pain; and

BE IT FURTHER RESOLVED, we, the North Texas Conference of The United Methodist Church, honor those remaining steadfast amidst divisions, and will seek to support those groups and individuals navigating finding new church homes, and creating new congregations, with our prayers, presence, gifts, service, and witness; and

BE IT FURTHER RESOLVED, we, the North Texas Conference of the United Methodist Church, pledge to foster an inclusive environment that welcomes diverse perspectives and promotes dialogue and action to support The United Methodist Church as a big tent denomination in all our efforts moving forward.

#5 RESOLUTION SUPPORTING THE REMOVAL

OF DISCRIMINATORY POLICIES

FROM: North Texas Annual Conference General and Jurisdictional Delegation

WHEREAS, a more diverse and fully welcoming UMC is a testament to a more complete image of God, which includes persons of all sexual orientations and gender identities; and

WHEREAS, a more diverse and fully welcoming UMC allows all United Methodists to offer their prayers, presence, gifts, service and witness, as followers of Jesus, to further Christ's mission; and

WHEREAS, by the power of the Holy Spirit, God calls and includes all persons into the life and leadership of the Church, transcending the limitations of human categorization; and

WHEREAS, the current language in the *Book of Discipline* places limits on Christ's teaching and example of God's universal love; and

WHEREAS, the current language in the *Book of Discipline* falls short of embodying the spirit of John Wesley's simple rules to do no harm, do all the good we can, and love God; and

WHEREAS, legislative changes to the *Book of Discipline* would reduce barriers and allow movement toward wider diversity and inclusion in our United Methodist Church; now

THEREFORE, BE IT RESOLVED that the North Texas Annual Conference supports the removal of all discriminatory policies and harmful language related to sexual orientation, and urges delegates to adopt the following petitions; petitions already submitted and that will be before the voting body of the next General Conference:

Petition No: 20730-CB-¶161-G;

Entitled: Revised Social Principles-161 and 162

ADCA Vol 2, Sec 1, Page 208

Summary: Removes the statement that affirms marriage as only between "one man and one woman." Removes the statement that only affirms "heterosexual" marriage. Removes, "The UMC does not condone the practice of homosexuality and considers this practice incompatible with Christian teaching."

Petition No: 20177-FO-¶304.3 Entitled: A Simple Plan #3

ADCA Vol 2, Sec 2, Page 624

Summary: Removes ¶304.3 which states, "self-avowed practicing homosexuals are not to be certified as candidates, ordained as ministers, or appointed to serve in The United Methodist Church." Also removes the corresponding footnote stating that "self-avowed practicing homosexual is understood to mean that a person openly acknowledges to a bishop, district superintendent, district committee of ordained ministry, Board of Ordained Ministry, or clergy session that the person is a practicing homosexual; or is living in a same-sex marriage, domestic partnership or civil union, or is a person who publicly states she or he is a practicing homosexual."

Petition No: 20469-OM-¶341.6

Entitled: A Simple Plan #5 ADCA Vol 2, Sec 2, Page 1041

Summary: Removes ¶341.6, which states (under unauthorized conduct), "ceremonies that celebrate homosexual unions shall not be conducted by our ministers and shall not be conducted in our churches."

Petition No: 20181-FA-¶613-G

Entitled: A Fully Inclusive Way Forward-Part 6 of 8

ADCA Vol 2, Sec 1, Page 504

Summary: Removes $\P613.19$, which prohibits annual conferences from giving "United Methodist funds to any gay caucus or group, or otherwise use such funds to promote the acceptance of homosexuality . . "

Petition No: 20190-FA-¶806-G

Entitled: A Fully Inclusive Way Forward-Part 7 of 8

ADCA Vol 2, Sec 1, Page 508

Summary: Removes ¶806.9, which tasks GCFA with "ensuring that no board, agency, committee, commission, or council gives United Methodist funds to any gay caucus or group . . . "

Petition No: 20304-HS-¶415.6-G

Entitled: Next Generation UMC #11—Amend Episcopal Responsibilities

ADCA Vol 2, Sec 2, Page 977

Summary: Removes statements prohibiting bishops from commissioning, ordaining, or consecrating persons determined to be "self-avowed practicing homosexuals."

Petition No: 20387-JA-¶2711.3-G

Entitled: Next Generation UMC #22—Penalties

ADCA Vol 2, Sec 2, Page 933

Summary: Removes predetermined, mandatory minimum penalties for clergy who officiate same sex weddings.

Petition Number: 20365-JA-¶2702.1-G

Entitled: Next Generation UMC #21 - Chargeable Offenses

ADCA Vol 2, Sec 2, Page 924

Summary: Removes chargeable offenses that target "self-avowed practicing homosexuals" and clergy who conduct same-sex weddings.

Petition No: 20420-OM-¶310.2d-G

Entitled: A Simple Plan #4 ADCA Vol 2, Sec 2, Page 1022

Summary: Removes statements from Footnote 3 that repeat phrases being removed from other paragraphs in the BOD.

BE IT FURTHER RESOLVED that the North Texas Annual Conference secretary shall send copies of this resolution to: all General and Jurisdictional Conference delegates and alternates, the Commission on General Conference; and the Council of Bishops.

#6 AFFIRMATION AND CALL TO CENTER JUSTICE AND

EMPOWERMENT

FROM: North Texas Annual Conference General and Jurisdictional Delegates

WHEREAS, in a groundswell response to the passage of exclusionary and discriminatory legislation at the 2019 Special Session of General Conference, Annual Conferences elected queer¹ clergy and lay persons to be General and Jurisdictional Delegates in record numbers, for the first time empowering queer¹ delegates to speak and act from our diverse experiences; and

WHEREAS, the 2019 Special Session of the United Methodist General Conference passed the Traditional Plan, which increased penalties for United Methodist clergy who are LGBTQIA+ and for clergy who support the LGBTQIA+ community through officiating their weddings; and

WHEREAS, in an attempt to address the divide within The United Methodist Church, an abeyance or moratorium was proposed to the General Conference, referenced below,² by the authors of the Protocol of Reconciliation and Grace through Separation; and

WHEREAS, we understand our call and responsibility as United Methodists to do no harm, to do good, and practice the means of grace, whose goal is the love of God and neighbor³; and

WHEREAS, we call straight and cisgender allies to do good by using their voice and vote to support, empower, and amplify the voices of the LGBTQIA+ community in The United Methodist Church; and

WHEREAS, 46 queer General and Jurisdictional Conference delegates from across all five jurisdictions wrote the original resolution which was historically adopted at all five jurisdictional conferences in November 2022; now

THEREFORE, **BE IT RESOLVED** that the North Texas Annual Conference of The United Methodist Church:

- 1. Supports and amplifies those delegates', who identify as queer, call to justice and empowerment for the LGBTQIA+ community throughout the North Texas Annual Conference, within and beyond our local churches, districts, departments, centers, and committees; and
- 2. Implores our Bishop to resolve in a timely fashion through the disciplinary process of just resolution any complaints against clergy regarding their sexual orientation or the officiating of weddings of LGBTQIA+ persons; and
- 3. Aspires to become a United Methodist Church in which LGBTQIA+ people will be protected, affirmed, and empowered throughout our life, mission, and ministry together.

¹ The General Conference and Jurisdictional Conference delegates who identify as a part of the LGBTQIA+ community chose to describe themselves using the umbrella term "queer," but refer to the broader community of persons with the LGBTQIA+ acronym.

² "Effective immediately upon adjournment of the 2020 General Conference, no complaint proceedings (including, without limitation, a bishop's supervisory response, suspension proceedings, attempts to achieve a just resolution, or referral of a complaint) shall be initiated, and all current or pending complaint proceedings shall be suspended, insofar as the alleged Book of Discipline violation asserted in the complaint is that the respondent is a 'self-avowed practicing homosexual' (however that term may be defined, including, without limitation, living in a same-gender marriage, domestic partnership or civil union); that the respondent has conducted, officiated, performed, celebrated, or blessed a same-gender wedding or other same-gender union; that the respondent has certified, licensed, commissioned, ordained, consecrated, or appointed a 'self-avowed practicing homosexual'; that the respondent has provided 'funds to any gay caucus or group' or used funds 'to promote the acceptance of homosexuality'; or that the respondent has otherwise engaged in conduct that The Book of Discipline of The United Methodist Church currently states is 'incompatible with Christian teaching' as it pertains to LGBTQ relationships. This moratorium on all new and pending complaint proceedings concerning human sexuality provisions applies not only to charges that are explicitly based on ¶ 2702.1b, but also to any charge that the same alleged underlying conduct constitutes a chargeable offense under any other provision of the Discipline, including (without limitation) 'immorality' under ¶ 2702.1a; 'disobedience to the order and discipline of The United Methodist Church' under ¶ 2702.1d; and 'dissemination of doctrines contrary to the established standards of doctrine of The United Methodist Church' under ¶ 2702.1e. This moratorium is inclusive of charges related to the following paragraphs: ¶ 161, ¶ 304.3, ¶ 310.2, ¶ 341.6, ¶ 613.19, ¶ 806.9, and ¶ 2702.1b. This moratorium does not apply to charges under any of these provisions in which the underlying alleged actions address a different subject matter, including but not limited to sexual misconduct, sexual abuse, and sexual harassment. This moratorium shall remain in effect until the close of the first General Conference of The United Methodist Church after other denominations separate. Any complaints pertaining to this paragraph filed during this period shall be held in abeyance, and no time limits shall commence until the above-referenced General Conference has concluded." -From the Protocol of Reconciliation and Grace through Separation

³ See Sermon 16, "The Means of Grace," by John Wesley and the General Rules of The United Methodist Church, which are "to do no harm, to do good, and to attend upon the ordinances of God," which Wesley defines as means of grace.

#7 RESOLUTION ENCOURAGING LEADERSHIP WITH INTEGRITY

FROM: The North Texas Annual Conference General and Jurisdictional Delegation

WHEREAS, the vibrant future of The United Methodist Church requires deep commitment and loyal leadership at every level, for clergy, based on their vows, and for all United Methodists supporting the church with our prayers, presence, gifts, service and witness is the foundational commitment; and

WHEREAS, grounded in a sense of duty and loyalty to the mission of the church, leaders are counted on and expected to make decisions about the future of The United Methodist Church with the absolute best interest of Christ's church at heart; and

WHEREAS, the selection, election, and appointment of clergy and lay leaders throughout The United Methodist Church includes the implicit understanding that leaders will ethically serve in each of their leadership roles with the utmost integrity; and

WHEREAS, leaders who do not intend to remain in The United Methodist Church entangle themselves in a significant conflict of interest; and

WHEREAS, the service of a leader whose call to discipleship is aligned with The United Methodist Church is prevented by the continued leadership of an individual who has made a private decision and/or public declaration to leave The United Methodist Church; and

WHEREAS, in November of 2022, and in historic fashion, a resolution in support of leading with integrity was adopted at all five Jurisdictional Conferences; now

THEREFORE, BE IT RESOLVED that the North Texas Annual Conference expresses both respect and gratitude to those who have voluntarily stepped away from positions of leadership as they journey away from membership in The United Methodist Church; and

BE IT FURTHER RESOLVED that, as we continue this period of transition the North Texas Annual Conference calls upon every United Methodist, as a disciple of Jesus the Christ, to move forward in fairness and with integrity; and

BE IT FURTHER RESOLVED that the North Texas Annual Conference asks all lay and clergy members who intend to disaffiliate from The United Methodist Church to recuse themselves from leadership roles in all areas of the church, including the local church, district, conference, jurisdictional, and general church level committees, boards, agencies, delegations, and episcopal leaders.

BE IT FURTHER RESOLVED that we encourage the North Texas Conference Board of Trustees to develop codes of conduct to manage conflicts of interest that may arise around discussions of disaffiliation agreements.

#8 RESOLUTION IN SUPPORT OF CREATING A

U.S. REGIONAL CONFERENCE

FROM: The North Texas Annual Conference General and Jurisdictional Delegation

WHEREAS, the seven Central Conferences and five U.S. Jurisdictions of The United Methodist Church engage in mission together in 136 countries; and

WHEREAS, the connectional ties between the church in the United States and the Central Conferences are significant and vital to the continued mission and ministry of the worldwide United Methodist Church; and

WHEREAS, the existing structure of The United Methodist Church at the general church level has historically impeded each region from effectively tailoring its ministry to its specific contexts; and

WHEREAS, the existing structure of The United Methodist Church at the general church level diminishes our ability to be a vital and effective church and needs to be re-envisioned to achieve more fair and equitable church governance; and

WHEREAS, the Apostle Paul offered a beautiful example making clear the value of a church established in diverse places with shared beliefs, alongside local and regional differences in structure, worship, and style best suited to particular contexts; and

WHEREAS, the creation of a U.S. Regional Conference and the conversion of the Central Conferences to Regional Conferences, as outlined in the <u>Christmas Covenant</u>, developed by Central Conference leaders in Africa and the Philippines, would establish structural parity throughout the worldwide church; and

WHEREAS, the creation of a U.S. Regional Conference, as outlined in legislation put forward by the Connectional Table will establish the governance necessary to allow each region to design ministry for its particular contexts, and thus more effectively make disciples of Jesus Christ for the transformation of the world; and

WHEREAS, the North Texas Annual Conference aspires to vital, thriving, multicultural, and diverse ministries that are open to all people and can be a beacon of hope for the worldwide United Methodist Church, and

WHEREAS, in November of 2022, and in historic fashion, a resolution in support of a U.S. Regional Conference was adopted at all five Jurisdictional Conferences; now

THEREFORE, BE IT RESOLVED that the North Texas Annual Conference supports the expressed intents of the Christmas Covenant and Connectional Table legislation, including the creation of Regional Conferences in Africa, Europe, the Philippines, and the U.S., respectively; and

BE IT FURTHER RESOLVED that the North Texas Annual Conference recognizes and supports the leadership of our Central Conferences in the creation and furtherance of the Christmas Covenant as well the Connectional Table's future visioning on behalf of our worldwide fellowship; and

BE IT FURTHER RESOLVED that the North Texas Annual Conference urges the Council of Bishops to expedite the process of voting on the constitutional amendments necessary to enact the regional conferences legislation, calling special sessions of annual conferences where necessary; and

BE IT FURTHER RESOLVED that the North Texas Annual Conference secretary shall send copies of this resolution to all delegates to General and Jurisdictional Conferences, including alternates, to the Commission on the General Conference, and to the Council of Bishops.

#9 RESOLUTION ON BEARING WITH ONE ANOTHER IN LOVE

IN A SEASON OF DIVISION

FROM: Rev. Dr. Nick McRae

WHEREAS our Conference has been severely wounded by divisions in the Body of Christ—divisions culminating in the disaffiliation of more than forty congregations thus far—which has led to painful spiritual displacements, broken relationships, and other tragic consequences wherever disaffiliations have occurred; and

WHEREAS the divisions within the Body of Christ that led to these disaffiliations have been related to controversial matters including but not limited to human sexuality, gender identity, and reproductive ethics, matters that are of vital and urgent importance to the Body of Christ, our wider culture, and the world at large; and

WHEREAS we acknowledge that there are faithful clergy and laity within the North Texas Conference who hold opposing views on how to approach matters related to human sexuality, gender identity, and reproductive ethics in the Church, and, acknowledging this, we seek to preserve both the unity of the Body of Christ and the consciences of those siblings in Christ within our Conference who disagree on these matters; and

WHEREAS we recognize that an Annual Conference-level resolution, when passed, makes a statement in the name of the North Texas Conference as a whole, thereby implicating all of its members, and that the passing of resolutions that take particular positions on matters of human sexuality, gender identity, and reproductive ethics must necessarily violate the consciences of our faithful siblings in Christ who hold opposing views; and

WHEREAS we recognize that Annual Conference-level legislation is not the only way open to the people of the North Texas Conference for speaking to the Church, the culture, and the world, and that the clergy and laity of the North Texas Conference are free to author and publish statements on these important matters as individuals, coalitions of individuals, congregations, or coalitions of congregations; and

WHEREAS we believe that continuing to put forward and pass Annual Conference-level legislation on these important but controversial matters may lead to further division within the Body of Christ, additional disaffiliations, and more of the broken relationships that come in their wake; and

WHEREAS we believe that the maintenance of structural unity and Christian love within our Conference does not require unity of opinion on matters related to human sexuality, gender identity, and reproductive ethics, but does require mutual respect, regard for one another's consciences, and a spirit of gentleness and self-sacrifice as we pursue what makes for peace and mutual upbuilding; now

BE IT THEREFORE RESOLVED that we, the members of the North Texas Annual Conference, covenant to bear with one another in love when we disagree on how to approach the vitally important but controversial matters related to human sexuality, gender identity, and reproductive ethics; and

BE IT FURTHER RESOLVED that, in recognition of the diversity of strongly held convictions within our Conference, we aspire to express and publish our views on these matters as individuals, coalitions of individuals, congregations, or coalitions of congregations rather than through Annual Conference-level resolutions, that we may preserve the consciences of our siblings who are of a different mind and, in doing so, preserve the unity of the Body of Christ as we seek to persuade one another in a spirit of tender collegiality; and

BE IT FINALLY RESOLVED that, despite our disagreements over matters of human sexuality, gender identity, and reproductive ethics, we covenant to love one another, pray for one another, serve one another, respect one another, treat one another with kindness and gentleness, and be willing to lay down our lives for one another according to the command and example of Jesus Christ, who saved us and is saving us, who called us to be one as the persons of the Triune God are one, and who sent us out to make disciples and transform the world in his name and for his glory.

#10 RESOLUTION ON TRANS YOUTH AND FAMILIES

FROM: Rev. Dr. Geoffrey Moore

WHEREAS we believe all persons, regardless of gender or sexual orientation, are entitled to have their human and civil rights ensured and we affirm that all persons are individuals of sacred worth, created in the image of God (*BOD*, ¶161.G); and

WHEREAS we seek for every individual opportunities and freedom to practice ethical self- determination and we understand our gender diversity to be a gift from God, intended to add to the rich variety of human experience and perspective (*BOD*, ¶161.F); and

WHEREAS health is a condition of physical, mental, social, and spiritual well-being and healthcare is a basic human right to which all persons should have equal access and that the church has an obligation to see that all persons have access to needed medical care and therapy (*BOD*, ¶¶161.O, 161.V); and

WHEREAS we believe the physician-patient relationship is a sacred trust and should not be compromised or interfered with and that the consensus of the medical community, guided by established bioethical parameters, should be entrusted and empowered to determine what constitutes individualized best-practice, evidence-based care for patients who are guaranteed patient autonomy and informed consent (*BOR* 3201 and *BOD* ¶162.N); and

WHEREAS we believe the rights and privileges a society grants to or withholds from its people definitively communicate to persons and groups of persons their value in that society and discriminatory and oppressive policies have been used historically to seek the marginalization and eventual erasure of entire groups of persons (BOD ¶162); and

WHEREAS we support social climates in which communities are maintained and strengthened for the sake of all persons and their growth and are committed to work toward societies in which each person's value is recognized, maintained, and strengthened, providing the potential for nurturing human beings into the fullness of their humanity (BOD ¶¶161, 162);

NOW, THEREFORE, BE IT RESOLVED that we oppose the criminalization of individualized best-practice, evidence-based, life-giving care for trans youth; and

BE IT FURTHER RESOLVED that our churches in the North Texas Conference will be places of sanctuary for trans children, youth, adults, and their families where they may find physical, emotional, psychological, and spiritual safety and support; know respect, affirmation and dignity; and experience the abiding love of God; and

BE IT FURTHER RESOLVED that, while we acknowledge the obligation our clergy have as mandatory reporters (¶341.5), we do not, because of our convictions of faith, consider gender-affirming care child abuse and thus will not report it as such.

CO-SPONSORS

Rev Scott GillilandSharon E BradleyRev Boston WhiteRev Marc CorazaoRev Jennifer KilpatrickTom Council

Rev Jonathan Perry Rev Dr Georjean Blanton

Rev Josh Esparza Kim Eiffert

Rev Randall G Lucas Rev Pavielle Jenkins

Rev Dr Diana Brown Holbert Becki Ozmun

Rev Macie Liptoi Rev Patrick Littlefield

Rev Laura Byrd Hillarye Hightower
Rev Rebecca David Hensley Rev Julia Puac-Romero

Rev Ashley Anne Sipe Rev John Thornburg

Jorja Sipe Rev Beate Hall

Rev Mitchell Boone Rev Katie Newsome

Wini Council Kathy Jones

Kent H Roberts Rev Dana G Norton

Jacquelyn ElbelDan PerkinsRev Kerry SmithRev Roy Atwood

Rev Dr Tom Waitschies Rev Marti Soper

Rev Laura Echols-Richter Rev Dr Anna Hosemann-Butler

Rev Kay Eck Rev Michael James Baughman John Astle Cheryl Bishop

Trent Juarez, MTS

Rev Ann Willet

Rev B Par Membe

Rev Jonathan Grace

Rev R Ben Marshall
Eric Tuzin

Rev Kay Ash

Rev Stefani Reed-Meyer

Marcie Salamone

Holly J Holloway

Rev Jane Graner

Rev Holly G Bandel

Samantha J Braddock

Jenny Bates

Rev Dr Gregory S Neal

Rev Dr Tommy Brumett

Jeff Bouis Rev Dr Tommy Brumett

Sara Cowley Rev Allison Jean

#11 RESOLUTION TO TAKE ACTION ON GUN VIOLENCE

From: Mary Beth Hardesty-Crouch, Clergy, First UMC Allen

Josh Esparza, Clergy, First UMC Allen Matt Gaston, Clergy, First UMC Plano Barry Hughes, Clergy, Suncreek UMC Allen David Lessner, Clergy, Creekwood UMC Allen Patrick Littlefield, Clergy Suncreek UMC Allen Keri Lynn Lucas, Clergy, Creekwood UMC Allen

WHEREAS, gun violence continues to be an epidemic in our country, including the recent tragedy of gun violence in our own Conference in Allen, Texas on May 6, 2023, where 8 people were killed and 7 others physically injured, not to count the cost of grief and mental trauma to families and the community; and

WHEREAS, "in an average year, 3,996 people die and 5,556 are wounded by guns in Texas. Texas has the 28th highest rate of gun violence in the US" (Gun deaths: CDC, WONDER, four-year average: 2018–2021); and

WHEREAS, in Texas "the rate of gun deaths increased 46% from 2012 to 2021, compared to a 39% increase nationwide. The rate of gun suicides increased 25% and gun homicides increased 91% compared to a 19% increase and 73% increase nationwide, respectively" (Gun violence trends: CDC, WONDER, 2012–2021); and

WHEREAS, guns are the leading cause of death among children and teens in Texas. In Texas, an average of 430 children and teens die by guns every year, of which 36% of these deaths are suicides and 58% are homicides. (Children and teens gun deaths: CDC, WONDER, four-year average: 2018–2021, ages 0–19; Leading causes of death: CDC, WONDER, 2021, ages 1–19); and

WHEREAS, "states with the strongest gun laws generally have less gun violence," (Giffords Law Center to Prevent Gun Violence: Gun Violence Statistics); and

WHEREAS, Texas lawmakers continue to weaken our most basic gun safety laws despite our state suffering some of the deadliest mass shootings in recent years, i.e. giving Texans the right to store firearms in their cars; allowing licensed gun owners the ability to openly carry a handgun in a holster in public; requiring the state's public universities to allow those licensed to carry a concealed weapon to be able to do so on campus (including in dorms, classroom, and campus buildings); removing the cap on the number of school marshals who can carry a firearm in K-12 schools; clarifying the right of handgun owners to carry their weapon in a church or other place of worship; and, most recently, allowing anyone over the age of 21 who is not prohibited from owning a gun to be able to carry one in public without a permit or training." (Politico, "Why Texans Can't Get the Gun Laws They Really Want," May 27, 2022); and

WHEREAS, Texas is missing key pieces of gun safety law such as universal background checks, gun owner licensing, extreme risk protection orders, most domestic violence gun laws, assault weapon restrictions, large capacity magazine ban, waiting periods, strong concealed carry law, open carry regulations, and community violence intervention funding (Giffords Law Center to Prevent Gun Violence: Texas Gun Laws); and

WHEREAS, public polling has long shown that Texans, regardless of political party or gun ownership, favor common-sense gun laws that reduce preventable gun injuries and deaths, i.e. 85% of Texans support a federal law requiring background checks on all potential gun buyers, including private sales and gun shows; 83% support a federal law that bans those convicted of domestic violence from purchasing a gun; 75% support making 21 the minimum age to buy any gun nationwide; and 59% support a nationwide ban on the sale of AR-15 rifles and similar semiautomatic weapons (AP-NORC Center for Public Affairs Research, University of Chicago Harris School of Public Policy, July28-Aug. 1, 2022); and

WHEREAS, Eugene Stoner, a former Marine and the inventor of the AR-15, never owned one. His family said, "Eugene Stoner, designed the AR-15 and subsequent M-16 as a military weapon to give our soldiers an advantage over the AK-47. We think he would have been horrified and sickened as anyone, if not more by [mass shootings]." (Time Magazine, "AR-15 Inventor's Family: This Was Meant to Be a Military Weapon," June 16, 2016); and

WHEREAS, "the strength of a political system depends upon the full and willing participation of its citizens. The church should continually exert a strong ethical influence upon the state, supporting policies and programs deemed to be just and opposing policies and programs that are unjust." (*The Book of Discipline of The United Methodist Church 2016*, Social Principles ¶164.B Political Responsibility); and

WHEREAS, thoughts and prayers are not sufficient to address the evil of gun violence; now

THEREFORE, BE IT RESOLVED that we support elected leaders who are willing to represent us by taking action on gun violence by engaging in meaningful conversation and working across party affiliations regarding gun safety legislation toward a goal of reducing the gun violence Texans experience. Toward this end, we also support the advocacy work of Texas Impact; and

BE IT FURTHER RESOLVED we advocate for the passage of red flag laws; and

BE IT FURTHER RESOLVED that we encourage our churches to engage the Gun Violence Study Materials (https://ntcumc.org/Gun_Violence_Curriculum(1).pdf), which was created to equip clergy and laity with biblical and theological foundations around the issue of gun violence and to offer opportunities for Wesleyan formation and Christian responses; and

BE IT FURTHER RESOLVED that United Methodists in North Texas will choose one or more ways to "advocate at the local and national level for laws that prevent or reduce gun violence, including:

- Universal background checks on all gun purchases
- Ratification of the Arms Trade Treaty
- Ensuring all guns are sold through licensed gun retailers
- Prohibiting all individuals convicted of violent crimes from purchasing a gun for a fixed time period
- Prohibiting all individuals under restraining order due to threat of violence from purchasing a gun
- Prohibiting persons with serious mental illness, who pose a danger to themselves and their communities, from purchasing a gun
- Ensuring greater access to services for those suffering from mental illness
- Establishing a minimum age of 21 years for a gun purchase or possession
- Banning large-capacity ammunition magazines and weapons designed to fire multiple rounds each time the trigger is pulled
- Promoting new technologies to aid law-enforcement agencies to trace crime guns and promote public safety." (*The Book of Resolutions of The United Methodist Church 2016*, 3428.8 "Our Call to End Gun Violence")

#12 RESOLUTION TO PETITION GENERAL CONFERENCE FOR DEACONS

TO ADMINISTER THE SACRAMENTS

FROM: Rev. Patty Froehlich, Chair of the North Texas Annual Conference

Order of Deacons Conference Order of Deacons

Rev. Rebecca David Hensley, Deacon Rev. Elizabeth Moseley, Deacon

WHEREAS, a study of ordination was commissioned by the 2016 General Conference to, among other things, "Articulate a theology of ordained ministry for The United Methodist Church in consultation with the Committee on Faith and Order;" and

WHEREAS, according to this commissioned study, ordination is sacramental in nature, and because of the sacramental nature of ordination, both deacons and elders bear responsibility for nurturing and leading the sacramental life of the church, and

WHEREAS, the ministry of the Order of Deacons in the North Texas Annual Conference is broad, diverse, and supportive of the work and the sacramental life of the local church, and

WHEREAS, the ministry of the Order of Deacons would be more fully utilized in helping the ministry of the annual conference flourish if given the authority by the General Conference to preside over the sacraments of Holy Communion and Baptism; now

THEREFORE, BE IT RESOLVED that the North Texas Annual Conference requests the secretary or their designee to submit on behalf of the Annual Conference a legislative petition to the General Conference meeting in 2024 that proposes the following amendments to the *Book of Discipline*:

Amend ¶328 as follows:

¶ 328. The ministry of a Deacon -

From among the baptized, deacons are called by God to a lifetime of servant leadership, authorized by the Church, and ordained by a bishop.... Deacons give leadership in the Church's life: in teaching and proclaiming the Word; in contributing to worship, in assisting the elders in administering the sacraments of baptism and Holy Communion or in presiding at the celebration of the sacraments when contextually appropriate and duly authorized <u>for the sake of extending the mission and ministry of the church and offering the means of grace to the world</u>; in forming and nurturing disciples; in conducting marriages and burying the dead; in embodying the church's mission to the world; and in leading congregations in interpreting the needs, concerns, and hopes of the world. the resident bishop of the annual conference in which the deacon is appointed may authorize the deacon to preside at the celebration of the sacraments. Presiding at the celebration of the sacraments involves taking responsibility to lead the gathered community in celebrating baptism and Holy Communion. As members of the Order of Deacons, all deacons are in covenant with all other deacons in the annual conference and shall participate in the life of their order.

AND, BE IT FURTHER RESOLVED, that the Secretary is encouraged to offer the following rationale in support of this legislative petition, written on behalf of the North Texas Annual Conference, to amend the *Book of Discipline*:

Ordained ministry is an embodied participation in the sacred movement of the Spirit in pursuit of a transformed world. Because of the sacramental nature of ordination, both deacons and elders bear responsibility for nurturing and leading the sacramental life of the church. Deacons, by virtue of their ordination should be authorized to preside over the sacramental practice of the church both within and beyond its walls. Enabling Deacons to preside at the table and the font will equip the church for continued flourishing in the future.

Deacons in Support of the Resolution

Rev. Kay Ash
Rev. Josephine M. Biggerstaff
Rev. Paul Maletic

Rev. Tamara Bullard Rev. Sarah Marsalis-Luginbill

Rev. Janet Cavalier
Rev. Debbie Chapman
Rev. Doug Meyer
Rev. Jennifer Chickering
Rev. Karen Chraska
Rev. Janet Collinsworth
Rev. Kay Eck
Rev. Maggie Proshek

Rev. Eva Englert-Jessen Rev. JamesPaul Aidan Qazilbash, BCC

Rev. Mike Flynn
Rev. Anna Bundy Hagler
Rev. Dr. Maria Dixon Hall
Rev. Justin Hancock
Rev. Anna Rev. Sarah Roberts
Rev. Linda Roby
Rev. Jennifer Scott
Rev. Allie Shulman

Rev. Georgia Harrison Rev. Katrina Culberson Smith

Rev. Pavielle Jenkins Rev. Sarah Squires

Rev. Kathryn Johnson Rev. Gary Boyd Stephens

Rev. Evan Jones

Rev. Terry P. Jones

Rev. Sheri Lake

Rev. Sheri Lake

Rev. Micki Lyford

Rev. Stobaugh

Rev. Cathy Sweeney

Rev. Emma Williams

Rev. Phyllis Wilson

Elders, Licensed Local Pastors, and Laity in Support of the Resolution

Elders

Rev. Derek Jacobs, Chair of the North Texas Annual Conference Order of Elders Rev. Ashley Anne Sipe, President of North Texas Conference Clergywomen

Rev. J.D. Allen

Rev. Holly G. Bandel

Rev. Mitchell Boone
Dr. Tommy Brumett
Rev. Cheryl Murphy
Rev. Laura Byrd
Rev. Valarie Englert
Rev. Eric Folkerth
Rev. Stacey Piyakhun

Rev. Scott Gilliland Rev. Deborah Riggsby Rev. Sara Hardaway Rev. Susan Robb

Rev. Ricky Harrison Rev. Alexandra Robinson

Rev. Sandy Heard Rev. Abe Smith
Rev. Patrick Hoffman Rev. Kerry Smith
Rev. Scott Holcomb-McLain Rev. Kathryn

Strempke Rev. Allison Jean Rev. Preston Weaver Rev. Jarrod Johnston Rev. Ann Willet Rev. Danielle Buwon Kim Rev. Angela Williams Rev. Levy Laguardia Rev. Marcus Womack

Associate Member, Rev. Laura Echols-Richter

Licensed Local Pastors

Rev. Deniece Roane-Mason, Chair, North Texas Conference Fellowship of Licensed Local

Pastors

Pastor Kristen Perkins Glover

Martha Hagan-Smith

Pastor Shanna L. Kronk Rev. Jana Morales

Rev. Susan Leddy
Rev. Deana Lowe
Rev. Scott Luginbill
Debbie Lyons

Staci Orr
Nancy Russell
Rev. Kellie Sanford
Rev. Boston White

Laity

Kim Brannon, North Texas Conference Lay Leader

Wendy Campbell, President, North Texas Conference United Women in Faith

Cat Angeles

Jenny BatesRick ForemanCathy BellChrystal ForresterPetrella BookerMonty ForresterJeff BouisJulie Harding

Shelley Bulls Dr. Mary Anne Knolle, LMFT,

LPC Kelly Carpenter

Larry E. Collins

Tracey Croissant

Betty Petkovsek

Baylee Davis

Gretchen Toler Debus

Michael Dorff

Mary Nickson

Rebecca Ozmun

Betty Petkovsek

Robert Sine

Anne Todd

Amy Wilson

X. BUSINESS OF THE ANNUAL CONFERENCE

THE UNITED METHODIST CHURCH

The Minutes of the North Texas Annual Conference held in Plano, Texas from June 11, 2023, through June 13, 2023, Bishop Ruben Saenz Jr. Presiding. Date when organized: 1867; date when merged: 1970. Number of this session: 157 since organization; 53 following merger.

PART I ORGANIZATION AND GENERAL BUSINESS

1. Who are elected for the quadrennium (¶¶603.7, 619)

Secretary: Kenneth R. Dickson

Mailing Address: 4117 Dundee Lane, Plano, TX 75097

Telephone: 972-948-6149 Email: dicksons11@yahoo.com

Statistician: Christy Drenner

Mailing Address: PO Box 866128, Plano, TX 75086

Telephone: 972-526-5000 Email: drenner@ntcumc.org

Treasurer: Christy Drenner

Mailing Address: PO Box 866128, Plano, TX 75086

Telephone: 972-526-5000 Email: drenner@ntcumc.org

Communicator: Pam Hughes

Mailing Address: PO Box 866128, Plano, TX 75086

Telephone: 972-526-5000 Email: hughes@ntcumc.org

- 2. Is the Annual Conference incorporated (¶603.1) Yes
- 3. Bonding and auditing:

What officers handling funds of the conference have been bonded, and in what amounts (¶¶618, 2511)

Name	Position	Amount Bonded
Christy Drenner	Treasurer	\$1,000,000.00

Have the books of said officers or persons been audited (¶617, 2511) Yes (See report, page 381 of Journal.)

4. What agencies have been appointed or elected

a) Who have been elected chairpersons for the mandated structures listed

Structure	Chairperson	Mailing Address	Phone Number	Email
Conference Council	Larry Womack			
on Finance and				
Administration				
(¶611)				
Conference Board of	Chris Dowd			
Ordained Ministry				
(¶635)				
Conference Board of	Julia Gould			
Pensions (¶639)				
Board of Trustees of	Chris Yost			
the Annual				
Conference				
(¶640, ¶2512)				

Conference	Clayton Oliphint		
Committee on			
Episcopacy (¶637)			
Conference	To be elected by		
Administrative	Committee		
Review Committee			
(¶636)			
United Women in	Wendy Campbell		
Faith (United			
Methodist Women)			
(¶647)			
General Commission	To be elected		
on United Methodist			
Men (¶648)			
Conference	Greta McKelvey		
Commission on			
Archives and History			
(¶641)			

b) Indicate the name of the agency (or agencies) and the chairperson(s) in your annual conference which is (are) responsible for the functions related to each of the following general church agencies (¶610.1):

General Agency	Conference	Chairperson	Mailing	Phone	Email
	Agency		Address	Number	
Conference Board of	Board of Church	Phil Dieke			
Church and Society	and Society				
Conference Board of	Center for	Camille			
Discipleship	Leadership	Gaston			
Ministries	Development				
Conference Board of	Board of Global	Jennifer			
Global Ministry	Ministries	Chickering			
Conference Board of	Center for	Camille			
Higher Education	Leadership	Gaston			
and Ministry	Development				
Conference	Conference	Cheryl			
Commission on	Commission on	Murphy			
Christian Unity and	Christian Unity				
Inter-religious	and Inter-				
Concerns	religious				
	Concerns				
Commission on	Committee on	Silvia Wang			
Religion and Race	Religion and				
	Race				
Conference	Committee on	Heather			
Commission on the	Status and Role	Gottas Moore			
Status and Role of	of Women				
Women					
Commissions on	Communications	Pam Hughes			
Communications					

c)Indicate the conference agencies/organizations and chairperson(s) or equivalent which have responsibilities for the following functions:

General Agency / Organization	Name of Agency	Chairpers on	Mailing Address	Phone Number	Email
Committee on	Center for	Andrew			
Criminal Justice and	Missional	Lewis			
Mercy Ministries	Outreach				
(¶657)					
Committee on	Center for	Andrew			
Disability Concerns	Missional	Lewis			
(¶653)	Outreach				

Commission on	Center for	Camille		
Equitable	Leadership	Gaston		
Compensation (¶625)	Development			
Conference Board of	Board of Laity	Kim		
Laity (¶631)		Brannon		
Committee on Native	Ethnic Local	Rosalyn		
American Ministry	Church	Hilburn		
(¶654)	Concerns			
Conference	Center for	Camille		
Commission on	Leadership	Gaston		
Small Membership	Development			
Church (¶645)				
Conference Council	CCYM	Joseph		
on Youth Ministry		Bradley		
(¶649)				
Conference Council	CCYM	Kelly		
on Young Adult		Carpenter		
Ministry (¶650)				
Director of	Center for	Christy		
Connectional	Connectional	Drenner		
Ministries (¶608)	Ministries			
Jurisdictional				
Committee				
Conference		Paul		
Chancellor		Liston		
Conference Journal	Center for	Christy		
Editor	Connectional	Drenner		
	Ministries			

- d) Have persons been elected for the following district boards and committees? Answer yes or no.
 - (1) District Boards of Church Location & Building (¶2518.2) Yes
 - (2) Committees on District Superintendency (¶669) Yes
 - (3) District Committees on Ordained Ministry (¶666) Yes
- e) What other councils, boards, commissions, or committees have been appointed or elected in the annual conference

Structure	Chairperson	Mailing	Phone Number	Email
		Address		
Core Leadership Team	Bishop Ruben Saenz Jr.			
Episcopal Residence	To be elected			
Memoirs	Tom Christian			
Standing Rules	Herman Totten			
Nominating	Andrew Lewis			

- 5. Have the secretaries, treasurers, and statisticians kept and reported their respective data in accordance with the prescribed formats (¶606.8) Yes
- 6. What is the schedule of minimum base compensation for clergy for the ensuing year (¶¶342, 625.3) 2024 Minimum Equitable Compensation (including travel and utilities) for members of the North Texas Conference serving full time is set at \$51,954. The years-of-service allowance shall be \$100 per service year after 5 years and up to 10 years. The Minimum Equitable Compensation for local pastors serving full time is set at \$45,877 for 5 years service or less and \$45,977 for six years or more. See Legislative Actions, Equitable Compensation Annual Determination.
- 7. What amount has been apportioned to the pastoral charges within the conference to be raised for the support of the district superintendents for the ensuing year (¶614.1a) Will not be determined until December 2023 for 2024.
- 8. a) What amount has been apportioned to the pastoral charges within the conference to be raised for the support of the pension and benefit programs of the conference for the ensuing year (¶¶614.1d, 1507) Will not be determined until December 2023 for 2024.
 - b) What are the apportionments to this conference for the ensuing year

Will not be determined until December 2023 for 2024.

(1)	For the World Service Fund	\$
(2)	For the Ministerial Education Fund	\$
(3)	For the Black College Fund	\$
(4)	For the Africa University Fund	\$
(5)	For the Episcopal Fund	\$
(6)	For the General Administration Fund	\$
(7)	For the Interdenominational Cooperation Fund	\$

- 9. Conference and district lay leaders (¶¶603.9, 660):
 - a) Conference lay leader: Name: Kim Brannon Mailing Address:
 - b) Associate conference lay leaders: Mary Nickson (lay leader elect), Dave Farish, Don Hamilton
 - c) District and associate district lay leaders: Ted Haynes, Holly Lee, Kenneth Wolverton, Anne Aaron

10. List local churches which have been:

a) Organized or continued as **New Church Starts** (¶259,1-4 continue to list congregations here until listed in questions 14. c, d, e, or f)

GCFA Number	Church Name	District	Mailing	Phone Number	Date Founded
			Address		
731277	Christ's Foundry	Metro			2006
	Fellowship				
739694	Oasis Fellowship	Metro			2011
140334	723	Metro			2020
140400	Anna New	North Central			2022
	Church Start				
140599	The Seed	Metro			2023

b) Organized or continued as **Mission Congregations** (¶259,1-4 continue to list congregations here until listed in questions 14.c, d, e, or f)

GCFA Number	Church Name	District	Mailing Address	Phone Number	Date Founded
748427	Kirkwood Casa De Dios Huerto De Oracion	Metro			12/31/2019
739318	Immanuel Korean Mission Congregation	Metro			03/21/2021
739502	Jahweh Rafa Mission Congregation	North Central			3/28/2021
739592	Union Mission Congregation	Metro			9/23/2021

c) Organized or continued **Satellite Congregations** (¶247.22 continue to list here until listed in questions 14.a. d, e, or f)

14.a, u, e, of 1)					
GCFA Number	Church Name	Parent Church	District	Mailing Address	Date Launched
738212	Grace Chapel	Grace Avenue,	North Central		2010
		Frisco			
738542	Munger Place	Highland Park,	Metro		2010
		Dallas			
731255	Melissa	First UMC,	North Central		2011
		McKinney			
739717	The Grove	Highland Park,	Metro		2017
		Dallas			
738848	Walnut Hill	Lovers Lane,	Metro		2020
		Dallas			
140241	Uptown Church	Highland Park,	Metro		2021
	_	Dallas			

d) Organized as Chartered (¶259.5-10)

GCFA Number	Church Name	District	Mailing Address	Phone Number	Date Chartered
140447	Market Street	East	PO Box 633, Mabank, TX 75147		03/26/2023

e) Merged (¶¶2546, 2547)

(1) United Methodist with United Methodist

) Clifted Wie	thoust with On	ited iviethous	t .			
District	GCFA	Name of	GCFA	Name of	GCFA	Name of	Date
	Number	First Church	Number	Second	Number	Merged	Merged
				Church		Church	_
East	743286	Annona	743344	Boxelder		Boxelder	02/26/2023

(2) Other mergers (indicate denomination)

District	GCFA Number	Name of First Church	GCFA Number	Name of Second Church	GCFA Number	Name of Merged Church	Date Merged

f) Discontinued or abandoned (¶¶229, 341.2, 2549) Include reason for each church listed.

(1)New Church Start (¶259.2,3, ¶2553)

GCFA Number	Church Name	District	Location	Date Closed	Reason for Closure
140325	Vecinos Ministries	Northwest	Sherman	05/31/2023	Discontinued

(2)Mission Congregation (¶259.1a, ¶2553)

GCFA Number	Church Name	District	Location	Date Closed	Reason for Closure

(3)Satellite Congregation (¶247.22)

GCFA Number	Church Name	District	Location	Date Closed	Reason for Closure

(4) Chartered Local Church (¶259.5, ¶2553)

(+)Chartered I	Joean Church (239.3, 233	3)			
GCFA Number	Church Name	District	Location	Date Closed	Reason for Closure
741744	Ben Franklin	East	Ben Franklin	06/12/2022	Discontinued
741813	Chicota	East	Chicota	11/14/2022	Discontinued
743515	Lone Star	East	Clarksville	01/15/2023	Discontinued
739568	Seagoville	East	Seagoville	01/04/2023	Discontinued
985504	Ferris God's Kingdom	Metro	Ferris	03/31/2023	Discontinued
739136	Jubilee	Metro	Duncanville	03/05/2023	Discontinued
739488	Pleasant Mound	Metro	Dallas	03/31/2023	Discontinued

g) Relocat	ed and to what address	
FA Number	Church Name	Distric

GCFA Number	Church Name	District	Mailing Address	Physical Location	Date Relocated

h) Changed name of church (Example: "First" to "Trinity")

GCFA Number	Former Name	New Name	Address	District

Transferred this year into this conference from other United Methodist conference(s) and with what membership (¶¶41, 260)

GCFA Number	Name	Membership	Sending Conference	

j) What cooperative parishes in structured forms have been established (¶206)

GCFA Number	Parish Name	Charge Name	Church Name	District

- k) What other changes have taken place in the list of churches
- 11. Are there Ecumenical Shared Ministries in the conference (¶207, 208)

a) Federated church

•	cactated citaten									
I	GCFA Number	Name	District	Other Denomination(s)						
ĺ										
ĺ										

b) Union Church

~	mon engren							
	GCFA Number	Name	District	Other Denomination(s)				
I								
Ī								
ĺ								

c) Merged Church

GCFA Number	Name	District	Other Denomination(s)

d) Yoked Parish

OKCC 1 CITISTI							
GCFA Number	Name	District	Other Denomination(s)				

12. What changes have been made in district and charge lines. Please list the GCFA Number beside church name.

Warren Dallas (985470) becomes Warren Dallas/Dallas Community Dallas Community (73899) becomes Warren Dallas/Dallas Community

PART II PERTAINING TO ORDAINED AND LICENSED CLERGY

Note: A (ν) notation following a question in this section signifies that the action or election requires a majority vote of the clergy session of the annual conference. If an action requires more than a simple majority, the notation (ν 2/3) or (ν 3/4) signifies that a two-thirds or three-fourths majority vote is required. Indicate credential of persons in Part II: FD, FE, PD, PE, and AM when requested.

13. Are all the clergy members of the conference blameless in their life and official administration (¶¶604.4, 605.7) Yes, except for those on file in the Bishop's Office.

14. Who constitute:

a) The Administrative Review Committee (¶636) (v) Members: Pat Beghtel-Mahle, Henry Masters, Ben Shinn; Alternates: Margie Steele; Frank Drenner

b) The Conference Relations Committee of the Board of Ordained Ministry (¶635.1d) Chair: TBD, April Bristow, Pat Deal, Chris Dowd, Kay Eck, Patty Froehlich, Derek Jacobs, Don Lee, Levy Laguardia, Gretchen Toler-Debus

c) The Committee on Investigation (¶2703)

Clergy: Tommy Brumett, Dyan Dietz, Lucretia Facen, Linda Roby

Laity: Gary Southard, Sharon Spratt, Richard Stanford Alternates: Clergy: Debbie Chapman, Clay Womack Laity: Susan Anderson, Don Wiley, Clay Johnson

15. Who are the certified candidates (¶¶ 310, 313, 314) (NOTE: Everyone who wants to become an LP, PE, or PD must first become a certified candidate.)

a) Who are currently certified as candidates for ordained or licensed ministry

Name	District	Date Certified	Last
			Recertification
Kenna Bartholomew	NC	2022	2023
Jenny Bates	NC	2020	2023
Ruben Alvarez Bencomo	ME	2020	2022
Jordan Cramer	EA	2020	2023
Jake Dickerson	NW	2022	
Kim Eiffert	NC	2021	2023
Kathy Hines	NC	2018	2023
David Kemp	EA	2019	2022
Jae Jun Daniel Cho	ME	2022	
Shandon Klein	ME	2018	2022
Adam Lubbers	ME	2022	2022
Isabel Marquez	ME	2022	
Karyl Patredis	NC	2021	2023
Carmen Perez	ME	2018	
Adam Richards	ME	2021	2022
Jermaine Rush	ME	2021	
Martha Segundo	NC	2018	2023
Kristin Steed	NC	2022	2023
Carrie Teller	ME	2021	
Ryan Wager	ME	2022	
Michelle Wood	ME	2018	2022
Brady McQueeney	NC	2022	2023
Hannah Phillips Mollenkamp	NC	2022	2023
Sara Cowley	ME	2022	
Colin Craft	ME	2022	
Courtney Bond	ME	2022	
Alice Ondieki	ME	2022	
Jon Campoverde	NC	2023	
Erin Blakenship	NW	2023	
Julia Puac-Romero	NW	2023	
Rick Amsberry	ME	2022	

Kristen Glover	EA	2022	2022
Christina Hardy	EA	2022	2023
Joseph M. Clark	EA	2023	
Stephen Wright	EA	2023	
Cheryl Bishop	ME	2023	
Monica Frazier	ME	2022	
Anna Shipley	NC	2023	
Rodney Ward	NW	2014	2023
Kevin Burns	ME	2023	
Julie Harding	ME	2023	
Chris Deeds	ME	2023	
Eunbyul Stella Cho	ME	2023	
Gary Pyland	ME	2023	
Tyler Sweatt	NC	2023	
Sarah-Michelle Laddusaw	NC	2023	

b) Who have had their candidacy for ordained or licensed ministry accepted by a District Committee on Ordained Ministry in another annual conference (Include name of accepting conference.)

Name	Receiving Conference	Date Originally Certified	Date Accepted by District in Other
Ted Robinson	Rio Texas	2022	Conference 03/15/22
Christian Watkins	Baltimore-Washington	2018	2022
David Owsley	Pacific Northwest	2018	2023

c) Who have been discontinued as certified candidates for licensed or ordained ministry

Name	District	Date Certified	Date Discontinued
Jae Young Kim	NC	2022	02/09/2023
Christian Yi	ME	2018	01/30/2023
Ashley Hamel Sutherland	ME	2016	01/30/2023
Zack DeMoya	ME	2022	06/27/2022
Brooke Foster	ME	2019	06/27/2022
Cassandra (C.J.) Rice	NC	2016	05/11/2023
Collin Richter Johansson	NC	2018	05/11/2023
Idalia Luna	ME	2018	05/01/2023
Kendall York	NC	2019	04/2022
Mariah Fusco	NW	2019	05/11/2023

(Note: Once a candidate is appointed as FL or PL, they are no longer listed as a certified candidate (except the first year they are appointed when they would need to be listed in 15 and in 16 or 17). Students appointed as Local Pastors (¶318.3) are the only people who are allowed to be listed as a candidate in one conference while being listed as an LP in a different conference. Par.318.3 stipulate that students appointed as local pastors can serve in either a full or part-time capacity.)

16. Who have completed the studies for the license as a local pastor, are approved, but are not now appointed ($\P 315$) - Indicate for each person the year the license was approved: (3/4v)

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e

			Advanced COSS, 15 classes	
Carrie Teller	ME	2022	M.Div	
Ryan Wager	ME	2022	Basic COS, 1 of 20	
So Young Yun	ME	2016	Basic COS, 3 of 20	
Paige Christian	NC	2015	*Completed Basic COSS, 20 classes	
Roy Jerue	ME	2015	Basic COS, 13 of 20	2022
Robert Davis II	ME	2006	*M. Div., Perkins 2005	
Evelyn Kelly	EA	2013	*M. Div., Perkins 2014	2022
Eliana Rios	ME	2019	Basic COS, 1 of 20 (Attending UTA – pursuing undergrad)	
Dale Tampke	NC	2019	Basic COS, 14 of 20	2023

17. Who are approved and appointed as: (Indicate for each person the first year the license was awarded. Indicate what progress each has made within the course of study or the name of the seminary in which they are enrolled. Indicate with an asterisk those that who have completed the five-year course of study or the M.Div. (¶319.4) PLEASE NOTE: Persons on this list must receive an episcopal appointment. (3/4 v)

a) Full-time local pastors (¶318.1)

Name	District	First Year License Awarded	Course of Study/Courses Completed	Last Renewal Date
William Atwood	NC	2021	*M. Div., Perkins 2021	2023
Dawn Anderson	ME	2009	*M. Div., Brite 2010	
Martha Hagan-Smith	NW	2018	*Completed Basic COS, 20 classes	2023
Christina Hildebrand	NC	2022	Transition from Deacon to Elder Orders	
Wm. Mark Hutchison	EA	2001	*M. Div., Perkins 2000	2022
Sharon Larkin	ME	2019	Basic COS, 15 of 20	2022
Scott Luginbill	ME	2018	Basic COS, 19 of 20	2022
Debra Lyons	EA	2006	*Completed Basic COS, 20 classes	2022
Deniece Mason	NC	2012	*Completed Basic COS, 20 classes	2023
Kristopher Melvin	NC	2014	*Completed Basic COS, 20 classes	2023
Jana Lunardon Morales	NC	2013	* Completed Basic COS, 20 classes	2023
Staci Orr	NC	2020	*M. Div., Perkins 2015	2023
Greg Parr	NW	2013	*Completed Basic COS, 20 classes	
Juan Carlos Ramirez	ME	2017	*Completed Basic COS, 20 classes Advanced COS, 3 of 10	
Caesar Rentie	ME	2003	*Completed Basic COS, 20 classes,	

			Advanced COS, 12 classes	
Kellie Sanford	NC	2017	*M. Div., Perkins 2017	2023
Valleri Sewell	NW	2018	*M. Div., Brite Divinity 2022	
Joseph Stobaugh	ME	2019	Deacon – MSM, Perkins	
Lisa Test	NC	2019	*M.Div., Perkins 2016	2023
Jennifer Stevens	NC	2021	Basic COS, 4 of 20	2023
Wayne Walters	NC	2015	*M.Div., Brite Divinity 2020	2023
Audrua Welch Malvaez	ME	2019	Basic COS, 12 of 20	
Christina Hardy	EA	2023	*M. Div., Perkins 2022	
Matthew Rhea Bullock	NW	2020	M.Div. from non University Senate- approved seminary	
Ruben Alvarez Bencomo	ME	2020	Basic COS, 2 of 20	
Julia Castleman	ME	?	?	

b) Part-time local pastors (¶318.2) (fraction of full-time in one-quarter increments)

	District	First Year	Fraction	Course of	Last Renewal Date
Name		License	of time to	Study/Courses	
		Awarded	be served	Completed	
Lesta Anderson	ME	2015	3/4	Basic COS, 4	
				of 20	
Donald C.	EA	2001	1/4	MTS Perkins	2022
Benton				1994	
Manuel Beltre	ME	2020	3/4	Basic COS, 2	2022
				of 20	
Clyde Bostick	EA	2019	3/4	Basic COS, 1	2023
				of 20	
Dretha Burris	NC	2008	1/2	*Completed	2023
				Basic COS,	
				20 classes,	
				Advanced	
				COS, 3	
				classes	
P. Andrew	NC	2015	1/4	Basic COS, 1	2023
Clifford				of 20	
Liz Delaney-	NC	2007	1/4	*Completed	2023
Greenwell				Basic COS,	
				20 classes	
Jacob Dickerson	NW	2022	3/4	Asbury	
				Seminary,	
				transferring to	
				Duke	
				Theological	
				Seminary	
Virginia "Beth"	EA	2019	1/2	Basic COS, 2	2023
Ensor				of 20	
Michael Evans	EA	2021	1/4	Basic COS, 1	2023
				of 20	

Lucio Press 1	ME	2012	1/	*C1 + 1	2022
Lucia French	ME	2012	1/2	*Completed Basic COS,	2022
				20 classes	
				Advanced	
				COS, 4	
Dottyg Amma	NW	2020	1/	classes	
Bettye Anne	NW	2020	1/2	Basic COS, 4	
Goodwin	NC	2016	1/	of 20 *M. Div.,	2022
Georgiennette	NC	2016	1/4	Perkins 2016	2023
Haddock				1 CIKIIIS 2010	
Ashley (Ash)	ME	2017	1/2	Basic COS, 8	
Harmon	IVIL	2017	/2	of 20	
Rosalyn Hilburn	ME	2014	1/2	Basic COS, 3	2022
KOSaiyii Hilbuih	IVIE	2014	72	of 20	2022
D-D- I	ME	2020	3/		
DeDe Jones	ME	2020	3/4	Basic COS, 2	
Champ- IZ:: 1	NIVI	2020	1/	of 20	
Shanna Kronk	NW	2020	1/2	Basic COS, 2	
D'II I	1.00	2020	17	of 20	
Billy Lane	ME	2020	1/2	Basic COS, 5	
				of 20	
Susan Leddy	EA	2013	1/4	*Completed	2023
				Basic COS	
Deana Lowe	EA	2016	1/2	Basic COS, 9	2023
				of 20	
Griselda	ME	2017	1/2	Basic COS, 4	2022
Montalban				of 20	
Michael D.	EA	2007	1/2	*M. Div.,	2022
Moore				Perkins 2010	
Dallen Morgan	NC	2017	3/4	*M. Div.,	2023
Č				Perkins 2017	
Freddie Orr	ME	2012	1/2	Basic COS,	2022
				18 of 20	
Rosedanny	ME	2020	1/2	*M. Div.,	2022
Ortiz			, -	Perkins 2021	
Nathan Presley	NC	2015	1/2	*M.Div.	2022
1 (unium 1 10510 y	110	2013	/2	Perkins	
Grady Edwin	NC	2017	1/2	Basic COS, 6	2023
Price	110	2017	/2	of 20	2023
Michael Rowe	ΕΛ	1009	3/4		2022
iviiciiaei Kowe	EA	1998	7/4	*M. Div.,	2022
Mamar- D 11	T: A	2010	1/	Brite 2005	2022
Nancy Russell	EA	2018	1/2	Basic COS, 9	2022
I C 1	1.00	2017	27	of 20	2022
Jesse Sanchez	ME	2017	3/4	Basic COS, 4	2022
	116	2012		of 20	2010
Michael (Joel)	NC	2013	1/2	*Completed	2018
Scheller				Basic COS,	
				20 classes	
Doris Smith	EA	2013	1/2	Basic COS,	2023
				18 of 20	
Phil Stobaugh	NC	2011	1/4	*Completed	2018
-				Basic COS,	
			<u> </u>	20 classes	
Boston White	NC	2020	3/4	M. Div., Brite	2023
				2022	
James Wilkins	EA	2008	1/2	*Completed	2022
- ALLICO TT IIMIIIO			/ -	Basic COS,	
				20 Classes	
Brenda	EA	2020	3/4	2 nd year COS,	2022
Williams	LA	2020	/4	5 of 20	2022
vv IIIIaiiiS	l			3 01 20	1

James Woods	NC	2013	1/2	* DMin,	2014
				Perkins, 2019	
Pam H. Zolczer	NC	2011	1/4	*M. Div.,	
				Perkins	
Kristen Glover	EA	2022	1/4	Attending	2022
				Brite Divinity	
Sarah Porter	ME	2019	1/2	*M. Div.,	
				Perkins 2019	
Rodney Ward	NW	2014	1/4	*M. Church	2023
				Ministry	
				Perkins 2011	
Martha Segundo	NC	2018	1/2	Basic COS, 9	
				of 20	

c) Students from other annual conferences or denominations serving as local pastors and enrolled in a school of theology listed by the University Senate (¶318.3,4)

ar uneerogy instear by une biniters	First Varia		
Name	First Year License Awarded	Seminary	Home Conference

d) Students who have been certified as candidates in your annual conference and are serving as local pastors in another annual conference while enrolled in a school of theology listed by the University Senate (¶318.3)

Name	Serving Conference	Enrolled Seminary

e) Persons serving as local pastors while seeking readmission to conference membership (¶¶365.4, 367, 368.3) (If not in this conference indicate name of conference where serving.)

Name	Serving Conference	COS \ Seminary

f) Who are approved for an annual extension beyond the prescribed limit of time of completed Course of Study as recommended by DCOM and BOM (¶319.3) (v)?

Full Time

Name	Year Licensed	Course of Study Courses Completed
Lesta Anderson	2015	4 of 20
Freddie Orr	2012	18 of 20

Part Time

Name	Year Licensed	Course of Study Courses Completed

g) Retired Local Pastors Under Appointment

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Name	District	First Year	Fraction of	Course of Study	Last Renewal
		License	Time to be	Courses	
		Awarded	Served	Completed	Date
Edward Lee	EA	2000	1/4	*M. Div.,	2023
				Perkins 2006	2023
Louis Pearce	NW	1999	1/2	*M. Religious	
				Edu from OKC	
				University.	
				Completed COS	
				and Advanced	
				COS	

Larry	NW	2001	1/2	*Completed	
Coleman				COS, 20 classes	
Louella	EA	2007	1/4	*Completed	2023
Williams				COS, 20 classes	
Maxie	NC	2002	1/4	*Completed	
Moore				COS, 20 classes	
Emeral	NC	2014	1/2	*M.Div	
"Buster"					
Noah					
Paul	NC	2004	Full-time	*M.Div	
McGarvey					
Robert	NC	2000	1/4	*Completed	
"Bob"Turk				Basic COSS,	
				Adv COSS,4	
				classes	
Paul Bailey	EA	2004	1/4	Basic COS, 9 of	
				20	
Jerry	EA	2003	Full-time	*Completed	
Colgrove				COS, 20 classes	
Lynda	ME	2012	3/4	*M.Div.,	
Mayberry				Perkins 2012	
Don Hood	ME	2012	1/2	Basic COS, 14	
				of 20	
Patti	NW	2009	1/2	Basic COS, 16	
Mahaffey				of 20	
Thomas E	ME	1999	1/4	*Completed	
Palmer				Basic COSS, 20	
				classes	
Beverly	EA	2000	1/2	*M. Div.,	2022
Olsen				Perkins 2008	-

18. Who have been discontinued as local pastors (¶320.1)

Name	Date discontinued
Joseph Baker	12/08/2022
Dana Kay Kent	01/04/2023
Brett Smith	01/19/2023
Eric Roberson	02/09/2023
Deana Ferguson Mason	02/09/2023
Norman Madawo	03/15/2023
Pamela Clark	03/15/2023
Baranda Fermin	03/30/2023
Roslyn Eugster	03/31/2023
Ryan Elms	03/31/2023
Mead McGee	03/31/2023
Cindy Griffin	03/31/2023
Glenn Waldon	03/31/2023
Paul Meyenberg	03/31/2023
Joe Gist	03/31/2023
Daniel Lewis	03/31/2023
Janita Lyn Phillips-Dennis	03/31/2023
John Purviance	03/31/2023
Roger "Rocky" Ellison	03/31/2023
Chiv Peter In	03/31/2023
Cindy Palmer	03/31/2023
Jennifer Powell	03/31/2023
Lauren Sandstedt Gerlach	03/31/2023
Bill Meek	03/31/2023
Charles "JB" Bryant	03/31/2023
Jamie Funderburk	03/31/2023
Alvin Easterling	03/31/2023

David Sprattley	03/31/2023
Stacey Smith	06/30/2023
Kevin McClain	06/30/2023
Mauricio Orozco	06/30/2023
Charles Jestis	07/01/2023

19. Who have been reinstated as local pastors (\P 320.4) (ν)

Name	Years Completed in Course of Study
Rodney Ward (NW)	*M. Church Ministry Perkins 2011

20. What ordained ministers or provisional members from other Annual Conferences or Methodist denominations are approved for appointment in the Annual Conference while retaining their conference or denominational membership (¶¶331.8, 346.1) List alphabetically; indicate Annual Conference or denomination where membership is held. Indicate credential.

a) Annual Conferences

Annual Conferences			
Name	Clergy Status	Home Conference	Year When Service in your AC began
Paul Barton (ME)	OE	Rio Texas	2019
Marianne Brown-Trigg (NC)	OE	Central Texas	2020
Sylvanus Chapman (ME)	OE	Sierra Leone	2020
Andy Nixon (ME)	OE	Texas	2021
Albano Tayengo (ME)	OE	West Angola	2007
Ngoni Mukarakate (ME)	OE	UMC of the Zimbabwe	2023
		East Annual Conference	
Anthony Tang (ME)	OE	Desert Southwest	2023

b) Other Methodist Denominations

Other Methodist Denominations			
Name	Clergy Status	Denomination	Year When Service
			in your AC began
Nakhoon Cho (NC)	OE	Korean Methodist	2012
		Church	
Sukgyun Hong (NC)	OE	Korean Methodist	2021
		Church	
Hyoung Nam Kim (NC)	OE	Korean Methodist	2018
		Church	
Ernesto Sanchez (NC)	OE	Puerto Rico Methodist	2022
, ,		Church	
Hyung Seop Kim (ME)	OE	Korean Methodist	2023
		Church	

21. What clergy in good standing in other Christian denominations have been approved to serve appointments or ecumenical ministries within the bounds of the Annual Conference while retaining their denominational affiliation (\P 331.8, 346.2) (v) Designate with an asterisk those who have been accorded voting rights within the annual conference. Indicate credential.

Name	Clergy Status	Denomination	Year When Service
			in your AC began
*Montreal Martin (ME)	OF	National Baptist, USA	2019
*Sumesh Jacob (NC)	OF	Church of North India	2020

22. Who are affiliate members: List alphabetically; indicate annual conference or denomination where membership is held.

a) With vote ($\P 586.4b$) (v)

Name	Member Conference/Denomination	First Year of Affiliation

b) Without vote (\P 334.5, 344.4) (v 2/3)

Name	Member Conference/Denomination	First Year of Affiliation
Paul Barton	Rio Texas	2018
Elisabeth (Lisa) Garvin	Mississippi	2021
Andy Keck	North Carolina	2018
Harold (Hal) J. Recinos	Baltimore-Washington	2013
Herbert Griffin	Michigan	2023
Katherine Tang	Desert Southwest	2023

NOTE: If your conference has admitted or ordained persons as a courtesy to another conference, list these persons in Question 36 only. If persons have been admitted or ordained by another annual conference as a courtesy to your conference, list these persons in Questions 23-35, whichever are appropriate, giving the date and name of the accommodating conference.

23	Who are elected as	s associate members	¶322 ((3/4v)	List al	phabetically	v-see note	preceding	0	uestion	23
25.	Willo are creeted as	s associate illelilocis	1244	(3/41	, List ai	phaochcan	y -see note	proceding	V	ucstion	

Name	İ
	j

24. Who are **elected** as provisional members and what seminary are they attending, if in school (under ¶322.4, 324, 325)

a) Provisional Deacons under the provisions of ¶¶ 324.4a, c or \P 324.5(3/4 ν)

Name	Seminary
Caleb Brimmage	Perkins

b) Provisional Elders under the provisions of $\P \P 324.4a$, b or $\P 324.6 (3/4v)$; $\P 322.4 (v 3/4)$

Name	Seminary
Sean McDonald	Perkins
Courtney Mitchell	Perkins
Uwezo Mwanjala	Perkins

25. Who are **continued as** provisional members, in what year were they admitted to provisional membership, and what seminary are they attending, if in school (\$326, \$327 v)

a) In preparation for ordination as a deacon or elder (¶326)

Name	Clergy Status	Year	Seminary
Travis Burdett	PE	2022	Brite Divinity
Laura Byrd	PE	2022	Perkins
Beate Hall	PE	2022	Perkins
Randall Lucas	PE	2022	Perkins
Grace Millard	PE	2022	Perkins
Melissa Nelms	PE	2022	Perkins
Christopher Vaughan	PE	2022	Perkins
David Taylor Finley	PD	2018	Perkins
Jacob Fields	PE	2018	Perkins
Katrina Smith	PD	2020	Perkins
Flor Granillo	PE	2020	Perkins

b) Provisional deacons who became provisional elders (v)

Name	Original Year of Membership

c) Provisional elders who became provisional deacons (ν) (Indicate year)

Name	Original Year of Membership

d) Provisional members who transferred from other conferences or denominations (¶347.1) (v)

Name	Clergy Status	Original Year of Membership	Previous Conference or Denomination
Richie Butler	PE	2022	National Baptist USA

26. What ordained clergy have been received from other Christian denominations (¶347.3): List alphabetically-see note preceding Question 23:

a) As provisional members ($\P347.3c$) (v)

Name Clergy Status		Date Received	Former Denomination

b) As local pastors (\P 347.3) (ν)

	•)		
Name	Clergy Status	Date Received	Former Denomination

27. What ordained clergy, coming from other Christian denominations, have had their orders recognized (¶348)

	,	8 (11 /
Name	Clergy Status	Previous Denomination

28. Who are elected as members in full connection (List alphabetically-see note preceding Question 23. Anyone appearing on this question must also be listed somewhere in questions 29-30 or 32, unless the clergy's orders from another denomination were recognized on question 27 in a previous year.) (v 3/4):

a) Deacons

Name	
Anna Bundy Hagler	
Hugo "David" Magallanes-Coronado	
Heather Gottas Moore	

b) Elders

Name
Jennifer Kilpatrick
Kurt Maerschel
Nicholas McRae
David Rangel
Meredith Scruggs
Kyle Walden
Angela Williams

29. Who are ordained as deacons and what seminary awarded their degree. If their master's degree is not from a seminary, at what seminary did they complete the basic graduate theological studies: List alphabetically-see note preceding Question 23

a) After provisional membership ($\P 330$) (v 3/4)

Name	Seminary
Anna Bundy Hagler	Perkins
Hugo "David" Magallanes-Coronado	Perkins
Heather Gottas Moore	Perkins

b) Transfer from elder ($\P 309$) (v 3/4)

Name	Seminary

30.		o are ordained as elders and After provisional members		ded th	neir degree		
	a)	_ ·	ame			Semi	inary
		Jennifer Kilpatrick	unic		Perkins	Semi	inar y
		Kurt Maerschel			Perkins		
		Nicholas McRae			Perkins		
		David Rangel			Perkins		
		Meredith Scruggs			Perkins		
		Kyle Walden			Boston Universit	v School	of Theology
		Angela Williams			Perkins	y seniou	er incology
	b)	Transfer from deacon (¶30	99) (v 3/4)		1		
	-,	- · · · · · · · · · · · · · · · · · · ·	ame			Semi	inary
31.	Wha	at provisional members, pre					
		Name	(Clergy	y Status	Y ear I	Previously Discontinued
32.	Who	o are readmitted (¶¶365-36 Name		Clergy	y Status		Previous Status
33.	Who	o are returned to the effecti				7.7): (v)	V D (1
	-	Name		clergy	y Status		Year Retired
34.		have been received by tra .5, 635.2n) List alphabetic	ally. Indicate credenti		e note preceding Q	uestion 2	27.: (v)
		Name	Clergy Status		Previous Confe	rence	Date of Transfer
35.	Who	o are transferred in from ot	her Methodist denomi	inatio			lly. Indicate credential.
		Name	Clergy Status		Previous Meth Denomination		Date of Transfer
36.	prec men	o have been ordained as a creding Question 23. Such combership. Deacons Nat	ourtesy elections or or		ions do <u>not</u> require		of conference
	b)	Elders Nar	me		Membe	er Confer	rence

37. Who have been transferred out to other annual conferences of The United Methodist Church (¶416.5) List alphabetically. Indicate credential. See note preceding Question 23.

Name	Clergy Status	New Conference	Date of Transfer
Stephen Lashley	PE	Oklahoma	07/01/2023
Leroy Howe	RE	Florida	07/01/2023

38. Who are discontinued as provisional members (\P 327) (ν).

a) By expiration of eight-year time limit (\P 327)

<u> </u>	
Name	Clergy Status

b) By voluntary discontinuance (¶ 327.6) (v)

	NT.	Cl. Ct.
Name		Clergy Status

c) By involuntary discontinuance (¶ 327.6) (v)

Name	Clergy Status
Sungmoon Lee	PE

d) By reaching Mandatory Retirement Age (¶ 327.7)

Name	Clergy Status

39. Who are on location

a) Who has been granted honorable location (¶358.1)

(1) This year (v)

Name	Clergy Status	Charge Conference Membership	Date Effective

(2) Previously

Name	Year Originally	Status	Charge Conference
Ivallie	Granted		Membership
Richard Rindfuss	7/1/2021	FE	FUMC Richardson
Monty Moore	7/23/2019	N/A	Grace Avenue
Paula Chambers	5/13/2019	FD	Not available
Wendy Curran	7/1/2018	FE	Trietsch Memorial
Meyer			
John Johnson	2/1/2012	FE	Aldersgate UMC
Mark Long	7/1/2012	FE	FUMC McKinney
Kyu Chin Ahn	7/1/2011	FE	Korean Methodist Church in Korea
Mariana Action	7/1/2010	FD	FUMC Allen
Pam Holcomb-	06/16/2005	N/A	Christ Farmer's
McLain			Branch
Sharon W.	06/15/1998	N/A	Not Available
Andrews			
Pa Nous Pan	06/01/1997	N/A	Highland Park UMC
Clifford M. Black	06/16/1990	N/A	Not Available
Joseph Dee Faram	06/01/1988	N/A	Ridgewood Park
			UMC
Philip M. Mahon	06/01/1987	N/A	Suncreek UMC
Terry T. Parsons	06/01/1985	N/A	FUMC Richardson
Fletcher Ownbey	06/01/1984	N/A	Not Available
Charles Cryan	05/28/1980	N/A	Not Available
Michael Flynn	06/01/1977	N/A	Not Available
Ronald	06/01/1977	N/A	FUMC Gainesville
Underwood			
J. David Black	06/02/1976	N/A	First Dallas

b) Who on honorable location are appointed ad interim as local pastors (¶358.2) Indicate date and appointment.

Name	Appointment	Year Originally Granted Location

c) Who has been placed on administrative location (¶359)

(1) This year (v)

Name	Date Effective	Charge Conference Membership

(2) Ad Interim Administrative Location (v)

Name	Date Effective	Charge Conference Membership

(3) Previously

Name	Year Originally Placed	Charge Conference Membership	Year of Most Recent Report

40. Who have been granted the status of honorable location–retired (¶358.3):

a) This year (v)

Name	Clergy Status	Year Honorable Location Originally Granted	Charge Conference Membership

b) Previously

Name	Clergy Status	Year Honorable Location Originally Granted	Charge Conference Membership
Linda M. Watkins	N/A	2005	N/A
Stephen Love	N/A	2005	N/A
Norma Meyer	N/A	2006	N/A
Withrow			
Phillip G. Hudson	N/A	2006	N/A
Thomas W.	N/A	2012	N/A
Downing			
William R. Nevil	N/A	2013	N/A
Clarence Snodgrass	N/A	2013	N/A
Gary W. Kincaid	FE	2014	N/A
C. Thomas Flick	FE	2015	FUMC Franklin, NC
John R. Grigsby	FE	2015	FUMC Ft. Worth
Roger Woods	FE	2015	
Cheryl Jordan	FE	2014	Northaven UMC
Russell Moxley	FE	2016	West Jefferson UMC, NC

41. Who have had their status as honorably located and their orders terminated (¶358.2) (v)

Name	Date Effective	Prior Clergy Status
G. David Dunson	05/21/2023 (Deceased)	Honorable Location
Colleen Segroves	05/27/2023 (Deceased)	Honorable Location

42. Who have had their conference membership terminated

a) By withdrawal to unite with another denomination (¶360.1, .4)

Name	Date Effective	Prior Clergy Status	New Reported Denomination
Andrew Forrest	11/23/2022	FE	Undecided
Ed Lantz	01/01/2023	FE	GMC
Omar Al Rikabi	01/01/2023	FE	Undecided

Clay Horton	02/28/2023	FE	Undecided
Douglas Fox	03/06/2023	FE	GMC
Richard Davis	03/31/2023	RE	Independent
Steven Martinez	03/31/2023	FE	GMC
Daniel Gurley	03/31/2023	FE	GMC
Sung Chul Lee	03/31/2023	FE	
James Decker	03/31/2023	FE	Independent
Christopher Everson	03/31/2023	FE	Undecided
Robert Price	03/31/2023	FE	Undecided
David Turner	03/31/2023	RE	GMC
Kimberly Meyers	03/31/2023	FD	Independent
Elizabeth Lutz	04/01/2023	FD	Undecided
Jill Jackson-Sears	04/02/2023	FE	GMC
Russell King	04/11/2023	RD	GMC
John Kay	04/30/2023	FE	GMC
Dean Libby	06/30/2023	FE	GMC
Scott Jones	01/09/2023	FE	GMC
		1	

b) By withdrawal from the ordained ministerial office (¶360.2, .4)

Name	Date Effective	Prior Clergy Status

c) By withdrawal under complaints or charges (¶¶360.3, .4; 2719.2)

Name	Date Effective	Prior Clergy Status
Arthur Jones	03/31/2023	FE
Mark Vowell	01/01/2023	FE

d) By termination of orders under recommendation of the Board of Ordained Ministry (¶¶ 358.2, 359.3) (v)

Name	Date Effective	Prior Clergy Status

e) By trial (¶2713)

Name	Date Effective	Prior Clergy Status

43. Who have been suspended under the provisions of ¶362.1d, ¶2704.2c or ¶2711.3 - Give effective dates. Indicate credential.

Name	Date Effective	Clergy Status

- 44. Deceased (List alphabetically)
 - a) What associate members have died during the year

Active:

Name	Date of Birth	Date of Death
Retired:		
Name	Date of Birth	Date of Death

b) What provisional members have died during the year -Indicate credential. Active:

Name	Date of Birth	Date of Death

Retired:

Name	Date of Birth	Date of Death

c) What elders have died during the year

Active:

Name	Date of Birth	Date of Death
Robert Hasley	01/02/1952	07/26/2022
Stephen Cotten	08/30/1953	03/26/2023

Retired:

Name	Date of Birth	Date of Death
Richard Gary Regan	02/11/1937	06/10/2022
James Keith	11/07/1935	06/18/2022
Ramon L. Womack	07/30/1930	11/29/2022
Mather Owen	03/07/1930	12/03/2022
Donald W. Waddell	08/16/1926	12/19/2022
John Fraser	05/28/1936	01/22/2023
Charles Stovall	10/07/1954	02/01/2023
William B. Hutchinson	07/23/1930	03/21/2023
Thomas R. Peel	02/20/1937	04/15/2023
Joseph L. Allen	11/17/1928	05/03/2023
Joyce Cravens	11/29/1945	06/01/2023

d) What deacons have died during the year

Active:

Name	Date of Birth	Date of Death
Retired:		

Retired.		
Name Date of Birth		Date of Death

e) What local pastors have died during the year

Active:

Name	Date of Birth	Date of Death
Karen Harris Martinez	09/09/1957	06/14/2022
Daniel Soliz	03/11/1963	08/15/2022
Lonny Hawkins	10/22/1959	10/14/2022

Retired:

Name	Date of Birth	Date of Death
Bill Brown 03/29/1936		03/23/2023

45. What provisional or ordained members (elders and deacons) have received appointments in other Annual Conferences of The United Methodist Church while retaining their membership in this Annual Conference (¶¶331.8, 346.1)

Name	Clergy Status	Conference Where Appointed	Appointment
Eva Englert-Jessen	FD	Arkansas	07/01/2019
Josh Fitzpatrick	FE	Louisiana	07/01/2022
John Fleming	FE	Oregon-Idaho	07/01/2020
Justin Hancock	FD	Great Plains	10/01/2020

Bill Mauldin	FD	Central Texas	04/01/2022
Troy Sims	FD	Virginia	01/30/2023
Kyle Walden	FE	New England	07/01/2021
Adam Young	FE	Oklahoma	07/01/2022
Flor Granillo	PE	Desert Southwest	07/01/2022
Tamara Bullard	FD	Central Texas	10/01/2022
Greg Neal	FE	Iowa Conference	05/01/2023
Jeff Lust	FE	Desert Southwest	07/01/2023
Jin Hee Lee	FE	New England	07/01/2023

46. Who are the provisional, ordained members or associate members on leave of absence and for what number of years consecutively has each held this relation (¶353) Indicate credential. Record Charge Conference where membership is held.

a) Voluntary

(1) Personal, 5 years or less (9353.2a3) (v)

1 cisonal, 5 years of less (555.2a 5) (v)			
Name	Clergy Status	Date Effective	Charge Conference
Marc Corazao (NC)	FE	07/01/2022	
Marjorie Bishir Hill (NC)	FD	07/10/2020	
Michael Greene (ME)	FD	07/01/2019	
Ashleigh Joyner (NC)	FE	11/01/2018	
Courtney Schultz (NC)	FE	01/01/2023	
Dina Steiner (NC)	FD	07/01/2023	

(2) Personal, more than 5 years ($\P 353.2a\ 3$) ($v\ 2/3$)

· · · · · · · · · · · · · · · · · · ·		-,	
Name	Clergy Status	Date Effective	Charge Conference
Michael A. Green (EA)	FE	08/01/2011	
Nancy Sherman-Carter (NC)	FE	07/01/2017	
Shawn Bakker (ME)	FD	05/01/2017	

(3) Family, 5 years or less (9353.2b 3) (v)

ι	,	, (· ,		
	Name	Clergy Status	Date Effective	Charge Conference
	Kathryn Self Ransdell (ME)	FE	10/01/2019	

(4) Family, more than 5 years (¶353.2b 3) (v 2/3)

Name	Clergy Status	Date Effective	Charge Conference

(5) Transitional (¶353.2c)

(~) Transitional (355.2 c)			
	Name	Clergy Status	Date Effective	Charge Conference
	Connie Nelson (ME)	FE	01/01/2023	
	Sarah Roberts (NC)	FD	09/01/2022	
	Adam White (NC)	FD	05/01/2023	

b) Involuntary

(1) Involuntary Leave (¶ 354) (v 2/3)

1	<i>y</i>			
	Name	Clergy Status	Date Effective	Charge Conference

(2) Ad Interim Involuntary Leave (JCD 1355) (v)

Name Cle Sta	Date Effective Charge Conference
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47. Who are granted sabbatical leave (\P 351) (v)

Name	Clergy Status	Date Effective	Charge Conference		

48. Who have been granted medical leave due to medical or disabling conditions (\$\9356) (v)

Name	Clergy Status	Date Effective	Charge Conference
Samuel L. Caldwell (EA)	FE	07/01/2022	
Veronica Greanead (NW)	FE	07/01/2020	
Terry Ann Moore (ME)	FE	01/01/2011	
Samantha Parson (NW)	FE	07/01/2021	
Payton Parker (EA)	FE	11/01/2022	
Kwang Bae Park (NC)	FE	07/01/2023	

49. What members in full connection have been retired (¶357): **List** alphabetically - If retiring in the interim between conference sessions (¶357.2d), indicate the effective date of retirement. (**Under ¶357.1**, *no vote* required; under ¶357.2, *v*; under ¶357.3, *v* 2/3)

Deacons

a) This year

Name	Date Effective		
Janet Cavalier	07/01/2023		
Russell King	04/10/2023		

b) Previously

Name	Date Effective
Deborah Chapman	06/01/2022
Patricia Froehlich	07/01/2022
Bonnie B. Bridger-Coffman	07/01/2022
Joy Anderson	07/01/2018
Marilyn Atkinson	03/01/2016
Katherine Betz	03/01/2016
Josephine M. Biggerstaff	06/01/2005
Betty D. Crowell	07/01/2012
Veronica G. Davidson	07/01/2021
Barbara Edwards	06/01/2004
Patricia L. Grable	12/01/2019
Terrance Heislen	07/01/2019
Kathryn E. Johnson	10/01/2011
Terry Jones	01/01/2017
Nicki T. Lyford	09/01/2017
Karan Marshall	07/01/2011
Paul McKay	07/01/2017
Linda Roby	12/01/2017
Laura Rothe	07/01/2018
Sarah Squires	07/01/2018
Joyce Leslie Stephens	12/31/2007
Phyllis Clower Wilson	09/01/2018
Jayne Coffman Wolfe	07/01/2009
Natalie Woods	11/30/2013
Rita Yoes	06/01/2008

Elders

c) This year

Name	Date Effective		
Elizabeth Moen	09/01/2022		
Keva Green	01/01/2023		

Timothy McLemore	01/01/2023
Richard Davis	03/30/2023
R. Jeremiah Booker	07/01/2023
Paul Gould	07/01/2023
Elzie Odom Jr.	07/01/2023
Stephen Robertson	07/01/2023
Penny Mitchell	07/01/2023

d) Previously

Peter V. Adrian, James Dale Abel, Elizabeth C. Alden, Ann Barton, Christopher L. Allen, Leighton H. Bearden, Pat Beghtel-Mahle, Laura J.S. Benson, Lyle Benson, Cathy Ann Bingman, Fred Lee Birdsong, Darrel Glen Blackmon, Sr, Georjean H. Blanton, George Doherty Bond, Keith Payne Boone, James Bowden, Jim K. Brown, Jr., Rebecca Bruff, Jack P. Busby, Robert I. Bush, Tera Elaine Bussey, Carroll A. Caddell, R. Kennon L. Callahan, Melton H. Caraway, Ann Cardwell, Charles R. Carnahan, David Michael Carr, Kenneth E. Carter, Jr., Lee Cary, Victor Casad, Alice Gant Coder, John W. Cole III, Lois G. Cooper, Robert O. Cooper, Charles A. Cox, Charles Edward Cox, William Mark Craig, Annelda J. Crawford, Vivian Joyce Crowson, James Keith Cupples, Daniel Frank Dalton, Harold Dangerfield, Allie M. Davenport, D. Michael Daves, Gaither Day, Edmund Deane, Nancy DeStefano, John Dillard, Richard Dunagin, Frederick L. Durham, Jr., Jon Michael Eckstein, Bettye L. Elledge, Craig Lewis Emerick, Javier Q. Escalera, Reid Fade, George Fisk, Larry Wayne George, Jack Miller Gibson, John Dennis Gondol, Paul Q. Goodrich, Walter James Goodwin, Jr., Joe Edwin Goolsby, Forrest Duncan Graham, Carl David Grant, Joel B. Green, L. Marvin Guier III, Milton P. Guttierrez, II, Sara Hardaway, Sammy A. Hargrove, C. Michael Haynes, Keith L. Head, Howard P. Hedges, Jr., Doyle Steven Henderson, Ronald D. Henderson, H. Harrell Hicks, Kenneth Hildebrand, Daniel Leppin Hoke, Diana Holbert, Zan W. Holmes, Jr., Anna Hosemann-Butler, Michael A. House, Harry E. Houseman, Leroy T. Howe, Joan H. Humphries, C. Dale Hunt, William B. Hutchinson, Johnny R. Irish, Michael R. Jackson, William H. Jacobs, Larry James, Leslie Janovec, Cheryl A. Jones, Dwight Henry Judy, James E. Kirby, Janette C. Kotey, Larry Kruger, Richard Arden Kuhlbars, Joan Gray LaBarr, William E. La Barr, Gayle Landis, Kwame O. Lartey, William B. Lawrence, Mai Le, Ouida Lee, Robert W. Lee, Jr., JoNell Lindh, Frank Gifford Long, Jr., Robin Lovin, Katherine Glaze Lyle, Barbara Weems Marcum, Walt W. Marcum, R. Benjamin Marshall, Henry L. Masters, Sr., S. Dianna Masters, John William Matthews, Carl M. McGee, Thomas R. McKnight, Arville Eugene McLain, Kathy McLean-Davis, Jack D. McNabb, Marjorie E. McNeir, Brian Glenn McPherson, J. Mac McPherson, Tommy Ray Medley, Philip D. Mercer, Lawrence Meredith, Charles Jack Meyers, David E. Milam, J. Michael Miller, William Douglas Miller, Edgar B. Millican, Connie Lynn Millsap, James I. Minor, Sandra Minor, Ardith Marie Mitchell, Mark Thomas Moore, Byron D. Myrick, Jung Yong Na, Charles Neal, Michael Loy Nichols, Glenn Alford Noblin, Janet Bell Odom, Susanne Marie Hott Orman, James P. Ozier, Calvin Page, John Peel, Thomas R. Peel, Charles N. Pierce, James Clifton Pierce, Diane Presley, Walter Ross Purkey, Stephen Wendell Rankin, Clara M. Reed, Judith Reedy, Donald F. Renshaw, Jr., Deborah A. Riggsby, Susan G. Robb, Thomas Q. Robbins, B. C. Robertson, John C. Rosenburg, Kristie Noerrlinger Rosset, Eric V. Rothe, David Ray Rucker, Norma Salinas, Boyd Mack Sawyer, Richard E. Schaefer, Billy Shaddox, Joe Shafer, R. David Shawver, Benjamin J. Shinn, Jr., Philip L. Shuler, Jerry Matthews Simmons, Jodi Smith, Carole Somers-Clark, John B. Soper, Martha A. Soper, Roy Lee Spore, Joseph B. Stabile, Richard Stark, K. Margie Steele, Montie W. Stewart, George E. Strickland, II, Henry R. Suche, Jr., John Earl Taylor, Christy Thomas, Nona Cranfill Thomas, John Douglas Thornburg, John M. Thornton, Patricia Piron Thresher, Larry D. Tinsley, George G. Topper, Justin Wade Tull, Don Underwood, Fredric L. Utz, Duane L. VanGiesen, Donald W. Waddell, Michael W. Walker, Robert Morgan Walker, John P. Wallace, Rodney Carrol Wallace, Earnest Walt, Preston Weaver, David B. Weber, Woodrow Weilage, Donna Edwards Whitehead, Claude P. Whittemore, Dennis Wilkinson, Wallace A. Williams, Gerald Clay Womack, Don H. Yeager, Joseph R. Zinzer, Linn Caraway Zink

50. What associate members have been retired (¶357): (List alphabetically. If retiring in the interim between conference sessions (¶357.2d), indicate the effective date of retirement.) (Under ¶357.1, no vote required; under ¶357.2, v; under ¶357.3, v 2/3)

a)	This year		
	Name	Date Effective	

b) Previously

Г	Teviously					
	Name	Date Effective				
	Elwin (Sam) N. Campbell	12/31/13				

51. Who have been recognized as retired local pastors (¶320.5):

a) This year

Name	Date Effective		
Edward Lee	12/01/2022		
Jennifer Powell	03/30/2023		
Louella Williams	07/01/2023		

Dan Conatser	07/01/2023
Beverly Olsen	07/01/2023

b) Previously

Paul Bailey, Richard Brannan, Danny Burnette, Nancy Butts, Linda Carmicle, Dennis Lynn Cates, Jack Cloyd (7/1/21), Larry Coleman, Jerry Colgrove, Jeanne Davis, Larry Davis (07/01/17), Albert E. Fisher, June A. Franck (7/1/19), John Gowling, Susan J. Gross (07/01/19), Edgar Wilson Halfast, James Ken Hamric, Don Hood (07/01/2018), Kay Hord, Steve R. Knox (7/1/21), Michael Langdon (07/01/2018), Billy A. Lewis (07/01/19), Walter Lunde, Jr. (07/01/16), Patricia Mahaffey (07/01/16), Jerry Mahle, Linda L. Marcum, Lynda Mayberry (07/01/19), Maxie Moore (07/01/20), Delores Morton (09/01/2021), Donald Paul McGarvey (07/01/19), Ouidga Meyers, Mona Millard (07/01/16), Carlos Nascimento (12/01/15), Emeral O. Noah (09/01/2021), Thomas E. Palmer (07/01/2022), Cathy Partridge (02/02/20), Louis Pearce, Roberto Ramirez, Sr., Larry Rathbun (07/01/17), John V. Richardson (07/01/16), Sylvesta Shed (07/01/2018), Bob R. Sivils, Carl H. Sterling, Robert Turk, Sharon Welch, Stanley Welch, Eston Williams (01/01/19), David A. Yunker

- 52. What is the number of clergy members of the Annual Conference:
 - a) By appointment category and conference relationship NOTES:
 - (1) Where applicable, the question numbers on this report form corresponding to each category have been placed in parenthesis following the category title. Where these question numbers appear, the number reported in that category should agree with the number of names listed in the corresponding questions.
 - (2) For the three categories of Appointments to Extension Ministries, report as follows: ¶344.1a, c): the number of clergy members appointed within United Methodist connectional structures, including district superintendents, or to an ecumenical agency.
 - ¶344.1b): the number of clergy members appointed to extension ministries, under endorsement by the Division of Chaplains and Related Ministries of the General Board of Higher Education and Ministry.
 - ¶344.1d): the number of clergy members appointed to other valid ministries, confirmed by a two-thirds vote of the Annual Conference.

Note: Report those in extension ministry in one category only.

See the Discipline paragraphs indicated for more detailed description of these appointment categories.

Note: Those approved to serve as a local pastor, but not currently under appointment, are not counted as clergy members of the conference.

ciergy members of the co	mierenee.		1	1	1		
Categories	Deacons in Full Connection	Elders in Full Connection	Provisional Deacons	Provisional Elders	Associate Members & Affiliate Members With Vote	Full– time Local Pastors	Part– time Local Pastors
Pastors and deacons whose							
primary appointment is to a Local Church (¶¶331.4a, 331.1c, 339,345) (74)	24	138	3	11	2	20	40
Deacons (in full connection and provisional) serving Beyond the Local Church (¶331.1a, b) (77a,b)	15	XXXXX XXXXX XXXXX		XXXXX XXXXX XXXXX	XXXXX XXXXX XXXXX	XXXXX XXXXX XXXXX	XXXXX XXXXX XXXXX
Appointments to Extension Ministries (¶316.1; 344.1a, c) (76a)	XXXXX XXXXX XXXXX	19	XXXXX XXXXX XXXXX			1	1
Appointments to	XXXXX	17	XXXXX			1	1
Extension Ministries	XXXXX		XXXXX				
(¶316.1; 344.1b) (76b)	XXXXX	4	XXXXX				
Appointments to	xxxxx		XXXXX				
Extension Ministries	xxxxx		XXXXX				
(¶316.1; 344.1d) (76c)	XXXXX	13	XXXXX			3	
Appointments to						XXXXX	XXXXX
Attend School (¶331.3) (79)	1			1		XXXXX	XXXXX
Appointed to Other		_		1.		XXXXX	XXXXX
Annual Conferences (49)	4	7		1		XXXXX	XXXXX
On Leave of Absence (50a1, a2)		_				XXXXX	XXXXX
0. F. 3. I	4	5				XXXXX	XXXXX
On Family Leave (50a3, a4)		1				XXXXX	XXXXX
On Sabbatical Leave		1		+		XXXXX	XXXXX
(51)						XXXXX	XXXXX
On Medical Leave						ААААА	AAAAA
(52)		6					
On Transitional Leave (50a5)		1		1		XXXXX	XXXXX
	2	1				XXXXX	XXXXX
Retired						XXXXX	XXXXX
(53, 54, 55)	26	214		2	1	xxxxx	xxxxx
Total Number,							
Clergy Members	76	408	3	15	3	24	41
Grand Total, All Conference Clergy Members	570						

b) By gender and racial/ethnic identification NOTE: See the instruction for item 57 for guidelines to assist in the racial/ethnic identification count.

	Clergy Demographics													
Categories		ns in Full		s in Full		risional acons	Prov	risional ders	Mem Af Me	ociate abers & filiate mbers a Vote	L	l–time ocal stors		me Local
	Male	Female	Male	Female	Male	Female	Male	Female	Male	Female	Male	Female	Male	Female
Asian	1	1	7	2										
Black	1	3	11	7			2				1	2	3	2
Hispanic	1		5	2				1			2		2	5
Native American			1											
Pacific Islander														
White	13	30	95	64	2	1	6	4	1	1	7	12	15	14
Multi- Racial														
Grand Total, All Conference Clergy Members*	16	34	119	75	2	1	8	5	1	1	10	14	20	21

PART III CERTIFICATION IN SPECIALIZED MINISTRY

Note: Indicate credential of persons in Part III: FD, FE, PD, PE, AM, FL, PL, and LM.

53. Who are the candidates in process for certification in specialized ministry

Name	Clergy/Lay Status	Specialized Ministry
Mark D. Beggs	Lay	Church Music
Diane P. Brown	Lay	Church Music
Donna Bartholomew	Lay	Youth
Matthew Bell	Lay	Youth
Chris Boyle	Lay	Youth
Dylan di Donato	Lay	Youth
Christopher Hodges	Lay	Youth
Marcia Ketner	Lay	Youth
Adam Lubbers	Lay	Youth
Sarah Schneider	Lay	Youth
D'Andre Smith	Lay	Youth
Brittani Welch	Lay	Youth
Sheila Rowan	Lay	Older Adult
Jennifer Brown	Lay	Children
Susan G. Burden	Lay	Children
Charlene Nelson	Lay	Children
Pres Ida Pimentel	Lay	Christian Education
Molly Trank	Lay	Christian Education
Mara Richards Bim	Lay	Spiritual Formation

54. Who is certified in specialized ministry - List the areas of specialized ministry.

Name	Clergy/Lay Status	Specialized Ministry
Kathy Braem	Lay	Children
Alison Jacob	Lay	Children/Christian Education
Virginia Kay Ash	FD	Children/Christian Education
Jennifer Welden	Lay	Children/Christian Education
Jo Biggerstaff	RD	Christian Education
Karan Marshall	RD	Christian Education
Evelyn Glass	Lay	Christian Education

Susan Hale	Lay	Christian Education
Kelly Williams	Lay	Christian Education
Debbie Chapman	RD	Church Music
Karen Chraska	FD	Church Music
Terry Heislen	FD	Church Music
Tim Morrison	FD	Church Music
Christine Bouton	Lay	Church Music
Kristy Hassell	Lay	Church Music
Georgia Harrison	FD	Youth
Dorian Albert	Lay	Youth
Joan Gray La Barr	RE	Christian Communication
Audrua Welch Malvaez	FL	Youth Ministry

55. Who are transferred in as a certified person in specialized ministry

Name	Clergy/I	Lay Status	Specialized Ministry	Sending Conference

56. Who are transferred out as a certified person in specialized ministry

Name	Clergy/Lay Status	Specialized Ministry	Receiving Conference

57. Who have been removed as a certified person in specialized ministry

Name	Clergy/Lay Status	Specialized Ministry
Ben Marshall	RE	Christian Education
Russell King	RD	Church Music
Joel Eichler	Lay	Youth

PART IV ASSIGNED LAY MEMBERS

58. Who are lay members serving within your Annual Conference.

a) Certified Lay Ministers (¶ 268, and 666.10) (List alphabetically, by district)

Name	District	Date of Certification	Last Recertification
Sarah Doke	EA	2020	2022
Steve Gibbs	EA	2010	2022
Lori Massey	EA	2010	2022
Dwight V. Harry, Sr.	ME	2016	2021
Dorothy Pierce	ME	2017	2021
Virgil Aldag	NC	2010	2023
Abigail Strickland	EA	2023	N/A

b) DS Assigned Lay supply (SY - SUPPLIED/HIRED/ASSIGNED)

) Do Hassigned	Buy suppry (ST	SOTT LILD/IIIKLD/	100101122)		
Name	District	First Year Appointed	Fraction of Time to be Served	Course of Study Courses Completed	Last Renewal Date
Stephen Wright	EA	2022	1/4	N/A	*1st year
Joseph Clark	EA	2023	3/4	N/A	*1st year
David Riley	EA	1992	1/4	N/A	03/20/2023
Derrell Hall	EA	2021	1/4	N/A	03/20/2023
Betty Swinners	EA	2020	1/4	N/A	N/A

PART V DIACONAL MINISTERS

(Paragraph numbers in questions 64-71 refer to the 1992 Book of Discipline)

59. V	Who are	transferred	in as	diaconal	ministers	(¶312))
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Name	Previous Annual Conference	Date	

60. Who are transferred out as diaconal ministers (¶312)

Name	Previous Annual Conference	Date

61. Who have had their conference relationship as diaconal ministers terminated by Annual Conference action (¶313.3) (Under ¶313.3a, no vote; under ¶313.3b, v 2/3)

(-)	
Name	Date Effective	
Alan Hitt	06/29/2023	

62. What diaconal ministers have died during the year

a) Effective:

- 4	J Elicente.				
	Name	Date of Birth	Date of Death		
Ī					
Ī					

b) Retired:

Name	Date of Birth	Date of Death
Margaret Robinson	05/01/1931	10/23/2021

63. What diaconal ministers have been granted leaves of absence under ¶313.1a, c, d) (disability, study/sabbatical, or personal leave): (v)

Name	Type of Leave	Date Originally Granted	

64. What diaconal ministers have been granted an extended leave (¶313.1e):

Name	Date Originally Granted

65. Who have returned to active status from extended leave ($\P 313.1e$) (ν)

Name	Date Originally Granted	

66. Who have taken the retired relationship to the Annual Conference as diaconal ministers (\$313.2): (**Under \\$313.2b, v 2/3**)

a) This year

Name	Date Effective

b) Previously

Name	Date Effective
Grace Ashley	12/31/2005
Philip Eldrige Baker	06/30/1994
Linda Elms	07/01/2016
Royce Hardaway	06/30/1994
Ann Love	06/15/2002

Doris V. Manning	06/01/2004
Opal Peyron	07/01/1991
Jan Wiksten	07/01/1995

PART VI APPOINTMENTS AND CONCLUDING BUSINESS

67. Who are approved for less than full-time service

a) What associate members and elders (full and provisional) are approved for appointment to less than full-time service, what is the total number of years for which such approval has been granted to each, and for what fraction of full-time of service (in one-quarter, one-half, or three-quarter increments) is approval granted (¶338.2, 342.2, 1506) (v 2/3, after 8 years v 3/4):

Name	Appointment	Fraction of Full-Time Service	
Nakhoon Cho (346.1)	(11) Korean North Central	Three-Quarter Time	
Hyoung Nam Kim (346.1)	(5) Aldersgate	One-Quarter Time	
Sung Chol Kwon (346.1)	(9) Immanuel Korean Mission	Three-Quarter Time	
	Congregation		
Terri Whitgrove (338.2)	(1) Freiburg Cooper	One-Quarter Time	

b) What deacons in full connection and provisional deacons are approved for appointment to less than full-time service (¶331.7)

Name	Appointment	Fraction of Full-Time Service	
Jennifer Chickering	(2) Celina	Three-Quarter Time	
Shannon Hamrick	(2) BLC	One-Quarter Time	
Gary Stephens	(6) Desoto First	One-Half Time	

68. Who have been appointed as interim pastors under the provisions of ¶338.3 since the last session of the annual conference, and for what period

Name	Appointment	Start Date	End Date
Brian Hardesty-Crouch	Faith Corinth	10/30/2022	12/31/2022
Vic Casad	Northgate	10/30/2022	12/31/2022
Kenny Dickson	ELCA	11/06/2022	12/31/2025
Marvin Guier	FUMC Decatur	11/27/2022	02/26/2023
Don Underwood	FUMC Frisco	01/01/2023	TBD
Ben Shinn	FUMC Sulphur Springs	01/01/2023	06/30/2023
Preston Weaver	FUMC Cedar Hill	01/01/2023	06/30/2023
Vic Casad	Market Street	02/01/2023	06/30/2023
Brian Hardesty-Crouch	Wylie UMC	03/06/2023	06/30/2023
Cathy Partridge	Archer City	04/01/2023	05/31/2023
Don Renshaw	Grace Sherman	04/10/2023	06/30/2023
Jessica Wright	Lakewood UMC	10/23/2022	01/31/2023
S. Dianna Masters	TAMUC Wesley Foundation	09/15/2022	12/15/2022

- 69. What elders, deacons (full connection and provisional), associate members, local and supply pastors are appointed to ministry to the local church and where are they appointed for the ensuing year (Attach a list.)
- 70. What changes have been made in appointments since the last annual conference session (Attach list. Include and identify Appointments Beyond the Local Church (Deacons) and Appointments to Extension Ministries (Elders). Give effective dates of all changes.)
- 71. What elders (full connection and provisional), associate members, and local pastors are appointed to extension ministries for the ensuing year (Attach a list)

a) Within the connectional structures of United Methodism (¶344.1a, c)

Name	Clergy Status	Date Effective	Extension Ministry Assignment	Charge Conference

b) To ministries endorsed by the Board of Higher Education and Ministry (344.1b)

Name	Clergy Status	Date Effective	Extension Ministry Assignment	Charge Conference

c) To other valid ministries under the provisions of 9344.1d (v 2/3)

Name	Clergy Status	Date Effective	Extension Ministry Assignment	Charge Conference

72. Who are appointed as deacons beyond the local church (full connection and provisional) for the ensuing year (Attach a list.)

a) Through non-United Methodist agencies and settings beyond the local church (¶331.1a)

Name	Clergy Status	Date Effective	Extension Ministry Assignment	Charge Conference

b) Through United Methodist Church-related agencies or schools within the connectional structures of The United Methodist Church (¶331.1b)

Name	Clergy Status	Date Effective	Extension Ministry Assignment	Charge Conference

73. Who are appointed to attend school (¶416.6) (List alphabetically all those whose prime appointment is to attend school.)

Name	Clergy Status	School
Rebecca David Hensley	FD	Iliff School of Theology
Uwezo Mwanjala	PE	Perkins School of Theology

- 74. Where are the diaconal ministers appointed for the ensuing year (¶310) [1992 Discipline] (Attach list)
- 75. What other personal notations should be made (Include such matters as changes in pension credit (¶1506.5), corrections or additions to matters reported in the "Business of the Annual Conference" form in previous years, and legal name changes of clergy members and diaconal ministers.

 Collin Echols-Richter changed his name to Collin Richter Johansson Heather Gottas changed her name to Heather Gottas Moore

 Rachel Baughman changed her name to Rachel Griffin
- 76. Where and when shall the next Conference Session be held (¶603.2, 3) June 2-4, 2024 First UMC Richardson

CERTIFICATE OF ORDINATION

THIS CERTIFIES THAT in Plano, Texas, on Monday, June 12, 2023, in accordance with the *DISCIPLINE* and Ritual of The United Methodist Church,

I commissioned as Provisional Deacon in the Church of God Caleb Forrest Brimmage

I commissioned as Provisional Elders in the Church of God Sean Andrew McDonald

Courtney Patrick Mitchell Uwezo Obed Mwanjala

At the same time and place, assisted by several Elders, I ordained as Deacon

Anna Bundy Hagler Hugo David Magallanes-Coronado Heather Leigh-Ann Gottas Moore

At the same time and place, assisted by several Elders, I ordained as Elders

Jennifer Kilpatrick Kurt Georg Maerschel Nicholas Jarome McRae David Eli Rangel Meredith Crim Scruggs Kyle William Walden Angela Rose Williams

Presiding Bishop

XI. STANDING RULES

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STANDING RULES OF THE NORTH TEXAS ANNUAL CONFERENCE

These standing rules are composed of three parts: 1) structure of the North Texas Annual Conference ("Annual Conference"); 2) policies of the Annual Conference; and 3) rules of procedure for the conduct of Annual Conference sessions.

I. STRUCTURE OF THE ANNUAL CONFERENCE

A. GENERAL PROVISIONS

- 1. Primacy of Book of Discipline and Standing Rules. These General Provisions apply to all Agencies except where the current version of *The Book of Discipline of the United Methodist Church* ("Book of Discipline") or specific Standing Rules otherwise provide.
- 2. "Agency" In these Standing Rules, the word "Agency" means a conference-level group that performs the work of the North Texas Annual Conference, whether that group is called a Council, Board, Division, Commission, Committee, Team, Group or Task Force. It does not include boards of trustees or boards of directors of Annual Conference related institutions.
- 3. "Conference Year; Conference Fiscal Year." "Conference year" means the period from the close of one regularly scheduled session of the Annual Conference through the close of the following year's regularly scheduled session of the Annual Conference. "Conference Fiscal Year" means January 1 through December 31.
- 4. *Election of Members*. Members and Chairs of the Agencies shall be nominated by the Conference Nominating Committee and elected by the Annual Conference. There shall be an opportunity for additional nominations from the floor. When persons are nominated from the floor of the Annual Conference, the nominator will indicate which person from the Conference Nominating Committee's report is to be replaced by the nominee. Substitute nominations should be in the same category of inclusivity as the person in the Conference nominating Committee's report. Votes on substitute nominees will be made individually prior to the vote on the full report.
- 5. *Membership Diversity*. Except where the *Book of Discipline* or these Standing Rules otherwise provide, membership on all Agencies shall include one third clergy, one third laywomen, and one third laymen insofar as possible. In addition, special attention shall be given to inclusive representation from the ethnic churches, districts, small membership churches, and town and country churches.
- 6. *Terms*. Persons shall be nominated to serve a four year term on an Agency. No person shall be nominated for a position without previously agreeing to serve if elected. Persons elected shall begin their terms of office at the close of the Annual Conference session at which they are elected. In the event of new agencies being formed, shorter terms may be permitted to allow for rotation of members to maintain agency continuity.
- 7. Failure to Attend Meetings. Persons who are absent without cause for half or more of an Agency's meetings during the Conference Year will thereby automatically remove themselves from the membership of the Agency and shall be replaced by the Conference Nominating Committee.
- 8. *Vacancies*. The Conference Nominating Committee is authorized to fill any Agency vacancies between sessions of the Annual Conference, unless the *Book of Discipline* otherwise provides. Persons appointed to fill vacancies shall serve only the remainder of the Conference year in which they are appointed. They may be elected to that position at the first regularly scheduled Annual Conference session following their appointment, in which case they will serve the remainder of the term of the person they replace. If the term of the person they replace would normally expire at the Annual Conference, then they may be elected to a

full term either as member or chair without the partial year they served filling the vacancy counting toward the term limit as covered in Provision 9 and Provision 10 below.

- 9. *Term Limits for Members*. No elected person may serve more than eight successive years on any one Agency. A person may, however, be re-elected to an Agency on which that person has previously served his or her term limit after non-membership for four years.
- 10. Term Limits for Agency Chairs and Team Representatives. No person may serve as Chair or Team Representative of any Agency for more than four consecutive years, nor may any person chair or be a team representative on any combination of Agencies for a total of more than six years in any eight year period.
- 11. Limits on Multiple Agency Membership. No person shall serve on more than two Agencies at the same time, except as an ex officio member. In computing these limits, membership which occurs by virtue of holding some other Agency position shall not be counted. In applying these limits, the nominators shall be guided by the policies of diffusing power throughout the Annual Conference and limiting the agency workload required of any particular individual. Therefore, both the responsibilities and the workload of the various Agencies shall be taken into consideration in making Nominations.
- 12. *Coordination of Nominations*. All nominations of persons to Agencies shall be reported to the Assistant to the Bishop/Director of Missional Outreach and the Core Leadership Team in order to promote inclusivity and compliance with the Standing Rules on Limits on Multiple Agency Membership.
- 13. Record Keeping. In order to assist the Annual Conference in enforcing these General Provisions, each Annual Conference Journal shall indicate after the name of each Agency member the year in which the person's current term expires and whether it is the person's first or second consecutive term with that Agency. Each Annual Conference Journal shall also indicate member ethnicity after the name of each Agency member. The report of the Annual Conference Nominating Committee shall indicate member ethnicity after the name of each person in its report.
- 14. *General Agencies*. Members of the general agencies of the United Methodist Church from the Annual Conference will be ex officio members of the corresponding Agency.
- 15. Appeals. Any Agency has the right to appeal to the Annual Conference regarding a decision affecting its work made by any other Agency, except where otherwise provided in the *Book of Discipline*.
- 16. Clergy. In these Standing Rules, the word "clergy" refers to the following members of the North Texas Annual Conference unless some specific Standing Rule otherwise provides: (1) elders in full connection; (2) deacons in full connection; (3) provisional members; (4) commissioned ministers; (5) associate members; and (6) local pastors under full-time and part-time appointment to a pastoral charge.

B. SPECIFIC AGENCIES

1. Mission of the Annual Conference

a. Core Leadership Team

The Core Leadership team will oversee the implementation of the decisions of the Annual Conference, working through four Centers: the Center for Leadership Development, the Center for Church Development, the Center for Missional Outreach, and the Center for Connectional Resources. The priorities of the Core Leadership Team will be accountability, advocacy, goal-setting, planning,

coordination, communications and making decisions between annual conference sessions as permitted by the *Book of Discipline*.

The Core Leadership Team will develop measurable outcomes for being and becoming an antiracist, multi-cultural church, where racial and cultural differences are viewed and utilized as assets. It will be responsible for integrating anti-racist thinking into our process and structure. The Core Leadership Team will provide for the functions and maintain the connectional relationships required by ¶654 (Commission on Native American Ministries) and ¶646 (Commission on Communications) of the *BOD*.

The Core Leadership Team will consider recommendations from the Directors of the Four Centers for any additional work groups needed to address the priorities of their Centers, requesting that those approved be "populated" initially during the 2010-11 conference year by the new Conference Nominating Committee and thereafter elected by the Annual Conference upon nomination by the Conference Nominating Committee.

The Core Leadership Team will be convened by the Bishop and will include the Conference Lay leader, one lay member elected by each district, three at-large members appointed by the Bishop, one District Superintendent and the four Center Directors.

b. Center for Leadership Development

The Center for Leadership Development will address the priority of developing young, diverse, lay and clergy principled Christian leaders. It will encourage faith development and discipleship and provide a system that creates, empowers and supports a culture of principled Christian leaders.

It will include the Board of Ordained Ministry (BOM) which is required by BOD ¶635.1, the Committee on Administrative Review which is required by BOD ¶636 and other BOM Sub-Committees as determined by BOM. It will include the Board of Laity (¶631.1), the Committee on Lay Servant Ministries (¶631.6), the United Methodist Women which is required by BOD ¶647, and the United Methodist Men which is required by BOD ¶648. It will also include the Conference Council on Youth Ministries (CCYM) (¶649.1).

The Center for Leadership Development will also provide for the functions and maintain the connectional relationships required by ¶625.1 (Commission on Equitable Compensation), ¶630 (Board of Discipleship), ¶650 (Council on Young Adult Ministry), and ¶634.1 (Board of Higher Education and Campus Ministry).

It will also provide for the functions and maintain the connectional relationships required by *BOD* ¶643 (Committee on Religion and Race) and ¶644 (Committee on the Status and Role of Women).

i. Committee on Religion and Race

The NTC Committee on Religion and Race (BOD ¶643) shall be constituted and function in accordance with the *Book of Discipline* to provide for the functions of this ministry and maintain the connectional relationship between the General Commission on Religion and Race and the conference, district, and local church by empowering the Church to pursue racial equity and cultural competency thus building more vital and vibrant UM congregations.

The NTC Committee on Religion and Race shall be composed of eight members elected by the annual conference (with attention to inclusion of clergywomen, youth, young adults, older adults, persons from churches with small memberships, people with disabilities. This membership should reflect the widest sense of racial, ethnic, tribal, and cultural diversity). The elected members shall serve for one or two quadrenniums. The elected members shall be divided into two classes (four persons for a 4-year term; four persons for an 8-year term) in order to provide for the rotation of participation while maintaining board continuity. Work and funding of the NTC Committee on Religion and Race shall be coordinated through the Center for Leadership Development.

The NTC Committee on Religion and Race shall adhere to the guiding purpose, mission, direction and responsibilities outlined in the BOD $\P643$, focusing on major priorities of issues related to promoting equity in the systems, policies and processes of the institution; and equipping the church's leaders and ministries to demonstrate inter-cultural competency so that, a) local churches will be relevant in changing communities and diverse cultures, b) annual conference clergy and laity, Cabinet, Board of Ordained Ministry and Board of Laity, and staff parish committees will create systems that promote inclusiveness and are equitable for all, and c) developing culturally competent leaders and ministries to serve the community and world (BOD $\P643$). The committee members will determine the frequency of their meetings as well as the location and duration.

ii. Committee on the Status and Role of Women

The NTC Committee on the Status and Role of Women (BOD ¶644) shall be constituted and function in accordance with the *Book of Discipline* to provide for the functions of this ministry and maintain the connectional relationship between the General Commission on the Status and Role of Women and the conference, district, and local church to ensure gender bias and discrimination against women is challenged, confronted and justice prevails for female clergy and laity serving in the local church, community and world.

The NTC COSROW Committee shall be composed of eight members elected by the annual conference (with attention to inclusion of clergywomen, youth, young adults, older adults, persons from churches with small memberships, people with disabilities, and racial and ethnic persons, BOD ¶610.5) and, by virtue of their offices, the person or persons(s) serving as member(s) of the General Commission on the Status and Role of Women from the annual conference shall be a member of the conference COSROW, as well as a member named by the conference United Methodist Women (BOD ¶644.2 and 710.6). The chairperson of the commission shall be a woman. The elected members shall serve for one or two quadrenniums. The elected members shall be divided into two classes (four persons for a 4-year term; four persons for an 8-year term) in order to provide for the rotation of participation while maintaining board continuity. Work and funding of the Board shall be coordinated through the Center for Leadership Development.

The NTC COSROW shall adhere to the guiding purpose, mission, direction and responsibilities outlined in the BOD ¶2101-2103. The NTC COSROW will focus on major priorities of issues related to women (BOD ¶644), a) to gather, interpret and transmit information on the status and role of all women at the conference, district and local church level, b) work in tandem with the UMW to champion full inclusion of women in decision-making structures, c) develop processes to inform and sensitize leadership within the conference at all levels on issues that affect women, d) to review sexual harassment policies and procedures, by working in consultation with the NTC CART Crisis Team(s) and enlisting the support of the bishop, cabinet and conference staff in policies, plans and practices related to those priorities, e) remain a feedback loop with GCOSROW on progress and effectiveness of efforts at the local level, and f) participate in connectional programs, plans and resources from the GCOSROW as needed.

The committee members will determine the frequency of their meetings as well as the location and duration.

c. Center for Church Development

The Center for Church Development will address the priority of starting new faith communities and transforming existing congregations.

It will also provide for the functions and maintain the connectional relationships required by BOD ¶645 (Commission on the Small Membership Church).

d. Center for Missional Outreach

The Center for Missional Outreach will address the priorities of ministry with the poor and improving global health.

It will also provide for the functions and maintain the connectional relationships required by *BOD* ¶632.1 (Ethnic Local Church Concerns), ¶642 (Commission on Christian Unity and Interreligious Concerns), ¶653 (Committee on Disabilities), ¶629.1 (Board of Church and Society), ¶ 633.1 (Board of Global Ministries), and ¶633.5 (Committee on Parish Community Development).

i. Board of Church and Society

The Board of Church and Society ($BOD \ \P629.1$) shall be constituted and function in accordance with the *Book of Discipline* to provide for the functions of this ministry and maintain the connectional relationship between the General Board of Church and Society and the conference, district, and local church.

The Board of Church and Society shall be composed of eight members elected by the annual conference (clergy, laywomen, and laymen, with intentional effort to include clergywomen, youth, young adults, older adults, persons from churches with small memberships, people with disabilities, and racial and ethnic persons [BOD ¶610.5]) and, by virtue of their offices, the mission coordinator for social action of the conference United Methodist Women and member(s) of the General Board of Church and Society from the annual conference (BOD ¶629.2). The elected members shall serve for a quadrennium. Initially, the elected members shall be divided into two classes (four persons for a 2-year term; four persons for a 4-year term) in order to provide for the rotation of participation while maintaining board continuity. Work and funding of the Board shall be coordinated through the Center for Missional Outreach.

The Board of Church and Society shall name a conference Peace with Justice Coordinator (*BOD* ¶629.2) and shall develop and promote programs on church and society within the bounds of the conference that include prison ministry and reform concerns. The Board may divide its membership into committees which shall cooperate with one another to advance the respective and mutual concerns of their respective areas in social education, service, witness, and action (*BOD* ¶629.3). Programs shall be developed that provide education and action on issues confronting the Church consistent with the Social Principles and the policies adopted by the General Conference. (¶629.4), with primary attention to empowering the local church and to implement the missional priorities and focus areas of the North Texas Conference.

ii. Committee on Ethnic Local Church Concerns

The Committee on Ethnic Local Church Concerns shall be constituted and function in accordance with the *Book of Discipline*.

The Committee on Ethnic Local Church Concerns shall be composed of eight members elected by the annual conference (clergy, laywomen, and laymen, with the majority of the membership being representative of racial and ethnic people, reflecting the racial and ethnic constituencies and local churches of the Annual Conference.) Care shall be taken, where feasible, to ensure balance of membership with clergy and laity, men and women, youth and young adults (*BOD* ¶632.3). The members shall serve for a quadrennium. Initially, the elected members shall be divided into two classes (four persons for a 2-year term; four persons for a 4-year term) in order to provide for the rotation of participation while maintaining board continuity. Work and funding of the Committee shall be coordinated through the Center for Missional Outreach. Additionally, the Center for Leadership Development and the Center for Church Development are available to partner with the Committee in the development and implementation of the Committee's goals and priorities.

The Committee on Ethnic Local Church Concerns shall provide for (a) keeping the vision of the ethnic local church concerns before the annual conference; (b) providing guidance and resources to churches in the annual conference as they minister with and to ethnic constituencies; (c) coordinating annual conference strategies related to ethnic local church concerns, including general church emphases and initiatives; (d) providing a forum for dialogue among the ethnic constituencies, as well as with annual conference agencies; (e) providing training for annual conference and congregational leaders; (f) promoting and interpreting ethnic local church concerns to the annual conference; (g) working to identify and nurture leaders, lay and clergy, of ethnic communities (*BOD* ¶632.2); and (h) maintaining primary attention to empowering the local church to implement the missional priorities and focus areas of the North Texas Conference.

iii. Board of Global Ministries

The Board of Global Ministries shall maintain the connectional relationship and provide for global ministry responsibilities related to the objectives and scope of work of the General Board of Global Ministries (BOD ¶¶1302-1303) in accordance with the Book of Discipline.

The Board of Global Ministries shall be composed of twelve members elected by the annual conference (1/3 clergy, 1/3 laywomen, and 1/3 laymen, with intentional effort to include clergywomen, youth, young adults, older adults, persons from churches with small memberships, people with disabilities, and racial and ethnic persons [BOD ¶610.5]) and, by virtue of their offices, the Mission Coordinator of Education and Interpretation of the conference United Methodist Women and member(s) of the General Board of Global Ministries from the annual conference (BOD ¶633.2). The elected members shall serve for a quadrennium. Initially, the elected members shall be divided into two classes (six persons for a 2-year term; six persons for a 4-year term) in order to provide for the rotation of participation while maintaining board continuity. Work and funding of the Board shall be coordinated through the Center for Missional Outreach.

The Board of Global Ministries shall designate the necessary committees, individual secretaries, coordinators, and other leaders to carry out the policies and promote all phases of the work.

iv. Commission on Christian Unity and Interreligious Concerns

The Commission on Christian Unity and Interreligious Concerns shall provide for the functions and maintain the connectional relationships with the General Commission on Christian Unity and Interreligious Concerns in accordance with the *Book of Discipline*.

The Commission on Christian Unity and Interreligious Concerns shall be composed of eight members elected by the annual conference [with the recommendation of two United Methodists from each district (also complying with *BOD* ¶610.5), one of whom shall be the district coordinator for Christian unity and interreligious concerns]. Laypersons shall be professing members of The United Methodist Church. Membership shall also include any United Methodists residing within the conference bounds who are members of the following: the General Commission on Christian Unity and Interreligious Concerns, the governing board of the National Council of the Churches of Christ in the U.S.A., the World Methodist Council, the United Methodist delegation to the most recent World Council for Churches Assembly, and the United Methodist delegation to the most recent plenary meeting of the Churches Uniting in Christ (*BOD* ¶642.2). The elected members shall serve for a quadrennium, initially, one person from each district for a 2-year term and one person from each district for a 4-year term in order to provide for the rotation of participation while maintaining board continuity. Work and funding of the Commission shall be coordinated through the Center for Missional Outreach.

e. Center for Connectional Resources

The Center for Connectional Resources will provide the necessary services to leverage our resources and support our efforts to address the priorities of the Annual Conference.

It will include the Council on Finance and Administration ($\P611$), the Board of Trustees which is required by BOD $\P640$, the Board of Pension and Health Benefits which is required by BOD $\P639.1$, and the Committee on Archives and History which is required by BOD $\P641.1$.

2. Administrative Oversight Responsibility

a. Council on Finance & Administration

The Council on Finance and Administration shall be constituted and shall function in accordance with the *Book of Discipline*. The Director of the Center for Connectional Resources shall be accountable to the Annual Conference through the Council on Finance and Administration and shall have responsibilities and rights accorded by the *Book of Discipline* to the Conference Treasurer. No member of the Council on Finance and Administration shall be a member of any other Agency, or a trustee or member of the board of directors of a conference institution that is supported either partially or totally by the Council on Finance and Administration.

b. Board of Trustees

The Board of Trustees shall function and be constituted in accordance with the *Book of Discipline*. The Board of Trustees will provide for the administrative oversight functions previously performed by the Property and Liability Insurance Committee, the Bridgeport Camp & Conference Center Board of Directors, and the Prothro Center at Lake Texoma Board of Directors.

3. Special Concerns of the Laity

a. **Board of Laity**

The Board of Laity shall be constituted and function in accordance with the *Book of Discipline*.

The Chair of the Board of Laity is the Conference Lay Leader. The members of the Board of Laity are: the District Lay Leaders; the District Associate Lay Leaders; the Conference Associate Lay Leaders; the President of United Methodist Women; the President of United Methodist Men; the President of the Council on Youth Ministries; the Chair of the Conference Lay Servants Committee; and the Conference Lay Leader Elect.

<u>Selection of Annual Conference Lay Leader</u>: The Board of Laity shall nominate a Lay Leader Elect who will serve as the Associate Lay Leader for a four year term. The Associate Lay Leader will help with the duties of the Lay Leader as set forth in the guidelines established by the Board of Laity. On the expiration of the term of the incumbent Lay Leader, the Lay Leader Elect will become Lay Leader and will serve a four year term.

Duties: In addition to the duties and responsibilities as determined by the *Book of Discipline* and other sections of the Annual Conference Rules, the Conference Lay Leader shall be part of the non-appointed cabinet (or equivalent) and represent the Laity during the Ordination Service of the Annual Conference.

b. Conference Lay Servant Ministries Committee

The Conference Lay Servant Ministries Committee will develop and administer the Certified Lay Servant Program, including recruiting, training, certifying, and re-certifying lay servants and lay speakers. The Conference Lay Servant Ministries Committee will also work to promote the use of lay speakers to fulfill the purposes and functions described in the *Book of Discipline*.

The Committee consists of a Chair plus twenty members. The Chair will be the Conference Director of Lay Servant Ministries. The members will be the Director of Lay Servant Ministries from each district, a clergy person from each district appointed by the respective District Superintendent, and three at large members from each district appointed by the respective District Director of Lay Servant Ministries. At the discretion of the Conference Director, non-voting members may be appointed to the committee. These ad hoc members must be renewed after each annual conference. The Conference Director of Lay Servant Ministries, the District Directors of Lay Servant Ministries, and the at large members must be currently Certified Lay Servants.

The Conference Committee on Lay Servant Ministries shall recommend a qualified and willing candidate for the Conference Director Lay Servant Ministries to the Conference Committee on Nominations for election at the following Annual Conference.

c. United Methodist Women

The Annual Conference United Methodist Women shall be constituted and function according to the *Book of Discipline*. Representatives from United Methodist Women shall also be designated to other Agencies of the Annual Conference as recommended by the *Book of Discipline* or as provided by these Standing Rules.

d. United Methodist Men

The Annual Conference United Methodist Men shall be constituted and function according to the "Manual for Annual Conference and District Boards of Discipleship." Representatives from United Methodist Men shall also be designated to other Agencies of the Annual Conference when these Standing Rules so provide.

e Council on Youth Ministries

The Council on Youth Ministries shall be constituted and function according to the *Book of Discipline*. Representatives from the Council on Youth Ministries shall also be designated to other Agencies of the Annual Conference when these Standing Rules so provide.

4. Ministerial Training, Certification, and Discipline

a. Board of Ordained Ministry

The Board of Ordained Ministry shall fulfill the functions described in the *Book of Discipline*. It shall study and interpret the ministerial resources and needs of the Annual Conference with due regard to the church as a united, multi-cultural, and anti-racist institution in consultation with the Bishop and the Cabinet. Duties shall be those assigned to it in the *Book of Discipline*. The Board of Ordained Ministry will discuss and take action as it deems appropriate regarding proposals from its divisions and committees. The Board of Ordained Ministry shall inquire of each District Superintendent about the life and official administration of each member of the Annual Conference in his or her District and report to the Annual Conference as to whether all clergy members are blameless in their life and official administration.

The Board of Ordained Ministry consists of a Chair and up to sixty-three members. They shall be nominated and elected according to the *Book of Discipline*. At the beginning of each quadrennium there shall be at least one member from each district on the Board of Ordained Ministry. Persons shall not be added to the Board of Ordained Ministry or its divisions during the quadrennium except to fill vacancies or new divisions. However, when for any reason a district no longer has a representative on the Board of Ordained Ministry, the Board of Ordained Ministry shall designate one of its members to be a liaison with that district, pending the appointment of a new district representative in accordance with ¶635(1)(a) of the *2016 Book of Discipline*. The Board of Ordained Ministry may assign additional duties to each division.

The Board of Ordained Ministry shall organize itself into divisions and committees so as to carry out its responsibilities effectively and to fulfill the requirements of the *Book of Discipline*.

b. Committee on Administrative Review

The Committee on Administrative Review shall be constituted and function in accordance with the *Book of Discipline*.

c. Committee on Joint Review

The Committee on Joint Review shall be constituted and function in accordance with the *Book of Discipline*.

d. Committee on Investigation (Clergy)

The Committee on Investigation (Clergy) shall be constituted and function in accordance with the *Book of Discipline*.

e. Committee on Investigation (Diaconal)

The Committee on Investigation (Diaconal) shall be constituted and function in accordance with the *Book of Discipline*.

5. Episcopal Support

a. Committee on Episcopacy

The Committee on Episcopacy will function as provided in the *Book of Discipline*. It will meet at least annually. The Committee on Episcopacy shall be convened by the Bishop and shall elect a chair, a vice-chair, and a secretary. The Bishop and the Chair are authorized to call additional meetings when desired

The Committee on Episcopacy shall be elected at the Annual Conference session following the General Conference. The Committee on Episcopacy consists of three laywomen, three laymen, three clergy members, and three at-large members nominated by the Committee on Nominations and elected by the Annual Conference. One of the lay members must be the Conference Lay Leader. The Bishop will appoint three additional members of the Committee on Episcopacy. The lay and clergy members of the Jurisdictional Committee on Episcopacy serve as *ex officio* members with vote.

b. Episcopal Residence Committee

The Episcopal Residence Committee will function as provided in the *Book of Discipline*. It will consist of the Chair of the Committee on Episcopacy, the Chair of the Board of Trustees, and the Chair of the Council on Finance and Administration.

6. Personnel Matters

a. Board of Pension and Health Benefits

The Board of Pension and Health Benefits shall be constituted and function in accordance with the *Book of Discipline*. It will provide for and contribute to the support, relief, assistance and pensioning of clergy and their families, other church workers and lay employees, except as otherwise provided by the General Board of Pension and Health Benefits. It will also provide to all clergy who qualify and other persons who qualify access to the best life, hospital, accident, and disability insurance coverage possible with the funds available for that purpose. The Board of Pension and Health Benefits shall discuss and take action as it deems appropriate regarding proposals under its jurisdiction.

The Board of Pension and Health Benefits should consist of twenty-one members: one-third laywomen, one-third laymen, and one-third clergy. They will be elected for terms of eight years and arranged in classes. A vacancy in the membership of the board may be filled by the board for the remainder of the conference year in which the vacancy occurs. At its next session, the Annual Conference shall fill the vacancy for the remainder of the unexpired term. The Director of Connectional Resources/Treasurer/Benefits Officer, a representative of the cabinet, and a representative of the Council on Finance and Administration also serve as ex-officio members.

7. Conference Structure and the Annual Conference Session

a. Conference Nominating Committee

The Conference Nominating Committee is responsible for developing and implementing a plan to identify persons who are willing, qualified, and able to serve as members of the Agencies of the Annual Conference, with attention given to representing the cultural and ethnic diversity of conference membership, in order to have available the knowledge of all cultures within the conference. The Conference Nominating Committee nominates members and Chairs of Agencies for election by the Annual Conference except where otherwise provided in the *Book of Discipline* or these Standing Rules. The Conference Nominating Committee will also maintain a list of persons willing to serve on Agencies, thus acting as a resource for the Core Leadership Team and the Bishop.

The Conference Nominating Committee is comprised of the Assistant to the Bishop who shall serve as Chair, the Conference Lay Leader who shall serve as the Vice-Chair, the Conference Lay Leader elect, the District Superintendents, and one at-large lay member from each district to be nominated by the district and elected by the Annual Conference.

Prior to the nomination of the at-large lay members by the districts, the District Superintendent will remind the district meeting of the need for inclusiveness in the election of the members of the Conference Nominating Committee. The District Superintendent will also remind the district meeting of the limits on multiple agency membership contained in these Standing Rules. At-large lay members of the Conference Nominating Committee will be elected for a four-year term. A person so elected may serve only one four-year term, and will be eligible to be elected again only after being off the Conference Nominating Committee for at least two years.

b. Memoirs Committee

The Memoirs Committee shall ensure the publication in the Conference *Journal* of suitable memorials for deceased professional members of the Annual Conference and their spouses.

The Memoirs Committee consists of a Chair, a retired member of the Annual Conference, and the Conference Secretary.

c. Commission on Archives and History

The Commission on Archives and History shall be organized and function in accordance with the *Book of Discipline* and shall relate to the General Commission on Archives and History. It consists of a Chair plus ten members. The Commission on Archives and History may, if necessary, select up to three additional members.

d. Standing Rules Committee

The Standing Rules Committee oversees and recommends structural changes in the standing rules of the Annual Conference. The Standing Rules Committee consists of a Chair and seven members.

II. POLICIES OF THE ANNUAL CONFERENCE

A. FINANCIAL PRACTICES

- 1. Conference Fiscal Year. The fiscal year of the Annual Conference is January 1 through December 31.
- 2. Apportionments to be made based on Conference Fiscal Year. The apportionments to the local churches shall be made on the basis of the Conference Fiscal Year.
- 3. Conference Books. The Conference Treasurer's books shall be closed annually at 12:00 noon on January 11 (or the next working day, if January 11 falls on a weekend or holiday), and no funds received by the Conference Treasurer after that time shall apply toward Conference Apportionments of the year just completed.
- 4. *Disposition of Interest*. Interest earned on any funds (excluding designated trusts) managed by the Conference Treasurer shall be declared general funds of the North Texas Annual Conference and administered by the Conference Council on Finance and Administration.
- 5. Agency Spending. No Agency shall incur financial obligations that exceed current appropriations, and beginning balances where applicable, for any reason except by specific approval of the Core Leadership Team and the Council on Finance and Administration. New items must be submitted first to the Core Leadership Team and, if approved, must also be submitted to the Council on Finance and Administration for appraisal and consideration for the current year. No Agency shall include requests for funds other than those required for its own operation or program, except that Teams and Groups may request funds for the benefit of their own Task Forces. Requests for funds for the same cause or concern shall be granted to only one Agency.
- 6. Conference-Wide Appeals. When application is made to the Annual Conference for the privilege of special conference-wide financial appeal, whether by special collection, campaigns, or otherwise, the application shall be referred to the Council on Finance and Administration before final action is taken thereon. The Council on Finance and Administration shall investigate the application and its possible relation to other obligations of the conference, and in light of the facts make recommendations to the Annual Conference.
- 7. Auditing. The Council on Finance and Administration shall nominate to the Annual Conference an auditing firm which shall audit the Conference Treasurer's books annually. All institutions receiving financial support from the Annual Conference, either by direct apportionment or by special offerings, shall, if requested, submit an annual auditor's report acceptable to the Council on Finance and Administration reflecting the receipt and disbursement of the financial support received from the Annual Conference. Such reports shall be provided to the Council on Finance and Administration by October 1 of each year for the previous fiscal year.
- 8. *Apportionments*. The Conference Treasurer, with the assistance of the District Superintendents, shall annually compute the apportionment decimal for each church. By September 1, the Conference Treasurer shall provide the amounts for each church's apportionments for the following year.
- 9. *Ethical Fiscal Principles*. The following ethical principles apply to the appropriation and disbursement of funds by the Annual Conference:
 - a. Funds contributed for a designated purpose should be used strictly for the purpose designated, and administered efficiently, without waste or duplication, in order to obtain maximum effect from the use of available funds.

- b. Net proceeds from the sale of Annual Conference property are capital funds and should be appropriated to the use which the property was intended to serve. If this is not feasible, priority should be given to the most similar purpose for which the funds can be used effectively or to capital improvements within reasonable geographical proximity; but district lines should not be controlling and the entire community or metropolitan area should be considered. Likewise, funds received by way of indemnity for loss or destruction of any capital assets of the Annual Conference should be treated as capital assets and should be used for similar purposes if restoration of the property is feasible.
- 10. The salary of a district superintendent shall be adjusted annually by the average percentage change in the base compensation of all full-time pastors appointed to serve local churches or appointments for which the conference is responsible as calculated by the conference treasurer. This adjustment shall begin in 2008, using the 2007 base compensation level as the initial base. In addition, the compensation level is to be evaluated by the Council on Finance and Administration every five years in relationship to North Texas Conference pastoral salaries and other annual conferences.
- 11. The effective date for Annual Conference moves and clergy retirements is July 1. Thus when a pastoral change comes at Annual Conference, the salary of the previous appointment shall be paid through June 30, and the salary in the new appointment shall begin July 1. The official moving day for Annual Conference moves is the Thursday after the last Sunday in June. The first Sunday at the new appointment for Annual Conference moves is the first Sunday in July.

B. REPORTING REQUIREMENTS

- 1. Death Records. The minister who is in charge of the funeral services of any clergy member of the Annual Conference, or the spouse, widow, or widower of a clergy member of the Annual Conference, will supply the Conference Secretary with a memoir containing the date of birth, date of death, date of final rites, and place of burial of the deceased. To the extent possible, the minister will also supply a recent photograph of the deceased and date of entrance into the Annual Conference. For clergy members who transferred into the Annual Conference, the minister will, if possible, inform the Conference Secretary the deceased's date of transfer into the Annual Conference, the conference from which transferred, and appointments in other conferences. If the minister in charge of the funeral cannot supply this information, the Conference Secretary will use his or her best efforts to supply the missing information. All of this information should be sent to the Conference Secretary immediately following the funeral.
- 2. *Biographical Information*. Each member of the clergy and each diaconal minister shall file with the Conference Secretary a historical sketch of his or her life on a form to be furnished by the Conference Secretary. This document will become that person's record.
- 3. Legal Descriptions of Conference Property. Each District Superintendent shall furnish to the Secretary of the Board of Trustees a legal description of each piece of property in his or her District on or before December 1 of each year. The District Superintendents shall also provide a statement as to where the deeds evidencing ownership of these properties are kept. The information provided annually shall be accurate as of December 1.
- 4. *Statistics*. Each District Superintendent shall furnish the required district statistics to the Conference Statistician. In order to facilitate these reports, the following procedures will be followed:
 - a. Each church and pastor shall submit the Annual Conference report for auditing on the Check-Out Day specified by the Cabinet. Check-Out Day is the date when local churches turn in statistical information for the preceding year on forms provided by the Conference Statistician. The Annual

Conference report shall be submitted to the District Statistician (see below).

- b. Each District Superintendent shall appoint a District Statistician. The District Statistician shall check each Annual Conference report for accuracy, consistency, and completeness. The District Statistician then forwards the Annual Conference reports to the District Secretary, who in turn forwards them to the Conference Statistician.
- c. Each pastor in charge shall also report to his or her District Superintendent on Check-Out Day any money borrowed necessary to pay current church obligations for the Conference Fiscal Year, or any delinquent church bills which have not been paid by the close of the Conference Fiscal Year.

C. VACATION STANDARDS

The following are minimum vacation standards for clergy and diaconal ministers of the North Texas Annual Conference.

1. Method of Calculation

The vacation is calculated according to the number of years of service, using the following formula:

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1 - 4 years of service --- two weeks (two Sundays)5 - 9 years of service --- three weeks (three Sundays)10+ years of service --- four weeks (four Sundays)
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2. Further Guidelines

In applying the standards:

- a. "Years of service" shall be determined by years served as a full-time United Methodist commissioned minister, provisional member, diaconal minister, local pastor, associate member, deacon in full connection, or elder in full connection. In computing a person's "years of service," time spent in all categories shall be cumulated and all shall count toward the person's total "years of service."
- b. The length of vacation is set by the Annual Conference, but the most suitable time for both the employing entity and the clergy or diaconal ministers and their families must be determined by consultation between the clergy or diaconal minister and the employing entity.

D. CLERGY DIVORCE

"Where marriage partners, even after thoughtful consideration and counsel, are estranged beyond reconciliation, we recognize divorce as regrettable, but recognize the right of divorced persons to remarry. We express our deep concern for the care and nurture of the children of divorced and/or remarried persons. We encourage that either or both of the divorced parents be considered for custody of minor children of the marriage. We encourage an active, accepting, and enabling commitment of the church and our society to minister to the members of divorced families," (The *Book of Discipline of the United Methodist Church*, 1984)

The *Discipline* rightly makes no distinction between divorce occurring among the laity or clergy. We recognize the possibility of congregations being nurturing communities, and, thus for Christian love to grow in the midst of the painful circumstances surrounding a clergy or layperson's divorce.

The North Texas Conference also can be a caring and nurturing community for the clergy at divorce. The conference recognizes its responsibility to respond to divorcing clergy in as pastoral a manner as possible. To this end, the North Texas Conference of the United Methodist Church suggests the following for our clergy as well as their spouses in the event of divorce.

- 1. The clergy member will have taken every action possible toward reconciliation within the marriage. This shall include extensive counseling with a reputable marriage counselor, preferably with both partners to the marriage participating but, where impossible, with at least the clergy member's participation.
- 2. In consultation with the District Superintendent, the divorcing clergy and/or spouse may request a meeting of the following persons:
 - a. The Chairperson of the Division of Conference Relations, presider.
 - b. The District Superintendent of the clergy member's district.
 - c. The district member of the Division of Conference Relations.
 - d. Two peers chosen by the clergy member involved.
- 3. This meeting will:
 - a. Pastorally respond to the divorce
 - b. Offer help/guidance, if requested, to:
 - 1) The clergy member
 - 2) The divorcing spouse
 - 3) The clergy member's peers, and/or
 - 4) The respective Pastor-Parish Committee
- c. Refer divorcing persons to special seminars and workshops on divorce which are available periodically in the community.

E. CLERGY HOUSING

 Clergy shall be provided with either a parsonage or a housing allowance in accordance with the minimum standards as presented in the Policy Manual (https://ntcumc.org/
 North Texas Conference Policies.09.2022.pdf
 and in compliance with Section 107 of the Internal Revenue Code.

2. Moving Procedures

The North Texas Annual Conference shall maintain a "Moving Fund" to pay the moving expenses of clergy serving in the itinerant appointive system. The amount needed to fund these moves shall be assessed through a Conference apportionment. The following clergy shall be eligible for the moving fund: elders in full connection, provisional elders, associate members, and fulltime local pastors. All clergy eligible for the moving fund at the time of retirement are eligible for one last conference-funded move. The funding particulars, eligibility parameters, moving procedures, and current-year allowance amounts can be found in the Conference Policy Handbook of The North Texas Annual Conference at https://ntcumc.org/North Texas Conference Policies.09.2022.pdf.

F. SEXUAL MISCONDUCT

All churches, camps, and agencies in the North Texas Conference of The United Methodist Church shall abide by the Sexual Misconduct Policy adopted in legislative session on June 9, 2015, at its Annual Conference Session at St. Andrew United Methodist Church located in Plano, Texas. Consistent with the Book of Discipline and the policy statement of the North Texas Annual Conference, each local church shall establish a policy statement on sexual misconduct and shall

establish guidelines and procedures for resolving incidents of sexual misconduct by persons other than clergy, including paid staff, counselors, lay volunteers, and others.

The policy statement for defining sexual misconduct, procedures for reporting clergy sexual misconduct, education within the conference relating to sexual misconduct, responsibility of the local church, and priority of the *Book of Discipline* can be found in the Sexual Misconduct Policy on The North Texas Conference website policy page at https://ntcumc.org/North Texas Conference Policies.09.2022.pdf.

G. CHILDREN AND YOUTH SAFETY SYSTEM

The North Texas Annual Conference Safety System policy and its provisions shall apply to all persons including paid and unpaid persons, whether lay or clergy, who have any direct or indirect contact with children and youth who participate in any activities or events sponsored by the North Texas Annual conference of The United Methodist Church and/or its Districts.

The Annual Conference policy is effective as of July 1, 2012, for all Conference and District Events. The North Texas Annual Conference policy shall be applicable at all Conference and District activities. The local congregation's policy may expand the Conference policy but may not/should not alter the minimum standards established by the Conference or those standards mandated by the State of Texas' licensures. The Safety System for all Conference and District events of the North Texas Conference of The United Methodist Church can be found in the Children and Youth Safety System Policy on the North Texas Conference website policy page at https://ntcumc.org/North Texas Conference Policies.09.2022.pdf.

H. MISCELLANEOUS

- 1. Conflict of Interests. In order to avoid conflicts of interest, the following rules shall apply:
 - a. No one shall be a voting member of an Agency who is in the salaried employment of an institution that receives support from that Agency.
 - b. No member of an Agency shall participate in that Agency's deliberation of or vote on a proposed grant to his or her local church.
 - c. Each member of an Agency shall disclose to all other members of that Agency all potential conflicts of interest in which they find themselves placed because of church, business, or personal relationships with persons affected by the decisions of the Agency.
 - d. No clergy member or diaconal minister member of this Annual Conference who is a salaried employee of any institution to which this conference contributes shall be a member of the board of trustees of the institution by which that person is employed.
- 2. *Local Church Officers*. The term of office of local church officials elected by the Fall Charge Conference shall begin on January 1 and run for the length of their term.
- 3. Amending or Suspending Standing Rules. It shall require a two-thirds vote of all lay and clergy members present and voting to suspend or to amend any of these Standing Rules.
- 4. Confidentiality Policy of Conference Contact Records. Confidential contact information about members of United Methodist Churches is held in trust as protected by local churches or by the North

Texas Conference of The United Methodist Church. Distribution of this information to entities beyond the North Texas Annual Conference is prohibited without specific approval of the Office of the Bishop.

III. PROCEDURES FOR MEETINGS OF THE ANNUAL CONFERENCE

A. PRE-CONFERENCE PROCEDURES

- 1. *Lay-Clergy Equalization*. The following formula is the procedure used to determine the number of lay and clergy members of the Annual Conference.
 - a. Subtract the total number of lay members prior to equalization from the total number of clergy members. In making this calculation, the lay members required by section III(A)(1)(c) below shall be included. These people are described in section (c) below. The remainder is the Lay Equalization Factor (LEF).
 - b. Compute the District Membership Percentage (DMP) for each district as follows. If a district has *more* lay members than clergy members prior to equalization, subtract the number of local church members in this district from the total of local church members for the Annual Conference. Such districts will not compute a DMP. The resulting number is the Adjusted Lay Membership (ALM). Next, for each district that has *fewer* lay than clergy members, divide the total number of local church members in each district by the ALM. The resulting quotient is the DMP for that district.
 - c. The *Book of Discipline* provides that certain persons shall be lay members to Annual Conference. According to ¶32 of the *2016 Book of Discipline*, these are: Conference President of United Methodist Women; Conference President of United Methodist Men; Conference Lay Leader; District Lay Leaders; President of the Conference Council on Youth Ministries; and one youth between the ages of twelve and eighteen and one young adult between the ages of eighteen and thirty from each district. In addition, Deaconesses, Home Missioners, all Diaconal Ministers, all members of the Core Leadership Team not otherwise provided for, and all elected Chairs of Agencies of the Annual Conference not otherwise provided for are lay members of the Annual Conference with voice and vote. These persons shall be elected to the lay membership of the Annual Conference by the District Section.
 - d. For each district with fewer lay than clergy members, multiply the LEF by the DMP. The product is the District Adjusted Lay Equalization Factor (DALEF). The DALEF is the number of additional lay members to be elected by the District Section to achieve lay/clergy equalization. Districts with more lay than clergy members do not calculate a DALEF.
 - e. The DALEF shall be computed as of January 1. The equalization lay members shall be elected by the lay members present at the District Conference from nominations made by the District Lay Leader, the District Superintendent, and the lay members of the District Nominating Committee. Nominations may also be made from the floor of the District Section.
 - f. If the actual number of clergy in the Annual Conference increases after January 1, the District Lay Leader of a district in which the imbalance occurs shall select lay member(s) from within the district to equalize the increase of clergy members.
 - g. If the formula fails to compute the exact number of additional lay persons per district to equalize lay and clergy numbers (due to the use of fractions in calculations), the Board of Laity shall be authorized to correct the imbalance through negotiation.

- h. After the DALEF has been determined, the Board of Laity as a courtesy may rearrange among districts the number of lay members to be elected, in order that a district that has more lay members than clergy prior to equalization may elect additional lay members in its District Section.
- i. Lay members elected under an equalization process by the District Section shall take office immediately and shall serve until the District Section elects lay members for the succeeding year.
- 2. Election of Local Church Lay Members to Annual Conference. The lay members to the Annual Conference may be elected annually or quadrennially at the Charge Conference preceding the regular quadrennial meeting of the General Conference. The term of office of lay members to Annual Conference shall begin on January 1 after their election at the Fall Charge Conference. If, for any reason, the Charge Conference is delayed until after January 1, their term of office shall begin immediately upon election.
- 3. Notice of Legislative Items. Agencies shall submit reports to the conference office in the form requested no later than April 1 for inclusion in the Conference Workbook. Agencies and Annual Conference members shall submit legislation to the conference office in the form requested no later than April 1. Legislation submitted after April 1 will not be permitted unless it is related to an event that has occurred on or after March 15. Any Annual Conference member or Agency may initiate legislative items at Annual Conference concerning matters which are not part of the Conference Workbook only if they are related to an event that has occurred on or after March and they are duplicated and distributed to Annual Conference members by the beginning of the day they are to be considered. This rule shall not be construed so as to preclude proper subsidiary motions or privileged motions.
- 4. Proposed Amendments to Standing Rules. In order that the Standing Rules Committee have time to consider proposals and forward them to the conference office by the April 1 deadline, proposed new standing rules and proposed changes in existing standing rules shall be submitted to the Standing Rules Committee no later than March 1
- 5. Notice of Procedural Rules. Each year, the charts entitled "Common Motions: Ranking and Requirements (by function)" and "Motions: Ranking and Requirements (by rank)" shall be included in the Pre-Conference Workbook.

B. RULES OF ORDER FOR ANNUAL CONFERENCE SESSIONS

- 1. Purpose of Rules of Order. These rules of order are intended to allow the orderly consideration of the business of the Annual Conference, extend courtesy and fairness to all, ensure the right of the majority, protect the rights of the minority, and defend the rights of individual members.
- 2. *Definitions*. As used in these Standing Rules, the following definitions shall apply.
 - a. Adjourn. End a meeting officially. Adjournment is accomplished either by direct majority vote or by unanimous consent.
 - b. Agenda. List of items of business that the members of Annual Conference will consider. An agenda has a specific arrangement and content.
 - c. Amend. Change a resolution or motion by adding, striking out, or substituting a word or phrase.
 - d. Appeal. A question that occurs when a member of Annual Conference questions (appeals) a decision by the presiding bishop because the member believes that an error in procedure has occurred. An appeal must have a second. The decision of the presiding bishop is sustained by a majority vote or a tie vote.

- e. Call for orders of the day. A motion that brings to the presiding bishop's attention the fact that a specific item of business was due to come up in the meeting at a specified time.
- f. Dividing the question. Separation of the parts of a motion to be considered and voted on as if they were separate motions.
- g. Floor. The right of a person to address the Annual Conference and have the members' undivided attention
- h. Main motion. Method of introducing new business to the Annual Conference session. Only one main motion can be under consideration at a time
- i. Majority. More than half of the members present and voting on an issue. Those who do not vote are not counted in the final tally.
- j. Motion. Proposal for action by the Annual Conference. A motion is introduced with the words, "I move that _____," (with the wording intended to become the Annual Conference's official statement of action taken if the motion is passed).
- k. Parliamentary inquiry. A request for an immediate answer to a question concerning the rules of procedure. It is directed to the presiding bishop.
- l. Point of information. A request directed to the presiding bishop for an immediate answer to a question concerning the background or content of a motion or resolution. The information requested does not pertain to procedure.
- m. Point of order. A point raised against any proceeding or motion that the member believes is a violation of the rules. It must be raised at the time of the alleged infraction. The presiding bishop rules on the validity of the point of order. This ruling can be appealed.
- n. Precedence of motion. Claim of a motion to the 'right of way' over another motion. The attached charts summarize the precedence of various motions.
- o. Presiding bishop. The Bishop of the North Texas Annual Conference, or another bishop designated by that Bishop, shall preside over sessions of the Annual Conference.
- p. Previous question. Motion to close debate and vote immediately on a motion. Moving the previous question requires a second, is not debatable or amendable, and needs a two-thirds vote for adoption.
- q. Question of privilege. If there is something wrong with the physical surroundings or a situation arises that affects the rights of the entire assembly, any individual member can interrupt the motion under consideration to bring the matter to the attention of the presiding bishop. If the situation cannot be resolved informally, then the presiding bishop rules on whether the matter is a question of privilege and should be considered before business is resumed.
- r. Reconsider. Motion to review a previous decision and vote on it again. It must be made by a person who voted on the prevailing (winning) side, and it requires a majority vote. Reconsideration may not be moved more than once on the same motion.
- s. Second. Indication that a member wants a motion discussed by the members. The member says, "I second the motion" or "Second."
- t. Table. Motion to place a main motion and all pending amendments aside temporarily, with the

intention of bringing them back at a later time for action. Tabling a motion requires a second, is not debatable, cannot be amended, and requires a majority vote.

- u. Take from the table. Motion to bring a previously tabled motion back before the Annual Conference. It requires a second, is not debatable, cannot be amended, and requires a majority vote.
- v. Two-thirds vote. This occurs when there are twice as many people voting "Yes' as those who are voting "No."
- w. Withdraw a motion. Take back a motion one has made. A person may withdraw a motion by merely requesting to do so up until the time it is stated by the presiding bishop.

 After the presiding bishop has stated the motion, the person who made it can withdraw it only by the consent of the members.
- 3. *Order of Business*. The order of business of the meeting of Annual Conference shall be determined by the Annual Conference Planning Committee, which shall set an Agenda. The session shall open with a period of devotion, followed by a call of the roll, including the roll of the local pastors.
- 4. Authority of the Presiding Bishop.

Calling the Conference to order. When the presiding bishop stands in his or her place and calls the Annual Conference session to order, no member shall speak, address the chair, or stand while the presiding bishop stands.

Raising points of order. Any member of Annual Conference may raise a point of order. In order to do so, the member must cite specifically the rule he or she judges to have been violated.

Ruling on points of order. The presiding bishop shall decide points of order, whether raised by a member or by the presiding bishop, as necessary to conform to these Standing Rules.

Appealing a ruling on a point of order. Any member may appeal a decision on a point of order to the Annual Conference. In the event of such an appeal, there shall be no debate. However, the presiding bishop shall have five minutes to make a statement in support of his or her position, and then the person appealing shall have five minutes to make a statement in support of his or her position. Following the statements, the Annual Conference shall vote on the appeal; a tie vote shall sustain the presiding bishop.

Recessing the session. The presiding bishop shall have the right to recess a session of the Annual Conference at any time at his or her discretion and to reconvene at such times as he or she shall announce.

- 5. Opening a Question for Debate. Before any subject is open to debate, three things must happen. First, a member must actually make a motion that the Annual Conference consider a particular issue. Second, in most instances, the motion must also be seconded. (Calls for orders of the day, calling a member to order, Agency recommendations, nominations, parliamentary inquiries, points of information, and withdrawal of motions do not require a second.) Third, the presiding bishop must restate the motion. For example, the presiding bishop may say, "A motion has been made and seconded that ______. The motion is open to debate."
- 6. Obtaining the Floor. When a member desires the floor, he or she shall proceed to a microphone and wait to be recognized by the presiding bishop. Each speaker should begin by stating his or her name and the church, charge, or other entity he or she represents. A member with the floor may be interrupted only to call for orders of the day, a point of order, a point of information, a parliamentary inquiry, or an appeal of the decision of the chair. A person who cuts off another speaker must state the reasons for the interruption.

It is the sense of the Annual Conference that a speaker with the floor should not be interrupted, even for these listed reasons, unless the issue cannot wait until the speaker yields the floor.

- 7. Limits on Speakers. A member may speak for up to five minutes at one time on any question under discussion and only twice on the same question. No member shall speak for the second time until all members seeking recognition have had the opportunity to speak. The Annual Conference, by two-thirds vote, may change the rules about how often and how long members can speak during a debate.
- 8. Types and Precedence of Motions. There are four main types of motions: (1) main motions; (2) subsidiary motions; (3) incidental motions; and (4) privileged motions. Each type of motion accomplishes a different purpose and is treated differently.
 - a. *Main motions*. A main motion introduces a new item of business. Only one main motion can be considered at a time. Generally, main motions are secondable, debatable, amendable, require a majority vote, and can be reconsidered.
 - b. Subsidiary Motions. Subsidiary motions are motions applied to other motions to help the members dispose of the main motion. Here are the five subsidiary motions: table; previous question; postpone to a certain time; refer to Agency or committee; amend. These subsidiary motions fit into an order of precedence. This means that some subsidiary motions take precedence over others, and all subsidiary motions must be decided before the members can act on the main motion. This is the order of precedence for the subsidiary motions: 1) to table; 2) to move the previous question; 3) to postpone to a certain time; 4) to refer to committee; and 5) to amend. You can make any of these subsidiary motions when a lower order motion is on the floor, but you cannot make a subsidiary motion if a higher order one is being considered.
 - c. *Incidental Motions and Inquiries*. Incidental motions must relate directly to the business on the floor. Incidental motions take precedence over all other motions except privileged ones. They are: appeals; divisions of the question; and suspending the rules. In addition, incidental inquiries are proper and have precedence over main and subsidiary motions. Parliamentary inquiries, points of order, and points of information fall into this category. All three are answered by the presiding bishop.
 - d. *Privileged Motions*. Privileged motions are different from subsidiary and incidental motions, because they do not deal with business on the floor. Rather, they deal with special matters of pressing importance. The three privileged motions (in order of precedence) are: adjourning, questions of privilege, and orders of the day.

The attached charts set out the precedence of motions and specify which motions need a second, which can be debated, which can be amended, and what vote is necessary for passage.

- 9. *Tabling Related Motions*. No motion which adheres to another motion, or has another motion adhering to it, can be laid on the table by itself. Such motions, if laid on the table, carry with them the motions to which they respectively adhere, or which adhere to them.
- 10. Referring Matters to Agency. It shall be proper for the Annual Conference to refer to an Agency or specially created committee a motion, resolution, report, or a part of a motion, resolution, or report which is before the Annual Conference for consideration, or any amendment offered thereto.
- 11. Substitutes. When a motion, resolution or Agency report is properly before the Annual Conference for consideration and action, even if amendments have been proposed, a substitute motion, resolution, or report may be offered by any member moving that the same be substituted for the

report or resolution under consideration. The Annual Conference shall then proceed first to perfect the original motion, resolution or report, including consideration and action upon any amendments which may be offered to it. The same perfecting process shall then be followed with respect to the substitute. The question shall then be put first on the motion to substitute, followed by the motion to adopt the motion, resolution, or report. However, a motion for the previous question shall not be in order on the adoption of the report or recommendation or on making the proposed substitution until opportunity has been given for at least two members to speak on each side of the question of substitution or adoption.

- 12. Moving for a Vote on the Previous Question. No member may call for a vote on the previous question until at least three members have been given the opportunity to speak on each side of a question. When any member moves the previous question (that is, that the vote be now taken on the motion or motions pending), that member shall indicate the question to which they intend it to apply. If the movant does not so indicate, the motion shall apply only to the immediately pending question. A motion for a vote on the previous question is not debatable. It requires a vote of two-thirds of those present and voting for its adoption. If the motion for a vote on the previous question passes, the vote shall be taken on the previous question without further debate.
- 13. No Motion After Speech. It shall not be in order for a member immediately after discussing a pending question, and before relinquishing the floor, to make a motion whose adoption would limit or stop debate.
- 14. *Reconsideration*. A motion to reconsider an action of the Annual Conference shall be in order at any time, but only if offered by a member who voted with the prevailing side. If the motion proposed for reconsideration is non-debatable, the motion to reconsider may not be debated.
- 15. Voting Generally. Voting rights shall be governed by the Book of Discipline. Voting procedures shall be determined by the Annual Conference Planning Committee, depending on the technology available at the site of the Annual Conference session. If the method generally used is not already secret, a vote by secret ballot may be ordered on call of any member, supported by one-third of the members present and voting. No other business shall be in order when a vote is being taken or when the previous question has been called until the voting process is completed, except such as relates to the vote itself, or business that can be appropriately fitted into the time while waiting for the report on the vote.
- 16. Dividing the Question. Before a vote is taken, any member shall have the right to call for a division of any question, if it is subject to such division as they indicate. If no member objects, the division shall be made. If any member objects and is seconded, the presiding bishop shall put the question of division to vote.
- 17. Robert's Rules of Order. Questions of procedure not answered by the Texas State non-profit corporation law charter of the North Texas Annual Conference, the Constitution of The United Methodist Church, or the bylaws of the North Texas Annual Conference shall be determined in accordance with the most current version of Robert's Rules of Order Newly Revised, except when they are inconsistent with these Standing Rules.

Common Motions: Ranking and Requirements (by function)

Motion	What to say	Second?	Debate?	Amend?	Vote?
Adjourn	"I move that we adjourn."	Yes	No	No	Majority
Adopt a report	"I move that the report be adopted."	Yes	Yes	No	Majority
Amend a motion on the floor	"I move to amend by [describe]."	Yes	Yes	Yes	Majority
Complain about air conditioning, noise, etc.	"I rise to a question of privilege."	No	No	No	No vote. Chair rules
Divide motion into parts to be voted on separately	"I move that we divide the question to consider separately [specify]."	Yes	No	Yes	Majority
End debate	"I move the previous question."	Yes	No	No	Two-thirds
Introduce a main motion	a main motion "I move that"		Yes	Yes	Majority
Give closer study	"I move to refer the matter to committee."	Yes	Yes	Yes	Majority
Protest a breach of rules or conduct	"I rise to a point of order."	No	No	No	No vote. Chair rules
Reconsider an action	"I move to reconsider the vote on [specify]."		same as original motion	No	Majority
Request information	"Point of information."	No	No	No	No vote. Chair responds
Suspend an issue	"I move to table the motion."		No	No	Majority
Suspend the rules	"I move to suspend the rules so that [specify]."	Yes	No	No	Two-thirds
Take up a tabled matter	"I move to take from the table [specify]."	Yes	No	No	Majority
Vote on a chair's ruling "I appeal from the decision that [specify]."		Yes	No	No	Majority

Motions: Ranking and Requirements (by rank)

Ranking Motions The ranking motions are listed in order of rank. When any one of these motions is immediately pending, those above it are in order and those	Principal Requirements
below it are not in order.	

Privileged Motions	Second Required?	Debatable?	Amendable?	Vote Required
Adjourn	Yes	No	No	Majority
Raise a question of privilege	No	No	No	No vote. Chair rules
Call for order of the day	No	No	No	No vote. Chair rules
Subsidiary Motions				
Table	Yes	No	No	Majority
Move the previous question	Yes	No	No	2/3
Refer to committee	Yes	Yes	Yes	Majority
Amend	Yes	Yes	Yes	Majority
Main Motions	Yes	Yes	Yes	Majority

Non-Ranking Motions	Principal Requirements
Whether these non-ranking motions are in order depends upon the business	
already under consideration and what purpose they may serve when introduced.	

Incidental Motions				
Appeal	Yes	No	No	Majority
Divide the question	Yes	No	Yes	Majority
Parliamentary inquiry	No	No	No	No vote
Point of order/point of information	No	No	No	No vote. Chair rules/responds
Suspend the rules	Yes	No	No	2/3
Withdraw a motion	No	No	No	Majority
Motions that Bring a Question Back				
Reconsider	Yes	per original	No	Majority
Take from the table	Yes	No	No	Majority

XII. ROSTER OF CONFERENCE AGENCIES

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EPISCOPAL OFFICE

CORE LEADERSHIP TEAM

Bishop / Convener Ruben Saenz Jr. (H/L)

ME 2024 Kim Brannon (C/A) Conference Lay Leader and Vice Chair

Appointed by Bishop

NC Andy Lewis (C/A) Assistant to the Bishop/Director of Center for Missional Outreach

NC Director of Center for Leadership Development Cammy Gaston (C/A) **Director of Center for Connectional Resources** NW Christy Drenner (C/A)

Deborah Vela (H/L) ME NC Debra Mason (C/A) **District Superintendent**

ME Levy Laguardia (A/P)

Mary Beth Hardesty-Crouch (C/A) Director of Center for Church Development ME Owen Ross (C/A)

Director of Racial Diversity, Equity, and Inclusion NC Ron Henderson (B/A) NC Taylor Smith (C/A)

Ted Haynes (C/A) EΑ

Lay Members

NC

NW 2024 Laura Muller (C/A) 2025 ME Phiebie Hutchins (B/A) NC 2026 Herman Totten (B/A) EΑ 2027 Shelby Farmer (C/A)

CONFERENCE NOMINATING COMMITTEE

NC Andy Lewis (C/A) Assistant to the Bishop/Director of Center for Missional Outreach, Chair Kim Brannon (C/A) Conference Lay Leader and Vice Chair ME 2024 2024 Mary Nickson (B/A) Conference Lay Leader Elect ME NC 2024 Ron Henderson (B/A) Director of Racial Diversity, Equity, and Inclusion

District Superintendents

EΑ Cassie Wade (C/A) NC Debra Mason (C/A) ME Edlen Cowley (B/A) NW Todd Harris (C/A)

Lay Members

NC 2024 Herman Totten (B/A) ME 2025 Mae Alexander (B/A) NW 2026 Janie Gulley (C/A) EΑ 2027 LeAnn Barbee (C/A)

COMMITTEE ON EPISCOPACY

Chair: Elects Own Chair **Appointed by Bishop**

ME 2024A Susan Robb (C/A) NC 2024A Tommy Brumett (C/A)

NW 2024B Pat Deal (C/A)

At-Large

NW2024A Denise Peckham (C/A) ME 2024A Fred Marsh (B/A) ME 2024B Andy Stoker (C/A)

Clergy

NC	2024A	Jenna Johnson (C/A)
ME	2024A	Lynda Mayberry (B/A)
ME	2024A	Pavielle Jenkins (B/A)

Laymen

ME	2024A	Richard Stewart (B/A)
EA	2024A	Tom Sellers (C/A)
NC	2024B	Dave Farish (C/A)

Laywomen

NW	2024A	Anne Aaron (C/A)
ME	2024A	Cynthia Dooley (H/L)
ME	2024A	Kim Brannon (C/A)

Members of Jurisdictional Committee on Episcopacy

ME	2024	Clayton Oliphint (C/A)
ME	2024	Kelly Carpenter (C/A)

ANNUAL CONFERENCE PLANNING COMMITTEE

NC		Andy Lewis (C/A)	Assistant to the Bishop
ME		Kim Brannon (C/A)	Conference Lay Leader
ME		Pam Hughes (NA)	Communications Director
ME	2024	Pavielle Jenkins (B/A)	

ME 2024 Pavielle Jenkins (B/A)
ME 2025 Scott Gilliland (C/A)
NW 2026 **Denise Peckham** (C/A)

CONFERENCE CHANCELLOR

NC 2024 Paul Liston (C/A)

CENTER FOR LEADERSHIP DEVELOPMENT

ADVISORY COMMITTEE

ME	2024A	Carol Montgomery (C/A)
ME	2024A	Eric Markinson (C/A)
ME	2024A	Rosedanny Ortiz (H/L)
NC	2024A	Susan Hale (C/A)
ME	2024B	Angela Williams (B/A)
NC	2024B	Christopher O'Riley (B/A)
ME	2024B	Dana Norton (C/A)
ME	2024B	Evan Jones (C/A)
ME	2024B	Gretchen Toler-Debus (C/A)

BOARD OF LAITY

ME		Wendy Campbell (C/A)	President of Conference United Women in Faith
NC	2024	Don Hamilton (C/A)	Conference Associate Lay Leader
NC	2024	Dave Farish (C/A)	Conference Associate Lay Leader
ME	2024	Kim Brannon (C/A)	Chair and Conference Lay Leader
ME	2024	Mary Nickson (B/A)	Conference Lay Leader Elect
NC	2024	Susan Anderson (C/A)	Conference Director of Lay Servant Ministries

Conference Council on Youth Ministries

NW	2024	Heather Parker (C/A)
	2024	Jorja Sipe (C/A)

NC	2024	Jadyn Carrasco (OE)	
NC	2024	Rory Monkman-Lou (H/L)	
ME	2025	Aubrey Tillery (C/A)	
NC	2025	Keaton Melvin (C/A)	
NW	2025	Weston Cain (C/A)	
NC	2025	Jayden Hollister (C/A)	
NC	2026	Ciara Hoevers (C/A)	
NC	2026	Grace Potter (C/A)	
NC	2026	Lizzie Potter (C/A)	
NC	2026	Brynn Harper (C/A)	
NC	2027	Adam Hicks (C/A)	
ME	2027	Casey Brady (C/A)	
NC	2027	Kaylee Morgan (C/A)	
ME	2027	Vivian Jackson (B/A)	
NC	2027	Kathryn Rife (C/A)	
District Lay Leaders			

District Lay Leaders

EA	2024	Ted Haynes (C/A)
NW	2024	Anne Aaron (C/A)
ME	2024	Holly Lee (C/A)

NC 2024 Kenneth Wolverton (C/A)

COMMITTEE ON RELIGION AND RACE

NW	2024	Georgia Harrison (C/A)
NC	2024	Joshua Manning (B/A)
ME	2024	Mitchell Boone (C/A)
ME	2024	Rosedanny Ortiz (H/L)
EA	2028	Mark Bradley (C/A)
EA	2028	Dan Perkins (C/A)
ME	2028	Dee Weaver (H/L)

Chair (2024)

COMMITTEE ON THE STATUS AND ROLE OF WOMEN

ME		Wendy Campbell (C/A)	UWF President
NC	2024	Dave Farish (C/A)	
EA	2024	Deana Lowe (C/A)	
ME	2024	Heather Moore (C/A)	Chair
NC	2024	Liz Delaney-Greenwell (C/A)	
ME	2028	Abril Goforth (C/A)	
EA	2028	Evelyn Kelly (B/A)	
ME	2028	Nalda Tucker (H/L)	
ME	2028	Rozlind Dickerson Cleaver (B/A)	

BOARD OF ORDAINED MINISTRY

ME	Mariel Vela (H/L)	Registrar
NC	Cammy Gaston (C/A)	Cabinet Representative

Clergy Members

0,			
NC	2024	Alexandra Robinson (C/A)	
ME	2024	Anna Hosemann-Butler (C/A)	
NC	2024	Chris Dowd (C/A)	Chair
ME	2024	Derek Jacobs (B/A)	Chair of Order of Elders

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2024 Don Lee (A/P)
NC
ME
         2024
              Kwang Park (A/P)
NC
         2024
              Patty Froehlich (C/A)
                                                    Chair of Order of Deacons
ME
         2024
               Paul Gould (C/A)
MF
         2024 Preston Weaver (B/A)
         2028 Ann Willet (C/A)
MF
EΑ
         2028 Brian Dierolf (C/A)
NC
         2028 Deniece Mason (C/A)
                                                    Chair of Fellowship of Local Pastors (2024)
NC
         2028 Dyan Dietz (C/A)
ME
         2028 Edgar Bazan-Garza (H/L)
         2028 Kay Eck (C/A)
                                                    Vice-Chair
ME
ME
         2028 Levy Laguardia (A/P)
NC
         2028 Matt Gaston (C/A)
NC
         2028 Paul Maletic (C/A)
         2028 Peter McNabb (C/A)
EΑ
NW
        2032 Adam Spore (C/A)
NC
         2032 Allison Jean (C/A)
ME
         2032 Amy Spaur (C/A)
        2032 April Bristow (B/A)
ME
NC
         2032 Barry Hughes (C/A)
ME
         2032 Caroline Noll (C/A)
NC
         2032 David Lessner (C/A)
NW
         2032 Frank Drenner III (C/A)
ME
         2032 Lucretia Facen (B/A)
ME
         2032 Maggie Proshek (A/P)
ME
         2032 Mitchell Boone (C/A)
NW
         2032 Patrick Hoffman (C/A)
         2032 Ramsey Patton (C/A)
ME
NW
         2032 Ricky Harrison IV (C/A)
ME
         2032
               Scott Holcomb-McLain (C/A)
NC
         2032 Tommy Palmer (C/A)
                                                    Conference Relations (2028)
Lay Members
ME
         2024 Gretchen Toler-Debus (C/A)
NC
         2024 Herman Totten (B/A)
ME
         2024 Kelly Carpenter (C/A)
                                                    Vocational Discernment Coordinator
NW
         2024 Pat Deal (C/A)
ME
         2024 Rod Bishop (C/A)
NC
         2028 Joel Eichler (C/A)
NW
         2028 Linda Parks (C/A)
        2032 Jeff Bouis (C/A)
NC
NC
         2032 Mary Anne Knolle (C/A)
ME
         2032 Mary Nickson (B/A)
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COMMITTEE ON INVESTIGATION - CLERGY

Chair: Elects Own Chair
Clergy Alternates

NC Clay Womack (C/A)
NC Debbie Chapman (C/A)

Clergy Members

NC Dyan Dietz (C/A)

ME Linda Roby (C/A)

ME Lucretia Facen (B/A)

NC Tommy Brumett (C/A)

Lay Alternates

EA Clay Johnson (C/A)

ME Don Wiley (C/A)

NC Susan Anderson (C/A)

Lay Members

NW Gary Southard (C/A)
ME Richard Stanford (C/A)
ME Sharon Spratt (B/A)

COMMITTEE ON INVESTIGATION - DIACONALS

Chair: Elects Own Chair

Clergy Alternates

ME Jeff Hall (C/A)

ME Joan La Barr (C/A)

ME Rebecca Bruff (C/A)

ME Walt Marcum (C/A)

Clergy Members

ME Chuck Aaron Jr. (C/A)
NC Karen Chraska (C/A)
NW Liz Talbert (C/A)

Lay Alternates

ME Alina Esquivel (H/L)
ME Alys Richards (C/A)
NC Serena Eckert (C/A)
NC Sue Watson O'Neill (C/A)

NW Tom Busby (C/A)

Lay Members

EA Dan Perkins (C/A)

ME Janie Covington (C/A)

ME Kim Brannon (C/A)

ME Stanley Mays (B/A)

COMMITTEE ON ADMINISTRATIVE REVIEW

Alternates

NW Frank Drenner III (C/A)
ME Margie Steele (B/A)

Members

ME Ben Shinn Jr. (C/A)
ME Henry Masters Sr. (B/A)
NC Pat Beghtel-Mahle (C/A)

COMMITTEE ON CAMPING AND RETREAT MINISTRIES

Bridgeport Camp Board of Directors

ME Alex Williams (C/A)
ME Susan Jackson (B/A)
ME Anna Hagler (C/A)

ME Cheryl Murphy (C/A)
NC CJ Rice (C/A) Chair

ME Heather Moore (C/A)

Meredith Williams (C/A)

ME Monica Frazier (C/A)

ME Rene Lawson (C/A)

Ex Officio

NWBeau Taft (C/A)Bridgeport DirectorNCCammy Gaston (C/A)CLD DirectorNWCliff Dyer (C/A)Prothro DirectorNCJoseph Bradley (C/A)CLD Staff

Prothro Center Board of Directors

NW Dyan Dietz (C/A)

NC Jen Chickering (C/A) Chair

NW Kay Yeager (C/A)

CAMPUS MINISTRIES

Denton Wesley Foundation

NC Angela Brewer Isma (C/A)
ME Baranda Fermin (B/L)

Cammy Gaston (C/A) CLD Director

NC Karen Anderson-Lain (C/A)

ME Kelly Carpenter (C/A) CLD Assoc. Director

NC Marel Smietana (C/A)

NC Marianne Brown-Trigg (C/A) Wesley Director

NC Paige Dixon (B/A)
NC Patty Clark (C/A)
NC 2024 Dale Tampke (C/A)
NC 2024 David Finley (C/A)
ME 2024 Jane Graner (C/A)

EA 2024 Jordan Cramer (C/A) Alumni
NC 2024 Kent Carpenter (C/A) Chair
NC 2024 Raeghen Brewer-Croft (C/A) Alumni

Paris Junior College Wesley Foundation

EA Jordan White (C/A)
EA Lynn Patterson (C/A)
EA Carolyn Karrer (C/A)
EA Cassie Wade (C/A)

EA Cassie Wade (C/A) District Superintendent

EA Doris Smith (B/A)
EA Greg Hollje (C/A)
EA John Wright (C/A)
ME Kelly Carpenter (C/

ME Kelly Carpenter (C/A) CLD Assoc. Director

EA Leanne Johnston (C/A) President

EA Mark Hutchison (C/A)

Rick Erickson (C/A)

EA Michelle Wood (C/A) Wesley Director
EA Pam Glass (C/A) Treasurer

Synergy Wesley Foundation

EΑ

ME Marilee Hayden (C/A)

ME		Brittany Melrose (C/A)	Wesley Director
NC		Cammy Gaston (C/A)	CLD Director
ME		Carolyn Kennington (C/A)	Secretary
ME		Chuck Taylor (C/A)	
ME		James Mitchell (C/A)	President
ME		Kelly Carpenter (C/A)	CLD Assoc. Director
ME		Larry George (C/A)	
ME		Mark Solomon (C/A)	
ME		William Proshek (C/A)	
ME	Ex Officio	Leslee Light (C/A)	Ex Officio
ME	Ex Officio	Scott Gilliland (C/A)	Ex Officio
Texa	as A&M C	ommerce Wesleyan	
EA		Christina Hardy (B/A)	Wesley Director
EA		Carlos Rickman (H/L)	
EA		Carole Walker (C/A)	
EA		Cassie Wade (C/A)	District Superintendent
EA		Craig Clark (C/A)	President
EA		David Owsley (C/A)	
ME		Derryle Peace (B/A)	
ME		Kelly Carpenter (C/A)	CLD Assoc. Director
EA		Mariann Andrews (C/A)	Treasurer
EA		Michael Rowe (C/A)	
ME		Sally Vonner (B/A)	
EA		Sharon Cramer (NA)	
Wic	hita Falls	Wesley Foundation	
NW		Jennifer Fleming (C/A)	
ME		Katie Pryor (B/A)	
NW		John McLarty (C/A)	
NC		Joshua Manning (B/A)	
NW		Julia Puac-Romero (H/L)	Wesley Director
NW		Justin Miller (C/A)	
ME		Kelly Carpenter (C/A)	CLD Assoc. Director
NW		Marcy Brown Marsden (C/A)	
NW		Sarah Pellikan (NA)	
NW		Todd Harris (C/A)	District Superintendent
NW		Zack Landis (C/A)	Chair

CENTER FOR CHURCH DEVELOPMENT

FUNCTION AREA OF MULTIPLYING THE LOCAL CHURCH

NC	2024A	Chris Rickwartz (C/A)
ME	2024A	Dwight Harry (B/A)
ME	2024A	Eliana Rios (H/L)
NW	2024A	Nick McRae (C/A)
NW	2024A	Jacob Fields (C/A)
EA	2024A	Peter McNabb (C/A)
NW	2024A	Silvia Wang (A/P)
NC	2024B	Katie Klein (C/A)
ME	2024B	Kriss Brooks (B/A)
ME	2024B	Kwang Park (A/P)

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ME 2024B Lois McNeal (B/A)
ME 2024B Marcus Womack (C/A)
ME 2024B So Young Yun (A/P)
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FUNCTION AREA OF CHURCH PLANTING

ME	2024A	Derek Jacobs (B/A)
ME	2024A	Joy Gonzalez (C/A)
NC	2024A	Kory Knott (C/A)
EA	2024A	Mindy Sutton (C/A)
ME	2024A	Rosedanny Ortiz (H/L)
ME	2024A	Ruben Alvarez Bencomo (H/L
ME	2024A	Baranda Fermin (B/L)
NC	2024A	Courtney Schultz (C/A)
ME	2024A	Joshua Esparza (H/L)
NW	2024A	Ricky Harrison IV (C/A)
EA	2024B	Chris Yost (C/A)
ME	2024B	Shellie Ross (C/A)
NC	2024B	Stacey Piyakhun (C/A)

FUNCTION AREA OF FINANCE PROPERTY AND LOCATION

EA	2024A	Andrea Pickens (C/A)
ME	2024A	Carlos Ramirez (H/L)
EA	2024A	Elaine Priest (C/A)
ME	2024A	Richie Butler (B/A)
ME	2024A	Jessica Vittorio (C/A)
NC	2024A	John Allen Jr. (C/A)
ME	2024A	Kent Roberts (C/A)
NC	2024B	Daniele Volfe (H/L)
NC	2024B	Kenneth Wolverton (C/A)
NC	2024B	Mike Lish (C/A)

CENTER FOR MISSIONAL OUTREACH

ADVISORY TEAM

2024A	Adam Spore (C/A)	
2024A	Caesar Rentie (B/A)	
2024A	Clay Womack (C/A)	
2024A	Jana Grimone (C/A)	
2024A	Launny Thies (C/A)	
2024A	Martha Valencia (H/L)	
2024B	Andrew Fiser (C/A)	
2024B	Jonathan Perry (C/A)	Chair
2024B	Payton Parker (B/A)	
	2024A 2024A 2024A 2024A 2024A 2024B 2024B	2024A Martha Valencia (H/L) 2024B Andrew Fiser (C/A) 2024B Jonathan Perry (C/A)

BOARD OF CHURCH AND SOCIETY

ME	2024	Julie Noel (C/A)
ME	2024	James Minor (B/A)
ME	2024	Katie Newsome (C/A)
NC	2024	Patrick Littlefield (C/A)
ME	2026	Dee Dee Spivey (B/A)
NC	2026	Jenny Bates (C/A)

ME NC	2026 2026	Phillip Dieke (C/A) Sherry Boyd (B/A)	Chair
COM	MITTER	ON ETHNIC LOCAL CHUR	CH CONCERNS
ME	2024	Cynthia Dooley (H/L)	<u> </u>
ME	2024	Dana Norton (C/A)	
EA	2024	Rosalyn Hilburn (B/A)	Chair
ME	2024	Sung Chol Kwon (A/P)	
NW	2026	Flor Granillo (H/L)	
NW	2026	Gary Tahmahkera (OE)	
NC	2026	Jill Stoel (OE)	
NC	2026	Marguerite Shaw (B/A)	
E	x Officio	Ron Henderson (B/A)	Ex Officio
BOAF	RD OF G	GLOBAL MINISTRIES	
ME	2024	Joyce Whitely (C/A)	UWF Representative
Clergy	У		
ME	2024	Jeff Hall (C/A)	Secretary of Global Ministries
NC	2024	Jen Chickering (C/A)	Chair
NC	2026	Janet Cavalier (C/A)	
ME	2026	Ngoni Mukarakate (B/A)	
Laym	en		
NC	2024	Bill Savuto (C/A)	
ME	2024	Roy Evans (C/A)	
VC	2026	Steve Moomau (C/A)	
ĒΑ	2026	Bobby Aga (NA)	
Layw	omen		
NC	2024	Janet Fisher (C/A)	
ĒΑ	2024	Margie Smith (NA)	
ME	2026	Carmen Emery (H/L)	
ME	2026	Maryam Mathis (C/A)	
СОМ	MISSIO	N ON CHRISTIAN UNITY A	AND INTERRELIGIOUS CONCERNS
ME	2024	Cheryl Murphy (C/A)	Chair
NC	2024	Debbie Chapman (C/A)	
ME	2024	Marian Williams (B/A)	
ME	2024	Shirley Ison-Newsome (B/A)	
ME	2026	Eric Folkerth (C/A)	
ME	2026	Holly Bandel (C/A)	
ME	2026	Jimmy Greene (B/A)	
ME	2026	Levy Laguardia (A/P)	
DISA	BILITY I	MINISTRY COMMITTEE	
NC	2024	Brady McQueeney (C/A)	Chair
MF	2024	Brock Chisum (C/A)	

NC	2024	Brady McQueeney (C/A)
ME	2024	Brock Chisum (C/A)
ME	2024	Dee Dee Spivey (B/A)
ME	2024	Justin Hancock (C/A)
EA	2026	Deana Lowe (C/A)
ME	2026	Lanora Wright (B/A)
ME	2026	Monica Frazier (C/A)

ME 2026 Ramsey Patton (C/A)
ME 2026 Tom Hudspeth (C/A)

CENTER FOR CONNECTIONAL RESOURCES

COUNCIL ON FINANCE AND ADMINISTRATION

Clergy

ME	2024A	Carlos Ramirez (H/L)
ME	2024A	Bryant Phelps (B/A)
NW	2024A	Zack Landis (C/A)
NW	2024B	Brian Bosworth (C/A)
ME	2024B	Holly Bandel (C/A)
NC	2024B	Joe Pool (C/A)

ME 2024B Kathryn Strempke (C/A)

Laymen

ME	2024A	Dukwhan Kim (A/P)
NC	2024A	Tim Crouch (C/A)
ME	2024A	James Cook (B/A)
NC	2024A	Matt Jones (C/A)
ME	2024A	Riley Simmons (B/A)
ME	2024A	Tim Griffy (C/A)
NC	2024B	Larry Womack (C/A)

President

Chair

Laywomen

ME	2024A	Saundre Henderson (B/A)
ME	2024A	Constance Harp (B/A)
ME	2024A	Janet Petersen (C/A)
ME	2024A	Mary Jo McCurley (C/A)
NW	2024A	Vicki Partridge (C/A)
ME	2024B	Juliet Patterson (B/A)
NC	2024B	Nancy Murphy-Chadwick (C/A)

BOARD OF TRUSTEES

Chair: Elects Own Chair

Class of 2024

ME	2024A	Cottrell King (B/A)
NC	2024A	Ed Volfe (H/L)
NW	2024A	Kelly Wade (C/A)

Class of 2025

EA	2025A	Dana Coker (C/A)
ME	2025A	Geoffrey Moore (C/A)
ME	2025A	Richard Stewart (B/A)

Class of 2026

EA	2026A	Dan Perkins (C/A)
ME	2026A	Mary Brooke Casad (C/A)
ME	2026B	Harry McCalla (B/A)

Class of 2027

EA	2027A	Clay Johnson (C/A)
ME	2027A	Eli VanOort (C/A)
EA	2027B	Chris Yost (C/A)

BOARD OF PENSION AND HEALTH BENEFITS

NC		Debra Mason (C/A)	Cabinet Representative
EA		Kathryn Strempke (C/A)	CFA Representative
NC		Necia Dexter (C/A)	Wespath Representative
Clergy			
EA	2024	Bob Williams (C/A)	

EA	2024	Bob Williams (C/A)
NC	2026	Laura Echols-Richter (C/A)
ME	2028	Larry George (C/A)
NC	2028	Steve Robertson (C/A)
ME	2028	Ugonna Onuoha (B/A)
EA	2029	Craig Clark (C/A)
NW	2029	Roy Spore (C/A)

Laymen

	2024	Andrew Goodin (B/A)
NC	2024	Phil Bush (C/A)
EA	2024	Tom Sample (C/A)
EA	2028	Ted Haynes (C/A)
ME	2028	Dub Newman (C/A)
ME	2028	Micah Carlton (C/A)
NW	2031	Paul Gartman (C/A)

Laywomen

ME	2024	Deborah Vela (H/L)
NW	2024	Karen Thornton (NA)
ME	2025	Rozlind Dickerson Cleaver (B/A)
ME	2028	Jeanne Clark (C/A)
ME	2028	Linda Fonteneaux (B/A)
ME	2028	Eva Cherry (C/A)
ME	2029	Julie Gould (C/A)

Chair (2024)

EPISCOPAL RESIDENCE COMMITTEE

EA	Chris Yost (C/A)	Board of Trustees
ME	Clayton Oliphint (C/A)	Chair/Committee on Episcopacy
NC	Larry Womack (C/A)	Council on Finance and Administration
ME Ex (Officio Christy Drenner (C/A)	Ex Officio

STANDING RULES COMMITTEE

NC	2024A	Helayna Trask (C/A)	
ME	2024A	Jeff Hall (C/A)	
EA	2024A	Judy Gilreath (C/A)	
EA	2024A	Sam Caldwell (C/A)	
NW	2024B	Don Pellikan (C/A)	
NC	2024B	Herman Totten (B/A)	Chai
ME	2024B	Kathryn Strempke (C/A)	
ME	2024B	Thalia Matherson (B/A)	

air

COMMISSION ON ARCHIVES AND HISTORY

EA	2024A	Greta McKelvey (B/A)	Chair
ME	2024A	Jane Morris (B/A)	
MF	2024A	Ruth Robinson (R/A)	

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ME 2024A Jo Biggerstaff (C/A)

EA 2024A Mary Brooke Casad (C/A)

NC 2024A Melissa Potter (C/A)

ME 2024B John Taylor (C/A)

EA 2025A Judy Gilreath (C/A)

ME 2025B Sammie Perry (C/A)

Ex Officio Lillie Walker (B/A)

Ex Officio
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MEMOIRS COMMITTEE

NC	2024A	Judith Reedy (C/A)	
ME	2025B	Bill Matthews (C/A)	
NC	2025B	Tom Christian (C/A)	Chair
NW	Ex Officio	Christy Drenner (C/A)	CCR Director

OTHER UM ORGANIZATIONS

SOUTHWESTERN UNIVERSITY TRUSTEES

Lay

```
2021- Laura K Hinson (NA)
2024
2022- Pam Slaughter Bush (NA)
2024
2022- Elizabeth Yeager (NA)
2025
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TEXAS METHODIST FOUNDATION BOARD OF DIRECTORS

Class of 2024

```
ME 2024 Andy Stoker (C/A)
ME 2024 Katherine Lyle (C/A)
```

Class of 2025

2025 Jim Adams (NA) 2025 Will Green (NA)

Class of 2026

2026 Julie Ann Yarbrough (C/A) 2026 Kelvin Walker (B/A) 2026 Richie Butler (B/A)

PROJECT TRANSFORMATION BOARD OF DIRECTORS

Class of 2024

ME

	2024	Murry McKenzie (NA)
ME	2024	Amber Long (NA)
ME	2024	Edlen Cowley (B/A)
NC	2024	Jodi Smith (C/A)
Class of	2025	

ME 2025 Caesar Rentie (B/A)
ME 2025 Deborah Vela (H/L)
ME 2025 Susan Robb (C/A)

Class of 2026

ME 2026 Bob Dupuy (C/A) NC 2026 Debra Mason (C/A) ME 2026 Meredith McKee (C/A)

Ex Officio

ME Kirsten James (C/A)

ETHNICITY CODES

A/I American Indian

A/P Asian, Asian-American, Pacific Islander

B/A African-American, African

C/A Caucasian, Euro-American, Afrikaner

H/L Hispanic, Hispanic-American, Latino, Latina

B/L African-American / Latinx

NA Not Available
OE Other Ethnicity

DISTRICT CODES

EA East District
ME Metro District

NC North Central District NW Northwest District

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Southwestern University	
Texas Methodist Foundation	
Texas United Methodist College Association (TUMCA)	
United Theological Seminary	
Wesley-Rankin Community Center	

2023 NTC CONFERENCE REPORTS



2023 ANNUAL CONFERENCE REPORT JOURNEY TOWARD RACIAL JUSTICE (JTRJ) REPORT

The Journey Toward Racial Justice Team continues its work to engage, equip, and implement opportunities for transformation through following its vision statement to end active and passive racism and create an equitable future for all people in the North Texas Conference and the communities we serve. The JTRJ Team is committed to the work of justice in the areas of Vital Conversations, Intercultural Competency, and Institutional Equity. JTRJ is housed under the NTC Center for Missional Outreach.

In 2022, the Clergy of the North Texas Conference of the United Methodist Church approved a Resolution on Hate Crimes. The Laity of the North Texas Conference approved a Resolution on Gun Violence. To honor and fulfill the vision of these important resolutions, the Journey Toward Racial Justice Study Materials Committee wrote and compiled study materials consisting of theological insights, liturgy, teachings, sermon notes, and practical applications. The purpose of these study materials is to (1) equip clergy and laity with biblical and theological foundations around the issues of hate crimes and gun violence, and (2) to offer opportunities for Wesleyan formation and Christian responses with respect to these issues.

The JTRJ study materials on hate crimes are available at https://ntcumc.org/Hate_Crimes_Curriculum.pdf. The study materials on gun violence are available at https://ntcumc.org/Gun_Violence_Curriculum(1).pdf. For additional resources, please see the JTRJ website - https://ntcumc.org/about/combating-racism.

Looking ahead to this next year, I envision JTRJ focusing more on Intercultural Competency. This would include thinking and speaking theologically with understanding of implicit biases, "cancel culture," "critical race theory," "color blindness," and how to express our faith about race and identity at a deeper level with one another with respect. JTRJ will discern its role in curriculum preparation for our laity and clergy on cross-cultural / cross-racial understandings for seasons of ministry for churches and clergy. It has been a vision of JTRJ to create opportunities for building more bridges among groups of persons of color. We join in collaboration and support for one another. Through strengthening the connections among persons of color and with all people, we hope that bridges of understanding, belonging, and welcoming would grow through faith and grace in Christ. Thank you for your prayers and work in justice.

Blessings in Christ,

-Rev. Silvia Wang, Chair, NTC Journey Toward Racial Justice (rev.silvia.wang@gmail.com)

NORTH TEXAS CONFERENCE OF THE UNITED METHODIST CHURCH FUTURE FOUNDATION FORMATION TEAM ANNUAL CONFERENCE REPORT

Introduction

The North Texas Conference Future Foundation Formation (FFF) team has been charged by the lay and clergy members of the Extended Cabinet with creating a description of the future identity of the North Texas Conference (NTC) in order to guide the Conference and ensure that the institution will remain relevant to people in a changing culture.

The team's work has been informed by the ideas and questions in consultant Gil Rendle's monograph, "Jacob's Bones: On the Church's Institutional Future." The team, along with lay and clergy input from throughout the Conference, has focused on a long-term horizon and on questions of identity and discernment. The aspirational purpose, values, metaphors, and evidence of effectiveness of the North Texas Conference of the future are presented below.

The team began its work with the understanding that the Conference is the collective ministry of United Methodist Church communities, pastors, and laypersons in the geographic area defined by the North Texas Conference. As the NTC collaborates with other conferences in the future, this work can be replicated and built upon to reflect combined geographical conference areas. Additional information on the FFF team's process, team members, and input from the NTC is provided in the Appendix at the end of this document.

Purpose

The communities and people of the North Texas Conference connect, resource, and inspire one another for ministry so that the Church's impact and witness to all people in the mission field will expand and be fruitful in making disciples of Jesus Christ for the transformation of the world.

Values

The following five values based on the life of Christ will undergird and shape the future work of the North Texas Conference:

- *Belonging* genuinely welcoming, including, and valuing all people as they are to enrich our witness for Christ and celebrate the diversity of God's creation (John 4:1-30)
- Connecting mutually supporting one another in ministry (1 Corinthians 12:12-27)
- Nurturing cultivating, educating, and nourishing the members of the Conference and their mutual desire for faithful discipleship that our connection creates (John 21:15-17)
- *Serving* emptying ourselves through personal and social holiness in the same way Christ emptied himself (John 13:1-10)
- *Creating* moving out into the world and towards the renewal of all things, as people called by God, enlivened by God's ongoing creative work which nurtures our full potential in Christ (John 3:1-6)

Metaphors

Three metaphors visually illustrate the aspirational identity for the North Texas Conference of the future:

- Communion Table
 - The communion table metaphor emphasizes belonging, connection, and service, as a shared meal fosters deep relationships between complex and flawed people. The preparation and invitation represent the self-sacrifice of personal and social holiness. The nourishment of the meal symbolizes spiritual and emotional support within the church community. The NTC looks like a communion table when we gather together to share life, messiness and all, in the presence of Christ.
- Aspen Grove
 The aspen grove metaphor highlights the values
 - The aspen grove metaphor highlights the values of connecting and nurturing, with the single, common root system symbolizing interdependent members. This metaphor emphasizes the living, growing nature

of the church community, where individuals can find nurture and support in each other for their spiritual development. The interdependence of the grove exemplifies the church's united purpose and faith, creating a strong foundation for a thriving Christian community. The NTC looks like an aspen grove by nature of being many communities connected within one conference, a source of our shared vitality.

Tapestry

The tapestry metaphor represents the diverse and interconnected nature of the church community. Each color and thread signify individual members, creating a rich pattern reflecting unity and belonging. This metaphor showcases the value of creating and it celebrates the diversity of each unique thread that is carefully and thoughtfully woven together to form a beautiful, cohesive masterpiece. The NTC looks like a tapestry each time a new expression of faith is woven into our common fabric. When we look closely, we can see the individual threads that make up the tapestry--the way individuals and congregations make up the Conference. As we zoom out, we are made aware that our beauty is found in the way we are knit together.

Evidence

The best indicators that the North Texas Conference of the future is faithfully and fruitfully living into this identity are:

- New gatherings of disciples and different expressions of church increase
- People's lives are transformed through deepening discipleship
- People and churches recognize and employ the power of our connection
- Diverse and safe spaces are cultivated where the mission field is emulated and all are empowered and thrive
- The community is engaged and symbiotic with churches in increasing outreach and justice endeavors
- People know the saving grace of Jesus Christ
- Individuals, communities, churches, and clergy are resilient and resourceful

APPENDIX

The Future Foundation Formation (FFF) team of the North Texas Conference (NTC) was formed in September 2022 to create a clear description of the Conference in the future. This work grew out of a desire by NTC leadership to be proactive and to engage in a forward-looking, high-level discernment process that will guide the Conference in the coming years. As the NTC collaborates with other conferences in the future, this work can be replicated and built upon to reflect combined geographical conference areas.

The FFF team's work has been informed by consultant Gil Rendle's monograph, "Jacob's Bones: On the Church's Institutional Future." Rendle explains that the most important work for a denominational entity in a season of change is to clarify "the values and disciplines that it holds most sacred that will make it an important institution to the people in a changed cultural turning." He identifies five areas to be explored - Identity, Purpose, Values, Practices, and Metaphors:

- *Identity* who are we now?
- *Purpose* what difference are we called to make?
- Values what very few principles must be held dear at all costs?
- *Practices* what few behaviors and practices are to be held as central?
- Metaphors what will be the dominant metaphors that will carry the promise of the institution?

The FFF team's task has been discernment, not strategic planning, with an emphasis on defining purpose and values, not solving specific problems. Questions about disaffiliations, budgets, organizational structure, and programmatic offerings are not in the scope of the FFF team's work. Similarly, the FFF team has focused on the Conference, not local churches. In this work, the "Conference" is understood to be more than just the staff and budget of the NTC. The Conference also includes the collective work done by the clergy, laity, and churches of the NTC when they come together. Cooperative mission efforts, committees, and conference-wide initiatives are all examples of this collective work. While the work of individual people and congregations is also vital in the ministry of the Conference, this is outside of the FFF team's charter.

The members of the FFF team are an ad hoc group of laity and clergy intentionally assembled from throughout the NTC. They gathered in person for a total of 24 meeting hours during this nine-month process. Additional hours were spent in preparation and data gathering. Members of the FFF team are shown below:

Name	Clergy/Lay	Church
Edgar Bazan	С	New World UMC
Kim Brannon	L	Cabinet, University Park UMC
Mary Brooke Casad	L	First UMC Richardson
Cammy Gaston	С	Cabinet
Mary Beth Hardesty-Crouch	С	First UMC Allen
Ted Haynes	L	First UMC Winnsboro
Pam Hughes	L	First UMC Richardson
April Johnson Bristow	С	First UMC Richardson
Danielle Kim	С	Custer Road UMC
Levy LaGuardia	С	Axe Memorial UMC
Zack Landis	С	University UMC, Wichita Falls
Andy Lewis	С	Cabinet
Geoffrey Moore	С	St. Stephen UMC
Laura Muller	L	First UMC Sherman
Mary Nickson	L	Hamilton Park UMC
Tom Palmer	С	First UMC Coppell
Linda Parks	L	Floral Heights UMC
CJ Rice	L	First UMC McKinney
Amy Ruppersberg	L	Christ UMC, Farmers Branch
Taylor Smith	С	First UMC The Colony
Amy Spaur	С	Christ Foundry UM Mission
Herman Totten	L	Trinity UMC, Denton
Deborah Vela	L	Elmwood-El Buen Samaritano UMC
Larry Womack	L	First UMC Rockwall

The FFF team was facilitated by Mike Bonem, a consultant who works with churches, denominational bodies, and ministries throughout the country.

Even though the FFF team has diverse representation, they intentionally sought input from throughout the Conference. Each district laity training event in February 2023 included a structured opportunity for participants to provide input for the team's consideration. Similarly, several virtual listening sessions were held for NTC clergy. Input was also gathered during several other events in January and early February (e.g., conference-wide event for children's and youth ministry staff). In total, approximately 400 people outside of the FFF team contributed to this process. The final recommendations represent the consensus that the FFF team discerned from this broader constituency.

APPENDIX – PART II

Practices

As stated in the Future Foundation Formation report, this work has been informed by the ideas and questions in consultant Gil Rendle's monograph, "Jacob's Bones: On the Church's Institutional Future." The team focused on a long-term horizon and on questions of identity and discernment. The aspirational purpose, values, metaphors, and evidence of effectiveness of the North Texas Conference of the future were presented.

When the work of the Future Foundation Formation Task Force concluded in May 2023, one area of discernment was left to complete during the meeting of the North Texas Annual Conference in June 2023. The members of North Texas Annual Conference were given the opportunity to name practices and behaviors of the North Texas Conference that will be vital to the Annual Conference of the future. This query was conducted in the form of a poll during the presentation of the Future Foundation Formation Task Force report to Annual Conference on June 13, 2023. Responses were received from 355 members of Annual Conference. A summary of the data is presented below, ranked from most responses to least.

The following behaviors and practices of the Annual Conference are to be held as central in the Annual Conference of the future:

- Connection The Annual Conference should be a source of fellowship, collaboration, and unity, as well as an organizer of small groups which would promote these relationships. The purpose of connection is the strength that comes through community as well as the accountability which will keep the Conference relevant to future generations.
- Equipping The Annual Conference should equip laity, clergy, ministry candidates, and churches to respond to God's call in the world. This equipping includes training and resourcing, education, knowledge of best practices from other churches, pastoral care for clergy, and care for those hurt by the Church.
- Mission Strategizing The Annual Conference should strategize, vision, and plan for future conference-wide
 ministry in areas such as mental health, technology, disaster relief, gun violence, community partnerships,
 and justice. Future strategy for ministry could include asset-based development, grant disbursement for
 experimental ministry initiatives, and legislative proposals for General Conference.
- *Inclusion* The Annual Conference should promote inclusion and diversity in age, race, gender, culture, perspective, ministry context, and belonging. The body is made stronger through diversity.
- *Clergy Credentialing/Ordination* The Annual Conference should continue to credential clergy, ordain new ministers, and appoint ministers to serve according to their gifts and the needs of the mission field.
- *Children/Youth Development* The Annual Conference should focus on empowering children, youth, young adults, and their leaders to nurture the faith and leadership gifts of young people and explore and cultivate calls to ministry. Camping and ministries such as Project Transformation are ideal vehicles.
- *Witness/Evangelism* Through local churches and lay and clergy members, the Annual Conference should provide witness to and evangelism for the saving power of Jesus Christ in the world.
- *Inspiration* The Annual Conference should inspire courageous, creative, and new ministries which promote Wesleyanism and give hope to other congregations.
- Communication The Annual Conference should communicate the needs, opportunities, and challenges of the local churches to the clergy and lay people of the Conference. The Annual Conference should also report on the activities of the General Agencies so that all will be equipped by shared resources and knowledge.
- *Discipleship* The Annual Conference should resource personal and social holiness endeavors and offer resources such as guided prayer, curriculum, and teachers.

CENTER FOR CHURCH DEVELOPMENT (CCD)

"Hope in the LORD; be strong, and let your heart take courage; Hope in the LORD!" - Psalm 27:14

The vision for the Center for Church Development of the North Texas Conference (CCD) is *Every Church Planting*. The CCD's purpose is to equip congregations to gather new faces in new spaces for Wesleyan spiritual formation. With the wide diversity of churches in the North Texas Conference (NTC), the CCD knows that church planting will look different in every church. For some churches, planting looks like gathering for discipleship in a unique setting a small group of persons who are not currently a part of their congregation. For other churches, planting looks like developing a multi-million-dollar campus. Planting happens in a wide variety of ways when two or more new persons gather for Christian discipleship. The 2022-2023 Annual Conference (AC) year saw a diversity of planting taking place throughout the NTC.

New Campuses - Accelerated Church Expansion (ACE)

While much of the church planting activities occurred inside of churches and in off-site locations, some contexts and ministries will be best served through the planting of a new church campus. The Accelerated Church Expansion (ACE) initiative was developed to take advantage of assets that have been accumulated within the NTC from the sale of closed churches (Legacy Funds) to create a self-sustainable program that will allow us to rapidly expand United Methodist Churches within High Growth – Low UMC Presence areas while minimize the overall risks associated with buying land and building churches. Legacy Funds continue to be used as grants in all four districts and in all demographics of the NTC to assist with capital expenses while a portion of these funds have been dedicated for ACE.

The initiative has been a joint effort between the Center for Church Development, the North Texas Conference Cabinet and Trustees, Texas Methodist Foundation, and local churches. Together, these entities utilizing the ACE initiative have built Melissa UMC, broken ground on Grace Chapel UMC, placed land under contract for The Gathering - Anna, and developed plans to assist future church starts to acquire land and build a first phase buildings with a financial plan that includes the Legacy Funds reimbursed by these churches. This plan was approved by the NTC Cabinet, the NTC Board of Trustees, and the Council on Finance and Administration in 2019.

Here is a simplified summary of how ACE works:

- TMF provides the Conference with a zero-down note for the land and the building with the expectation that the Conference will pay interest only on the note,
- The ACE Congregation will wade at a rate of 12.5% each year into assisting with the interest payments.
- The ACE Congregation will hold capital campaigns every three years to decrease the principle.
- By year 10, the ACE Congregation will refinance the property, and
- In the refinance, the ACE Congregation will reimburse the Legacy Funds.

This process makes ACE self-sustaining. In short, ACE is designed to leverage and utilize existing and future Legacy Funds (from closed churches) to plant new churches at an accelerated rate and reimburse these funds for the North Texas Conference to plant United Methodist Churches throughout the NTC until the Lord's return.

Primary Goals

The ACE Initiative has five primary goals as follows:

- 1. To rapidly expand churches within High Growth-Low UMC Presence areas,
- 2. To form partnerships between the Conference, TMF, and local churches to purchase land and build a phase one building immediately,
- 3. To layout a ten-year business plan, along with a review board to make necessary changes, to celebrate wins, or if necessary to quickly stop the effort to minimize financial impact,

- 4. To empower key process owners to move quickly to take advantage of market opportunities, and
- 5. To create a financial approach that maximizes the use of Legacy Funds while allowing the New ACE Campuses the time to build their congregation in a way that allows the program to be self-funding for future church starts.

How does it work.

The ACE initiative is designed to work within a predetermined four phase process as follows:

Phase 1 – The first phase is an assessment, approval, and then agreement phase. Items included in Phase 1 include approving a project, defining the ACE New Campus mission field, developing the ten-year plan concept, completing a Risk/Reward Agreement (if a Sending Church is involved), capital campaigns, and getting approvals from TMF, the Asset Team, and the local church. The Gathering - Anna is currently in Phase 1.

Phase 2 – The second phase is the acquisition of land and construction of the first building. Items included in Phase 2 are finding and putting potential land tracts under 120-day preliminary contracts, completing all engineering and utility assessments, adapting the existing ACE building design within a master plan, land acquisition, obtaining approvals, obtaining land using TMF, and beginning construction of the first building. Grace Chapel is currently in Phase 2.

Phase 3 – The third phase covers the eight years after land is acquired and the building is completed. Items included in Phase 3 are the Conference servicing the TMF Note using the Legacy Funds, ideally an ACE Sending Church, New Campuses growing the Congregation, holding capital campaigns to reduce the principal debt, the ACE Congregation (the New and/or all campuses) gradually taking on Service Payments years 3-8, and the review board holding quarterly reviews to celebrate, change, or halt effort. Melissa UMC is currently in Phase 3.

Phase 4 – The fourth phase is the completion of the ACE Initiative. This may occur after the successful completion or if the decision is made to halt the effort. Items included in this phase are definitions on how debts will be repaid and how existing assets will be handled going forward primarily based on the Risk/Reward Agreement mentioned in Phase 1.

Payment Proposal

- Initial debt services are paid 97.5% by the NTC and 2.5% by the local congregation;
- When the certificate of occupancy is received, the local congregation's share increases to 12.5%;
- Each year, the local congregation continues to increase its portion by 12.5%;
- Every three years, the local church shall hold a capital campaign that includes significant debt reduction;
- On the eighth year of occupancy, the local congregation will be covering 100% of debt services;
- On ninth year of occupancy, the local congregation will refinance the loan, repaying the NTC for all expenses incurred in the project (without interest), and will receive the deed from the NTC; and
- By year 10, the local church receives the deed, and the Legacy Fund has been made whole.

Why ACE is a way forward.

The ACE Initiative can be successful for several reasons. These include utilization of Multi-Site Churches, New Campus Teams, A Business Plan, A Review Board, moving quickly to lock up land opportunities, Fail Fast and Less Expensive approach, New Campuses gaining critical mass before being burdened with debt, Self-Funding process, and a shared Risk/Reward approach creating an environment of "Involvement equals Commitment."

FAQs

Has ACE been vetted?

Yes. Numerous entities and individuals including TMF, CFA, Trustees, 380 Advisory Team, and the NTC Cabinet have reviewed the models and found them to be accurate. All of the named entities have endorsed and desire to participate in this initiative. TMF has shared that they want to take ACE to other conferences.

Why do we want to build right away?

The models show that the cost difference between servicing a land note only and a land plus building is not significantly higher primarily since the New Campus pays less on rent and is positioned to grow faster in its own building and land.

Are we cutting out the other committees that manage land and assets?

No. Before any purchase is made, we will still obtain proper approvals. We are asking that appropriate Center Directors be allowed to put land under contract with "out" clauses so we can control the land deals. While engineering and utilities analysis is going on, we would seek the appropriate NTC approvals.

What happens if interest rates rise, and we have maxed out the borrow rate?

We would not advise maxing out the borrow rate. If the max borrow rate is 3.95X, then we would probably recommend no more than 60%-80% in order to have a cushion.

What if the church does not make?

This is always a possibility. We will minimize our risk by focusing on high-growth areas and by designing a building that serves multiple industries. Special care will need to be given to assure that the first building can work for businesses other than a church, i.e. day cares, medical plazas, retail, storage, etc. We would then explore options – sell the property to add back to the asset pool for future church starts, hold the property for potential return on our assets, etc.

If we sold the property, who gets what?

First, the lender would be paid back. Second, the Conference would be paid back funds used to service the note. Once that was complete, any additional profits or remaining debts (if the two debts owed were not covered by the sale) would be the responsibility of the Conference and the ACE Sending Campus based on the agreed upon Risk/Reward agreement. If no sending church exists, all profits would be returned to the Legacy Fund.

How does this program relate to other programs like assisting with a church development pastor's pay or reducing apportionments?

It does not – this program is focused on the capital acquisition and debt payments associated with building church assets. Standing rules of the NTC limits Legacy Funds to capital expenses.

Are all funds from closed churches going to ACE?

No. Grants from these funds have been and will continue to be made in all districts and representative of the diversity within the NTC and according to *The Book of Discipline* ¶ 2549.

North Central District Lay Leader Kenneth Wolverton is the architect of ACE. Whereas the initial churches taking advantage of ACE have been in the North-Central District, Legacy Funds have been invested in all four districts, and ACE has been offered to churches beyond the North-Central District. While Legacy Funds have been and continue to be invested in all demographics of the NTC and in all four districts, the CCD anticipates implementing ACE in all NTC districts and in the diversity of church plants as a new season of church planting is emerging in the NTC. This new season gives me hope in the work of the Lord through The United Methodist Church to reach fast growing areas with low UMC presence.

New Congregations

The CCD currently funds 16 New Congregations with New Church Start funds. These churches are found in all four districts of the NTC, with two having a primary mission field that is Black, seven are Latinx, one is African-American led who is creating an intentionally multiracial congregation, one is Asian, and five are in a predominantly white mission field.

Even in the adverse conditions of the pandemic, new congregations continue to be planted, and these new congregations are growing. Churches that received new church funding include Oasis, CCM Grand Prairie, Cockrell Hill, Kirkwood Huerta de Oración, Vecinos- Sherman, The Seed Pleasant Mound/Christ's Foundry, Gracia Viva in Oak Lawn, Grace Chapel-Grace Avenue, Immanuel Korean, Oak Haven Spanish, and Jahweh Rafah. The CCD also assisted with the adoption merger of Walnut Hill UMC by Lovers Lane UMC and assisted Krum UMC.

Because all funding is matching, contextual, and leveraged with a vision towards long-term vitality, income is measured, among many other metrics. Although the majority of projects are in lower-income communities, these new churches experienced an average of 30% increase in mission field giving over the past two years. New churches are growing, and the strategy of churches planting churches is bearing fruit.

New churches entering into CCD New Church Funding in 2022-2023 included Market Street in Mabank, The Gathering - Anna, The Seed, and a new UMC in Krum.

First, On March 26, 2023, the North Texas Conference chartered Market Street United Methodist Church in Mabank. On December 4, 2022, a group of 31 persons, primarily from disaffiliations of FUMC Mabank and FUMC Athens from the Texas Annual Conference, met with NTC CCD Director Dr. Owen K. Ross in a small, crowded music studio on Market Street in downtown Mabank. This group decided to continue to meet on Sunday evenings, and the group grew with the leadership of the congregation and interim planter, Dr. Vic Casad. On March 26, 2023, 77 persons became charter members of Market Street UMC.

Second, FUMC Anna building burned in December of 2020 and later voted to close the congregation. Pastor Dallen Morgan was appointed planter in Anna and has been working to gather and equip leaders as well as identify property where proceeds from the sale of the land of the closed FUMC Anna as well as funds from the insurance claim of the fire can be invested in the new UMC in Anna known as The Gathering. At the writing of this report, the NTC has land under contract for the future site of The Gathering - Anna.

Third, The Seed United Methodist Fellowship under the leadership of Pastor Ruben Alvarez has been engaging in planting work over the past year. With less than a dozen actively participating in the congregation, on March 31, 2023, Pleasant Mound UMC closed. On July 1, 2023, Pastor Alvarez begins as a full-time appointment to grow The Seed into a congregation to minister to the predominantly Latinx mission field in Pleasant Grove.

Finally, on August 21, 2022, FUMC Krum held a "closing service" to begin a season of "going dark" in preparation for a relaunch. During this season, the church has not held Sunday worship and have communicated to the community that they have closed in preparation for a rebranding and relaunch. Rev. Rick Williamson, pastor of FUMC Argyle, was contracted as their coach during Phase 1 of this dark season. Rev. Buster Noah was appointed on March 1 for Phase 2 of the dark season. On July 1, 2023, Rev. Jarrod Johnston will become the planter of a new church that will meet in the facilities of the congregation formerly known as FUMC Krum. A small but committed remnant of the historical congregation continues to meet on a weekday to prepare itself to serve as the support team for this planting endeavor in this rapidly growing community.

New Spaces

While a few church starts are beginning new campuses or taking over existing campuses, most new church starts in the NTC are small gatherings of persons gathering for discipleship. Methodism began in such groups. While some may not consider these "church plants," the CCD considers this work planting and defines these smaller groups as "New Spaces."

One of the primary ways in which these New Spaces were started over the past year has been through *The Spark Tank*. The Spark Tank takes entrepreneurial laity and clergy in the NTC and, similar to TV's Shark Tank, congregations pitch an idea of a New Space to these "ministry sharks" to receive feedback and funding.

Spark Tank was held for a second year with ideas from all four districts and representative of the diversity of NTC congregations. The CCD received 21 total applications of which 15 received funding. Five of these applications were presented during Clergy Retreat where pastors pitched five new spaces of which four of the five received the promise of a grant with mentoring from their "ministry sharks." Of the four that received funding, two were focused on the growing and underrepresented Asian-American population in North Texas.

The "Ministry Sharks" for this tank were:

- Rev. Amy Spaur Senior Pastor at Christ's Foundry
- Rev. Derek Jacobs Senior Pastor at The Village
- Rob L. Spencer Cultiv8

The spaces that presented were:

Fellowship Center	Good Shepherd UMC
First Cypress Waters	First UMC of Coppell
AAPI Dinner Church	Custer Road UMC
UMC @ the Farmers' Market	Iowa Park
Thrive!	St Stephen

On December 3, 2022, at Whitesboro UMC, we held our main Spark Tank, where both clergy and lay members were invited to pitch their ideas.

Our Ministry Sharks for this tank were:

- Gregg Hickman: laity, Whitesboro UMC. Owner/CEO of First Texas Home Health
- Rev. Debbie Lyons: Pastor, Winnsboro UMC
- Rev. Sylvia Wang: Pastor, Archer City UMC
- Philip Neeley, laity, Whaley UMC in Gainesville, Tx. President/CEO of Trident Process Systems (his second start-up)
- Rev. Dr. Andy Stoker: Chief Engagement Officer at the Thanks-Giving Foundation

We had the following eight spaces present their ideas:

The Sacred Table	Whaley UMC
Buttons and Bows Foster Closet & Ministry	Button Memorial UMC
HOPE*LOVE*PEACE*JOY Senior Ministry	Good Shepherd UMC
The Tastes of Anna	The Gathering Anna
Healthcare in Worship	The Village UMC
Reflection Kayaks	PJC Wesley Center
The Loft	Casa Emanu-El UMC
Bridging The Gap	Mount Zion UMC Paris

These ideas are shared with the prayer that these ideas spark ideas in other churches of ways in which new persons can be gathered in new spaces to experience the good news, hope, and love of Jesus Christ. In seeking to reach underrepresented populations, one of these spaces is intentionally multiracial, two are African-American, and one is Latinx

Reaching Under-Reached Populations

The 2021 AC report shared the demographics of the NTC mission field and the underrepresentation of most ethnic groups in north Texas. CCD funding and strategy is working to reach underreached populations. These strategies include the planting of new faith communities as demonstrated in the above list of plants and investing in cohorts through the Latinx Laity Fellowship, as well as connecting with and investing in African and Asian pastors and congregations.

The 2021 recommendations from Black Church Task Force have been incorporated into the Black Church Initiative, and a Black Church Initiative Advisory team has been formed under the leadership of Metro District Superintendent Rev. Edlen Cowley. Through the Black Church Initiative (BCI), a new rural Black Church cohort was launched this past AC year in addition to continuing the Southern Dallas County cohort. St. Luke "Community," Hamilton Park, The Village, St. Paul, Church of the Disciple, and Warren have continued to work their BCI assessments and have grown in their community engagement through the BCI process. Strategic planning continues, and next AC year is promising to see new BCI initiatives.

Equipping Innovators and Planters

Both lay and clergy planters continue to be trained through the Genesis and Launch cohorts of the CCD, led by Rev. Matt Temple. With a growing population in North Texas, with fewer persons in our mission fields seeking out churches, and with the CCD's vision of every church planting, skills at church planting are needed throughout the NTC. The CCD is continuing to recruit NTC clergy and laity interested in connecting with other existing and potential planters to learn more about planting and develop strategies to gather new faces in new spaces.

One of the CCD's flagship programs for developing and supporting church planters is the Genesis Cohort. We designed and launched the cohort in 2018 for the purpose of providing leaders who are starting new things with intime training on start-up methodologies for a post-Christendom world. At its core we hoped the cohort would help us identify, assess, and train creative multiplying leaders in the North Texas Conference. We have been running the Genesis Cohort for five years. Going into this year we realized that due to the pandemic and the rate at which things change that it is time to develop a new iteration of the program. In the summer of 2022, we developed a design team to help us rethink what the cohort could be and how it could best serve the development of new ministry in the North Texas Conference. The design team came together several times in the summer to assess the strengths and weaknesses of the cohort and build out Genesis 2.0. It was our desire to make the cohort more accessible for a wider range of participants in hopes that it could help us better identify church planters, entrepreneurs, and start-up leaders in the North Texas Conference. We also recognized that a lot had changed in the world since the pandemic, and we needed the cohort to adapt to that reality. Finally, we recognized that there was a growing diversity and variety in the kinds of new faith communities people were hoping to start and we wanted the cohort to be more contextualized rather than a one size fits all.

The first change that came out of our design teamwork was to split the cohort into two separate experiences. The first experience is our 6-week Discernment Academy. The Discernment Academy is less of a time commitment and allows for a broader engagement along with opportunity for discernment, and an introduction to our start-up methodology. The purpose of the 6-week Discernment Academy is to help participants discover their leadership style, strengths and weaknesses, intercultural competency, and learning style and then to incorporate those discoveries into their leadership practice into a post-Christendom context. Everyone who participates in the Discernment Academy completes a full assessment that looks at their personality through the big-5 assessment, skills, grit, intercultural competency through the IDI, and enneagram.

The second experience is the Genesis Cohort. Genesis is a 9-month journey broken up into three rhythms with the purpose of developing the leadership skills necessary for starting new things from launching new initiatives in an established Church that are focused on reaching new people to starting a new worshiping community from scratch. The cohort is a creative learning environment that seeks to give flexibility to engage the learning in ways that are meaningful to the participant and fit within the reality of their schedule as well as give them opportunities to connect

and collaborate with others who are seeking to innovate. Within the Genesis experience they are in control of their learning so they will decide the ways in which they want to participate. There will be webinars, learning projects, suggested reading, training days, and retreats. In the first month of the cohort, they will have the opportunity to complete a learning assessment to discover the ways they learn best and from there they will come up with customized goals and a learning plan for how they hope to participate over the course of the cohort, more specific training, and support around starting something new.

We completed our first Discernment Academy in the fall of 2022. We had nearly 20 people complete the academy, and the feedback was overwhelmingly positive. We are currently in the midst of Genesis and are very pleased with the new rhythm. Anyone interested in either the Genesis Cohort or the Discernment Academy, can email Matt Temple at temple@ntcumc.org.

Resourcing the Local Church

The CCD continues to resource pastors, local churches, and District Superintendents. Webinars have been held almost monthly and have covered subjects such as digital discipleship, church-based social enterprises, rural ministries, and creating new spaces. Through financial investments, connecting with coaches, experts, and practitioners, and through spending time throughout the NTC, the CCD equips congregations and leaders to gather new faces in new spaces.

One tool that has gathered interest in the NTC is the Simplified Accountable Structure (SAS) as an alternative to traditional governance structures and as an alternative to single board models of governance. Our Mission Coordinator has connected churches in every district to SAS coaches to explore if SAS is right for them. Many churches have made this transition and are seeing the fruits of their work by becoming more missionally focused in their governance.

In conclusion, the staff of the CCD (Dr. Owen K. Ross, Director; Rev. Matt Temple, Associate Director; and Jessica Vargas, Mission Coordinator) are grateful for the support and engagement of the United Methodists of the North Texas Conference in CCD initiatives. After seasons of pandemics and divisions, the NTC is in the narthex of a sanctuary of revival, and the CCD is witnessing congregations engaging the Wesleyan spirit and heritage of reaching new people in new ways. We give thanks to God as congregations throughout the NTC are living into the vision of *Every Church Planting*.

-Rev. Dr. Owen K. Ross, Director

CENTER FOR LEADERSHIP DEVELOPMENT (CLD)

Our mission in the Center for Leadership Development is to "Develop principled Christian leaders for the transformation of the world." We grow leaders, support leaders, and create events for faith formation for clergy and lay leadership. Our team consists of Kelly Carpenter, Associate Director; Joseph Bradley, Associate Director of Children, Youth and Camping; Pastor Liz Greenwell, Crisis Response and Conflict Management Coordinator; Mariel Vela, Ministerial Services Administrator; Mary Skinner, Administrative Assistant, and Rev. Cammy Gaston, Director.

As the Director and spiritual guide of our Center for Leadership Development Team, I engaged the staff in recalling our spiritual story and purpose. Our Christian leadership stories helped us clarify our passions for ministry and the direction we would take in 2022-2023. We placed each staff member in the place of their giftedness and passions. Kelly Carpenter and Mariel Vela moved into Board of Ministry roles and created an effective and efficient candidacy for ministry experience. Joseph Bradley stepped into Children, Youth and Camping leadership and continued to build on his passion for leadership development and quality resources. Liz Greenwell expanded her rolel in crisis care by updating the resources for our SPRC Tool Kit, working with the Commission on the Status and Role of

Women, and consulting with churches to create healthier environments for all people. My passion for developing leaders and supporting leaders led me to invest time in the Residency Program, Interim Ministers, coaching, crisis and conflict response and educational events like Covenant Day and Clergy Retreat. We were also gifted with the faith formation ministry of Emma Williams during the past six years before she transitioned to be the Executive Pastor at University Park UMC on April 1, 2023.

Focus and Goals for 2023

Our goal is to *create leaders*, *grow leaders*, *and support leaders*. We will develop young and diverse clergy through intentionally identifying leaders through our leadership development programs. We will do the same with our lay leadership development. In partnership with the Conference Lay Leader, Kim Brannon, we will provide training for Lay Leadership Development. We will connect Lay Leadership to certification programs, and convene Children, Youth and Campus ministers/directors to equip and empower their ministry. We will also work with the Board of Laity to support their vision and empower the voices of the laity. Lastly, we will provide connectional resources for engaging in ministry in the local church and the mission field. Our special focus this year will be to support churches who have been adversely affected by conversations of disaffiliation and discord. These churches will receive crisis team resources, program ministry consultation, coaches and resources deemed necessary for rebuilding their ministry. It is our HOPE to bring new life and connectional strength to all our North Texas Annual Conference Churches. Thank you for the opportunity to partner with you in ministry.

-Rev. Cammy Gaston, Director, Center for Leadership Development

A Time for Children (ATFC) is completing its eighth year of learning cohorts in North Texas. We continue to see the support and education provided by this program nurture our children's ministries by equipping children's ministry professionals to deepen and strengthen their programs. Children's ministry leaders, led by Rev. Dr. Leanne Hadley, gathered at Prothro Retreat Center in the fall and the spring for a time of renewal, continuing education, and connection. In addition to gathering in person, ATFC participants also meet monthly online to share wisdom and learning and are supplied a personal coach trained in the Coach Approach method.

A Time for Youth (ATFY) – Youth leaders from North Texas and Central Texas Conferences gathered twice this year at Prothro Retreat Center for the second full year of A Time for Youth cohort training. The fall training was led by Rev. Emma Williams and Kelly Carpenter and focused on vocational and program discernment. In the spring, Rev. Dr. Chris Schoolcraft led those gathered in Enneagram training, using the tool to think about group and institutional growth.

Bishop's Rally – Bishop's Rally creates a unique opportunity to usher Children into Youth Ministry and introduce them to our connectional church, and especially to the bishop of our conference. In October 2022, FUMC McKinney hosted Bishop's Rally with tons or games, food, and opportunities for worship. Woven Worship led the music of the worship experience, and Bishop McKee preached and answered confirmand questions for the last time as the bishop of the North Texas Conference. The youth celebrated his service by presenting him with a stole decorated with their own handprints.

Camp Bible – One of the best ways for children to be formed in faith is to learn how to explore the Word of God. Children's Ministers from across the conference planned the overnight camping experience where third through fifth grade children and volunteers were able to come together at Bridgeport Camp and Conference Center to learn about God, camping life, and being a community. The theme for Camp Bible 2022 was "Wonderfully Me," where we explored the ways in which God made us with unique gifts and ways of seeing the world, so that we can show God's love in lots of different ways.

Committee on Religion and Race (CORR) - The NTC Committee on Religion and Race has the goal of strategic planning in the areas of diversity, cultural competency, racial justice, reconciliation and equity, and communication/

advocacy for change. The committee has representatives serving on the Conference Journey Toward Racial Justice team and collaborates with the North Texas Conference Office of Diversity, Equity, and Inclusion. As led by God's vision, the committee focuses its present work on building equity and dismantling racism. The priorities of the committee include sharing resources from the General Commission on Religion and Race (GCORR), storytelling through a video medium, social media outreach, and coordination with Conference and community groups in the work of racial justice for transformative healing and reconciliation.

Committee on the Status and Role of Women (COSROW) – The work of this team is to challenge the UMC for the full and equal participation of women in the total life and mission of the Church. We do that by providing educational opportunities and resources for local church leadership and collecting data in our annual conference to aid us in doing that work. We continue to encourage all pastors and church leadership teams to consider how women are in leadership in their church, to include women in decision-making positions, to invite women—both clergy and laity—to preach at least once each year and to preach and teach on the call of Christian service in all vocations including ordination and consecration in The United Methodist Church. This year, we celebrated 50 years of COS-ROW in The UMC, diving specifically into the rich history here in North Texas. We worked alongside CART to revise and update the conference sexual misconduct policy to make the document more current and easier to navigate, and to better resource the local church. We surveyed clergywomen throughout the conference to gather data specific to the status and role of clergywomen in the North Texas Conference regarding goals, appointments, pay, and other career-related realities. A final report of that data will be available on the conference website later this year. This data will be used to inform how we equip, encourage, empower clergywomen throughout our conference. We also began work on creating educational and empowerment events for lay and clergy women throughout our conference. As always, we are committed to further conversations with clergy, laity, district superintendents, the extended cabinet, and the bishop to develop tools and resources to empower, encourage, and enable women to serve at all levels of ministry leadership within the North Texas Annual Conference.

Conference Council on Youth Ministry (CCYM) – CCYM is honored to represent the youth of the North Texas conference throughout the year. CCYM is a diverse compilation of youth from 6th to 12th grades. The 2023 Midwinter Retreat was held at Bridgeport Camp and Conference Center, and included gathering together for worship, study, prayer and play. This year's theme was C.A.M.P. – Created and Made Purposefully. Over the two weekends of camp, CCYM led over 300 youth and adults as they grew in love and service to God and each other. This marked the first year our CCYLP (Conference Camp Youth Leadership Program) also led in Midwinter. As always, the Snack Shack at Midwinter raised funds for an organization decided on by the youth leaders. This year, funds from the Snack Shack went to the Wilkinson Center. The Wilkinson Center mission is to transform the lives of Dallas families by providing pathways to self-sufficiency with dignity and respect, fulfilled by helping families face critical life challenges including food insecurity, lack of education, economic instability, unemployment, and underemployment.

To find more information on all the above committees, events and programs, to host an event at your church or get involved, please visit https://ntcumc.org/leadership-development or email Joseph Bradley (joseph@ntcumc.org).

Advanced Leadership Coaching – The Fall of 2022 was our sixth round of launching an eight-month season of one-one and group coaching relationships between over 50 laity and clergy with our trained Advanced Leadership Coaches. We utilized coaching in new ways alongside several events and with teams. Our Center Director and three people, two clergy and one lay person, participated in International Coaching Federation (ICF) approved 60 hours of coach training to continue expanding our coaching connection. If you would like to connect with a coach, coaching group or clergy cohort contact Kelly Carpenter, kelly@ntcumc.org.

CART – Crisis Response and Care Team - This year, the Crisis Response and Care Team served 20 churches through in-person direct intervention, consulting, and resourcing. The team also provided consulting and resourcing assistance for District Superintendents, lay leaders, and conference staff. The Response Team Coordinator provided research and coordination of the quadrennial Clergy Sexual Ethics and Misconduct Training held in August of 2022

and the online option through the Lewis Center for Learning. Training about Crisis Response was also provided for the clergy in residence. The Crisis Response Team Coordinator is working closely with COSROW and the Center for Leadership Development to update the Conference website for the SPRC Toolkit and the Sexual Misconduct, Prevention, and Support pages, as well as looking at updates that may be needed for the Conference Policies and Procedures for Personal Conduct and Sexual Ethics.

Resource Persons are laity on the Crisis Response Team who are specially trained to work one on one with someone affected by misconduct or a crisis in the church. Currently ten Resource Persons serve the North Texas Conference by providing safe space for confidential conversations, finding appropriate resources for personal and familial healing, and offering support and guidance to both the aggrieved and others affected during a formal complaint process. Over the past year, two cases required the help of Resource Persons.

CART - Conflict Resolution Team, led by Lisa Hancock, Conflict Resolution Specialist, served 60 churches within the conference this year, providing conflict resolution intervention, weekly or biweekly consultations to clergy, staff, and laity in various ministry settings in the conference, and leading several retreats that served multiple churches. Resources, trainings, and workshops included self-awareness, the role of anxiety and change, leadership, and information regarding the Enneagram.

Please contact your District Superintendent or Liz Greenwell directly <u>greenwell@ntcumc.org</u> or (972)562-5000 for more information on how to access the help of the CART Teams.

Intentional Interim Ministry (IIM) - Interim ministers are experienced clergy persons, committed to Wesleyan theology and the UMC, who have proven effective in their service to Christ and the church. Intentional Interim Ministers adapt well to a congregation's context and particular needs, are highly relational, and provide pastoral leadership and management for a season of ministry. IIMs are vetted by the Bishop and NTC Cabinet, trained and certified through an accreditation process, and may be deployed across conference boundaries. IIM's serve many contexts which include: Sabbatical, Renewal or Study Leave; Pastoral Transitions; Conflict Management; Disability, Terminal Illness or Death of a Pastor, and Clergy Misconduct. In 2022 -2023 the Cabinet and the Center for Leadership Development made 15 Intentional Interim Ministry placements.

For more information on IIM training or deployment, contact Rev. Cammy Gaston, Director of The Center for Leadership Development of the NTC at cgaston@ntcumc.org and the Transitional Intentional Interim Ministry Specialists Association at https://tiimsa.org.

Vocational Discernment and Candidacy – God is calling! Seventeen inquiring candidates attended Candidacy Summits held in August of 2022 and January 2023. Candidacy Summit is an orientation to the candidacy process event focused particularly on preparing people for the certification interview and building connections with representatives of the Annual Conference and other inquiring candidates. Summit also launches the first of six group mentoring sessions of the inquiring candidacy process. Vocational Discernment resources such as the 5 Cups of Coffee brochures, Christian as Minister, resources for the SPRC interview and more can be found on the North Texas Board of Ordained Ministry website https://ntcumc.org/bom/call-to-ministry/discerning and by contacting Kelly@ntcumc.org.

Camp and Retreat Ministry

Conference Camp Youth Leadership Program – This program seeks to provide leadership training and opportunities to youth attending the Bridgeport Summer Camp, who are selected to be Junior Counselors and Youth Counselors. Junior Counselors are tasked with assisting in small groups and participating in a daily reflection time to discuss what they are learning about leadership, where they are experiencing God at camp, and to prepare for the following day's lessons. Youth Counselors are older youth who are tasked with leading the Junior Counselor reflection time, along with being given the opportunity to shadow our camp directors throughout the week. This experience pro-

vides high school juniors and seniors an opportunity to experience firsthand what it takes to direct a camp. They are also given the opportunity during this time to get to know these directors on a personal level, many of whom are ministry staff at churches in our conference.

There was a lot of excitement from our returning Youth Counselors and Junior Counselors last summer. We had over 50 youth participate in the program last summer and are anticipating the same numbers this year. Along with adding a training weekend for our youth leaders last year, we are excited to also add a new Annual Conference component this year. During this component, youth will get to explore all that the Annual Conference has to offer while also starting to prepare for their work over the summer.

Mixed Age Summer Camp at Bridgeport — We are excited to offer our campers and churches a new camping opportunity this summer at Bridgeport Camp and Conference Center. We have been hard at work over the past year preparing for our first Mixed-Age Summer Camp in a very long time. Mixed-Age camp will be a single camp offered to both Junior High and Senior High Campers. During Mixed-Age camp, Junior High and Senior High campers will interact with each other during worship, large group activities, and other times. However, there will also be small group sessions where campers are surrounded by peers in their own grade range. This camp gives our churches, which already find it incredibly hard to fit everything into the limited summer schedule that young people have available to them these days.

To find out more about any of our Camping and Retreat Ministries, please visit https://ntcumc.org/leadership-devel-opment/camps-retreats or email Joseph Bradley at joseph@ntcumc.org.

Bridgeport Camp and Conference Center - 2022 was a year of recovery and striving to get back to "normal" business for us. Though we did not quite make that mark, it was definitely an improvement over the past few years. Late Winter and Spring started slower than we hoped, but Fall rebounded well and helped us end the year strong.

Conference Summer Camps were back to normal schedule. We did not have the attendance we hoped for, but a marked improvement and move in the right direction. We had almost 800 students in attendance with us over the seven weeks of Summer Camp and were able to stay open throughout the summer with minimal Covid cases and no major impacts to our holding of camp sessions.

In those non summer months, we were able to host 45 groups and a total just shy of 2800 attendees. This was a great increase from the previous year, and well on our way to getting back to pre-pandemic numbers. We were so happy to have so many of our friends be able to join us this year, and we hope and pray that we will continue to grow in both summer and non-summer events. For additional information on bringing your group to Bridgeport for camp or a retreat, please visit our website, https://www.bridgeportcamp.org/, and follow us on social media @bridgeport.camp.

Prothro Center at Lake Texoma -- Throughout the years, The Prothro Center has experienced a steady increase in usage. Weddings, Church Retreats, Family Reunions, Beach Parties, Pool Outings, Staff Retreats, Birthday Celebrations, Anniversaries, and school outings were a few of the many events that we had the pleasure of hosting. 2022 was a year of rebounding from the shortages of covid. Our biggest project was the re-siding of our twin cabins to bring them up to a more modern coastal farmhouse feel. Also, new canopies were installed at our main beach to give shelter from the summer sun.

We continued to serve many repeat events such as NTC Licensing School, The Bishop's Cabinet, NTCUWF, Board of Ordination, Clergy Spouse Retreat, Summer Internship, three SEEK Camps, and numerous individual church/youth retreats.

As a reminder, we do offer a "Clergy Wellness" option to our NTC clergy. It provides a change of atmosphere of their normal routine, to our beautiful 100 acres of shorelines, lake views, and nature. It's a great opportunity to work on one's mental health, write sermons for the upcoming weeks, or just simply relax. We want to welcome leaders

to our Center, where they can work on themselves, and then go back where they can share their joys with their congregation. Word of mouth is our biggest form of advertisement.

We also paired up with Cultiv8Community! In working closely with Rev. Rob Spencer, we wanted to thank our teachers with a similar wellness program. Through this program, teachers are welcome to stay two nights with us at an extremely discounted rate. It provides us a way to give back to our community and simply thank our teachers for their commitment to our children.

The Prothro Center is proud to be a great reflection of the North Texas Conference of the United Methodist Church. For more information, contact: prothro@ntcumc.org, prothrocenter.org, or call 903-786-2141.

-Cliff Dyer, Executive Director of The Prothro Center at Lake Texoma

Collegiate Ministry

Denton Wesley (UNT/TWU/NCTC) – The Denton Wesley serves the students of the University of North Texas, Texas Woman's University, and North Central Texas College. DWF is an intersectional and inclusive community that invites, disciples, and empowers college students so that they might discern and fulfill their needed place in bringing about the world God wants.

We provide discipleship and relationship-building opportunities for students through worship, Bible study, community groups, and leadership development. We have given students transformative opportunities to connect with God and each other through special events such as our kayaking day-retreat and visits to local churches to experience and lead different types of worship. Our worship program has reached new and existing students and provided a space for students discerning a call to ministry to explore their gifts. One of the highlights of our year was leading worship at the conference Midwinter youth retreat! This year we've started a group for queer and trans students to connect with each other, led by one of our student interns. We continue to host a devoted crafting group, as well as many new expressions of community, such as: group meditation sessions, mindfulness classes, lunch and dinner groups.

This year, we have expanded services in the Shiloh Food Pantry and Resource Room to include not just food, but also needed personal care and household items. As prices rise on many of these items, students often must go without things they need to flourish. Our Shiloh hours run concurrently with our weekly free lunch and coffee hour, so students enjoy a community environment together whether they are in need of free groceries or not. Our 'Open Doors' hours, as we have named this time, host a wide diversity of students from all over the world. The Wesley received a New Spaces grant this year to help us craft deeper connections during this time by partnering with local immigrant owned business to provide more culturally diverse meals. Our students have said they are trying types of food they never would have before some weeks and enjoying the comforting taste of home other weeks. We are also working through a project funded by the General Commission on Religion and Race to develop a stronger intercultural competency in our students and staff and helping students have meaningful connections across cultures.

We've made some changes to our internship program—this year, we wrote job descriptions to specifically align at the intersection of the Wesley's ministry priorities and the individual students' career and learning goals. We are learning so many new and diverse ways students can contribute to our ministry that we had not considered before.

Wesley building is a place for students to rest, connect, and seek support. We have been a space for students to zoom with their therapists in private, to use a restroom that is safe for them regardless of gender identity, and in some cases to even take a nap. Recently, one of our freshmen showed me that her maps app on her phone had auto named the spot on the Wesley: "home."

We are so grateful to our supporters who have invested their time, gifts, and prayers into the Wesley. You have made this space of radical welcome and transforming love possible for our students. We seek to build more connections with local churches in the coming year, if you would like to work with the Wesley or have us visit your church, please visit https://thedentonwesley.org/ or contact Rev. Marianne Brown-Trigg at marianne@thedentonwesley.org/

The Wesley Center at Paris Junior College is a campus faith community in Paris, Texas, committed to journeying together, boldly questioning and deepening our beliefs, and living in a way that makes the world more like God's dream.

We aim to exude prevenient grace as we share the love of God and experience the love of God alongside the greater PJC community. The majority of college students who come through our doors could be described as belonging in the "none" or "done" categories. These students have either not been exposed to faith communities or have decided that the beliefs of their families are not for them. They are not actively searching for a faith community, but they desire to feel a sense of belonging and community. The Wesley Center can create a space where diverse people come together and are transformed by one another and God in their midst.

Throughout the week, students are gathering between classes, playing together, encouraging one another, and inviting their friends to join them. We have four DnD campaigns being facilitated by our interns, which has been an eye-opening adventure. Since opening the Loads of Love Laundry in 2020, many clothes have been washed here and relationships formed. At our weekly Free Lunches, students who don't typically speak throughout the week have a chance to check in with a more diverse crowd and expand their social circles. This is transformational to the culture of the PJC student body. We have expanded our offerings to include a food pantry. Anytime we are open, students can find shelf stable food and homemade freezer meals.

Last summer, the PJC Wesley Center sent two students to work with Project Transformation North Texas. This year, three students lead and participate in weekly worship at FUMC Paris and Connections. Four student interns this semester are also learning about what working in ministry looks like. The interns have gone through a Strengths-Finder training to learn more about themselves and more about how they can lead well from their God-given gifts. They have been trained in asset-based mapping, as we continue to identify the abundant gifts that PJC has to offer and look for ways to partner together.

Every week the interns brainstorm together about upcoming events and how to execute them well. Every activity or small group is a wonderful opportunity for them to hone their leadership and hospitality skills. The Wesley Center is an inclusive community of students who gather together to support one another through life, and it is growing quickly.

We know that God is present and working in the lives of our students and we will continue creating spaces where that is cultivated and celebrated!

For more information, visit https://www.pjcwesleycenter.org/ or contact Michelle Wood at director@pjcwesleycenter.org/ or contact Michelle Wood at director@p

Wesley at SMU is a ministry for all college-aged students to become deeply devoted followers of Christ. This past year we have witnessed God move in the hearts of college students in truly remarkable ways. We kicked off the year with our annual house party – an event geared towards inviting new students to our community. Through this event alone, we met more than 50 unique students who became plugged in and invested within Wesley for their first semester. We shifted our curriculum this year to a more intensive Bible study approach that focused on books of scripture that are often difficult to understand or ignored altogether. These books included Job, Haggai, Hosea, 1 & 2 Samuel, Kings, etc. It was incredible to see students become hungry for the word of God and to begin to feel confident in their ability to approach scripture, understand the bible, and even teach it to their peers!

This year we celebrated a lot of "firsts"! During the fall, we launched our first-ever Freshman and Transfer Student Leadership Team, giving five first-year students and one transfer student opportunities to lead their peers and create spaces where those specific demographics felt welcomed and included. We also hosted our first annual alumni worship event during SMU Homecoming Weekend which showcased how the bond built within this community far outlasts the years of undergrad. Seeing these graduates living fruitful and faithful lives beyond their college ministry experience was amazing. This spring, we shifted our leadership team model to an internship experience, providing an opportunity for students to have a paid internship, gaining them ministry experience and a way to provide for themselves financially. We currently have three interns: one discipleship intern, one logistics intern, and one social intern. All are current college students who hope to one day pursue vocational ministry. We aim to expand from three interns to five in the upcoming 2023 school year! We also shifted our model of Spring Retreat and launched a new initiative; one focused on spiritual formation and deep discipleship. We took 30 students to an offsite location for two nights. We spent the weekend learning The Shema, growing through breakout sessions on understanding the Bible, conquering thought Spirals, and praising the Lord through powerful worship sessions. The takeaway from Spring Retreat weekend was students long for deep, meaningful friendships and time to be in solitude to reflect and pray to God. The challenge of the weekend for students was to lean into "shema" to listen and respond - what was amazing was seeing them return to campus and start their own bible study through Philippians!

Overall, this year has included a lot of change and transition, but what remained constant was the character of God and his faithfulness to this ministry. There are countless stories of students' lives becoming transformed and renewed through the Spirit of the Lord at work in their hearts. It has been an honor to be a beacon of light amongst the campus community of Southern Methodist University. We could not have done it without our student leaders, steadfast volunteers, and support from the local church of HPUMC. We are fervently and expectantly praying for how God will continue to move on this campus in the years to come! To connect or learn more about Wesley House, you can visit https://www.hpumc.org/connect/college, contact the Pastor to College Students Haley Sloan at sloanh@hpumc.org, and follow us on Instagram @thewesleyhouse.

Synergy Wesley Foundation (UTD/Dallas College/Collin College) – The Synergy Wesley Foundation provides supportive space for college students to build authentic relationships and community, grow in faith through worship and discussion, discover their gifts, discern their vocational call, develop as Christian leaders, and serve alongside their neighbors to transform the world. Our programming includes weekly worship, Bible study, retreats, praise band, volunteering, fellowship events at the center of campus, free weekly meal, and leadership development programs. Over the past year we served 190 UT-Dallas students and 70 community college students, with 55 students involved at a deep and consistent level across multiple campuses. This year we received a grant from Texas Methodist Foundation to provide free therapy and spiritual direction. We formed a team of 23 therapists and six spiritual directors who have provided more than 120 individual therapy and spiritual direction sessions for students. We hosted a retreat for 15 students at the Prothro Center in partnership with the Center for Courage and Renewal founded by Parker J. Palmer, to pilot their new college curriculum facilitating Circles of Trust that help students discern their vocational calling.

We served as a seminary internship site for SMU Perkins student Rachel Mumaw and TCU Brite student Adam Richards. Adam was one of our earliest Synergy Wesley students who joined as a UTD undergrad shortly after our founding in 2014. Adam grew up in the UMC but like many college students, had drifted from Christianity. Adam's involvement in Synergy Wesley was transformative: Adam is now a certified candidate for ministry in the NTC and leads our community college ministry. Adam says, "This year our Dallas College ministry has seen a flurry of activity and all-time high lunch attendance. We continued our fruitful partnership with the Dallas College Criminal Justice/Pre-Law club, bringing in speakers from TCADP, Faith in Texas, and Resource Center. We are currently focused on developing our microgrant program for student-led ministry projects and creating targeted programming for our Early College youth attending community college. God is at work here and I am excited to see where we are heading next!" Adam is one of several Synergy Wesley alumni who are now attending seminary or serving in ministry, either in lay leadership or on the path to ordination in the UMC.

We are so thankful for our partner/sponsor churches and organizations over the past year: Arapaho UMC, Chapel Hill UMC, FUMC Richardson, Christ UMC Plano, General Board of Discipleship, Black Tie Dinner, and Texas Methodist Foundation. We would love to include you in this list next year! To partner with Synergy Wesley, you can contact our campus minister, Brittany Melrose, at Brittany@SynergyWesley.org or visit https://www.synergywesley.org or @SynergyWesley on social media. We would love to work with you to reach and grow a rising generation of young Christian leaders for the transformation of the world!

The Wesley @TAMUC (Texas A&M Commerce) has undergone many significant changes in the last year including being led by a team of student interns during the Fall semester and continuing in collaboration with the arrival of the new Campus Minister and Director, Rev. Christina Hardy.

Over the Spring break our new director cleaned the entire building and made minor repairs to electrical, added personal hygiene products and signage to the restrooms and did strategic realignment of the building's layout. These changes directly affected the safety of the building and created a personal space for ministry and a safe place spiritual formation and counseling. In addition, an Interns Office and workspace for staff were added, which created a warmer ambiance to name a few.

Last year we raised over \$20,000 for our 30 for \$30k fundraising campaign (including a matching fundraising grant from the CLD). With your support and generous contributions we hope to raise \$30k this year and invest it in much needed projects within our center and worship space. This would include, new flooring, better seating, lighting, and AV and media advancements to reach more students for the Kingdom.

This academic year of 2022-2023 we already have 32 active students! Last year the Wesley @TAMUC has functioned much like a new church plant! Now that we have a brand new director, Pastor Christina, who has picked up the torch from Pastor Payton, along with three amazing senior interns, Kayla, Kentoria, and Charity, who are fired up with the expanded vision for the Wesley at TAMUC. We are continuing our ministry and with great zeal. Currently, we are an active student organization hitting the ground running after two years of COVID and many leadership changes We are pleased to announce that the Wesley Campus Ministry has been nominated for an award on the Texas A&M Commerce campus.

Our focus and vision have been building relationships among our new director and leadership, as well as honoring all those who have served so faithfully. We participated in a women's retreat with Wichita Falls Wesley at Bridgeport Camp on March 10-12. We attended and networked at the special session of Annual Conference in Plano, and we were able to attend a meet and greet at UTA Wesley. Also, our director has spent precious time raising staff morale by having individual mentoring meetings and by implementing staff lunch meetings and birthday gatherings among our team. We are also getting the campus community reacclimated with our ministry and new leadership. We did a painting with a purpose event and had a huge turnout, which allowed all who attended to help decorate the building with the Word of God. You should see the happy and joyous faces of those who now see their ministering artwork on display throughout the center!

We have started a new Facebook page and are currently working with two companies to get a new website, as well as projects including door codes, alarm system, computers, printers, piano, hopefully 40 new chairs and 10 new tables. We are all motivated and working hard on making our building a space that all would feel welcome to be in fellowship within this community. We are so grateful to be a known, growing, active presence on campus and in the surrounding communities and expanded discipleship via our 7:00 pm, Wednesday Night Bible Study. These actions have truly helped the Wesley @TAMUC grow from one student (who was/is an intern) to now 32 students, three student interns and Campus Minister/Director!

We also have placed special attention in raising funds and utilizing our board and students to complement all our efforts. We raised over \$10,000 in 2022 with half of that coming specifically from our 30 to \$30k campaign. We've received generous donations from local churches in the East District, North Texas Conference congregants, and

non-UMC supporters based on our personal relationships. We are so excited to support and share the Gospel to even more students and partners. We are now dreaming bigger and created a goal to have 100 students in worship on Wednesday Night and 125 active members by Spring of 2024.

If we want to accomplish this great but faithful call, we need bold partners to join in on our vision and dream big in 2023 along with us. For the "dream" to become a reality we are asking for you all to invest as you are led by the Spirit. Your investment will be immediately put to work by using these funds to improve our ministry space, provide opportunities for leadership development and training, expanding evangelism on campus and beyond, mission work (local and abroad), and most importantly allowing all those who are drawn here to be able to taste and see that the Lord is good. As in the words of Bishop Saenz, "Campus Ministry is a mission critical point of our church's mission and ministry," and your contribution will change lives, heal hearts, feed stomachs, and make disciples, by sharing the greatest commission of all time, "The Good News."

Here are a few ways to stay updated and support us:

- New Website "Coming Soon."
- Please Join our NEW Facebook group page: https://www.facebook.com/profile.php?id=100090663969862
- Follow our Instagram page: https://www.instagram.com/wesleytamuc/
- Donate to our 30 for \$30k campaign https://wcm.churchcenter.com/giving/to/30-for-30-campaign
- Sign up for 2022-23 Wednesday Night Dinner @6:30: https://wcm.churchcenter.com/people/forms/269714
- Sign up to provide a college care package: https://wcm.churchcenter.com/people/forms/356521

The Wesley @TAMUC is grateful for the support of the North Texas Conference, East District, and every local church that has supported us and will invite our new director, Pastor. Christina Hardy, to preach. I hope invitations will continue to be extended as we grow our ministry and our effectiveness on campus and in the surrounding communities. This truly is only the beginning for what God has in store for us!

Dream Big in Faith with us... 100 in Worship by Spring of 2024 and 125 Active Wesley Members!!! For more information or to offer support please feel free to contact Rev. Christina Hardy at revcwhardy@outlook.com.

The Wichita Falls Wesley (MSU/Mount Vernon College) continued to serve the students of Midwestern State University (MSU TX) and Vernon College in the Northwest District this year. The Wesley experienced a ministerial leadership change as our students bid farewell to Rev. Marcus Jones and welcomed in Julia Puac-Romero as the new director. We have continued to serve 40-50 unique students since the beginning of the school year. While many of the Wesley students graduated in the Spring of 2022, there were several who continued to be faithful to the Wesley Foundation in the midst of such a major transition and continued to be present in Weekly Bible study, Free Lunch, and our monthly Soul Nights.

In the Fall we began serving morning breakfast breaks for students on Monday mornings and it has become one of the more popular events for students to touch base with our interns, meet and check in with the director for a small pastoral care moment, and receive a small breakfast snack that many would acknowledge as their only chance to eat all day. As we continued on in to the school year our students asked for a Bible Study on the Book of Job and it has generated interesting and deep discussions that many of the students have acknowledged feeling theologically filled by this bible study series.

This Spring we were given a grant from the General Commission on Religion and Race to begin the training for a new Wesley Gospel Choir that we are aiming to launch in the Fall 2023 semester. The hope is that this choir will build bridges with the local Northwest District congregations as well as the student population in providing them a new worship experience that they can attend. We also launched a Women's Retreat with the Wesley of Texas A&M Commerce and held it at Bridgeport Camp. The retreat held space for 12 college-aged Black Indigenous Women of Color (BIWOC) to learn how to take care of their spiritual well beings, as well as their mental health. It was an

opportunity for many of the students to let their hair down, feel relief, and break from the business of what has been a long school year.

One of the most significant changes that we have experienced has been the construction and remodeling of a dedicated space located on the second floor of the University United Methodist Church, Wichita Falls. While we have been hosting our weekly Free Lunch out of the church's fellowship hall, this completion of the dedicated space remodeling will give the students of MSU TX & Vernon College a space to call their own for the first time in over 15 years since the demolition of the original Wesley Foundation building. We have had many generous donations and received grants that have helped make all these programs and changes at the Wesley possible. We graduate another round of students in May 2023 who have been the bulk of the Wesley foundation and are looking forward to what this means as we prepare for the incoming class of Fall 2023.

For more information about our ministry communities, discipleship model, and ways to support our ministry, email <u>campusministry@wfwesley.org</u> and follow us on.

2023-2024 Center for Leadership Development Dates

- » Summer Camp @ Bridgeport and SEEK Camp @ Prothro June July
- » Advanced Leadership Coaching Individual and Group Launch August 2023
- » Lay Servant Ministries Laity Day August 12, 2023 Aldersgate UMC, Carrollton
- » Candidacy Summits August 5, 2023 and January 6, 2024
- » A Time for Children/Youth Fall Cohort Retreat October 17-18, 2023
- » Camp Bible (3rd 5th grade students) Bridgeport Camp September 23-24, 2023
- » Bishop's Rally October 15, 2023 (5th 7th grade & Confirmation students) FUMC McKinney
- » Clergy Retreat October 23-24, 2023 at Tanglewood & Camp and Conference Center Confirmation Camp – September 29-October 1, 2023 – Contact Joseph Bradley
- Clergy Covenant Day January 2024
- » Laity Training Day February 2024
- » MidWinter Retreats 2024 Jan 26-28, Feb 9-11 (Middle & High School) Bridgeport Camp
- » ONE Worship Event (Middle and High School Youth) April 2024

For more information about the Center for Leadership Development visit <u>ntcumc.org/leadership-development</u>, join our <u>Facebook page</u>, and follow us on <u>Instagram @ntcleadership</u>.

Board of Ordained Ministry Report

The Board of Ordained Ministry is charged with the recruitment, credentialing, and ongoing support of ministerial leadership in our annual conference. While ¶635 of the *Book of Discipline, 2016,* enumerates a long list of specific responsibilities of the Board, the most visible aspect of the Board's work is evaluating candidates seeking ordained ministry in The United Methodist Church. This year, we will celebrate 14 candidates at our Service of Commissioning, Ordination, and Recognition of Orders.

Four will be commissioned: Caleb Brimmage, Sean McDonald, Courtney Mitchell, and Uwezo Mwanjala.

Ten will be ordained: Anna Bundy Hagler, Jennifer Kilpatrick, David Magallanes, Kurt Maerschel, Nick McRae, Heather Gottas Moore, David Rangel, Meredith Scruggs, Kyle Walden, and Angela Williams.

We celebrate all those who have responded to God's call on their lives, and we continue to hold in prayer all those in the process. Thanks be to God for those called to leadership in The United Methodist Church!

-Rev. Chris Dowd, Chair

2023-2024 Board of Ordained Ministry Calendar

North Texas Conference of The United Methodist Church

August, 2023DCOM interviews for candidates seeking commissioning
August 5 Candidacy Summit
September 18-20 Residency Orientation and retreat
September 21BOM Fall Meeting, 10:00 am -Noon at Christ UMC Plano
October 2 Deadline for districts to submit candidates for commissioning
October 2 Deadline for provisional Deacons and Elders to apply for 2024 ordination
October 12Residency Covenant Group Meeting
October 26BOM Meeting with Comm. and Ord. Candidates, 9:00 am-Noon at the Ministry Center
November 9Residency Covenant Group Meeting
December 1 Commissioning Paperwork deadline, 5:00 pm
December 14 Residency Covenant Group Meeting
December 15 Ordination Paperwork deadline, 5:00 pm
Determined to Ordination tuper work academic, 2.00 pm
January 6, 2024 Candidacy Summit
January 6, 2024 Candidacy Summit January 11
January 6, 2024 Candidacy Summit January 11 Residency Covenant Group Meeting January 21-24 Commissioning Interviews at Prothro Center
January 6, 2024 Candidacy Summit January 11
January 6, 2024 Candidacy Summit January 11 Residency Covenant Group Meeting January 21-24 Commissioning Interviews at Prothro Center
January 6, 2024 Candidacy Summit January 11 Residency Covenant Group Meeting January 21-24 Commissioning Interviews at Prothro Center February 8 Residency Covenant Group Meeting
January 6, 2024 Candidacy Summit January 11
January 6, 2024 Candidacy Summit January 11
January 6, 2024 Candidacy Summit January 11 Residency Covenant Group Meeting January 21-24 Commissioning Interviews at Prothro Center February 8 Residency Covenant Group Meeting February 25-28 Ordination Interviews at Prothro Center March 14 Residency Covenant Group Meeting April 4 BOM Continuation Interviews 9:00-Noon at Christ UMC Plano
January 6, 2024 Candidacy Summit January 11 Residency Covenant Group Meeting January 21-24 Commissioning Interviews at Prothro Center February 8 Residency Covenant Group Meeting February 25-28 Ordination Interviews at Prothro Center March 14 Residency Covenant Group Meeting April 4 BOM Continuation Interviews 9:00-Noon at Christ UMC Plano April 11 Dismantling Racism Seminar
January 6, 2024 Candidacy Summit January 11
January 6, 2024 Candidacy Summit January 11

COMPENSATION OF CLERGY APPOINTED BEYOND THE LOCAL CHURCH

(2016 Book of Discipline, ¶628)

			Utilities/Other		
		Annual	Housing Related	Other Cash	Travel
First Name	Last Name	Cash Salary	Allowance	Allowance	Allowance
Charles	Aaron	91,000			vouchered
Michael	Baughman	116,000			
Michael	Bowie	110,000	40,000		3,000
Susan	Bryan	44,000	,		,
Darrell	Coats	45,000	Parsonage		.575/mile
Jennifer Griffith	Cobb	105,000	0		,
Janet	Collinsworth	67,500			
Kenneth	Dickson	41,197	10,803	598	2,548
Phil	Dieke	32,100	40,000		2,500
Eva	Englert-Jessen	53,000	.,		,
Erika	Fadel	133,000			
Jeff	Garrett	108,000			
Lisa	Greenwood	85,000	87,000		Car
Shannon	Hamrick	Commission	,		
Justin	Hancock	22,500			
Brian	Hardesty-Crouch	39,272	12,000		
Evan	Jones	78,000			
Shonda	Jones	157,407			
Sheri	Lake	80,288			
Sarah	Lancaster	3,604	24,000		
Kurt	Maerschel	73,216	2 1,000		
David	Magallanes-Coronado	70,000			
Wesley	Magruder	95,000			
Alyce	McKenzie	97,457	50,000		
Carol	Montgomery	120,000	20,000		
Heather Gottas	Moore	49,809			
Caroline	Noll	45,000			
Christopher	O'Riley	71,196	3,336		Travel Card
Ugonna	Onuoha	77,000	3,000		
Staci	Orr	25,201			
Beatriz	Pacheco	90,000			
Lydia	Pellikan	59,186			.625/mile
JamesPaul	Qazilbash	70,200			
Caesar	Rentie	147,000			
Leslie	Smith	31/hour			
Stephen	Sobczak	77,750			
Rob	Spencer	150,000			
Mark	Stamm	114,639			2,500
Andy	Stoker	150,000			,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
DonnaLea	Sutton	54,025			.55/mile
Lisa	Test	51,000			, , , , ,
Blair	Thompson-White	86,000	40,000		
Harry	Wright	54,000	21,000		
,		,			

United Women in Faith (UWF)

As the Conference organization of United Women in Faith (UWF), our goal is to support ministry with and advocate for the oppressed and dispossessed with special attention to the needs of women, children and youth; build a supportive community among women; and engage in activities that foster spiritual growth, mission education and Christian social involvement. Our new name welcomes all women of faith to join with us, regardless of whether their church is Methodist.



The 2022 budget for North Texas Conference UWF totaled nearly \$145,000. Almost \$124,000 went directly to undesignated mission giving, supplemental giving and our 2022 mission projects that impact lives locally, regionally, nationally, and globally. The balance of the budget funded educational programming, leadership development, and costs for administration and membership.

Our 2022 Mission Project was the Jerri Savuto Rescue Center for girls escaping FGM (feminine genital mutilation) in rural Kenya. Women in our conference became aware of the Kenya Methodist Women's Fellowship's goal to provide a safe place for girls who must leave their families to escape the procedure. We partnered with the Kenyan women to raise funds to build the shelter. The story of women in North Texas working with the women in Kenya was published in the NTC UMC Connection newsletter and UMNews on International Women's Day. We rejoice that the goal was met in early 2023 and the 44-bed shelter has been built.

The year's engaging events with positive impact

- UWF Assembly "Turn It Up!" in Orlando, Florida (May 2022) Twenty-five NTC women traveled to Florida to learn, be inspired, attend workshops, discuss issues, celebrate our new name, and to connect with women from around the world. More NTC women participated virtually at home or at watch parties.
- Mission u: "Who Can We Be Together?" (July 2022) Participants gathered in-person at FUMC Plano and virtually on Zoom for the study based on Luke 13.
- Annual Meetings for Metro, North Central and East Districts (September 2022) Each District had a special guest speaker and collected funds and items for a local domestic abuse shelter chosen as their mission project.
- Annual Meeting for NTC UWF (October 2022) Rev. Dr. Susan Henry–Crowe, General Secretary of the Board of Church and Society was our keynote speaker. She encouraged us to boldly live our faith as we Love. Pray. Work. Vote. Repeat. New officers were installed.
- Texas UWF Legislative Event in Austin (January 2023) UWF from across Texas partnered with Texas Impact to learn about current public policy issues and advocate for justice for all Texas women, children, and youth. With our new name we invited all women of faith, not just Methodists, and the in-person event was sold out for the first time in 36 years. Over 50 women from North Texas participated, some virtually. They have shared what they learned and encouraged more UWF to advocate for all women, children, and youth, especially during this legislative session.
- Officer Training (February 2023) was done in a new format with great success.
- "Environmental Justice Requires Racial Justice" event (April 2023) On Earth Day our keynote speaker, Ilka Vega, UWF national executive for Economic and Environmental Justice, was shared with other conferences by livestream. Table Talk discussion focused on issues in our local communities.
- Soul Care Retreat (May 2023) This intergenerational event focused on nurturing minds, bodies and spirit with spiritual practices that strengthened bonds.

Like the church, UWF is a connectional ministry. Individual members who nurture each other, volunteer, and donate are the core of our organization. Each local UWF group has inspiring and educational programming, mission activities, and a budget that financially supports missions, including, but not limited to, their Pledge to

Mission sent to District, Conference and National UWF. Their local impact is beyond measure! We're encouraging women and groups to inspire each other with their ideas. We've reinvigorated our website with a calendar full of information about special local events, as well as District and Conference programming, advocacy links, our Annual Mission Project details, programming suggestions, resources, training and more. Our weekly newsletter promotes UWF and mission events, inspires advocacy, provides programming ideas, and shares stories of love in action transforming the world. Learn more about all we have going on and join our newsletter list at https://www.uwfnorthtexas.org/ or contact Wendy Campbell, NTC UWF President at wipc.uwf@gmail.com.

-Wendy Campbell, President, NTC United Women in Faith (UWF)

CENTER FOR MISSIONAL OUTREACH (CMO)

Like a steady drumbeat in his first few months in the North Texas Conference, Bishop Saenz consistently has called the Church to focus on four things:

- help people love God;
- proclaim new and abundant life in Christ;
- serve others, especially the poor; and
- do works of mercy and justice.

The ministry of the Center for Missional Outreach (CMO) aligns with the third and fourth of these bullets.

For years, we have been saying that the mission or fundamental purpose of the CMO is to help local churches make disciples through **ministry** with their neighbors, particularly the poor and marginalized. We have found, again and again, that when we walk with our neighbors and come to see the world through their eyes, God moves us to stand with them and work alongside them to create a more just and equitable world. Serving others in a spirit of friendship and mutuality and doing justice go hand-in-hand. The CMO does not pursue this mission on its own but rather aims to be a resource to local churches by investing in and supporting their faithful and creative work and by facilitating connections and collaborations for greater missional impact.

In the past year, the North Texas Conference (NTC) has faced numerous challenges, but through it all we have **drawn strength from our faith in Christ** and remained focused on making a difference in the following areas:

- Launching and overseeing a fully staffed, fully funded, long-term recovery effort in Jacksboro in partnership with UMCOR, local leadership, and NTC churches;
- Continuing to encourage a shift in the culture of local churches toward "ministry with" through our Ministry With Grants program;
- Providing resources for individual disciples and local churches to do the work of anti-racism so that they are transformed and all people experience belonging in NTC congregations and communities;
- Facing the mental health crisis in our communities and equipping local church leaders to participate in the healing work of Christ by meeting people at this tender place of need;
- Planting seeds in rural churches for long-term poverty alleviation work through a partnership with Cultiv8 Community;
- Forming and leading a cohort of local churches to participate in the Good Neighbor Experiment; and
- Reviving ecumenical relationships to strengthen the Body of Christ and build community resilience and responsiveness.

Seeing what God is doing in and through local churches and our community partners in the above areas **encourages us and gives us hope!** We hope that by reading on you too will **be strengthened, take heart, and be filled with hope**.

For more information, go to the CMO website (https://ntcumc.org/missional-outreach), explore, and sign up to receive the monthly CMO e-newsletter by clicking Subscribe on the landing page. In addition, the CMO staff is eager and available to connect with you:

Rev. Andy Lewis, Director - lewis@ntcumc.org

Rev. Jessica Wright, Associate Director - wright@ntcumc.org

Rev. Jeremy Basset, Conference Disaster Response Coordinator – disasterresponse@ntcumc.org

Audrey Thompson, Administrative Assistant – ntcadmin@ntcumc.org

Jacksboro Long-Term Recovery and Disaster Response

The tornado that touched down in Jacksboro in March 2022 has focused our disaster response ministry on two specific efforts: "Close to Home" and "R.E.A.C.H." Let's unpack what these two phrases mean and how we got there.

Firstly, Jacksboro's pain compelled us to engage in a long-term response, putting our systems and our commitment to the test. The scope of the event was too small for a FEMA declaration for individual assistance, but it was too large for the community to recover with its own resources alone. How could the over 300 affected homeowners recover, especially given that some 60% were uninsured or under-insured?

The NTC rose to the challenge! Together with our amazing partner, UMCOR, we have walked alongside the community-led Long Term Recovery Committee in shaping a two-year response effort that has allowed us to *bring hope* to their pain. Volunteer teams have already traveled to Jacksboro to contribute to the recovery – and many more have signed up to do so.

A Recovery plan, funded by an UMCOR grant and a significant financial commitment from the NTC, is now well underway. The grant pays the salaries of the seven staff hired to the conference staff to support the work: two case managers working directly with clients to shape their personal recovery plans; two construction managers overseeing the work of volunteers and contractors engaged in the rebuilding work; a monitoring and evaluation manager who works with UMCOR to ensure we stay focused on our stated recovery goals; a financial support person in the conference office; and the overall recovery director.

Still, the Recovery plan needs additional resources to help the unmet needs of our clients, the difference between what they have and what they need fully to recover. This is where the NTC committed to raising \$500,000 to complement UMCOR's \$1.4m grant, allowing us to allocate a total of over \$1m in direct aid to clients. This fund-raising effort endorsed by our bishops, past and present, and the NTC Council on Finance and Administration is called "Close to Home."

Other partners are already assisting with the total estimated client-focused needs of some \$3m. The community-led Jacksboro Long Term Recovery Committee is working hard to find additional financial partners to support this effort. We have already received a commitment from NOMADS to spend some three months with us. Mennonite Disaster Services are looking at a similar commitment, focusing on the dozen or so homes that need to be re-built from scratch. Catholic Charities of Fort Worth has also come onboard.

Secondly, this Jacksboro event has invited us to re-examine and rethink what an effective Disaster Response ministry looks like. We have a rich history of training and deploying Early Response Teams over the years. But it almost goes without saying that those teams only deploy when there is a disaster, and some trained team members have never been deployed during the years of their certification.

We are obviously not wanting to see any more disasters than we have, but the question arises: can the commitment of people to be trained and the commitment of a church to disaster response ministry not be better shaped into an ongoing and useful ministry that has a purpose before, during, and after disasters?

This led us to our second effort: R.E.A.C.H. It offers an outline of a fivefold-ministry plan for local churches to

serve and strengthen their communities - and beyond. In this still-developing paradigm, we offer churches opportunities to deepen their commitment to and visibility in their own neighborhoods and to be better equipped when called upon to deploy in response to a particular disaster event.

- RESILIENCY DEVELOPMENT is the "big picture" overview of what allows a community to prepare for and recover from a disaster. In other words, how can we walk alongside our own communities, learning with them what makes a community stronger and more buoyant in the face of challenges?
- EARLY RESPONSE TEAMS have been the most well-known aspect of disaster response work. Members are trained through the well-respected UMCOR course that equips them with the basic understanding and skills needed to work helpfully in a post-disaster scene.
- ACADEMY OF MISSION SERVICE provides ongoing education and skills-development through online and in-person courses.
- CONNECTING NEIGHBORS is an existing UMCOR curriculum that trains members of a local church to deliver support to the church, its members, and the surrounding community in specific ways to prepare for a disaster.
- HELPING HANDS will take on non-disaster related projects to allow church DR teams to deploy close to home in meaningful work to develop teamwork, sharpen skills, and make a difference for homeowners unable to handle maintenance or improvement work themselves.

For more information about the Close to Home Campaign, how to send volunteer teams to Jacksboro, or any element of R.E.A.C.H., go to https://ntcumc.org/disaster-response.

Ministry With Grants

Since 2019, the CMO has awarded \$170,000 to local churches and related ministries through our Ministry With Grants program. *We find hope* in United Methodists who are connecting with their local communities and are serving as powerful forces for creativity, compassion, and justice. This year, we are honored to support:

- CitySquare Paris with First UMC Paris in replacing lights in their clothing and household goods closet following the recent roof repair to create a warmer and more welcoming space for neighbors to shop.
- Esperanza Strings and ONE+ONE Dallas at First UMC Dallas in expanding their high quality, faith-based music program with a new afterschool violin program at G. Burnet Elementary School, in partnership with La Fundicion de Cristo/Christ's Foundry United Methodist Mission.
- Neighborhood Fall Festival at Holy Covenant UMC in rediscovering and revisioning the work of being a neighborhood church by building relationships with neighbors and City government.
- Open Doors at the Denton Wesley Foundation in expanding the hospitality of their free lunch and Resource Room & Food Pantry by partnering with local immigrant-owned businesses to offer students from outside the U.S. the comfort of a familiar home-cooked meal while creating connections with off-campus immigrant communities as well as other students.
- Open Mesa at Arapaho UMC in forming relationships with immigrant families in Richardson ISD by gathering to cook meals native to the immigrants' ethnicities as a means to learn from each other, share a meal together, and improve communication by hosting English-language lessons for immigrant families and Spanish-language lessons for those who primarily speak English.
- Senior Center/Holy Habit Café at First UMC Bogata in offering a safe, accessible space for neighbors to gather to be fed physically, emotionally, and spiritually, with a meal, educational classes, and accountability.
- Tastes of Anna at The Gathering Anna in creating a food truck park as a space where people can gather in an approachable setting, meet their neighbors, explore cultures and diversity through cuisine, and worship together.
- The Vining Garden at Rhome UMC in building a garden shed to create a space to host classes and other events for the community as well as continuing to provide sustainable garden produce to those in need.

Ministry With Grants are currently available in two ways:

- Ongoing microgrants are available throughout the year. These grants of no more than \$1,000 are available to enable individuals and groups to start smaller projects because we know opportunities arise year-round; and
- The Fall Cycle will be open for applications September 1-October 15. These grant awards may be up to \$10,000 per grant, with smaller grants also available.

The purpose of these CMO grants is to be a catalyst for making the "ministry with" dreams of local churches in the North Texas Conference a reality. Grants are for new efforts or efforts that catalyze existing ministries with creativity and innovation. Applications will be evaluated according to how they intend to live into the "ministry with" values:

- Come alongside neighbors in a spirit of friendship and mutuality. Listen to and learn from them.
- Build long-term relationships with neighbors.
- Uncover the often-undervalued gifts, talents, dreams, desires, and connections of neighbors.
- Adopt the iron rule: never do for others what they can do for themselves.
- Embody and demonstrate racial equity and anti-racism.
- Address the systems that perpetuate suffering and inequity rather than only deal with the symptoms of our broken world.
- Use a strengths-based approach that leverages the gifts and relationships of local partners.

For more information about Ministry With Grants, please contact Rev. Jessica Wright or go to: https://ntcumc.org/ministry-with-grant.

Anti-Racism

The CMO believes that all people are created with sacred worth and are bearers of the image of God. This core conviction compels us to provide resources for individual disciples and local churches to do the work of anti-racism so that they are transformed and all people experience belonging in NTC congregations and communities.

In the past year, the CMO has continued to support the Journey Toward Racial Justice teams and partner with Rev. Ron Henderson, Director of Racial Diversity, Equity, and Inclusion. We also have deepened our collaboration with Project Unity. Project Unity has created a model for facilitating candid and respectful conversations about race around dinner tables called Together We Dine. Many of you experienced the power of Together We Dine at Annual Conference last June! The vision for this collaboration is to bring Together We Dine to churches across the NTC.

So far in 2022 and 2023, the following churches have participated in Dines together:

- Highland Park UMC with St. Luke's "Community" UMC
- St. Paul UMC with First UMC Dallas
- Hamilton Park UMC with Arapaho UMC and Spring Valley UMC
- Hamilton Park UMC with Holy Covenant UMC
- First UMC Denton with community partners
- Grace Avenue UMC with Empowerment Church
- St. Paul UMC youth with youth from across the NTC
- First UMC Rockwall with community partners
- Northaven UMC and The Village UMC

If you are interested in exploring hosting Together We Dine at your church, contact Rev. Andy Lewis.

Mental Health

Mental health continues to be a challenge – especially for young people – in our churches and communities. The CMO believes that we are called to participate in the healing work of Christ and meet people at this tender place of need, but we acknowledge that wading into these waters can seem overwhelming. *Be strong, take heart, and hope in the Lord!*

The CMO is exploring exciting partnerships and fresh ways to provide local church leaders with mental health resources. To do that most effectively, we need to hear from you. Please get out your smart phone or tablet and scan the QR code on the right to access a three-question survey, so we can know what you are already doing and how we can best come alongside you to support you in ministry.



You may recall that during the season of the pandemic the CMO convened a mental health design team to gather resources and explore ministry opportunities around mental health. One exciting outcome was a partnership between the CMO, the Faith Community Nursing Program at Methodist Health System (MHS), and the Mental Health Alliance. A working model was established for deploying a full-time Faith Community Nurse from MHS to three church-connected sites in Dallas County. The Golden Cross Foundation awarded this collaboration a significant grant to fund a three-year experiment with this model. It has proven to be a challenge to identify and hire a full-time registered nurse for this work, but very soon we expect this nurse to begin providing education to people in the three communities that will expand their awareness of and capacity to address health and wellness needs for community members.

Rural Poverty Alleviation

The CMO believes that many rural congregations are positioned to build relationships in their communities that can fight rural poverty in creative ways. To plant seeds and equip clergy and laity for long-term and deep poverty alleviation work, the CMO is partnering with a non-profit started by Rev. Rob Spencer called Cultiv8 Community. Rev. Spencer is currently engaging with and providing support for eight NTC clergy (four in the East District, two in the Northwest District, and two in the North Central District in far north Denton and Collin Counties). For more information, contact Rev. Andy Lewis.

Neighboring

Learning the art of neighboring is helping local churches become more effective in their ministry with their neighbors! In 2022, five local churches completed the Good Neighbor Experiment: First UMC Allen, Grace Avenue UMC, Grace Chapel, Pilot Point UMC, and First UMC Denton.

Together, neighboring teams learned practical skills and reflected theologically on the "why" and the "how" of engaging with the community right outside our door, whether in our own neighborhoods or in the neighborhood where our churches are. Participants focused on living authentically, building relationships, and developing asset-based skills that welcome the gifts of each person. *This brings hope to communities* who may often have been defined by what is wrong, without recognizing what is already strong, offering an opportunity to craft a better, more connected future together.

This took shape in various ways across our cohort. One church used the idea of a post-it note "gifts garden" to create a colorful visual representation of the giftedness of their church so that conversations about what God was calling them to do next could start from a place of abundance. Another used the resources available to create foundational

transformation as all their adult learning groups engaged in the work together. It was powerful to see how a variety of churches in various contexts came together to support each other and offer their experiences and ideas.

If you are curious about how your church might live into the call to love God and love neighbor, a four-week "Key Ingredients of Neighboring" all-church series, which includes sermon notes, worship resources, digital content, and adult small group materials is available. This is a great way to introduce the work of neighboring and see if your church is ready to be a part of our next cohorts. Contact Rev. Jessica Wright if you have questions or would like more details.

Ecumenical Partnerships

United Methodists continue to be a people who know we can do more together to the glory of God than we can alone. Through the immigration crisis in 2021, our ecumenical connections were strengthened and continue to provide support across denominational boundaries.

In August, the Ecumenical Collaboration Team moved forward with discerned priorities from our March 2022 Lenten Prayer Dinner by hosting a targeted conversation on affordable housing/homelessness in Dallas and Collin counties. Community leaders Christine Crossley, Director of the Office of Homeless Solutions with the City of Dallas, and Joli Angel Robinson, President and Chief Executive Officer of Metro Dallas Homeless Alliance Dallas (now renamed Housing Forward) presented information and helped faith leaders begin a collaboration to serve our neighbors well.

In January, we came together in worship during the Week of Prayer for Christian Unity, which was graciously hosted by Custer Road UMC. Participants included 200 lay and clergy from The Roman Catholic Diocese of Dallas, The Episcopal Diocese of Dallas, Grace Presbytery of the PC(USA), and the Northern Texas – Northern Louisiana Synod of the ELCA as we focused on doing good and seeking justice. Maintaining these strong relationships enables us to work and stand together into the future.

Conclusion

In this past season, Rev. Andy Lewis and Rev. Jessica Wright, in particular, have been called upon to preach and present in dozens of NTC churches. Jessica has preached 25 of the last 50 Sundays, providing invaluable respite for colleagues and transitional leadership for congregations. Andy's work related to disaffiliation has led him to facilitate discernment gatherings and to walk closely with leaders in over 30 different local churches. This ministry, on top of leading the CMO, has created opportunities to get to know you better and share about resources like Ministry With Grants and the long-term recovery work in Jacksboro. *Seeing how God is on the move in the churches of The United Methodist Church gives us hope for the future!*

-Rev. Andy Lewis, Rev. Jessica Wright, and Rev. Jeremy Basset

Board of Church and Society

Beginning with last year's Annual Conference, we held an auction during the Annual Conference to raise funds for Peace with Justice grants. Based on the funds raised we were able to grant funds to Haven Chapel UMC in Denison for the launch of a new prison ministry. We will also have enough to do a second round of granting this Spring (submit your grant requests on the NTC website).

We also presented legislation, "A Resolution for Free and Fair Election," that passed with overwhelming support. Based on this resolution we supported congregations and residents of North Texas by partnering with Texas Impact to host Faith in Democracy at St. Paul UMC in Dallas. Also, in association with Texas Impact, we provided access

to Ballot Ready – a resource congregations and individuals can use to check their voter registration status, stay informed about what/who they will be voting for at upcoming elections, voting locations, etc.

During this year's Texas Legislature, the NTC Church and Society Committee has been sharing information regarding various bills we (with recommendations from Texas Impact and other trusted advocacy organizations) believe to be harmful and thus are called to resist as United Methodists in Texas. Some of the most harmful legislation is targeting our Transgender siblings, thus we hosted "Trans in Texas: A Discussion with Texas Trans Rights Advocates," to support the Trans Community, inform people who are unaware of the lived experiences of Trans persons in Texas, and provide a space for dialogue.

As this year comes to a close, we are planning to host an event to inform, support, and train congregations who desire to engage in justice ministry, or dive deeper into justice ministry. As a result of this event, we also plan to resource and connect local Church and Society committees with one another to further the impact of our work across the conference, state, and our country. If you are looking to start a Church and Society committee, or interested in greater engagement with justice ministry, email Rev. Phil Dieke (phildieke@gmail.com), Chair of the NTC Church and Society.

CORE LEADERSHIP TEAM (CLT)

The Core Leadership Team (CLT) serves as a sounding board and strategic partner for the bishop and the center directors in their leadership within the North Texas Conference (NTC). For the 2022-2023 conference year, the CLT became an integral part of the Future Foundation Formation (FFF) Task Force, a discernment team commissioned by Bishop McKee and the extended cabinet to create a vision of the Annual Conference of the future. In The United Methodist Church's current season of change, clarity about identity and core values will be essential for continued health and effectiveness. This discernment team engaged laity and clergy from all four districts along with representatives from the extended cabinet. It was formed to be proactive and forward-looking. Gil Rendle's monograph, "Jacob's Bones" was the basis for this work as the team explored identity, purpose, values, practices, and metaphors.

The CLT, along with the rest of the FFF task force, met five times and engaged in faithful and fruitful discussion.

In September, the CLT/FFF met in a four-hour evening session and discussed:

- Metaphors to describe the annual conference of the future
- What would be missed if the North Texas Conference did not exist in the future
- Ways to gather input more broadly from across the North Texas Conference

In November, the CLT/FFF met in a six-hour Saturday session to:

- Refine metaphors developed previously
- Name values and practices of the conference of the future
- Plan for conference-wide input on metaphors and values. The team planned the process for obtaining input, the groups from which to obtain input, and the content of the input-gathering meetings

CLT/FFF team members assembled and facilitated discussion groups during December, January, and February in order to gather data conference-wide. Metaphor and values data from these meetings was assembled for use in the February CLT/FFF meeting.

In February, the CLT/FFF met in a four-hour evening session and discussed:

- *Values* the team spent considerable time discussing the possible values for the conference of the future. The broader input from conference-wide gatherings was synthesized.
- *Metaphors* the broader input from conference-wide gatherings was synthesized.
- Purpose the team also began the work of defining the future purpose for the conference.

In March, the CLT/FFF met in a six-hour Saturday session and began to synthesize previous work and plan a final report. The group began refining the following report areas:

- Objective and scope
- Future purpose of the North Texas Conference
- Values that will guide the conference
- Metaphors that inform our understanding
- Essential practices that will be displayed

In May, the CLT/FFF met in a four-hour evening session to finalize outcomes and prepare the report to Annual Conference.

The CLT was convened by Bishop McKee for 2022-2023 and included:

Vice Chair/Conference Lay LeaderKim Brannon

Herman Totten, North Central;

East (vacant); and

Laura Muller, Northwest

Five at-large members appointed by the bishop..........Mary Beth Hardesty-Crouch,

Taylor Smith,

Levy Laguardia,

Deborah Vela, and

Ted Haynes

Cammy Gaston,

Andy Lewis, and

Owen Ross

Director of Racial Diversity, Equity and InclusionRon Henderson

CENTER FOR CONNECTIONAL RESOURCES (CCR)

The mission of the Center for Connectional Resources is to provide administrative services including treasury, pension, health insurance, and workers' compensation insurance. The Center also provides ongoing training and guidance on annual reporting, statistics, and compliance needs of the local church. *The ministry of administration* is the best way to describe our work.

The theme for this annual conference seems to reflect the good work that our churches have done for the past several years during a challenging season. I continue to be blessed by how you show up each day to "Be Strong. Take Heart. Hope in the Lord." It is a joy to be in ministry with you.

Considering the continued conversations related to merging the North Texas and Central Texas Conferences, the leadership of both Conferences has opted to postpone bringing an apportionment budget to their June meetings. Instead, we will hold a special called conference late Fall to pass the 2024 budget.

Below you will find reports from the work of the committees that are under the CCR umbrella.

If I can be of service, please do not hesitate to reach out to me or one of our exceptional team members. I would encourage you to visit ncumc.org/connectional-resources to learn more about our work.

Board of Pension and Health Benefits

The Board of Pension and Health Benefits (BOPHB) oversees all conference pension and health benefit plans which are administered by Wespath.

In November of 2022, the BOPHB requested Wespath perform an Economic Projection to do an in-depth study of all the long-term funding obligations of the North Texas Annual Conference. The results of the reports were shared in March 2023. The overall projections were very favorable across the multiple potential return scenarios. The BOPHB will review and discuss the reports in more detail this summer as we prepare for the 2024 budget process.

Legislation passed at the Special Called Conference of 2019 includes a provision for churches that choose to leave the denomination to pay the unfunded portion of their pension liabilities as determined on a market basis. Our pensions remain fully funded on a funding basis. When a church leaves, they are in essence "selling" their responsibility for the long-term liability to the conference. The market basis is what it would cost to sell this liability to a third party who would then assume the risks of market declines. The funding plan applied by the denomination in compliance with federal laws governing church plans recognizes the value in keeping the expense of the pension plan to the projected funding basis, with only a small buffer to the conference in the event of a market downturn. This plan assumes the churches will continue to fund the liability as needed, with the opportunity to spread the additional liability resulting from a sharp downturn in the market over several years.

The market basis funding liability for the North Texas Conference last year was reduced by \$16.9 million dollars. Wespath has provided an updated market funding liability as of September 1, 2022, for the North Texas Conference of \$19,465,715. From the report: "These unfunded liability estimates are lower than the estimates provided with the actual valuation reports last year mainly due to significant increases in the market discount rate used to value the liability (from 2.41% to 4.35%), which decreases the liability when taken alone. Cumulative asset returns since 9/1/2021 have been less than expected, but they have not been poor enough to offset the impact of the higher discount rates." Note the calculation of the liability is at 105% of the value. This liability would only become due in full if all churches left the denomination at the same time.

Board of Trustees

A. Fidelity Bond for Annual Conference Office

With the changes to the Comprehensive Insurance program, the North Texas Conference will continue to provide a \$100,000 Employee Dishonesty (Crime) Bond for the employees and volunteers responsible for all aspects of finances at the district and annual conference levels.

B. Electric Aggregation Program

Electric utilities in the state of Texas were deregulated effective January 1, 2002. Deregulation offered the opportunity for the churches of the North Texas Conference to join together to purchase electricity. With the encouragement of the Council on Finance and Administration (CF&A), a group of large churches in the conference initiated an effort to secure a group contract for the purchase of electricity. All of the churches of the conference have been invited to participate in this effort. Effective July 1, 2021, we moved to a contract with Reliant for 72 months at the rate of .0391 per KWH.

To compare our program with other providers, be aware that there are four primary charges regardless of the provider you select. The first is, of course, the KWH rate that we have negotiated. The second is the basic charge for delivery of your electricity by ONCOR. Third, ONCOR does charge extra for high demand periods. The rate varies and may exceed all other charges on a KWH basis. The fourth component is related to your local utilities tax. The last three charges will apply regardless of which provider you select.

C. Conference Wide Property & Liability Insurance Program

At the called Annual Conference meeting on March 4, 2023, legislation was passed to transition from Conference-wide group insurance to insurance coverage procured by each local church. Effective April 1, 2023, churches were responsible for finding their own property, liability, and auto insurance. The Conference continues to require each church to remain in a shared workers' compensation policy that provides coverage for all churches. In addition, as stated in *The Book of Discipline*, 2016, each church, as a minimum requirement, must ensure the GCFA Standards are maintained. The Center for Connectional Resources has been working with each church to make sure that coverage is in place.

Commission on Archives and History

In August 2022, we were pleased to welcome Lillie Jenkins Walker as our Conference Archivist. Lillie has years of archival experience and was familiar with the conference holdings from day one. The Conference Archives at Bridwell Library at Perkins School of Theology are open and fully functioning and Lillie answers questions and assists researchers. The archives continue to receive deposits from closed churches and from the families of deceased ministers. Lillie may be reached at walker@ntcumc.org

The Commission has updated the Archives page on the ntcumc.org website. Researchers on the Internet now have a place to go to understand the holdings of the Conference archives and to communicate research questions with our Conference Archivist. The Archives page is at https://ntcumc.org/connectional-resources/archives-history.

The General Commission on Archives and History of the United Methodist Church issued guidance on the records of disaffiliating churches. The GCAH guidance was that, from the UMC's perspective, these are closed churches and their records should come to the Conference Archives. This guidance was implemented in the disaffiliation agreements ratified in the Special Called Annual Conference on March 4, 2023. At that meeting, the Conference Archive received physical and electronic records from some of the disaffiliating churches. The records of the disaffiliating churches that have been received are being processed for availability for research at the Conference Archives.

The Commission is especially proud of longtime member Rev. Ben Shinn. After First UMC, Sulphur Springs, voted to remain in the United Methodist Church, its senior pastor resigned. Ben stepped in as interim pastor to bring healing and reconciliation to that fractured congregation. FUMC Sulphur Springs and Commission member Judy Gilreath said, "His loving and enlightening spirit has been the balm that continues to heal a church that has been through discernment, the vote and the departure of some longtime friends." Ben is a lover of Methodist history who truly is making Methodist history.

Since June 2021, a group of local church historians of the North Texas Conference have been meeting monthly in a writers support group to share best practices and work through how to tell the story of their church to its members and its community. In almost two years of meetings (so far), the Conference developed a pipeline of local church histories. In 2022, three histories of local churches in the North Texas Conference were published – for Webb Chapel UMC (now closed) in Farmers Branch, Oak Lawn UMC in Dallas, and Warren Chapel UMC in Terrell. In March 2023, the Texas United Methodist Historical Society announced that *Oak Lawn United Methodist Church: Love, Struggle and Renewal as a Sheltering Church, 1981 – 2022* had won the Kate Warnick Award for Excellence in Local Church History. The writers support group continues, dedicated to telling the story of the local churches of the North Texas Conference.

Finally, on March 24 - 25, 2023, the North Texas Conference hosted the annual meeting of the Texas United Methodist Society at Lovers Lane United Methodist Church in Dallas.

This funding plan incorporates, to the best of our understanding, the plan sponsor's obligations and funding of the benefits provided to clergy and laity, as noted below.

It is understood by the signees that defined benefit plan liabilities [Pre-82 Plan, Ministerial Pension Plan (MPP) and Clergy Retirement Security Program Defined Benefit (CRSP DB) and other sponsored defined benefit plans] continue until the last benefit is paid to participants and their surviving spouses irrespective of the funding level of the plan. That is, even if the assets in the plan are larger than the liabilities in the plan, the plan sponsor still has a liability (obligation) and potential future contribution due to the plan.

Benefit Obligations Summary

Plan Contributions for 2024

Clergy Retirement Security Program (CRSP) DB	\$1,363,047
Clergy Retirement Security Program (CRSP) DC	\$730,000
Ministerial Pension Plan (MPP)	\$0
Pre-82 Plan (Pre-82)	\$0
United Methodist Personal Investment Plan (UMPIP) Lay	\$87,000
United Methodist Personal Investment Plan (UMPIP) Clergy	\$0
Other Defined Contribution (DC) Obligations	\$0
Other Defined Benefit (DB) Obligations	\$0
Health—Active Participants	\$4,795,355
Health—Additional Sponsored Coverage	\$80,749
Post-Retirement Medical (PRM)	\$356,424
Comprehensive Protection Plan (CPP)	\$650,000

Ongoing Funding Contributions

Pre-82 Plan (Pre-82)	\$0
Post-Retirement Medical (PRM)	\$0

Conference Benefit Officer (or equivalent)Christy Drenner09/07/2023Conference TreasurerChristy Drenner09/07/2023Conference Board of Pension ChairJulia Gould09/12/2023

Council on Finance and Administration Chair



Opinion on North Texas Conference 2024 Comprehensive Benefit Funding Plan

The funding plan meets the standards for a Pre-82 funding plan as established by Wespath Benefits and Investments and the favorable opinion requirements for a funding plan. Note: The statement above and any written opinion provided by Wespath do not imply any representation as to the ability or probability of the applicable plan sponsor to fulfill the obligations included in the funding plan.

Wespath Benefits and Investments

Wespath Benefits and Investments 1901 W Chestnut Ave Glenview, IL 60025

Accounts

V	Vespath Accounts		Market Value as of 12/31/2021		rket Value 12/31/2022
	NORTH TEXAS CONFERENCE	≣	\$3,142,713	;	\$2,900,219
	Pre-82 designated assets	\$0	Investment Objective		Short-term
	PRM designated assets	\$0	Actual Allocation	Equity	25.09%
				Fixed	13.51%
				Short-term	61.40%
\$	NORTH TEXAS RETIREE MED	DICAL	\$38,875,713	\$3	32,582,655
	Pre-82 designated assets	\$8,000,000	Investment Objective		Long-term
	PRM designated assets	\$12,000,000	Actual Allocation	Equity	65.00%
				Fixed	35.00%
				Short-term	0.00%

\$ A portion of this account has been designated as plan assets. The allocated amounts will be shown separately on the Allocation screen and will not be included in the Market Value for this account.

Incoming Money

Primary Sources Estimated amount for 2024

Apportionments \$1,174,173

Annual Apportionment \$1,381,380

x Expected Collection Percentage 85.00%

Direct Billing

Refer to the following "Allocate Funding Sources" pages for actual amounts allocated from the above funding sources.

Allocate Funding Sources to Benefit Obligations

Funding S	ources	North Texas Conference	North Texas Retiree Medical	Apportionments	Direct Billing	Pre-82 Surplus
Available l	Balance	\$2,900,219	\$12,582,655	\$1,174,173		\$3,408,210
Total A	llocated	\$0	\$0	\$1,174,173	\$6,888,402	\$0
Remaining I	Balance	\$2,900,219	\$12,582,655	\$0		\$3,408,210
Plan Contributions for 2024						
CRSP DB	\$1,363,047				\$1,363,047	
CRSP DC	\$730,000				\$730,000	
MPP						
Pre-82						
UMPIP Lay	\$87,000			\$87,000		
UMPIP Clergy	\$0					
Health Active	\$4,795,355				\$4,795,355	
Health Additional	\$80,749			\$80,749		
Post-Retirement Medical	\$356,424			\$356,424		
CPP	\$650,000			\$650,000		
Ongoing Funding Contributions						
Pre-82						
Post-Retirement Medical	\$0					

Allocate Funding Sources to Benefit Obligations

Funding S	ources	Pre-82 Outside Assets	Prm In-Plan & Outside Assets
Available	Balance	\$8,000,000	\$12,000,000
Total A	llocated	\$0	\$0
Remaining	Balance	\$8,000,000	\$12,000,000
Plan Contributions			
CRSP DB	\$1,363,047		
CRSP DC	\$730,000		
MPP			
Pre-82			
UMPIP Lay	\$87,000		
UMPIP Clergy	\$0		
Health Active	\$4,795,355		
Health Additional	\$80,749		
Post-Retirement Medical	\$356,424		
CPP	\$650,000		
Ongoing Funding Contributions			
Pre-82			
Post-Retirement Medical	\$0		

Plan Contributions for 2024		Funding Needed
CRSP DB	\$1,363,047	\$0
CRSP DC	\$730,000	\$0
MPP		\$0
Pre-82		\$0
UMPIP Lay	\$87,000	\$0
UMPIP Clergy	\$0	\$0
Health Active	\$4,795,355	\$0
Health Additional	\$80,749	\$0
Post-Retirement Medical	\$356,424	\$0
CPP	\$650,000	\$0

Ongoing Funding Contribution for 2024		Funding Needed
Pre-82		
Post-Retirement Medical	\$0	\$0

Clergy Retirement Security Program (CRSP)

Plan Overview: The Clergy Retirement Security Program (CRSP) is an Internal Revenue Code section 403(b) retirement program providing lifetime income and account flexibility designed for those who serve as clergy of The United Methodist Church. The plan is designed to provide participants with one portion of their overall retirement benefits. CRSP replaced the Ministerial Pension Plan (MPP) effective January 1, 2007.

CRSP consists of two components:

- A defined benefit (DB) plan--provides a monthly benefit at retirement based upon years of credited service to the Chu
- A defined contribution (DC) plan--provides a retirement account balance established and funded by the annual conferences

Elections and Estimates

	Final
Eligibility requirement	50%+
Conference Full Time Equivalents (FTE)	260.50
CRSP Defined Benefit (DB)	
Required contribution for 2024	\$1,363,047
CRSP Defined Contribution (DC)	
Expected average future annual increases	2.50%
Estimated contribution for 2024	\$730,000

Rationale for each change

Last year Anna mentioned estimate was conservative but high based on prior years actuals. This year took 5 year actuals average of \$710K and multiplied it by 2.5% for a total of \$730K.

CRSP DB Denominational Information as of 1/1/2022

Total plan liability	\$(2,285,443,615)
Total plan assets	\$2,829,122,591
Total plan funded status	\$543,678,976
Total plan funded ratio	124%
Plan sponsor's liability percentage	1.4843%

Key Actuarial Assumptions Used in CRSP DB Cost Calculations

Discount rate	7.00%
Future Denominational Average Compensation (DAC) increases	2.00%
COLA increases for actives	2.00%
Mortality	Pri-2012 TQ Adj, generational projection using MP2020

Calculated values are based upon the assumptions and methods documented in the actuarial valuation report issued in September, 2022.

Ministerial Pension Plan (MPP)

Plan Overview: Supplement Three to the Clergy Retirement Security Program (CRSP), also known as the Ministerial Pension Plan (MPP) provides clergy with a pension benefit for their years of ministry with The United Methodist Church from 1982 through 2006. MPP is an Internal Revenue Code section 403(b) retirement plan. MPP requires that exactly 65% of the account balance must be annuitized when it is to be distributed. The remainder may be rolled over to UMPIP, another qualified plan or an IRA, or paid in a lump sum.

Elections and Estimates

	Final
Required contributions for 2024	\$0

MPP Denominational Annuities Information as of 1/1/2022

Total MPP annuities liability	\$(3,665,135,772)
Total plan assets	\$4,758,759,842
Total plan funded status	\$1,093,624,070
Total plan funded ratio	130%
Plan sponsor's liability percentage	1.1063%

Future MPP Denominational Annuitants Information as of 1/1/2022

Total participant account balances	\$3,172,631,225
Plan sponsor's participant account balances	\$44,774,072

Key Actuarial Assumptions Used in MPP Annuities Cost Calculations

Discount rate	6.25%
Benefit increases	Based on increases selected by participant
Mortality	Pri-2012 TQ Adj, generational projection using MP2020

Calculated values are based upon the assumptions and methods documented in the actuarial valuation report issued in September, 2022.

Pre-82 Plan (Pre-82)

Plan Overview: Supplement One to the Clergy Retirement Security Program (CRSP), also known as the Pre-82 Plan, provides clergy with a pension benefit for their years of ministry with The United Methodist Church prior to 1982. The Pre-82 Plan was replaced by MPP effective January 1, 1982. If a clergyperson retires within the conference (and does not terminate), the minimum benefit payable is based on two factors:

- Years of service with pension credit--approved by each conference on the recommendation of the Conference Board of Pensions (CBOP) in accordance with plan provisions and The Book of Discipline.
- 2) The conference pension rate (past service rate)—the dollar amount chosen by the conference as the amount payable for each approved year of service with pension credit (may change from year to year).

The number of years of service with pension credit is multiplied by the PSR, and the product is the minimum annual benefit payable to those clergy eligible for Pre-82 Plan benefits. In certain situations, the benefit received from the Pre-82 plan may vary based on the applicability of what is referred to as Defined Benefit Service Money (DBSM), which is the defined contribution feature of the Pre-1982 Plan. At the time that a participant retires, the DBSM account is converted to a life-based benefit. At that point, the clergy's benefit is the greater of the PSR benefit or DBSM benefit. If the conference increases the PSR, the clergy's benefit is recalculated; however the DBSM-based benefit does not change.

Elections and Estimates

	Final
Past Service Rate (PSR)	844
Estimated PSR cost-of-living increase	2.50%
Contingent Annuitant Percentage (CA%)	70 %
Discount rate	5.5000%
Minimum contribution for 2024	\$0
Advanced funding contribution for 2024 payable in 2023	\$0

Rationale for each change

The BOPHB voted to freeze the PSR for 2024.

Funding Plan Contribution

Funding plan liability as of 1/1/2022	\$(16,959,240)
Total of in-plan and outside assets	\$25,607,918
Funded status	\$8,648,678
Funded ratio	151%
Funded status projection as of 12/31/2023	\$9,626,195
Proposed ongoing funding contribution for 2024	\$0

Funding strategy

No additional funding required.

Pre-82 Denominational information as of 1/1/2022

Total plan liability	\$(1,654,956,622)
Total plan assets	\$1,987,198,636
Total plan funded status	\$332,242,014
Total plan funded ratio	120%

Calculated values are based upon the assumptions and methods documented in the actuarial valuation report issued in September, 2022.

Health—Active Participants

Elections and Estimates

	Final
Health plan offered to actives	Self-Funded - HealthFlex
Actual annual plan benefit cost paid in 2022	\$4,500,145
Budgeted annual plan benefit cost for 2023	\$4,995,161
Projected annual plan benefit cost for 2024	\$4,795,355
Expected average future annual increases	4.50%

Rationale for each change

Updated 2023. Took 2022 actual multiplied it by change in default plan cost. Increased 11% over prior year. 44,500,145 * 11% = 44,995,161. For 2024 we have chosen a cheaper default plan. A decrease of 4% annually. 44,995,161 * -4% = 44,795,355

Health—Additional Sponsored Coverage

Categories of participants who are provided health benefit coverage during periods of non-employment. Without plan sponsor-funded premiums, these participants would not be provided coverage or benefits.

X Clergy or lay on disability (including pending disability)

Coverage Obligations

Covered Category	Estimated obligation as of 12/31/2021	Estimated obligation as of 12/31/2022
Clergy or lay on disability (including pending disability)	\$73,944	\$73,944
Total	\$73,944	\$73,944

Annual cost calculation

The following calculations are not a present value of future costs.

Total estimated obligation as of 12/31/2022		\$73,944
Average number of years of remaining coverage	÷	1.0000
Estimated annual cost as of 12/31/2022	=	\$73,944
Expected average future annual increases	х	4.50%
Projected annual cost as of 12/31/2024	=	\$80,749

Post-Retirement Medical (PRM)

Valuation

The most recent actuarial valuation was provided by Towers Watson as of 12/31/2022. Per *The Book of Discipline*, your next PRM biennial actuarial valuation is required as of 12/31/2024.

PRM Actuarial Valuation as of 12/31/2022

Valuation report (in-plan) assets	\$0
EPBO net plan sponsor cost	\$8,599,305
APBO net plan sponsor cost	\$6,746,840
Service cost net plan sponsor cost	\$198,492
Annual plan benefit cost	\$356,424
Intention regarding PRM	Retain current plan benefit

Participant counts by category	
Active participants	274
Active dependents	190
Retirees	160
Surviving spouses	33
Dependents of retired participants	54
Total participants	711

Key actuarial assumptions	
Census date	01/01/2023
Discount rate	4.95%
Expected return on assets	0.00%
Valuation year medical trend or inflation rate	7.00%
Ultimate medical trend or inflation rate	5.00%
Fiscal year for ultimate medical trend	2031

Elections and Estimates

Description of Benefit

The current maximum annual stipend awarded to each participant with 25 or more years of service is \$1,300. In addition, the participant's spouse at the date of retirement is also eligible for up to the maximum amount of subsidy. The stipend is available for those with a minimum of 5 years of service,, on a prorated basis as printed in the Annual Conference journal.

	Final
Health plan benefit offered to retirees	Via Benefits
Expected average future annual increases	0.00%
Projected annual plan benefit cost as of 2024	\$356,424

Funding Plan Contribution

The following calculations are not a present value of future costs.

Net PRM assets		\$12,000,000
APBO net plan sponsor cost	-	\$6,746,840
Funded status	=	\$5,253,160
Portion of funded status payable (\$0 if Funded status ≥ \$0)		\$0
Funding plan service cost (\$0 if Net PRM assets ≥ EPBO)	+	\$0
Ongoing funding contribution for 2024	=	\$0

Comprehensive Protection Plan (CPP)

Plan Overview: The Comprehensive Protection Plan (CPP) provides death, long-term disability and other welfare benefits for eligible clergy of The United Methodist Church and their families. It is an Internal Revenue Code 414(e) "church plan" funded by plan sponsor insurance premiums. Generally, clergy are eligible to participate in CPP if they satisfy the eligibility requirements, including full-time appointment with plan compensation of at least 25% of the Denominational Average Compensation (DAC). Plan sponsors may elect to cover participants with three-quarter time appointments and/or to continue to cover clergy who, due to certain leaves or appointments, are not otherwise eligible to continue coverage.

The CPP adoption agreement executed by the NORTH TEXAS contains its elections to cover or not to cover categories mentioned above.

Elections and Estimates

	Final
Expected average future annual increases	-2.00%
Estimated premium for 2024	\$650,000

Rationale for each change

As noted last year by Anna, our number was conservative but high. I studied the last 5 years of FTE clergy and CPP fees. Clergy decreased an average of 3%. There was a 1-2% decline in CPP billing from Wespath the past 3 years. That decline is continuing this YTD. Taking the 2022 actual of \$642K * -2% = \$630K. I included \$650K above as a conservative estimate.

United Methodist Personal Investment Plan (UMPIP)

Plan Overview: The United Methodist Personal Investment Plan (UMPIP) is an Internal Revenue Code section 403(b) defined contribution retirement savings plan for clergy and lay employees of The United Methodist Church and affiliated organizations. Participants may make before-tax, Roth and/or after-tax contributions through payroll deductions. Participant contributions, various optional plan sponsor contributions and investment earnings comprise the individual's retirement account balance.

United Methodist Personal Investment Plan (UMPIP) Lay

Elections and Estimates

	Final
Expected average future annual increases	2.00%
Estimated contribution for 2024	\$87,000

Rationale for each change

Actuals for 2022 were \$83k. If you multiply that by 2% -> 2023 would be \$85K. An additional 2% for 2024 would make it \$87K.

United Methodist Personal Investment Plan (UMPIP) Clergy

Elections and Estimates

	Final
Expected average future annual increases	0.00%
Estimated contribution for 2024	\$0

Rationale for each change

In preparing the report this year, I took a closer look at what was being asked. I confirmed with Peter Hang that this number should be only what the NTC as an employee is contributing to UMPIP for its clergy staff. In the past I think it was the CRSP - DC number that was populated in this box incorrectly. Peter confirmed my assumptions. We do not pay anything for clergy outside of the CRSP plan.

Council on Finance and Administration

The North Texas Conference recorded a payout of 86.3% of our total apportionments for 2022. The apportionments received were approximately 7% lower than the average normally received by the conference over the last ten years. A few of the churches that voted to disaffiliate opted to hold onto their apportionments until their effective disaffiliation date. Had these churches paid before the deadline our payout would have been over 89%. This revenue was recovered in March 2023. Another significant impact on our payout amount is the reality that our churches are still trying to rally after the long-lasting effects of the pandemic.

The total paid for apportionments was \$9,986,372 and the total paid for all benevolent causes beyond the apportionment was an additional \$705,037.

While the Council recommends that local churches strive to designate at least 25% of their total annual budgets for causes beyond their churches, it is expected that apportionments be given first claim by churches in their beyond-the-local church payments, with advance specials and other benevolences viewed as second-mile giving.

The Council continues to expect 100% payout of our apportionments and urges every church to take seriously the recommended ten-month payment plan in which 10% of the annual apportionment amount is remitted monthly. Without doubt, making monthly payments beginning in January or February is an important step in paying apportionments in full.

Paragraph 622 of the *Book of Discipline, 2016* states that the Board of Pension and Health Benefits apportionment, the Episcopal Fund, the District Superintendents Fund, and Equitable Compensation are apportioned funds which are to be paid on the same schedule as the pastor's salary is paid. The Cabinet joins the Council in urging each church to adhere to this mandate monthly.

All churches are also encouraged to make contributions to their District Second-Mile Fund. This is an important way to assist districts and the conference as a whole to achieve 100% payment of our total apportionments.

The Council and the Conference Treasurer continue to update reports in order to provide the information conference leaders and members expect in an open and transparent way. The Council takes seriously its fiduciary responsibility and is working with conference leaders to ensure faithful and effective stewardship of conference funds.

END-OF-YEAR 2022 FINANCIAL OVERVIEW

- 1. The 2022 apportionment payout was 86.3%.
- 2. The total operating reserves held by the conference treasurer at the beginning and end of 2022 were \$6,493,862 and \$6,411,681 respectively. Although the apportionments received were down from the prior years, the conference was able to curtail spending to preserve the operating reserves. A portion of these reserves is still being held to meet the financial obligation related to the Boy Scouts of America Bankruptcy in the amount of \$468,216.
- 3. The conference treasury held \$8,080,493 in the operating account and \$6,637,608 in reserves at the Texas Methodist Foundation. In addition, \$1,009,971 is held at Wespath for the Metro District parsonage, \$459,257 for the North Central parsonage, \$451,835 for the Episcopal Parsonage, and an additional \$35,646,832 in deposits at Wespath for the Board of Pension and Health Benefits. The reserves held by the Board of Pension and Health Benefits are designated to provide the funding for accrued retiree medical and pension benefits as well as an operating reserve for the direct billing function for the current year health insurance, pensions, and CPP (Comprehensive Protection Plan).

4. Statement of Financial Activities –

- **a.** The Winter Storm of February 2021 had a significant financial impact on the 2021 financials. The significant reduction in both the revenue services line item and the expense property insurance line are due to the those claims not being a part of 2022.
- **b.** The 2022 reduction in revenue receipts of legacy church facilities line item was due to properties received during 2021 that were then sold or conveyed. It was an unusually high amount in 2021.

5. Statement of Financial Position –

- **a.** As with most entities our investments dropped considerably due to a downturn in the market. The Council on Finance and administration will be reviewing the best vehicles for investing our reserves into the summer and fall of this year.
- **b.** Accounts payable were unusually high in 2021 due to the timing of payments on insurance claims. The amount listed for 2022 is a more reasonable balance to carry in that line item.
- 6. The 2022 financial reports may be found in the Conference Reports of this Journal.

Looking Forward

Overall, the conference remains in a very strong financial position. The conference carries a relatively low level of debt in relationship to its assets. The conference currently maintains a little over six months of reserves. A best practice for not-for-profit organizations is to carry three-six months of operating reserves. The pensions remain fully funded on a funding basis. Our board chairs, conference directors and staff members have worked very hard the past few years to streamline tasks, share personnel and resources. But we realize this is not enough.

In January of this year, Christy Drenner and Andy Lewis led seven focus groups with a variety of clergy and laity to better understand how the local church understands the work of the annual conference in relationship to its use of resources. A sample of the questions asked were: What are the critical Conference programs and services that benefit your church? What should the Conference be investing resources in to meet the needs of the future? The conversations provided good insight and will be helpful as we begin the work of building the 2024 budget.

Two common questions asked by church leaders:

- 1. What is the financial impact on apportionment revenue for the churches that voted to disaffiliate? 12%
- 2. Will the remaining churches have to carry the load for those that have left? No

We are committed to significantly reducing the apportionment budget for 2024 to help our churches recover from the struggles experienced the past few years and thrive in new ways for the future. Because of the delayed budget process, we will need to suspend the standing rules and will notify the churches of their 2024 apportionment number by December 1.

COUNCIL ON FINANCE AND ADMINISTRATION CONFERENCE TREASURER'S REPORT

REMITTANCES

	2020	2021	2022
	RECEIPTS	RECEIPTS	RECEIPTS
APPORTIONMENTS			
World Service	1,693,991	1,168,885	1,075,688
Ministerial Education	572,151	394,795	363,317
Black College Fund	228,226	157,480	144,924
Africa University Fund	51,076	35,244	32,434
Interdenominational Cooperation Fund	44,746	30,876	28,414
General Administration Fund	201,148	138,795	127,729
Episcopal Fund	585,565	582,067	582,067
Lydia Patterson Institute	62,452	64,639	59,485
Jurisdictional Administration Fund	33,037	39,830	36,654
Leadership Development	1,660,016	1,647,738	1,520,415
Center for Church Development	1,191,715	1,062,876	979,223
Center for Missional Outreach	655,273	651,625	599,670
Center for Connectional Resources	1,224,667	1,271,288	1,182,249
Area and Conference Administration	533,006	533,942	491,370
Conference Benefits	1,540,200	1,533,200	1,561,242
District Superintendents Fund	616,478	606,480	606,480
District Administration Fund	629,539	618,803	600,917
TOTAL APPORTIONMENTS	11,523,286	10,538,562	9,992,279

COUNCIL ON FINANCE AND ADMINISTRATION CONFERENCE TREASURER'S REPORT

REMITTANCES

	2020	2021	2022
	RECEIPTS	RECEIPTS	RECEIPTS
TARGETED CAUSES			
Second Mile Apportionment Fund	8,118	23,068	3,798
GENERAL ADVANCE SPECIALS			
UMCOR			
UMCOR Undesignated Gifts	31,120	50,350	46,205
UMCOR Relief Supplies	0	0	0
UMCOR Domestic Disaster Response	27,995	45,840	59,982
UMCOR International Disaster Response	4,465	29,824	338,409
UMCOR Global Health	2,825	11,694	0
UMCOR Missionaries Around the World	120	0	0
UMCOR Sustainable Development	<u>1,300</u>	<u>1,100</u>	<u>0</u>
Total UMCOR	67,825	138,809	444,597
WORLD MISSIONS			
Regional Africa	5,400	8,300	5,000
Cambodia	1,000	0	5,000
Cameroon	0	0	0
Congo	956	100	850
Europe	0		0
Heifer International Fill the Ark	850	145	0
Russia	0	0	0
Poland	320	0	0
Latin America and the Caribbean	19,695	8,236	105,712
Vietnam	0		
Global Migration	0		
Haiti Advance Project	<u>1,935</u>	1,830	5,329
Total World Missions	30,156	18,611	121,891
TOTAL GENERAL ADVANCE SPECIALS	97,981	157,420	566,487
OTHER ADVANCE SPECIALS			
Africa University Special Gifts	0	500	300
Black College Fund	<u>0</u>	<u>500</u>	<u>300</u>
Total Other Advance Specials	0	1,000	600
YOUTH SERVICE FUND	673	0	0

COUNCIL ON FINANCE AND ADMINISTRATION CONFERENCE TREASURER'S REPORT

REMITTANCES

	2020 RECEIPTS	2021 RECEIPTS	2022 RECEIPTS
GENERAL CONFERENCE OFFERINGS			
UMCOR Sunday (One Great Hour)	4,253	11,401	13,822
World Communion	846	6,357	6,275
UM Student Day	480	420	605
Human Relations Day	1,169	250	463
Peace With Justice	264	1,126	848
Native American Ministries	<u>1,027</u>	<u>140</u>	<u>802</u>
TOTAL GENERAL CONFERENCE OFFERINGS	8,039	19,694	22,815
OTHER CONFERENCE BENEVOLENCES	93,566	330,440	115,135
TOTAL NON-APPORTIONED FUNDS	208,377	531,622	705,037
TOTAL APPORTIONED FUNDS	11,523,286	10,538,562	9,992,279
TOTAL ALL CAUSES	11,731,663	11,070,184	10,697,316

North Texas Conference of the United Methodist Church

Plano, Texas

Consolidated Financial Statements Together With Independent Auditor's Report

December 31, 2022 and 2021



RATLIFF + ASSOCIATES, P.C. CERTIFIED PUBLIC ACCOUNTANTS

North Texas Conference of the United Methodist Church

Consolidated Financial Statements December 31, 2022 and 2021

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Independent Auditor's Report

To the Council on Finance and Administration, The North Texas Conference of the United Methodist Church

Opinion

We have audited the accompanying financial statements of The North Texas Conference of the United Methodist Church (a Texas nonprofit organization) and its affiliates (collectively the "Conference") which comprise the consolidated statements of financial position as of December 31, 2022 and 2021, and the related consolidated statements of activities, functional expenses, and cash flows for the years then ended, and the related notes to the consolidated financial statements (collectively, the "financial statements").

In our opinion, the financial statements referred to above present fairly, in all material respects, the financial position of the Conference as of December 31, 2022 and 2021, and the changes in its net assets and its cash flows for the years then ended in accordance with accounting principles generally accepted in the United States of America.

Basis for Opinion

We conducted our audits in accordance with auditing standards generally accepted in the United States of America. Our responsibilities under those standards are further described in the Auditor's Responsibilities for the Audit of the Financial Statements section of our report. We are required to be independent of the Conference and to meet our other ethical responsibilities in accordance with the relevant ethical requirements relating to our audits. We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our audit opinion.

Responsibilities of Management for the Financial Statements

Management is responsible for the preparation and fair presentation of the financial statements in accordance with accounting principles generally accepted in the United States of America, and for the design, implementation, and maintenance of internal control relevant to the preparation and fair presentation of financial statements that are free from material misstatement, whether due to fraud or error.

In preparing the financial statements, management is required to evaluate whether there are conditions or events, considered in the aggregate, that raise substantial doubt about the Conference's ability to continue as a going concern within one year after the date that the financial statements are available to be issued.

Auditor's Responsibilities for the Audit of the Financial Statements

Our objectives are to obtain reasonable assurance about whether the financial statements as a whole are free from material misstatement, whether due to fraud or error, and to issue an auditor's report that includes our opinion. Reasonable assurance is a high level of assurance but is not absolute assurance and therefore is not a guarantee that an audit conducted in accordance with generally accepted auditing standards will always detect a material misstatement when it exists. The risk of not detecting a material misstatement resulting from fraud is higher than for one resulting from error, as fraud may involve collusion, forgery, intentional omissions, misrepresentations, or the override of internal control. Misstatements, including omissions, are considered material if there is a substantial likelihood that, individually or in the aggregate, they would influence the judgment made by a reasonable user based on the financial statements.

Independent Auditor's Report (continued)

Page 2

In performing an audit in accordance with generally accepted auditing standards, we:

- Exercise professional judgment and maintain professional skepticism throughout the audit.
- Identify and assess the risks of material misstatement of the financial statements, whether due to fraud or error, and design and perform audit procedures responsive to those risks. Such procedures include examining, on a test basis, evidence regarding the amounts and disclosures in the financial statements.
- Obtain an understanding of internal control relevant to the audit in order to design audit procedures that are
 appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of
 the Conference's internal control. Accordingly, no such opinion is expressed.
- Evaluate the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluate the overall presentation of the financial statements.
- Conclude whether, in our judgment, there are conditions or events, considered in the aggregate, that raise substantial doubt about the Conference's ability to continue as a going concern for a reasonable period of time.

We are required to communicate with those charged with governance regarding, among other matters, the planned scope and timing of the audit, significant audit findings, and certain internal control related matters that we identified during the audit.

Supplementary Information

Our audit was conducted for the purpose of forming an opinion on the financial statements as a whole. The supplementary information on pages 28 - 30, the Designated Funds Summary and Episcopal Office—Statements of Activities, is presented for purposes of additional analysis and is not a required part of the financial statements. Such information is the responsibility of management and was derived from and relates directly to the underlying accounting and other records used to prepare the financial statements. The information has been subjected to the auditing procedures applied in the audit of the financial statements and certain additional procedures, including comparing and reconciling such information directly to the underlying accounting and other records used to prepare the financial statements or to the financial statements themselves, and other additional procedures in accordance with auditing standards generally accepted in the United States of America. In our opinion, the information is fairly stated in all material respects in relation to the financial statements as a whole.

Raxliff + associates, P.C.

July 21, 2023

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North Texas Conference of the United Methodist Church

Consolidated Statements of Financial Position December 31, 2022 and 2021

	2022	2021
Assets		
Current assets	ū.	
Cash and cash equivalents	\$ 8,042,139	\$ 10,872,168
Accounts receivable	2,356,891	3,094,455
Investments	44,205,504	51,105,608
Property held for future development, current portion	-	909,295
Prepaid expenses	265,340	15,793
Total current assets	54,869,874	65,997,319
Noncurrent assets		
Note receivable	96,995	106,814
Net property and equipment	4,554,434	4,452,034
Property held for future development	10,156,363	10,280,997
Endowment and other long-term investments	2,044,860	2,540,589
Total noncurrent assets	16,852,652	17,380,434
Total Assets	\$ 71,722,526	\$ 83,377,753
Liabilities & net assets		
Liabilities		
Current liabilities		
Current portion of notes payable	\$ 196,546	\$ 1,102,262
Accounts payable and accrued liabilities	1,219,181	4,078,198
Accumulated postretirement benefits obligation, current	347,917	383,316
Total current liabilities	1,763,644	5,563,776
Noncurrent liabilities		
Notes payable	6,718,649	6,513,755
Accumulated ACE deferred obligation	459,224	409,224
Accumulated postretirement benefits obligation	6,398,923	8,977,750
Total noncurrent liabilities	13,576,796	15,900,729
Total liabilities	15,340,440	21,464,505
Net assets		
Without donor restrictions	53,281,240	58,681,613
With donor restrictions	3,100,846	3,231,635
Total net assets	56,382,086	61,913,248
Total Liabilities & Net Assets	\$ 71,722,526	\$ 83,377,753

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North Texas Conference of the United Methodist Church

Consolidated Statements of Activities
For the Years Ended December 31, 2022 and 2021

Changes in net assets without donor restrictions Revenues without donor restrictions \$ 9,994,379 \$ 10,541,925 Apportionment receipts \$ 85,470 85,290 Unrestricted donations and grants 85,470 85,290 Program and event fees 1,612,587 908,468 Receipts of legacy church facilities 394,581 3702,390 Services (health, pension, property) 22,799,979 34,148,166 Investment income (loss) (7,017,581) 3,467,884 PPP grant revenue 1,276,802 981,638 Total revenues without donor restrictions 29,146,217 54,524,461 Net assets released from restrictions 313,285 136,578 Total revenues 29,459,502 54,661,039 Expenses Programs 3,957,131 2,753,175 Missions 3,957,131 2,753,175 Missions 3,957,131 2,753,175 Supervisory 598,900 575,860 Services 25,614,202 35,333,343 Subsidiaries 1,953,827 2,347,544		2022	2021
Revenues without donor restrictions	Changes in net assets without donor restrictions		
Apportionment receipts	Revenues		
Unrestricted donations and grants Program and event fees Receipts of legacy church facilities Recepts of legacy church facilities Recepts of legacy church facilities Repets of legacy church facilities Recepts of legacy church facilities Recepts of legacy church facilities Recepts of legacy church facilities Respon	Revenues without donor restrictions		
Program and event fees 1,612,587 908,468 Receipts of legacy church facilities 394,581 3,702,390 Services (health, pension, property) 22,799,979 34,148,166 Investment income (loss) (7,017,581) 3,467,884 PPP grant revenue 1,276,802 981,638 Other revenues without donor restrictions 29,146,217 54,524,461 Net assets released from restrictions 313,285 136,578 Total revenues 29,459,502 54,661,039 Expenses Programs 3,957,131 2,753,175 Missions 3,412,145 3,081,491 Supervisory 598,900 575,860 Services 25,614,202 35,333,433 Subsidiaries 1,953,827 2,347,544 Total program expenses 35,536,205 44,091,413 Support services 2,104,080 1,942,901 Total expenses 37,640,285 46,034,314 Change in net assets without donor restrictions before other changes 8,180,783) 8,626,725 Other changes Actuarial gain (loss) on	Apportionment receipts	\$ 9,994,379	\$ 10,541,925
Receipts of legacy church facilities 394,581 3,702,390 Services (health, pension, property) 22,799,979 34,148,166 Investment income (loss) (7,017,581) 3,467,884 PPP grant revenue 1,276,802 981,638 Total revenues without donor restrictions 29,146,217 54,524,461 Net assets released from restrictions Satisfaction of program restrictions 313,285 136,578 Total revenues 29,459,502 54,661,039 Expenses Programs 3,957,131 2,753,175 Missions 3,412,145 3,081,491 Supervisory 598,900 575,860 Services 25,614,202 35,333,343 Subsidiaries 1,953,827 2,347,544 Total program expenses 35,536,205 44,091,413 Support services 2,104,080 1,942,901 Total expenses 37,640,285 46,034,314 Change in net assets without donor restrictions before other changes Actuarial gain (loss) on postretirement benefits obligation 2,780,410 1,098,981 Changes in net assets with donor restrictions Contributions for programs 573,559 52,693 Investment return, net (391,063) 205,570 Change in net assets with donor restrictions (313,285) (136,578) Change in net assets with donor restrictions (313,285) (136,578) Change in net assets with donor restrictions (313,285) (136,578) Change in net assets with donor restrictions (313,285) (136,578) Change in net assets with donor restrictions (313,285) (136,578) Change in total net assets with donor restrictions (313,285) (136,578) Change in total net assets with donor restrictions (35,571,672) (35,571,678) Change in total net assets with donor restrictions (313,285) (136,578) Change in total net assets with donor restrictions (313,285) (316,578) Change in total net assets with donor restrictions (313,285) (316,578) Change in total net assets with donor restrictions (313,285) (316,578) Change in total net assets with donor restrictions (313,285) (316,578) Change in total net ass	Unrestricted donations and grants	85,470	85,290
Receipts of legacy church facilities 394,581 3,702,390 Services (health, pension, property) 22,799,979 34,148,166 Investment income (loss) (7,017,581) 3,467,884 PPP grant revenue - 688,700 Other 1,276,802 981,638 Total revenues without donor restrictions 29,146,217 54,524,461 Net assets released from restrictions 313,285 136,578 Total revenues 29,459,502 54,661,039 Expenses Programs 3,957,131 2,753,175 Missions 3,412,145 3,081,491 Supervisory 598,900 573,860 Services 25,614,202 35,333,343 Subsidiaries 1,953,827 2,347,534 Total program expenses 35,536,205 44,091,413 Support services 2,104,080 1,942,901 Total expenses 37,640,285 46,034,314 Change in net assets without donor restrictions before other changes (8,180,783) 8,626,725 Other changes 573,559 52,693	Program and event fees	1,612,587	908,468
Services (health, pension, property) 22,799,979 34,148,166 Investment income (loss) (7,017,581) 3,467,884 PPP grant revenue - 688,700 Other 1,276,802 981,638 Total revenues without donor restrictions 29,146,217 54,524,461 Net assets released from restrictions 313,285 136,578 Total revenues 29,459,502 54,661,039 Expenses Programs 3,957,131 2,753,175 Missions 3,412,145 3,981,491 3,957,131 2,753,175 Missions 3,412,145 3,981,491 3,957,131 2,753,175 Missions 3,412,145 3,981,491 3,957,131 2,753,175 Missions 3,514,202 35,333,343 3,957,131 2,753,175 3,937,414 3,981,491 3,933,433 3,957,131 2,753,175 4,091,413 3,937,514 3,933,433 3,937,517 4,091,413 3,091,491 3,091,491 3,091,491 3,091,491 3,091,491 3,091,491 3,091,491 3,091,491 3,091,491	Receipts of legacy church facilities	394,581	3,702,390
Investment income (loss)		22,799,979	34,148,166
PPP grant revenue Other 688,700 Other 688,700 Other 981,638 Other <t< td=""><td></td><td></td><td></td></t<>			
Other 1,276,802 981,638 Total revenues without donor restrictions 29,146,217 54,524,461 Net assets released from restrictions 313,285 136,578 Total revenues 29,459,502 54,661,039 Expenses 700 700 700 Programs 3,957,131 2,753,175 700	· · · · · · · · · · · · · · · · · · ·	-	
Total revenues without donor restrictions 29,146,217 54,524,461 Net assets released from restrictions 313,285 136,578 Total revenues 29,459,502 54,661,039 Expenses 29,459,502 54,661,039 Expenses Programs 3,957,131 2,753,175 Missions 3,412,145 3,081,491 Supervisory 598,900 575,860 Services 25,614,202 35,333,343 Subsidiaries 1,953,827 2,347,544 Total program expenses 35,536,205 44,091,413 Support services 2,104,080 1,942,901 Total expenses 37,640,285 46,034,314 Change in net assets without donor restrictions before other changes (8,180,783) 8,626,725 Other changes Actuarial gain (loss) on postretirement benefits obligation 2,780,410 1,098,981 Change in net assets with donor restrictions (5,400,373) 9,725,706 Changes in net assets with donor restrictions (5,400,373) 9,725,706 Change in net assets with donor restrictions (313,285)		1.276.802	
Satisfaction of program restrictions 313,285 136,578 Total revenues 29,459,502 54,661,039 Expenses Programs 3,957,131 2,753,175 Missions 3,412,145 3,081,491 3,957,131 2,753,175 Missions 3,412,145 3,081,491 35,959,000 575,860 35,333,343 35,333,243 35,333,243 2,347,534 44,091,413 2,347,534 44,091,413 35,356,205 44,091,413 35,356,205 44,091,413 35,356,205 44,091,413 35,356,205 44,091,413 36,003 1,942,901 46,034,314			
Satisfaction of program restrictions 313,285 136,578 Total revenues 29,459,502 54,661,039 Expenses Programs 3,957,131 2,753,175 Missions 3,412,145 3,081,491 3,957,131 2,753,175 Missions 3,412,145 3,081,491 35,959,000 575,860 35,333,343 35,333,243 35,333,243 2,347,534 44,091,413 2,347,534 44,091,413 35,356,205 44,091,413 35,356,205 44,091,413 35,356,205 44,091,413 35,356,205 44,091,413 36,003 1,942,901 46,034,314	Net assets released from restrictions		
Expenses Programs General programs 3,957,131 2,753,175 Missions 3,412,145 3,081,491 Supervisory 598,900 575,860 Services 25,614,202 35,333,343 Subsidiaries 1,953,827 2,347,544 Total program expenses 35,536,205 44,091,413 Support services General and administrative 2,104,080 1,942,901 Total expenses 37,640,285 46,034,314 Change in net assets without donor restrictions before other changes Actuarial gain (loss) on postretirement benefits obligation 2,780,410 1,098,981 Change in net assets without donor restrictions Contributions for programs 573,559 52,693 Investment return, net (391,063) 205,570 Net assets released from restrictions (313,285) (136,578) Change in net assets with donor restrictions (130,789) 121,685 Change in total net assets (5,531,162) 9,847,391 Change in total net ass		313,285	136,578
Programs 3,957,131 2,753,175 Missions 3,412,145 3,081,491 Supervisory 598,900 575,860 Services 25,614,202 35,333,343 Subsidiaries 1,953,827 2,347,544 Total program expenses 35,536,205 44,091,413 Support services 2,104,080 1,942,901 Total expenses 37,640,285 46,034,314 Change in net assets without donor restrictions before other changes (8,180,783) 8,626,725 Other changes Actuarial gain (loss) on postretirement benefits obligation 2,780,410 1,098,981 Change in net assets without donor restrictions (5,400,373) 9,725,706 Changes in net assets with donor restrictions (5,400,373) 9,725,706 Changes in net assets with donor restrictions (391,063) 205,570 Net assets released from restriction (313,285) (136,578) Change in net assets with donor restrictions (5,531,162) 9,847,391	Total revenues	29,459,502	54,661,039
Programs 3,957,131 2,753,175 Missions 3,412,145 3,081,491 Supervisory 598,900 575,860 Services 25,614,202 35,333,343 Subsidiaries 1,953,827 2,347,544 Total program expenses 35,536,205 44,091,413 Support services 2,104,080 1,942,901 Total expenses 37,640,285 46,034,314 Change in net assets without donor restrictions before other changes (8,180,783) 8,626,725 Other changes Actuarial gain (loss) on postretirement benefits obligation 2,780,410 1,098,981 Change in net assets without donor restrictions (5,400,373) 9,725,706 Changes in net assets with donor restrictions (5,400,373) 9,725,706 Changes in net assets with donor restrictions (391,063) 205,570 Net assets released from restriction (313,285) (136,578) Change in net assets with donor restrictions (5,531,162) 9,847,391	Evnanças		
General programs 3,957,131 2,753,175 Missions 3,412,145 3,081,491 Supervisory 598,900 575,860 Services 25,614,202 35,333,343 Subsidiaries 1,953,827 2,347,544 Total program expenses 35,536,205 44,091,413 Support services 2,104,080 1,942,901 Total expenses 37,640,285 46,034,314 Change in net assets without donor restrictions before other changes (8,180,783) 8,626,725 Other changes Actuarial gain (loss) on postretirement benefits obligation 2,780,410 1,098,981 Change in net assets with donor restrictions (5,400,373) 9,725,706 Changes in net assets with donor restrictions (391,063) 205,570 Net assets released from restriction (313,285) (136,578) Change in net assets with donor restrictions (130,789) 121,685 Change in total net assets (5,531,162) 9,847,391 Change in total net			
Missions 3,412,145 3,081,491 Supervisory 598,900 575,860 Services 25,614,202 35,333,343 Subsidiaries 1,953,827 2,347,544 Total program expenses 35,536,205 44,091,413 Support services 2,104,080 1,942,901 Total expenses 37,640,285 46,034,314 Change in net assets without donor restrictions before other changes (8,180,783) 8,626,725 Other changes Actuarial gain (loss) on postretirement benefits obligation 2,780,410 1,098,981 Change in net assets without donor restrictions (5,400,373) 9,725,706 Changes in net assets with donor restrictions 573,559 52,693 Investment return, net (391,063) 205,570 Net assets released from restriction (313,285) (136,578) Change in net assets with donor restrictions (130,789) 121,685 Change in total net assets (5,531,162) 9,847,391	_	2 057 121	2 753 175
Supervisory 598,900 575,860 Services 25,614,202 35,333,343 Subsidiaries 1,953,827 2,347,544 Total program expenses 35,536,205 44,091,413 Support services 2,104,080 1,942,901 Total expenses 37,640,285 46,034,314 Change in net assets without donor restrictions before other changes (8,180,783) 8,626,725 Other changes 2,780,410 1,098,981 Change in net assets without donor restrictions (5,400,373) 9,725,706 Changes in net assets with donor restrictions (5,400,373) 9,725,706 Changes in net assets with donor restrictions (391,063) 205,570 Net assets released from restriction (313,285) (136,578) Change in net assets with donor restrictions (130,789) 121,685 Change in total net assets (5,531,162) 9,847,391			
Services 25,614,202 35,333,343 Subsidiaries 1,953,827 2,347,544 Total program expenses 35,536,205 44,091,413 Support services 2,104,080 1,942,901 Total expenses 37,640,285 46,034,314 Change in net assets without donor restrictions before other changes (8,180,783) 8,626,725 Other changes 2,780,410 1,098,981 Change in net assets without donor restrictions (5,400,373) 9,725,706 Changes in net assets with donor restrictions 573,559 52,693 Investment return, net (391,063) 205,570 Net assets released from restriction (313,285) (136,578) Change in net assets with donor restrictions (130,789) 121,685 Change in total net assets (5,531,162) 9,847,391			
Subsidiaries 1,953,827 2,347,544 Total program expenses 35,536,205 44,091,413 Support services 2,104,080 1,942,901 Total expenses 37,640,285 46,034,314 Change in net assets without donor restrictions before other changes (8,180,783) 8,626,725 Other changes Actuarial gain (loss) on postretirement benefits obligation 2,780,410 1,098,981 Change in net assets without donor restrictions (5,400,373) 9,725,706 Changes in net assets with donor restrictions 573,559 52,693 Investment return, net (391,063) 205,570 Net assets released from restriction (313,285) (136,578) Change in net assets with donor restrictions (130,789) 121,685 Change in total net assets (5,531,162) 9,847,391			
Total program expenses 35,536,205 44,091,413 Support services 2,104,080 1,942,901 Total expenses 37,640,285 46,034,314 Change in net assets without donor restrictions before other changes (8,180,783) 8,626,725 Other changes Actuarial gain (loss) on postretirement benefits obligation 2,780,410 1,098,981 Change in net assets without donor restrictions (5,400,373) 9,725,706 Changes in net assets with donor restrictions 573,559 52,693 Investment return, net (391,063) 205,570 Net assets released from restriction (313,285) (136,578) Change in net assets with donor restrictions (130,789) 121,685 Change in total net assets (5,531,162) 9,847,391			
Support services			
General and administrative 2,104,080 1,942,901 Total expenses 37,640,285 46,034,314 Change in net assets without donor restrictions before other changes (8,180,783) 8,626,725 Other changes 		35,536,205	44,091,413
Total expenses 37,640,285 46,034,314 Change in net assets without donor restrictions before other changes (8,180,783) 8,626,725 Other changes 2,780,410 1,098,981 Change in net assets without donor restrictions (5,400,373) 9,725,706 Changes in net assets with donor restrictions 573,559 52,693 Investment return, net (391,063) 205,570 Net assets released from restriction (313,285) (136,578) Change in net assets with donor restrictions (130,789) 121,685 Change in total net assets (5,531,162) 9,847,391			
Change in net assets without donor restrictions before other changes Actuarial gain (loss) on postretirement benefits obligation Change in net assets without donor restrictions Changes in net assets with donor restrictions Contributions for programs Investment return, net Net assets released from restrictions Change in net assets with donor restrictions (313,285) Change in total net assets (5,531,162) 9,847,391	General and administrative	2,104,080	1,942,901
Other changes Actuarial gain (loss) on postretirement benefits obligation Change in net assets without donor restrictions Changes in net assets with donor restrictions Contributions for programs Investment return, net Net assets released from restriction Change in net assets with donor restriction (391,063) (313,285) (136,578) Change in net assets with donor restrictions (5,400,373) (391,063) (391,063) (136,578) Change in net assets with donor restrictions (130,789) 121,685	Total expenses	37,640,285	46,034,314
Actuarial gain (loss) on postretirement benefits obligation 2,780,410 1,098,981 Change in net assets without donor restrictions (5,400,373) 9,725,706 Changes in net assets with donor restrictions Contributions for programs 573,559 52,693 Investment return, net (391,063) 205,570 Net assets released from restriction (313,285) (136,578) Change in net assets with donor restrictions (130,789) 121,685 Change in total net assets	Change in net assets without donor restrictions before other changes	(8,180,783)	8,626,725
Changes in net assets with donor restrictions Contributions for programs Investment return, net Net assets released from restriction Change in net assets with donor restriction (391,063) (313,285) (136,578) Change in net assets with donor restrictions (5,400,373) 573,559 (391,063) (391,063) (313,285) (136,578) Change in net assets with donor restrictions (130,789) 121,685	-	2.700.410	1 000 001
Changes in net assets with donor restrictions 573,559 52,693 Contributions for programs (391,063) 205,570 Investment return, net (313,285) (136,578) Net assets released from restriction (313,285) (136,578) Change in net assets with donor restrictions (130,789) 121,685 Change in total net assets (5,531,162) 9,847,391	Actuarial gain (loss) on postretirement benefits obligation	2,780,410	1,090,981
Contributions for programs 573,559 52,693 Investment return, net (391,063) 205,570 Net assets released from restriction (313,285) (136,578) Change in net assets with donor restrictions (130,789) 121,685 Change in total net assets (5,531,162) 9,847,391	Change in net assets without donor restrictions	(5,400,373)	9,725,706
Investment return, net (391,063) 205,570 Net assets released from restriction (313,285) (136,578) Change in net assets with donor restrictions (130,789) 121,685 Change in total net assets (5,531,162) 9,847,391	Changes in net assets with donor restrictions		
Net assets released from restriction (313,285) (136,578) Change in net assets with donor restrictions (130,789) 121,685 Change in total net assets (5,531,162) 9,847,391	Contributions for programs	573,559	52,693
Change in net assets with donor restrictions(130,789)121,685Change in total net assets(5,531,162)9,847,391	Investment return, net	(391,063)	205,570
Change in total net assets (5,531,162) 9,847,391	Net assets released from restriction	(313,285)	(136,578)
	Change in net assets with donor restrictions	(130,789)	121,685
Net assets at beginning of year 61,913,248_ 52,065,857	Change in total net assets	(5,531,162)	9,847,391
	Net assets at beginning of year	61,913,248	52,065,857
Net assets at end of year \$ 56,382,086 \$ 61,913,248	Net assets at end of year	\$ 56,382,086	\$ 61,913,248

North Texas Conference of the United Methodist Church

Consolidated Statement of Functional Expenses For the Year Ended December 31, 2022

				Pro	Programs			Support services	10
							Programs	General and	ı
	Gene	General programs	Missions	Supervisory	Services	Subsidiaries	subtotal	administrative	Total expenses
Staff	69	581,456	\$ 312,975	\$ 465,468	\$ 257,187	\$ 541,064	\$ 2,158,150	\$ 950,833	\$ 3,108,983
Employee benefits		192,696	41,409	60,436	9,085,346	120,204	9,500,091	171,853	9,671,944
Travel/meetings		107,325	16,785	49,328	9,497	15,375	198,310	38,167	236,477
Facility/occupancy		63,295		576	40,368	106,001	210,240	337,419	547,659
Property insurance		10,608	•	,	15,131,351	18,072	15,160,031	7,956	15,167,987
Professional/contract		288,947	36,915	,	52,027	4,558	382,447	101,716	484,163
Supplies		870,175	36,358	2,292	624,591	823,505	2,356,921	86,416	2,443,337
Training/development		522,129	5,840	•	•	009'6	537,569	1	537,569
Grants/benevolence		1,255,253	2,961,863	20,800	413,835	164,069	4,815,820	311,850	5,127,670
Depreciation		65,247	1	•	1	151,379	216,626	97,870	314,496
Total expenses	⇔	3,957,131	\$ 3,412,145	\$ 598,900	\$ 25,614,202	\$ 1,953,827	\$ 35,536,205	2,104,080	\$ 37,640,285

The accompanying note disclosures are an integral part of these financial statements.

North Texas Conference of the United Methodist Church

Consolidated Statement of Functional Expenses For the Year Ended December 31, 2021

				Pro	rograms						Support services	, o l	
									Ь	Programs	General and		
	Gene	General programs	Missions	Supervisory	Š	Services	Sub	Subsidiaries	"	subtotal	administrative	Total expenses	ses
Staff	6 9	565,618	\$ 196,962	\$ 463,004	69	250,816	∽	518,153	69	1,994,553	\$ 977,180	\$ 2,971,733	33
Employee benefits		173,916	28,019	60,923		9,398,132		125,029		9,786,019	173,332	9,959,351	51
Travel/meetings		99,631	2,914	27,047		6,522		12,520		148,634	20,344	168,978	78
Facility/occupancy		55,776	•	957	(4)	37,593		126,349		220,675	187,686	408,361	61
Property insurance		9,415	,	ı	2	24,594,089		17,344		24,620,848	7,061	24,627,909	60
Professional/contract		252,919	33,538	•		51,289		029		338,416	112,185	450,601	0.1
Supplies		86,589	14,347	3,129		625,472		1,324,849		2,054,386	50,134	2,104,520	20
Training/development		195,347	5,400	•		ı		3,334		204,081	13	204,094	94
Grants/benevolence		1,245,209	2,800,311	20,800		369,430		68,495		4,504,245	311,834	4,816,079	179
Depreciation		68,755	1			-		150,801		219,556	103,132	322,688	88
Total expenses	∽	\$ 2,753,175	\$ 3,081,491	\$ 575,860	8	\$ 35,333,343	€9	2,347,544	5	\$ 44,091,413	1,942,901	\$ 46,034,314	14

The accompanying note disclosures are an integral part of these financial statements.

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North Texas Conference of the United Methodist Church

Consolidated Statements of Cash Flows For the Years Ended December 31, 2022 and 2021

	2022	2021
Cash flows from operating activities Increase in net assets	\$ (5,531,162)	\$ 9,847,391
increase in net assets	\$ (3,331,102)	\$ 9,047,391
Adjustments to reconcile increase in net assets to		
net cash provided by operating activities		
Depreciation	314,496	322,687
Loss on disposal of property	20,693	-
Bad debt expense	52,000	230,000
Actuarial (gain) loss on postretirement benefits obligation	(2,780,410)	(1,098,981)
Investment (gains) losses, net	7,408,644	(3,673,454)
Non-cash receipts of property held for sale	(350,000)	(3,281,296)
PPP grant revenue	-	(688,700)
Change in operating assets and liabilities		
Accounts receivable	685,564	(826,412)
Prepaid expenses	(249,547)	146,177
Accounts payable and accrued liabilities	(2,859,017)	986,794
Net period benefit costs	166,184	239,798
Net cash provided (used) by operating activities	(3,122,555)	2,204,004
Cash flows from investing activities		
Purchases of investments	(2,957,041)	(3,057,720)
Proceeds on sale of investments	2,944,230	2,998,656
Collections on note receivable	9,819	9,821
Purchases of property and equipment	(437,589)	(6,500)
Proceeds on sale of property	911,633	7,155
Net cash provided (used) by investing activities	471,052	(48,588)
Cash flows from financing activities		
ACE deferred obligation	50,000	409,224
Additions to note payable	-	179,270
Payments on note payable	(228,526)	(767,840)
Net cash provided (used) by financing activities	(178,526)	(179,346)
Net increase (decrease) in cash and cash equivalents	(2,830,029)	1,976,070
Cash and cash equivalents at beginning of year	10,872,168	8,896,098
Cash and cash equivalents at end of year	\$ 8,042,139	\$ 10,872,168
Noncash investing and financing activities Additions of property held for sale financed by notes payable Sale of property held for sale and release of note payable	\$ 436,924 \$ (909,220)	\$ 1,729,308

The accompanying note disclosures are an integral part of these financial statements.

North Texas Conference of the United Methodist Church

Note Disclosures to the Consolidated Financial Statements December 31, 2022 and 2021

Note 1, Nature of the Organization

The North Texas Conference of the United Methodist Church (the "Conference") is the administrative headquarters of the North Texas United Methodist regional districts. At the time of this report, the Conference represents approximately 204 chartered churches, and 16 mission congregations, satellites and new church starts. The Conference provides various services for its member churches including administration of health benefits and retirement plans available to member clergy and Conference lay employees and collection of funds for remittance to various regional, national and global benevolences.

The United Methodist Church has not held a General Church Conference due to the pandemic since 2019 and has announced plans to hold one in 2024. In the spring of 2022, the Conference Board of Trustees finalized a disaffiliation framework for churches in the Conference that are considering leaving the denomination. In March of 2023, a special meeting of the Annual Conference was held to approve the disaffiliation of 42 churches. An additional 7 churches were approved at the regularly scheduled meeting of the annual conference in June 2023. At the date of this report, there are a few small churches entering the disaffiliation process for a vote at a special conference in the fall of 2023 before the legislation sunsets at the end of the year.

The principal source of revenue and support for the Conference is apportionments received from the member churches represented by the Conference. A portion of these receipts is dependent upon the local, national, and international economy. The projected total impact of disaffiliations to apportionment receipts is 15%. Overall, the Conference remains in a strong financial position. At the time of this report, a consultant has been engaged to work on unifying the Conference with the Central Texas Conference and possibly one other Conference. The report will be delivered in the fall of 2023 and will likely result in 2024 budgetary impacts.

Consolidation: The accompanying consolidated financial statements ("financial statements") include the assets, liabilities, net assets, and financial activities of all institutions and agencies providing services at the Conference level of administration and for which the Council on Finance and Administration has oversight responsibility. Furthermore, the following agencies of the Conference are separately incorporated 501(c)(3) nonprofit organizations, however, they are consolidated with the Conference for financial statement presentation: Bridgeport Camp and Conference Center, Prothro Center at Lake Texoma, NTC Offsite Camping Ministry, Paris Jr. College Wesley Foundation, and Midwestern University Wesley Foundation. Significant intercompany transactions and balances have been eliminated.

Note 2, Summary of Significant Accounting Policies

The following is a summary of the Conference's significant accounting policies consistently applied in the preparation of the accompanying financial statements:

<u>Basis of accounting</u>: The financial statements of the Conference have been prepared on the accrual basis of accounting in accordance with generally accepted accounting principles (GAAP) of the United States of America. Revenues are recognized when earned, and expenses are recorded when incurred.

North Texas Conference of the United Methodist Church

Note Disclosures to the Consolidated Financial Statements
December 31, 2022 and 2021

Note 2, Summary of Significant Accounting Policies (continued)

Revenue recognition: Revenues of the Conference are primarily derived from contributions from the Conference's members and supporters. A portion of the Conference's revenues is tied to the local economy. All contributions are considered available for the Conference's general programs unless specifically restricted by the donor.

Amounts received that are donor restricted by time or purpose are reported as increases in net asset with donor restrictions. When a restriction expires, net assets with donor restrictions are reclassified to net assets without donor restrictions and reported in the statement of activities as net assets released from restriction. However, contributions received with restrictions that are met in the same reporting period are reported as increases in net assets without restrictions.

Investment income that is limited to specific uses by donor restrictions is also reported as increases in net assets without restrictions if the restrictions are met in the same reporting period as the income is recognized.

<u>Net assets without donor restrictions</u>: The Conference further disaggregates net assets without donor restriction into two subcategories:

- <u>General unrestricted</u>: Net assets that are neither subject to donor-imposed restrictions or self-imposed limits are general unrestricted.
- <u>Internally designated</u>: Net assets that are subject to the Conference's self-imposed limits by action of the governing board or its delegates are internally designated. These voluntary limitations allow the Conference to earmark net assets for a variety of needs that may arise. Such limits may also be lifted at any time in the future by resolution of the board or its delegates.

Net assets with donor restriction: The Conference further disaggregates net assets with donor restriction into two subcategories:

- <u>Temporarily restricted</u>: The Conference reports gifts of cash and other assets as with temporary donor restriction if they are received with donor stipulations temporarily limiting the use of the contributions and if the restrictions are not met in the period of receipt.
- <u>Permanently restricted</u>: The Conference reports gifts of cash and other assets as with permanent donor restriction if they are received with donor stipulations permanently restricting the contribution to investment but permitting the Conference to use part or all of the income derived from the investment for general or restricted purposes.

The Conference operates under the Texas Uniform Prudent Management of Institutional Funds Act (TUPMIFA) which requires preservation of the fair value of the original gift as of the gift date for donor-restricted endowment funds, absent explicit donor stipulations to the contrary. As a result, the Conference classifies as net assets with restrictions all gifts restricted by the donor for endowment investments in accordance with the direction of the applicable donor gift instrument. See the endowment investments note disclosure.

North Texas Conference of the United Methodist Church

Note Disclosures to the Consolidated Financial Statements December 31, 2022 and 2021

Note 2, Summary of Significant Accounting Policies (continued)

<u>Functional classifications of expenses</u>: The Conference pursues its mission through the execution of the following major categories that are also the reported functional expense classifications of the Conference. The functional classifications are allocated from the episcopal office, the district superintendents offices, the four ministry centers, camps, Wesley foundations, trustees, and the Board of Pension and Health Benefits (see Note 1 disclosure regarding consolidation). The descriptions of each function below is intended to provide an overview of how expenditures are allocated.

- General programs: Conference-wide programs such as Annual Conference, clergy retreat, new church starts, leadership development, all aspects of the licensing and ordination process as well as programs required by the Book of Discipline such as COSROW and Ethnic and Local Church Concerns are included here. This category also includes programs administered by the Conference on behalf of the local church like the moving fund, children, youth, young adult, and college ministries.
- Missions: This category includes the general and jurisdictional apportionments as well as all other funds collected and distributed through the Conference for disaster relief, benevolences and special Sunday offerings. Missional support of our local churches and clergy is included here to provide opportunities for ministries to thrive in the mission field. This includes equitable compensation support, pension and health insurance subsidies, as well as grants to local churches and pastors conducting ministries in underserved demographic areas.
- <u>Supervisory</u>: The Conference provides supervisory oversight through its Bishop and District Superintendents as well allocated portions of other Center expenses related to the oversight of the Conference churches and related entities.
- <u>Services</u>: The Conference office administers pension, health insurance, and property insurance services on behalf of the churches and other affiliated entities. The premiums paid for these services are included here, along with some of the costs needed to administer these programs.
- <u>Subsidiaries</u>: The Conference has subsidiary entities based on our governance structure. For the camps, their finances are managed at their camps, but their final audited financial statements must be incorporated into our consolidated statements because we maintain governance control over the camps. The district offices operate as subsidiaries because their budgets are determined at the district level. The Conference office allocates their budget to the churches in their district, collects the funds, and provides the accounting and payroll functions for the district offices. The Conference provides the payroll and accounting functions for two of our Wesley Foundations. The Conference also manages funds for associated entities like Clergy Women, UMM, and SEEK camps. The Conference manages all of these funds in trust for these entities and provides financials to their governing boards.
- General and administrative: These are the costs incurred to maintain the ongoing functions of the Conference. Costs such as depreciation, utilities, administrative support salaries are generally located in this category, though some may be allocated to the other functions depending on the circumstances.
- Allocation of expenses by function and nature: The costs of providing the various programs and
 other activities have been allocated and summarized on a functional basis in the statement of
 activities and on both a functional and a natural bases in the statement of functional expenses.
 Accordingly, certain costs have been allocated among the program and supporting services, as well
 as the natural categories benefited.

North Texas Conference of the United Methodist Church

Note Disclosures to the Consolidated Financial Statements December 31, 2022 and 2021

Note 2, Summary of Significant Accounting Policies (continued)

Estimates: The preparation of financial statements in conformity with accounting principles generally accepted in the United States of America requires management to make estimates and assumptions that affect certain reported amounts and disclosures. Accordingly, actual results could differ from those estimates. Significant estimates included in the financial statements are depreciation and the estimated allocation of certain payroll, facility and other shared expenses among the functional areas. Depreciation is computed using management's estimate of the useful lives of the asset. The allocation of payroll, facility and certain other expenses is, respectively, based on management's estimate of the related staff's time and roles and facility space and usage.

<u>Liquidity</u>: The statement of financial position is classified to show subtotals for current assets and current liabilities as part of the Conference's enhanced disclosure of liquidity. The Conference anticipates using current assets and satisfying current liabilities within one year of the statement date. Current assets, excluding prepaid expenses and other nonliquid current assets (as applicable), represent financial assets available for general expenditure within one year of the statement date. Disclosures are presented for both the quantitative and qualitative aspects of liquidity and the availability of financial assets.

<u>Cash and cash equivalents</u>: For purposes of the statement of cash flows, the Conference considers highly liquid investments with an initial maturity of three months or less to be cash equivalents. When applicable, cash and short-term investments held in investment brokerage accounts are reported as investments instead of cash because the Conference maintains and invests those funds separately.

Financial instruments that potentially subject the Conference to credit risk include cash on deposit with a financial institution exceeding \$250,000 at various times during the year. The U.S. Federal Deposit Insurance Corporation insures amounts for up to \$250,000.

Accounts receivable: As a significant dollar amount of member church apportionments and other remittances are received close to year-end, member churches are provided a cut-off date subsequent to year-end in order for churches to fulfill their annual apportionments. The amount of apportionments and other remittances received between year-end and the cut-off date are recognized as accounts receivable in the accompanying statement of financial position. Due to the nature of these receivables, no allowance for doubtful accounts is deemed necessary.

Investments: All investments are measured at fair value based upon the exit price model. Funds are managed by Wespath Investment Management ("Wespath") and the Texas Methodist Foundation ("TMF"). The underlying investments are in short-term money market funds, fixed income, equities, energy and TMF Methodist loan funds and are subject to market risk. Dividends, interest, realized and unrealized gains and losses are included in investment income on the statement of activities as part of the change in net assets without donor restriction unless the use of the assets received is limited by donor-imposed restriction. Investment fees and other investment activity expenses are netted within the investment income. These expenses are not material to these financial statements.

<u>Property and equipment</u>: Buildings, improvements and equipment are recorded at cost, if purchased or at estimated market value at the date of receipt if acquired by gift. Assets over \$5,000 are capitalized. Depreciation is computed using the straight-line method over the estimated useful lives of the assets. Building and improvements have useful lives of 10-30 years. Furniture and equipment have useful lives of 5-10 years. The cost of maintenance and repairs is charged to expense as incurred.

North Texas Conference of the United Methodist Church

Note Disclosures to the Consolidated Financial Statements December 31, 2022 and 2021

Note 2, Summary of Significant Accounting Policies (continued)

Impairment of Long-lived assets: Long-lived assets include property and equipment and land and buildings held for sale. Management evaluates its long-lived assets for financial impairment whenever events or changes in circumstances indicate the carrying value of an asset may not be recoverable. An impairment loss is recognized when the estimated undiscounted future cash flows from the assets are less than the carrying value of the assets. Assets to be disposed of are reported at the lower of their carrying amount or fair value, less cost to sell. Management is of the opinion that the carrying amount of its long-lived assets does not exceed their estimated recoverable amount.

Income tax status: The Conference is a nonprofit organization that is exempt from federal income taxes under Section 501(c)(3) of the Internal Revenue Code as other than a private foundation, except on net income derived from unrelated business activities. For the years ended December 31, 2022 and 2021, the Conference conducted unrelated business activities at the Prothro and Bridgeport Camps. Management has determined that expenses exceed unrelated business revenues, and therefore, no tax is due. Accordingly, no provision for income taxes is included in the financial statements. The Conference's tax filings for the previous three years are open for examination by the taxing authorities.

Going concern considerations: The Conference analyzes the effect that current and future events, both internal and external, may have on operations so that the Conference may continue as a going concern (i.e., a viable organization). As of the date of this report, management has not identified a significant matter that, in its judgement, could materially threaten the ongoing operations of the Conference for at least one year from the date of the report on page two. However, if conditions change during the following year, the Conference may adjust certain activities or the general operational budget, as needed. See also the Liquidity disclosure for additional cash management strategies.

Note 3, Subsequent Events

Subsequent events have been evaluated through the date of the independent auditor's report on page two, which is the date the consolidated financial statements were available to be issued.

The Conference is an indirect party to the Boy Scouts of America bankruptcy filing. While still going through the appeals process, the courts approved the bankruptcy plan in the Spring of 2023 and the Conference expects the UMC commitments to be unchanged. The Conference and all interested parties have agreed to the terms. It is important to note there were commitments made to honor the victims, strengthen youth protection programs and to contribute to the Survivor's Trust Fund in the amount of \$468,216. The Conference Board of Trustees approved the use of operating reserve funds to meet the financial obligation. No further apportionments or assessments will be collected from local churches. The Conference plans to fulfill its obligation to the trust within the first year as previously committed.

North Texas Conference of the United Methodist Church

Note Disclosures to the Consolidated Financial Statements December 31, 2022 and 2021

Note 4, Investments

The Conference has an agreement with TMF in which TMF acts as agent and investment manager for the Conference's investments. These investments are either directly invested or pooled by TMF into larger investment funds. TMF adheres to the Statement of Investment Guidelines adopted by the General Council on Finance and Administration of the United Methodist Church.

The Conference also maintains investments with Wespath which are invested by Wespath in pooled investment funds. Wespath investments are comprised of approved investment instruments in accordance with the funds' objectives.

The Conference's investment securities are exposed to various risks such as interest rate, market, and credit risks. Due to the level of risk associated with certain investment securities, it is at least reasonably possible that changes in the values of investment securities will occur in the near term and that such changes could materially affect the amounts reported in the statement of financial position.

The Conference's investments are financial assets that are measured and reported on a fair value basis. The Conference measures and discloses fair value measurements in accordance with the authoritative accounting literature. Fair value is the price that would be received to sell an asset or paid to transfer a liability in an orderly transaction between market participants at the measurement date.

The authoritative accounting literature establishes a framework for measuring fair value. That framework provides a fair value hierarchy that prioritizes the inputs to valuation techniques used to measure fair value. The hierarchy gives highest priority to unadjusted quote prices in active markets for identical assets or liabilities (level 1 measurements) and the lowest priority to unobservable inputs (level 3 measurements). The three levels of the fair value hierarchy under authoritative accounting literature are described as follows:

<u>Level 1</u>: Inputs to the valuation methodology are unadjusted quoted prices for identical assets or liabilities in active markets that the Conference has the ability to access.

Level 2: Inputs to the valuation methodology include:

- Quoted prices for similar assets or liabilities in active markets;
- Quoted prices for identical or similar assets or liabilities in inactive markets;
- Inputs other than quoted prices that are observable for the asset or liability;
- Inputs that are derived principally from, or corroborated by, observable market data by correlation or other means.
- If the asset or liability has a specified (contractual term), the level 2 input must be observable for substantially the full term of the asset or liability.

<u>Level 3</u>: Inputs to the valuation methodology are unobservable and significant to the fair value measurement.

The asset's or liability's fair value measurement level within the fair value hierarchy is based on the lowest level of any input that is significant to the fair value measurement. Valuation techniques used need to maximize the use of observable inputs and minimize the use of unobservable inputs.

North Texas Conference of the United Methodist Church

Note Disclosures to the Consolidated Financial Statements December 31, 2022 and 2021

Note 4, Investments (continued)

Following is a description of the valuation methodologies used for level 2 assets measured at fair value.

- Level 2 investments include assets held with Wespath that are pooled into larger investment funds of Wespath. Wespath funds are measured using net asset value ("NAV") per share, or its equivalent, which is based upon an active market with daily pricing for these funds, that may be redeemed at the NAV at the date of the year-end financial statement or in the near term, which is generally considered to be within 90 days.
- Level 2 investments also include long term investments maintained by TMF and are valued using significant other observable inputs that are based upon fixed or variable rates of broader financial markets.

The preceding methods described may produce fair value calculations that may not be indicative of net realizable value or reflective of future fair values. Furthermore, although the Conference believes its valuation methods are appropriate and consistent with other market participants, the use of different methodologies or assumptions to determine the fair value of certain financial instruments could result in a different value measurement at the reporting date.

Significant changes in investments year over year consist of net unrealized gains and losses as well as additions or withdraws as reported in the statement of cash flows.

The following table sets forth, by level within the fair value hierarchy, the Conference's investments at fair value at December 31, 2022:

	Level 1		Level 2	L	evel 3	-	Total
TMF short-term investments	\$ 622,204	\$	-	\$	_	\$	622,204
Wespath deposit account	-		2,900,219		=		2,900,219
Wespth retiree health account	-		32,582,655		-		32,582,655
Wespath superannuate fund	4		163,958		2		163,958
Wespath Metro	-		1,009,971		=		1,009,971
Wespath Episcopal residence	-		451,835		-		451,835
Wespath North Central	2		459,258		-		459,258
TMF long-term investments	 =		6,015,404		-		6,015,404
Current investments subtotal	622,204		43,583,300				44,205,504
Endowment and other	 	-	2,044,860		=		2,044,860
Total investments	\$ 622,204	\$	45,628,160	\$		\$	46,250,364

North Texas Conference of the United Methodist Church

Note Disclosures to the Consolidated Financial Statements December 31, 2022 and 2021

Note 4, Investments (continued)

The following table sets forth, by level within the fair value hierarchy, the Conference's investments at fair value at December 31, 2021:

]	Level 1	Le	vel 2	L	evel 3		Total
TMF short-term investments	\$	619,349	\$	-	\$	-	\$	619,349
Wespath deposit account		(-)	3,	142,713		.77		3,142,713
Wespth retiree health account		\$ = .5	38,	875,714		(4.1	3	38,875,714
Wespath superannuate fund		-		196,664		-		196,664
Wespath Metro		7-6	1,	211,438		-		1,211,438
Wespath Episcopal residence		-		541,967		2		541,967
Wespath North Central		(=)		550,869		-		550,869
TMF long-term investments			5,	966,894				5,966,894
Current investments subtotal		619,349	50,	486,259		-	4	51,105,608
Endowment and other		-	2,	540,589				2,540,589
Total investments	\$	619,349	\$ 53,	026,848	\$	=	\$ 3	53,646,197

As of May 31, 2023, the Conference's investments for 2023 have an unrealized gain of approximately 2% or \$988,591. As of the date of this report, it is unknown if this increase in fair value is other than temporary.

Note 5, Property and Equipment

Buildings, improvements and equipment acquired by the Conference are recorded at cost when purchased and fair value when donated. Depreciation is computed based on expected useful lives and is calculated using the straight-line method. Property and equipment consist of the following at December 31:

	2022	2021
Land	\$ 694,908	\$ 694,908
Buildings, parsonages and capital improvements	8,469,257	8,125,604
Furniture and equipment	790,474	781,786
Automobiles	85,351	130,433
Construction in progress	75,420	
Total	10,115,410	9,732,731
Less: accumulated depreciation	(5,560,976)	(5,280,697)
Net property and equipment	\$ 4,554,434	\$ 4,452,034

North Texas Conference of the United Methodist Church

Note Disclosures to the Consolidated Financial Statements December 31, 2022 and 2021

Note 6, Multi-employer Pension Plans

The Conference is a participating employer in five separate trustee-managed multi-employer defined benefit pension plans which are described in further detail below. All plans are administered by Wespath Benefits & Investments ("Wespath Benefits"), formerly known as the General Board of Pension and Health Benefits of the United Methodist Church.

The risks of participating in these multi-employer defined benefit pension plans are different from single-employer plans because: (a) assets contributed to the multi-employer plan by one employer may be used to provide benefits to employees of other participating employers; (b) if a participating employer stops contributing to the plan, the unfunded obligations of the plan may be required to be borne by the remaining participating employers; and (c) if the Conference chooses to stop participating in one of its multi-employer plans, it may be required to pay a withdrawal liability to the plan. The Conference has no plans to withdraw from its multi-employer pension plans.

Because employers that contribute to multi-employer plans are responsible only to make the contributions called for and they do not have a directly identified or separate interest in investment gains or losses or administrative costs, nor does the employer have a directly identified or separate obligation for benefit payments, separate assets and liabilities for their portion of the plan are not recognized, and the contributions are recognized as expense in the period they are paid.

The Board of Pension and Health Benefits of the Conference ("the Board") acts as trustee responsible for deposits with Wespath Benefits. All assets of the plan are available to pay all benefits of the plan, regardless of the conference from which the contributions came or under which benefits were accrued. However, each conference controls certain benefit provisions of the plan and may choose to fund this plan using different funding methodologies. In the past, the Conference has chosen to fund the plan using the full actuarial allocation and is currently fully funded. An actuarial report is available from Wespath Benefits that shows the funding requirements and funded status of all the conferences for Pre-82. The plan is expected to be in a funded position for 2022 and unfunded position for 2021 by approximately \$152,516,698 and (\$40,873,636), respectively.

<u>Pre-1982 Plan ("Pre-82")</u>: The Conference participates in the Pre-1982 Plan which is a multiemployer defined benefit pension plan. The fund covers service prior to 1982 for substantially all clergy and lay pastors. For service after 1981, clergy members of the Conference are eligible to participate in the multi-employer retirement plans offered by The United Methodist Church as described below.

No advanced contribution was required for 2022 or 2021 for the Pre-82.

Ministerial Pension Plan ("MPP"): U.S. bishops, Conference members and local pastors under Episcopal appointment are eligible for pension coverage under the Ministerial Pension Plan. The MPP is a multi-employer defined contribution plan which required the Conference to contribute 12% of each participant's compensation, subject to a limit on total compensation. This plan was frozen effective December 31, 2006; however, the Conference is required to make payments to the plan as needed.

No payment was required in 2022 or 2021 although future payments towards the plan are possible. This plan was replaced by the CRSP described below.

North Texas Conference of the United Methodist Church

Note Disclosures to the Consolidated Financial Statements December 31, 2022 and 2021

Note 6, Multi-employer Pension Plans (continued)

Clergy Retirement Security Program ("CRSP"): Effective January 1, 2007, the Conference established the CRSP, which is a multi-employer defined benefit plan and a multi-employer defined contribution plan administered by Wespath Benefits. Clergy members and local pastors under Episcopal appointment to a conference, church, charge, district or conference-controlled entity or unit are eligible to participate. For the defined benefit plan, the contribution is based on a formula using the denominational average compensation and the years of credited service beginning January 1, 2007. For the defined contribution plan, contributions are 3% of each eligible participant's compensation.

The contributions to the CRSP for the year ended December 31 were as follows:

•	 2022	 2021
Defined contribution plan, funded from the Conference Defined benefit plan, funded from the Conference	\$ 693,263 1,503,385	\$ 707,509 1,555,122
Total	 2,196,648	\$ 2,262,631

Comprehensive Protection Plan ("CPP"): Certain ministerial employees are provided disability and death benefits as well as certain minimum benefits related to pension coverage through participation in the Comprehensive Protection Plan. The CPP is a multi-employer defined benefit pension plan administered by Wespath Benefits. The amounts billed to the Conference for 2022 and 2021 were \$642,916 and \$652,826, respectively.

United Methodist Personal Investment Plan ("UMPIP"): Effective January 1, 2006, the Cumulative Pension and Benefit Fund and the Personal Investment Plan were merged to form the United Methodist Personal Investment Plan. Conference clergy members, lay employees, and local church personnel are eligible to participate in this multi-employer defined contribution plan administered by Wespath Benefits which currently allows an employer contribution of up to 12%. The Conference contributes 6% of all eligible lay participants' compensation. Total contributions to the plan for the years ended December 31, 2022 and 2021 were \$83,635 and \$77,518, respectively. These amounts are included in conference benefits in the consolidated statement of activities.

The Conference expects future annual contributions for all of the plans above to be approximately \$2.5 million. The total costs for the above benefit plans are generally billed to the churches of the Conference; however, any shortfalls are obligations of the Conference.

North Texas Conference of the United Methodist Church

Note Disclosures to the Consolidated Financial Statements
December 31, 2022 and 2021

Note 7, Postretirement Benefit Plan

The Conference sponsors a defined benefit postretirement health care plan for ministerial employees of its member churches and employees of the Conference. Actuarial reports are currently obtained every year for the plan. The annual measurement date is December 31. The plan is unfunded, however, as of December 31, 2022 and 2021, the Conference has \$32,582,655 and \$38,875,714, respectively, designated by the Board to be used for payment of future net periodic postretirement benefit costs. Any changes in the plan or revisions to assumptions that affect the amount of expected future benefits may have a significant effect on the amount of the reported obligation and future annual expense.

The following tables present the Plan's accumulated postretirement benefits obligation ("APBO"), funded status, activities and net unrestricted assets for years ended December 31, 2022 and 2021.

	2022	2021
Gross APBO Fair value of plan assets	\$ 6,746,840	\$ 9,361,066
Net unfunded status of plan	\$ 6,746,840	\$ 9,361,066

Amounts recognized in the statement of financial position consist of the following:

	<u></u>	2022	 2021
Current liabilities Noncurrent liabilities	\$	347,917 6,398,923	\$ 383,316 8,977,750
Gross APBO		6,746,840	\$ 9,361,066

North Texas Conference of the United Methodist Church

Note Disclosures to the Consolidated Financial Statements December 31, 2022 and 2021

Note 7, Postretirement Benefit Plan (continued)

Reconciliation of APBO to amounts recognized in the statement of activities:

	2022	2021
APBO, beginning of year	\$ 9,361,066	\$ 10,220,249
Service cost Interest cost Actuarial (gain) loss Expected benefits paid directly to the Conference, net of retiree contributions	307,135 247,505 (2,780,410) (388,456)	355,913 231,073 (1,098,981) (347,188)
Net change	(2,614,226)	(859,183)
APBO, end of year	\$ 6,746,840	\$ 9,361,066
Net unrestricted assets are developed as follows:		
	2022	2021
Net prior service credit (cost) Net gain (loss)	\$ - 8,149,393	\$ - 5,753,043
Net unrestricted assets	\$ 8,149,393	\$ 5,753,043
Net unrestricted assets, beginning of year Amounts amortized during the year Net prior service (credit) cost Net (gain) loss Occurring during the year Net gain (loss)	\$ 5,753,043 - (384,060) 2,780,410	\$ 6,083,371 (1,092,324) (336,985) 1,098,981
Net unrestricted assets, end of year	\$ 8,149,393	\$ 5,753,043
Net periodic postretirement benefit (income) costs are as follows:	ows:	
	2022	2021
Service cost Interest cost Net prior service credit amortization Net gain amortization	\$ 307,135 247,505 - (384,060)	\$ 355,913 231,073 (1,092,324) (336,985)
Net periodic postretirement benefit income	\$ 170,580	\$ (842,323)

North Texas Conference of the United Methodist Church

Note Disclosures to the Consolidated Financial Statements December 31, 2022 and 2021

Note 7, Postretirement Benefit Plan (continued)

	2022	2021
The following assumptions and dates are used:		
Discount rate Current health care cost trend rate	4.95% 7.00%	2.70% 6.25%
Ultimate health care cost trend rate Year of Ultimate trend rate	5.00% 2031	5.00% 2027

The following benefit payments, which reflect expected future services, as appropriate, are expected to be paid in future years:

2023	\$ 356,424
2024	408,477
2025	441,540
2026	451,694
2027	444,313
2028-2032	 2,195,530
Total	\$ 4,297,978

Note 8, Notes Payable

The note payable in the amount of \$1,230,193 and 1,408,719 at December 31, 2022 and 2021, respectively, to the Texas Methodist Foundation was for the original amount of \$4,100,000. The loan is secured by real estate of the Conference and bears interest at a variable rate, which as of the date of this report is approximately 2.5%. The loan amortizes over 20 years. Interest expense for the years ended December 31, 2022 and 2021 totaled \$23,254 and \$29,017, respectively. For the year ended December 31, 2022 and 2021, the current portion of this loan on the statement of financial position is \$196,546 and \$193,042, respectively.

In May 2020, the Conference received a Paycheck Protection Program ("PPP") loan for \$633,600. The Bridgeport and Prothro Camps also received PPP loans totaling \$55,100. These two-year term loans administered by the U.S. Small Business Administration were used for qualifying expenditures and therefore were forgiven in full. The PPP funds are recognized as grant revenue in 2021.

In 2020, the Conference incurred three new loans that are secured by noncash additions of properties held for future development (see the Property Held for Future Development disclosure).

North Texas Conference of the United Methodist Church

Note Disclosures to the Consolidated Financial Statements 'December 31, 2022 and 2021

Note 8, Notes Payable (continued)

The first new loan in the amount of \$4,102,702 and \$4,002,961 at year-end 2022 and 2021, respectively, is for a maximum of \$5,286,333 at a variable interest rate, which was 4.0% at year-end 2022 and 2021 (ceiling of 5.25% and floor of 3.0%). The loan is secured by a noncash addition of property for the same amount. The loan is interest only through June 2029, at which time principal and interest payments are due based upon a normal amortization schedule until final payment of the remaining balance in June 2049. Interest expense for 2022 and 2021 totaled \$171,580 and \$114,170, respectively. See the "Ace Initiative" section in the Property Held for Future Development disclosure for explanation of the anticipated acceleration of future payments.

The second new loan in the amount of \$1,582,300 and \$1,295,117 at year-end 2022 and 2021, respectively, is for a maximum of \$5,500,000 at a variable interest rate, which was 4.0% at year-end 2022 and 2021 (ceiling of 5.25% and floor of 3.0%). The loan is secured by a noncash addition of property for the same amount. The loan is interest only through August 2029, at which time principal and interest payments are due based upon a normal amortization schedule until final payment of the remaining balance in August 2049. Interest expense for 2022 and 2021 totaled \$62,440 and \$42,220, respectively. Subsequent to year end in June 2023, the maximum loan amount was increased to \$9,000,000 to account for increased cost of construction since the inception of the project. As of the date of this report, there have been no substantial new draws added to the loan amount since year end. See the "Ace Initiative" section in the Property Held for Future Development disclosure for explanation of the anticipated acceleration of future payments.

The third new loan in the amount of \$0 and \$909,295 at year-end 2022 and 2021, correlates with the noncash addition of property secured by the loan. At year-end 2020, the Conference was entitled to possession of the church property in Fairview, TX after the congregation was officially closed at the 2020 meeting of annual conference. The property reverted back to the Conference through the trust clause. A separate North Texas UMC congregation had asked to move into the property after they are able to sell their current location, and therefore, in 2021 the Conference classified the asset and liability as current on the statement of financial position. In 2022, the property and related debt were disposed of by the Conference and given to this UMC congregation.

Future principal amounts due are as follows:

2023		\$ 196,546
2024		200,113
2025		203,745
2026		207,442
2027		211,207
Thereafter		 5,896,142
Total		\$ 6,915,195

North Texas Conference of the United Methodist Church

Note Disclosures to the Consolidated Financial Statements
December 31, 2022 and 2021

Note 9, Property Held for Future Development

From time to time, the Conference will receive church properties to be sold or used for future United Methodist congregations. Property held for future development at December 31 include the following:

	2022	2021
Ace Initiative Other properties held	\$ 6,144,226 4,012,137	\$ 5,707,303 5,482,989
Total	\$ 10,156,363	\$ 11,190,292

ACE Initiative

The Conference Board of Trustees approved The Accelerated Church Expansion (ACE) initiative in December 2019. In 2020, two ACE initiatives were launched. The initiative is a joint effort between the Conference, Center for Church Development, Texas Methodist Foundation, and ACE Sending Campuses (SUMC). It was developed to take advantage of assets that have been accumulated within the Center for Church Development and from the proceeds of the sale of properties per the Book of Discipline. The purpose is to create a self-sustainable program that will allow the Conference to rapidly expand United Methodist Churches within High Growth – Low UMC presence areas while minimizing the overall risks associated with buying land and building churches.

The Conference shall purchase and own the land and improvements for an ACE site of a SUMC until the SUMC assumes 100% of loan services and reimburses the Conference for all agreed upon costs including but not limited to land, improvements, interest, loan services, construction costs, title costs and taxes. For the years ended December 31, 2022 and 2021, the Conference recognized an accumulated ACE deferred obligation of \$459,224 and \$409,224, respectively, that relates to debt reduction payments received from the SUMC.

When the Certificate of Occupancy is granted, SUMC shall be responsible for all expenses, utilities, costs and maintenance of the site as well as 12.5% of loan servicing. The percent that SUMC is responsible for paying shall increase 12.5% annually in order to mature on the nineth year. For the year ended December 31, 2022 and 2021, the Conference recognized current receivables of \$430,461 and \$171,578, respectively, for various period costs due from SUMC.

At the end of year nine, SUMC shall purchase the site from the Conference. SUMC may accelerate this schedule once SUMC assumes all costs associated with the site, including 100% of loan servicing and reimbursing the Conference. If SUMC cannot assume all costs associated with the site, including 100% of loan servicing and reimbursing the Conference, then they would be found in breach of agreement and the land will remain with the Conference. See the Notes Payable disclosure for the corresponding current debts on these properties and future commitments.

North Texas Conference of the United Methodist Church

Note Disclosures to the Consolidated Financial Statements December 31, 2022 and 2021

Note 10, Note Receivable

In 2020, the Conference sold property held for future development for receipt of cash and a note receivable in the original amount of \$124,000. The loan accrues interest at 5%. An extension to the original agreement was signed to extend the note to March 2025. No other terms of the note are material to these financial statements.

Note 11, Endowment Investments

The Conference's endowment investments are composed of funds from contributions permanently restricted by the donor. As required by generally accepted accounting principles, net assets associated with permanent restrictions, including board designated funds, are classified and reported based upon the existence or absence of donor-imposed restrictions.

The Conference operates under the Uniform Prudent Management of Institutional Funds Act of the State of Texas (TUPMIFA). This Act eliminates the historic dollar value limitation imposed by the previous law, thereby increasing the Conference's ability to apply a total-return spending rate to its funds. The historic dollar value limitation is replaced with a new standard of prudence. The Conference may apply its spending rate if it is determined to be the prudent course of action, even though application of the spending rate will cause the value of the fund to fall below the value of the original gift.

Endowment investments are reported in endowment and other long-term investments in the statement of financial position. As of December 31, the endowment investments of the Conference consisted of the following:

	2022	2021
Nannie F. Bean Trust Perkins Fund	\$ 64, 1,966,	068 \$ 64,068 006 2,473,511
Total	\$ 2,030,	074 \$ 2,537,579

North Texas Conference of the United Methodist Church

Note Disclosures to the Consolidated Financial Statements December 31, 2022 and 2021

Note 11, Endowment Investments (continued)

The Nannie F. Bean Trust is held at the General Council on Finance and Administration (the "GCFA") in compliance with the estate documents. Income is managed by the GCFA and distributed periodically. Per the trust agreement, the Conference returns the funds to the General Board of Global Ministries (GBGM) designating the recipient of the funds from the list GBGM maintains. The purpose of the Perkins Fund is to assist retired clergy with catastrophic medical or personal expenses.

The Conference has a spending policy of appropriating for distribution each year up to 95% of its endowment fund's net income. In establishing this policy, the Conference considered the long-term expected investment return on its endowment. Accordingly, over the long term, the Conference expects the current spending policy to allow its endowment fund to grow at an average of 5% annually. This is consistent with the Conference's objective to maintain the purchasing power of the endowment assets as well as to provide additional real growth through investment return.

To achieve that objective, the Conference has adopted an investment policy that attempts to maximize total return consistent with an acceptable level of risk. Endowment assets are invested in a diversified asset mix, which includes equity and debt securities that is intended to result in a consistent inflation-protected rate of return that has sufficient liquidity to make an annual distribution of up to 95%, while growing the fund, if possible. Actual returns in any given year may vary from this amount. Investment risk is measured in terms of the total endowment fund; investment assets and allocation between asset classes and strategies are managed not to expose the fund to unacceptable levels of risk.

Endowment investments balances and activities by net asset classification are as follows:

	Net assets with donor restrictions						
	T	emporarily	Pe	rmanently	Total		
		or Restricted	Dono	or Restricted	fair value		
Beginning investment balance	\$	1,572,667	\$	814,068	\$	2,386,735	
Contributions		-		-		-	
Investment gain (loss), net		205,570				205,570	
Appropriated for expenditure		(54,726)	-	<u></u>		(54,726)	
Ending investment balance 12/31/21		1,723,511		814,068		2,537,579	
Contributions		-		-		-	
Investment gain (loss), net		(406, 161)		-		(406,161)	
Appropriated for expenditure		(101,344)		1(46)		(101,344)	
Ending investment balance 12/31/22	\$	1,216,006	\$	814,068	\$	2,030,074	

North Texas Conference of the United Methodist Church

Note Disclosures to the Consolidated Financial Statements
December 31, 2022 and 2021

Note 12, Liquidity and Availability of Financial Assets

The Conference's financial assets are current assets available for general expenditure within one year of the statement date. Financial assets are calculated as follows: current assets less donor-restricted, board-designated and/or contractually-obligated cash and investments, prepaid expenses, and other similar current assets, as applicable.

As part of the Conference's liquidity management, it has a strategy to structure its financial assets to be available as general expenditures, liabilities and other obligations come due. The significant qualities of this strategy are as follows:

- The Conference invests cash in excess of daily requirements in short-term investments such as interest-bearing savings accounts or money market funds.
- The Conference maintains several internally designated reserve funds that may be used as needed for various purposes.
- The Conference is highly dependent on recurring apportionment contributions from its member churches and other donors which have remained relatively consistent year-to-year.
- If liquidity becomes an ongoing concern, the Conference may elect to decrease its program budget in order to eliminate spending.

The Conference's financial assets are quantified as follows:

	 2022	2021
Current assets	\$ 54,869,874	\$ 65,997,319
Less: non-liquid assets: prepaid expenses Less: property held for future development, current portion Less: those internally designated or donor restricted:	(265,340)	(15,793) (909,295)
Board-designated Donor restrictions (excluding endowment)	(47,135,650) (1,070,772)	(52,454,042) (694,056)
Financial assets available to meet cash needs for general expenditures within one year	\$ 6,398,112	\$ 11,924,133

North Texas Conference of the United Methodist Church

Note Disclosures to the Consolidated Financial Statements December 31, 2022 and 2021

Note 13, Net Assets

The details of the Conference's net assets by categories at December 31 are as follows:

	2022	2021		
Net assets without donor restrictions				
General unrestricted	\$ 6,145,590	\$ 6,227,571		
Internally designated				
Board designated reserves	42,915,432	47,780,002		
BOD designated reserves	641,470	685,359		
Real and personal property reserves	3,366,299	3,733,634		
Conference managed reserves	212,449	255,047		
Subtotal	47,135,650	52,454,042		
Total net assets without donor restrictions	\$ 53,281,240	\$ 58,681,613		
Net assets with donor restrictions				
Temporarily restricted				
Disaster relief	\$ 418,293	\$ 62,116		
CUT Trust reserves	268,441	271,269		
Seminary assistance	150,000	150,000		
Perkins Fund - net endowment earnings	1,216,006	1,723,511		
Johnny Irish scholarship	35,662	83,777		
Other	198,376	126,894		
Subtotal	2,286,778	2,417,567		
Permanently restricted				
Perkins Fund	750,000	750,000		
Nannie F. Bean Trust	64,068_	64,068		
Subtotal	814,068	814,068		
Total net assets with donor restrictions	\$ 3,100,846	\$ 3,231,635		

North Texas Conference of the United Methodist Church

Note Disclosures to the Consolidated Financial Statements December 31, 2022 and 2021

Note 13, Net Assets (continued)

The summary of change in net assets are as follows:

	General	Internally	Temporarily	Permanently		
	Unrestricted	Designated	Donor Restricted	Donor Restricted		
Balance, January 1	\$ 5,316,240	8,814,375	\$ 2,295,882	\$ 814,068		
Transfers to (from)	(8,814,375		-	-		
Net change	9,725,706		121,685	-		
Balance, 12/31/21 Transfers to (from) Net change	6,227,571 5,318,392 (5,400,373	(5,318,392)	2,417,567 - (130,789)	814,068		
Balance, 12/31/22	\$ 6,145,590	\$ 47,135,650	\$ 2,286,778	\$ 814,068		

North Texas Conference of the United Methodist Church

Supplementary Information - Designated Funds Summary For the Year Ended December 31, 2022

	1	Balance 2/31/2021	Cre	ceipts, Other edits, & Net nvestment come (Loss)	Disbursements		Transfers In (Out)		Balance 12/31/2022	
Net Assets Without Donor Restrictions										
Operating Reserves										
Center for Church Development	\$	1,780,160	\$	979,223	\$	(732,390)	\$	(37,500)	\$	1,989,493
Center for Leadership Development		286,022		1,560,156		(1,492,426)		(158,751)		195,001
Center for Missional Outreach		624,834		599,670		(550, 169)		(10,000)		664,335
Center for Connectional Resources		1,996,596		1,140,829		(1,314,739)		(12)		1,822,674
Episcopal NTC Area Funds		229,111		75,992		(43,251)		(12)		261,840
Communications Office Operations		319,342		404,056		(448,037)		-		275,361
District Superintendent Fund Operations		352,215		600,481		(593,941)		-		358,755
East District Operations		151,524		161,252		(176,904)		(300)		135,572
Metro District Operations		138,273		174,101		(241,443)		23,700		94,631
North Central District Operations		57,978		166,473		(167,185)		(300)		56,966
Northwest District Operations		291,516		139,041		(139,595)				290,962
Total Operating Reserves		6,227,571		6,001,274	-	(5,900,080)		(183,175)		6,145,590
Board Designated Reserves										
Center for Leadership Development		270,983		98,959		(101,905)		-		268,037
Center for Missional Outreach		155,941		1,017		(78,449)		•		78,509
Center for Connectional Resources		326,161		93,708		(59,490)		-		360,379
Episcopal Reserves		363		-		-		-		363
DS Reserves		19,561		6,000		-		*		25,561
Conference Benefits - Health		1,741,053		10,053,886		(9,605,722)		-		2,189,217
Conference Benefits - Scholarships		227,421		-		(251)		-		227,170
Retiree Benefits Reserves		33,107,461		(3,503,484)		(554,640)		-		29,049,337
New Church Starts Reserves		3,918,003		98,317		(141,773)		229,479		4,104,026
New Church Start-East		58,810		-		-		-		58,810
New Church Start-North Central		146,984		-		-		-		146,984
Legacy Property Held for Sale		4,016,139		430,890		(494, 182)		(221,979)		3,730,868
District Reserves		735,304		(289,281)		(4,008)		-		442,015
Property Insurance Reserves		3,050,111		14,309,272		(15,130,934)		•		2,228,449
Camping Reserves		5,707_								5,707
Total Board Designated Reserves		47,780,002		21,299,284		(26,171,354)		7,500		42,915,432
BOD Designated Reserves							_		_	
MEF Reserves	\$	277,954	\$	97,026	\$	(116,054)	\$	33 -0 33	\$	258,926
GCFA Episcopal Office Reserves		14,886		75,470		(86,331)		(#)		4,025
Urban Ministries Reserves	_	392,519		-		-		(14,000)		378,519
Total BOD Designated Reserves		685,359		172,496		(202,385)		(14,000)		641,470
Fixed Assets Reserves								(40.000		260.562
Conference Office		389,915		3,054,836		(3,165,189)		(10,000)		269,562
Parsonages		1,975,590		(54,019)		(54,169)		-		1,867,402
Camps		1,368,129				(138,794)		-		1,229,335
Total Fixed Assets Reserves		3,733,634		3,000,817		(3,358,152)		(10,000)		3,366,299

North Texas Conference of the United Methodist Church

Supplementary Information - Designated Funds Summary (continued) For the Year Ended December 31, 2022

	Receipts, Other			
Balance	Investment		Transfers	Balance
12/31/2021	Income (Loss)	Disbursements	In (Out)	12/31/2022
10.15	2.016	((205)		46 397
,		*	172 175	46,287
	•	` ' '	1/3,1/3	166,937
			173 175	(775)
255,047	1,452,755	(1,668,528)	1/3,1/5	212,449
58,681,613	31,926,626	(37,300,499)	(26,500)	53,281,240
00.000				00.220
,	-	-	-	89,338
	-	(250)	-	18,595
	-	, ,	-	9,050
•	,		10,000	418,293
616	•	. , ,	15000	3,769
-	40,456	* '	15,000	55,241
271,269	-		7.5	268,441
-	15,099	(1,661)	-	13,438
	-	-	-	150,000
,	m	-	- (1)	1,796
1,723,511	, , ,	, , ,	-	1,216,006
83,777,	27,470	(77,085)	1,500	35,662
				7,149
2,417,567	182,497	(339,786)	26,500	2,286,778
64,068	-	-	-	64,068
750,000	-			750,000
814,068	-	-	-	814,068
3,231,635	182,497	(339,786)	26,500	3,100,846
61,913,248	32,109,123	(37,640,285)	-	56,382,086
	49,476 167,037 38,534 255,047 58,681,613 89,338 18,595 9,400 62,116 616 - 271,269 - 150,000 1,796 1,723,511 83,777, 7,149 2,417,567 64,068 750,000 814,068 3,231,635	Balance 12/31/2021	Balance 12/31/2021 Credits, & Net Investment Income (Loss) Disbursements 49,476 167,037 3,458 (176,733) 38,534 1,446,281 (1,485,590) 255,047 1,452,755 (1,668,528) (1,668,528) 58,681,613 31,926,626 (37,300,499) (350) (350) (350) (354,803) (154,	Balance 12/31/2021 Credits, & Net Investment Income (Loss) Disbursements Transfers In (Out) 49,476 3,016 (6,205) - 167,037 3,458 (176,733) 173,175 38,534 1,446,281 (1,485,590) - 255,047 1,452,755 (1,668,528) 173,175 58,681,613 31,926,626 (37,300,499) (26,500) 89,338 - - - 18,595 - - - 9,400 - (350) - 62,116 500,980 (154,803) 10,000 616 4,653 (1,500) - - 40,456 (215) 15,000 271,269 - (2,828) - - 15,099 (1,661) - 1,796 - - - 1,723,511 (406,161) (101,344) - 2,417,567 182,497 (339,786) 26,500 64,068 - -

North Texas Conference of the United Methodist Church

Supplementary Information - Episcopal Office - Statements of Activities For the Years Ended December 31, 2022 and 2021

	2022		2021		
Revenues and other support					
Conference tithe income	\$	87,314	\$	94,879	
GCFA reimbursement		85,470		85,290	
Unrealized gain(loss) - parsonage reserves		(90,131)		43,628	
Other income		14,791		21,414	
Transfers in		-		-	
Total revenues and other support		97,444		245,211	
Expenses					
Program services					
Hospitality		895		648	
Other		5,130		3,500	
Total program services		6,025		4,148	
Management and general					
Salaries and benefits		105,869		101,936	
Committee and staff expenses		9,657		9,710	
Office supplies and services		6,967		8,378	
Housing grant		52,000		52,000	
Property insurance		1,077		1,915	
Parsonage expenses		2,169		-	
Depreciation		-		-	
Total management and general		177,739		173,939	
Total Expenses		183,764		178,087	
Change in net assets		(86,320)		67,124	
Episcopal Office net assets at beginning of year		949,388		882,264	
Episcopal Office net assets at end of year	\$	863,068	\$	949,388	
Reconciliation to Episcopal Office designated fund balances	¢h.	261.040	dr.	220 111	
Episcopal NTC Area Funds	\$	261,840	\$	229,111	
GCFA Episcopal Office Reserves		4,025		14,886	
Reserves-Episcopal Residence		597,203		705,391	
	\$	863,068	\$	949,388	

See the accompanying consolidated financial statements and note disclosures and the Independent Auditor's Report on Supplementary Information.

2023 NTC CONNECTIONAL REPORTS

AFRICA UNIVERSITY (AU)

United Methodists worldwide celebrated an "Ebenezer" moment in the ministry of Africa University (http://Africa University) in 2022, marking 30 years of faithfulness, generosity, growth, and impact within and beyond The United Methodist Church.

God's presence in the life of Africa University is evident, thanks to the prayers and generous support of the North Texas Conference. The North Texas Conference graciously invested 52.76 percent of its share of general church giving to support the day-to-day operations of Africa University. At 83.7 percent overall in 2022, giving to the Africa University Fund (AUF) remained resilient in all five jurisdictions in the United States.

Supported by the strong missional engagement of North Texas United Methodists and church members across the denomination, Africa University embraced new opportunities as it emerged from pandemic-related restrictions in 2022.

- **Enrollment**: Africa University achieved a total enrollment of 2,791 students in August 2022. Female students comprised 58 percent of the student population and 23 African nations were represented.
- Academic Growth: Africa University launched its first new academic unit in almost twenty years—The School of Law—with a pioneer cohort of 20 students pursuing the Bachelor of Laws (Honors) (LL.B.) degree program. The institution is launching five new undergraduate and graduate programs approved by the Zimbabwe Council for Higher Education (ZIMCHE), the national accreditation and quality assurance agency.
- Infrastructure expansion: A new residence hall for female students at Africa University is under construction, funded by the East Ohio Conference's \$1.5 million *Teach * Reach * Bless* campaign. Once completed, the building will boost the available on-campus housing for students to around 1200 beds.
- Outcomes: 712 graduates from 18 African countries became Africa University alumni in June 2022. The university's almost 11,000 graduates to date are making vital contributions as clergy, educators, agriculturalists, health professionals, entrepreneurs, and innovators. Faculty and students are addressing endemic challenges such as malaria and tuberculosis, food insecurity, and climate change, and gaining continental attention as well as international funding for their research efforts.

Africa University's year-long 30th anniversary program culminated in October 2022 with a gathering of more than 3,000 people at its main campus in Mutare, Zimbabwe. Amidst the commemoration and joyful thanksgiving live-streamed to the world, the Rev. Dr. Peter Mageto was formally installed as the fifth vice chancellor (president) of the institution.

Mageto, a Kenyan and academician specializing in theological ethics, echoed the gratitude of the students, faculty, staff, trustees, and alumni of Africa University for the incalculable sum of answered prayers that is the Africa University story. His inaugural address highlighted the optimism and commitment to purpose that drive the university's unfolding vision.

Thank you, North Texas Conference, for nurturing change leaders and building an enduring legacy through the ministry of Africa University. Let us continue to journey together—learning, leading, and serving God, all the time, everywhere.

-James H. Salley, President and Chief Executive Officer, Africa University (Tennessee) Inc. & Associate Vice Chancellor for Institutional Advancement

BOSTON UNIVERSITY SCHOOL OF THEOLOGY (BUSTH)



Boston University School of Theology

I am profoundly grateful for your partnership, prayers, and support in these challenging times. A year like 2022 makes even more relevant BUSTH's (https://www.bu.edu/sth/) historic and ongoing commitments to peace and justice in equipping transformational leaders. We remain hopeful and vigilant in our continued partnership with you.

BREAKING NEWS:

- **Students**: Our academic year 2022-23 entering class was among our most diverse, with 88 new students enrolling, 34% of whom are international students.
- Faculty: In September we welcomed three new <u>faculty members</u>: James McCarty, Assistant Clinical Professor of Religion and Conflict Transformation; Eunil David Cho, Assistant Professor of Spiritual Care; and Peng Yin, Assistant Professor of Ethics.
- New Online Degree First Cohort: BUSTH's first fully online master's degree—the Master of Religion and Public Leadership (MARPL)—welcomed its first students in fall 2022. MARPL seeks students who wish to be prepared for leadership roles that creatively engage the challenges of public life. Learn more at bu.edu/sth/marpl.
- Faculty Research: Prof. Filipe Maia was awarded a Louisville Institute book grant in April, and Prof. Luis Menéndez-Antuña was awarded a grant from the Catholic Biblical Association in August. Other large grants continue to move forward, including the Trauma Responsive Congregations Project led by Prof. Shelly Rambo and supported by the Lilly Endowment, and the Positive Psychology and Formation-Based Flourishing grant led by Prof. Steven Sandage and supported by the Peale Foundation.
- Scholarships: This year, we announced free tuition for all residential master's candidates. We continue to offer free tuition to UMC-registered candidates for ordained ministry and leadership fellowships that support students in ethnic, gender, and sexuality studies. New funds include the Research & Teaching Fund and Affirmation & Empowerment Fund as well as the following endowed funds: DEI, Theology & the Arts, and Doctor of Ministry.
- Accreditation Visit: BUSTH just welcomed the United Methodist University Senate Review team on February 1-3 for our re-accreditation visit.
- Online Lifelong Learning: BUSTH offers online courses for professional and spiritual enrichment of religious leaders. Recent offerings include "Ethics and Video Games," and "Spiritual Mending for Helping Professionals." To learn more, visit bu.edu/sth/oll.
- **Development**: Recent accomplishments include endowing the Faith and Ecological Justice Fund, and new funding for student scholarships and academic programs.

COMMITMENT TO JUSTICE and COMPASSION:

- BUSTH's Office of Diversity, Equity, and Inclusion offers webinars on timely inclusion efforts, such as "<u>Increasing Participation of Students of Underrepresented Backgrounds</u>."
- This year's <u>Lowell Lecture</u> topics explore the spiritual dimension of artistic expression. This fall, Dr. Emmett G. Price III highlighted the brilliant resilience and demonstrative hope of Black folk through the lens of two exceptional spiritual beings: Nina Simone and John Coltrane. A diverse panel response fostered rich conversation.
- Work continues to improve accessibility, sustainability, and responsible investing. BUSTH is the first certified Green School at BU and is active in the Green Seminary Initiative.

CC YOUNG Senior Living Serving Seniors since 1922.

Reflecting on the Centennial celebration of CC Young (CCY) in 2022, we can proudly say that the last year was a great success – full of reverence and gratitude for our legacy and forefathers. That said, 2023 has seamlessly launched us into the next 100 years. We are certainly not resting on our laurels! With all disciplines working together, our census is rebounding to unprecedented levels. We attribute this success to both the pent-up desire and the increasing recognition of CC Young's name, longevity, and our service reputation.

As of writing this article, we have only nine apartments in all of Independent Living that are not yet committed for new residents. Skilled Nursing is continuously full, with an average of 100+ census per month. Memory Support has a waiting list, and Long Term Care is virtually full. Our Vista Assisted Living has only nine units available currently. Once those apartments are committed, we expect focus to shift to the Hillside Assisted Living apartments. We are thrilled to be in this position especially since many of our peers are not as fortunate.

One of our newest offerings which launched last year has been a huge hit: Osher Lifelong Learning Institute with the University of North Texas (OLLI/UNT). The program has been met with great enthusiasm from residents and the community at large as well. All participants experience college-level classes with no homework, books, or tests. The program has brought new guests to The Point which has proven to be fertile ground with many guests (25+) converting to Point Membership. It is notable that six Point Members in recent past have converted to full-time residency and more are expected to be residents before too long. All in all, The Point and Life Enrichment on campus is a differentiator among other competitors and has become one of our main selling tools. As a result, our marketing team is now focusing on promoting Point events directly to the local community.

With 2023, we are also evolving into Parkinson's specialists, with offerings of exercise and voice classes for those with PD. Our therapy team is leading the charge, and we recently hosted a "Rock Steady Boxing" demonstration in combination with a panel discussion about Parkinson's research. In conjunction with the Rock Steady Boxing event, we announced a partnership with the Michael J. Fox Foundation (MJFF). CC Young has challenged area senior living organizations to partner with CCY and participate in MJFF's "Smell Test Challenge." Nine local organizations have joined with CCY to make Dallas the most robust participating city supporting the foundation's clinical study. The goal of the study is to find 100,000 participants, age 60 and above - without Parkinson's, to participate in this clinical trial. Changes in smell, while not an absolute indicator that you will get Parkinsons, can be indicator of risk. This trial will take Parkinsons research to the next level. CCY is proud to be leading the charge and supporting further research and development to combat Parkinsons and its symptoms. If you or someone you know is interested in this clinical trial, check www.michaeljfox.org and search "smell test" to get started. The kits are free and will be mailed to you.

Another blessing for CCY is the fact that we have internal TV channels which enable us to communicate with residents in all levels of care. Besides just general information as to what is happening on campus, we can also send out programming at The Point, air previous recordings, and even show specially purchased movies or documentaries to all individual apartments on campus. The timing of the TV upgrade in July 2020 caused an evolution of our media capabilities on campus. Our enhanced campus broadcast capabilities were a primary selling point to our friends and partners for the OLLI/UNT program mentioned above. That program may have never happened without the timely and forward-thinking enhancements to our studio.

In March this year, we hosted a company from Colorado called TaleGate. We met this group at the national convention for our state and national association, LeadingAge. TaleGate's team was here to interview and record residents and staff. The footage gathered will be used to create promotional videos for new prospects – residents and staff alike. The TaleGate team was very impressed with CC Young and, in fact, said we were one of the top two campus events they had ever experienced nationwide. This is high praise indeed and speaks to our unique status nationwide and the continuing evolution of our staff, our offerings, and our technology.

One final note to mention and celebrate is our participation with the LeadingAge Texas Leadership Collective. Since 2014, CC Young has supported this leadership development program which is offered by our state association. We recognize the importance of developing leaders and providing a platform for staff to develop and grow. CC Young hosts a group of participants annually and provides speakers throughout the day. Through the years, CC Young has sponsored 20+ team members as leadership fellows. Certainly, our industry and CCY both benefit from the continuing education and development of leaders supporting senior living and senior services.

In conclusion, 2023 is already proving to be a robust year! We celebrate the successes and continually strive to think outside the box and develop programming for all levels of care. In the midst of it all, we continue to provide excelent care to our residents and a premier experience for our residents and families. Our partnerships and programs are thriving and we are proud to be at the forefront of Parkinson's research and care. The Tale Gate team's high praise only reinforces our commitment to excellence and our relative standing nationwide.

If you have not been to our campus lately, we recently refreshed our website. Come "see" us virtually at www.ccy-oung.org. Or even better? Visit us on campus and experience CC Young for yourself as we embrace the next 100 years!

About CC Young

Since 1922, for more than 100 years, CC Young has been serving senior adults. The community is nestled in the heart of East Dallas on a lush 20-acre campus across from White Rock Lake. CC Young is a forward-thinking, non-profit Continuing Care Retirement Community with a long history of excellence. Known for stellar services, CC Young holds a 5-Star overall Quality Rating from the Centers of Medicare Services in skilled nursing care, home health and hospice.

CC Young provides opportunities for Independent Living, Assisted Living, Memory Support, Long-Term Care, Respite Care, Short-Term Rehabilitation, Aquatics and Outpatient Therapy, and Hospice General Inpatient services. The Community Services Program offers Home Healthcare, Hospice, and Private Duty Solutions on campus and is also licensed in 13 counties throughout North Texas. The Vista's opening in 2020 launched a new era of healthcare for residents and surrounding community members. Coming later, The Terraces will be the newest Independent Living residence featuring views of White Rock Lake. Additionally, The Point & Pavilion, located in the heart of the campus, offers creative, educational, recreational, fitness and spiritual opportunities for residents and the public.

To schedule a tour or learn more, call 214-258-4000 or visit www.ccyoung.org.

DUKE DIVINITY SCHOOL (DDS)

Duke Divinity School has been blessed to be part of the fresh work of the Holy Spirit this year and to participate in "little Pentecosts"—signs and foretastes of the hope we profess and the calling we follow.

The school has continued in its commitment to form ministers of the gospel who will seek God's justice and mercy. Our faculty have been leaders in the Duke Climate Initiative participating with colleagues from the Nicholas School for the Environment in the event "Pastoral Care for Climate Change: Weaving Together Science and Theology for Justice," at the Duke University Marine Lab. Divinity faculty have also co-taught a university course titled, "Let's Talk about Climate Change," and welcomed 30 young faith leaders from various religious traditions to understand better how to engage their faith communities in the fight for our climate.

The Office of Black Church Studies, commemorating its 50th anniversary year, hosted "Justice Ministry Reimagined: Reentry Simulation" for pastors, students, and lay leaders to learn more about how to support people reenter-

ing the community after incarceration. We launched the Prison Engagement Initiative with the Kenan Institute for Ethics. Divinity faculty taught a "Trauma Engaged Duke" seminar and led the team Developing Best Practices for Trauma-Informed Teaching and Learning. These programs and events complement the ongoing work of field education and ministerial formation that puts our students in contexts ranging from rural churches to hospital chaplaincy to farm ministry, and more.

We welcomed 226 entering students from 35 different states and eight other countries. The Master of Divinity program gained 88 residential students and 42 in the hybrid program. The Master of Arts in Christian Practice enrolled 13 new students; the Doctor of Ministry, 28; Master of Theology, six; Master of Theological Studies, 22; the Doctor of Theology welcomed six residental, and one special student has enrolled. The Certificate in Theology and Health Care welcomed four residential students and 16 in the hybrid program. Across all degree programs, 30 percent of the incoming class identified as a race or ethnicity other than white. Black students made up 18 percent of all students; Latinx students, six percent; Asian students, five percent; and American Indian students, one percent. Fifty-seven percent of students in the incoming class are female.

DDS continued to build on its rich tradition of ecumenical engagement, with Dean Colón-Emeric participating in the Methodist-Roman Catholic International Commission Dialogue meeting with Pope Francis at the Vatican. Student Eliza Love, M.Div.'23, was awarded the \$10,000 Bossey Institute scholarship from the United Methodist Church Council of Bishops to attend the World Council of Church Ecumenical Institute.

Three new associate deans have accepted appointments: Daniel Castelo as associate dean for Academic Formation; Jung Choi as associate dean for Global and Intercultural Formation, and Sangwoo Kim as associate dean for Vocational Formation. Linda Coley has also joined as the executive director for the Ormond Center.

Several new programs demonstrate Duke's sustained commitment to connecting with churches and ministers. The Ormond Center launched the Community Craft Collaborative to create resources for equipping lay and congregational leaders. The Certificate in Conflict Transformation and Reconciliation, facilitated by leading scholars and practitioners in the fields of conflict transformation and reconciliation, provides a learning opportunity for pastors and other church leaders seeking theological and practical skills to foster reconciliation in their congregations and surrounding communities. We celebrate the expansion of our connection to UMC colleges through a partnership with Wesleyan College in Macon, Georgia, to enable qualified undergraduates to take courses through the Duke Accelerated Pastoral Formation Program.

Convocation & Pastors' School returned to an in-person format for the first time since 2019 with the theme, *Creativity & Courage: From Trauma to Tough Hope*. Professional dancers, visual artists, musicians, and scholars guided participants in facing brokenness and sin honestly, as they offered glimpses of "the beauty of holiness." *NY Times* Best Selling Author & Associate Professor of Christian History, Kate Bowler kicked off the event with a live taping of her *Everything Happens* podcast with over 1000 registered participants.

Duke Divinity School continues to be grateful for our ongoing participation in The United Methodist Church and partnership with this annual conference. To learn more about Duke Divinity School, please visit our website at www.divinity.duke.edu.

-Respectfully submitted by Edgardo Colón-Emeric, Dean of Duke Divinity School

METHODIST CHILDREN'S HOME (MCH)

Greetings from Methodist Children's Home (MCH) and the more than 10,000 children, youth, and families we serve each year. In light of changes occurring in the church, and as an independent 501c3 organization, your continued voluntary support of our vision to empower all we serve to experience life to the fullest is as important as ever. I invite each of you to visit our website at https://www.mch.org/ to learn more about how to refer a child for placement, or a call to join our ministry.

Your support provides the resources needed to offer the care, programs and talented individuals needed to positively impact the lives of those we serve through residential care on the Waco campus and Boys Ranch and through 14 MCH Family Outreach offices, including Dallas (serving the greater DFW Metroplex).

We are now in our 133nd year of ministry. Here are some highlights of the past year:

- The MCH Board of Directors unanimously approved a proposal to begin a master planning process for the MCH Boys Ranch. This includes expansion of programs and examining how MCH can be even more effective in meeting the needs of children through residential placement.
- For the tenth consecutive time since 1986, MCH earned national reaccreditation from the Council on Accreditation (COA). MCH was evaluated on more than 800 standards, which examined all areas of our operations.
- **Secured funding for the Stone and Harris Homes** on the Waco campus. These homes are the tenth and eleventh new additions and complete Phase 4 of the Building Hope Capital Campaign.
- Raised more than \$900,000 in support of the launch of the fourteenth MCH Family Outreach office, which will be located in the Permian Basin and open in 2023.
- Strengthened the "Together We Flourish" initiative designed to maximize and steward our resources for ministry through collective impact, generosity. and support in order to achieve the MCH vision and mission in a greater way. This initiative guides us as we seek out collaborations with other organizations and strengthen the cohesion between our ministry programs.
- Launched a new Emergent Services program with MCH Family Outreach. Emergent Services allows staff to offer referral consultation, assistance, and support in an efficient and impactful manner.
- Launched a pilot program to provide free professional counseling services for individuals and families. The program is being offered through the MCH Family Outreach offices in Abilene and Waco, with hopes of expanding to other MCH Family Outreach locations.
- MCH recognized Stephanie Cummings, residential supervisor on the Waco campus, who received the award for "General Residential Operation Staff of the Year" from the Texas Alliance of Child and Family Services.
- MCH leadership attended the 2022 United Methodist Association of Health and Welfare Ministries (UMA)
 Conference in Savannah, Georgia. President and CEO Trey Oakley, Vice President for Programs Traci Wagner, and Community Engagement and Training Specialist John Warren, presented at the conference.
- Children, youth, and families enjoyed fun summer activities across our residential and Family Outreach programs. Youth participated in faith formation camps, volunteer opportunities, and service-based mission trips.
- The MCH football team was named Texas Private School of the Week by Dave Campbell's Texas Football. The Bulldogs were recognized for their 46-40 win against state champion Wylie Prep in Week 3.
- **Dedicated the Florence C. Howard Prayer Labyrinth** on the Waco campus. The prayer labyrinth is a space for outdoor worship, personal spiritual growth, and contemplation.

Our achievements in the past and those yet to come are directly related to the many individuals and congregations throughout our service area, including the North Texas Annual Conference, who support our work and ministry through financial gifts, prayers, advocacy, and service on the Board of Directors. May God continue to bless MCH and the ministries of the North Texas Annual Conference.

PERKINS SCHOOL OF THEOLOGY SOUTHERN METHODIST UNIVERSITY

Perkins (https://www.smu.edu/Perkins) celebrates our vital connections with the North Texas Annual Conference of The United Methodist Church.

- Thirty-nine (39) students affiliated with the North Texas Annual Conference are enrolled at Perkins, including: 19 Master of Divinity students, six Master of Theological Studies students, six Master of Arts in Ministry students, five Doctor of Ministry students, one Master of Theology student, one Master of Sacred Music student, and one non-major Theology student.
- **During the 2022-23 academic year,** seven students from the North Texas Annual Conference received funding from the PACE (Perkins Annual Conference Endowment) grant, with the average overall financial aid award per student totaling \$2,827.86.
- Seven Perkins students from the North Texas Annual Conference currently are taking part in internships.

Enrollment Update

Enrollment at Perkins for the 2022-23 academic year totaled 257 students. The hybrid Houston-Galveston Extension Program, in its fifth year of providing a combination of online and residential classes leading to the M.Div. and M.A.M. degrees, totaled 96 students during the 2022-23 academic year.

Institutional Highlights

- Craig C. Hill, who became the 11th dean of Perkins School of Theology in July 2016, retired as dean December 31, 2022, due to medical reasons. Hill, the Leighton K. Farrell Endowed Dean and Professor of New Testament, will remain a member of the Perkins faculty until December 31, 2023. During his years at Perkins, he led a thorough study and reorganization of the Office of Enrollment Management, doubling new student enrollment from 2016-17 to 2019-20. Under his leadership, financial aid to students increased by 50 percent. He also reinvigorated the Houston-Galveston extension site as a hybrid program. Hill broadened academic offerings to include the development of the Baptist House of Studies, the Black/Africana Studies and a healthcare chaplaincy program.
- **Bishop Michael McKee began his service** as Dean of Perkins School of Theology *ad interim* effective January 1, 2023. He will serve until a permanent dean has been named. Bishop McKee previously served as episcopal leader of the North Texas Annual Conference since his election by the South Central Jurisdiction in 2012, from which he retired on January 1, 2023. As interim dean, he will provide leadership development with students and alumni and, at a time of particular challenge within the United Methodist denomination, will further strengthen SMU's ties with donors, congregations and institutions within our region as well as nationally.
- Perkins was honored to have Bishop Cynthia Fierro Harvey preach a Chapel service during the first week of classes for our Houston/Galveston in January 2023. That same week, Bishop McKee traveled to Houston to visit with our hybrid students for the first time as interim dean.
- The inaugural William J. Abraham Memorial Lecture took place October 17 in Perkins Chapel, with Dr. Fred Aquino delivering the lecture and a reception following in the Blue Room in Bridwell Library. Bridwell Library (SMU Libraries) and Perkins School of Theology established the annual Memorial Lecture to bring a scholar to the SMU campus each year to engage in a topic related to Abraham's work of the scholar's choosing. Dr. Abraham, 73, died suddenly in October 2021. He was the Albert Cook Outler Professor of Wesley Studies at Perkins from 1995 until his retirement in May 2021.
- Bishop Ruben Saenz Jr. (M.Div. '97, D.Min. '09) was honored as the 2022 recipient of the Perkins Distinguished Alumnus/a Award. Saenz, a native of south Texas and lifelong United Methodist, was elected bishop in 2016 at the South Central Jurisdictional Conference. He currently serves as episcopal leader of the North Texas and Central Texas annual conferences. The banquet, which took place Nov. 14, also recognized

- the 2021 Award recipient, Evelyn Parker, and the 2020 Award recipients, the Rev. Donald W. Underwood and the Rev. Dr. Sidney G. Hall, III.
- Eight congregations were selected for the second cohort of the Lilly Endowment-funded Testimony HQ initiative to develop thriving congregations through the practice of testimony as community engagement. These congregations were selected from applications submitted from churches within a 350-mile radius of Dallas. The cohort congregations will each receive up to \$5,000 in grant funding to support their Testimony HQ work from January through December, 2023. The following year, in 2024, each of these churches will mentor a church selected to participate in the third cohort.
- An anonymous donor gifted to Perkins and Bridwell Library a Heritage Edition of the St. John's Bible. Only 299 copies are being produced, with only a few copies in the State of Texas. Renowned calligrapher Donald Jackson produced the hand-written, hand-illuminated Bible. The volumes are bound by hand in a single piece of Italian calfskin leather and adorned with a solid silver clasp. The headbands are handsewn in Pakistan. Each volume is numbered and initialed by Donald Jackson and protected in a burgundy clamshell box.
- **Perkins is continuing its curriculum review process,** chaired by Dr. Rebekah Miles, as it seeks refinement in its degree programs that will enhance flexibility for students while also providing opportunities to engage with the school's degree concentrations. We hope to implement the revised curriculum beginning Fall 2024.
- Following a formal campus visit by a seven-member review committee in September, the University Senate of the General Board for Higher Education and Ministry provided SMU and Perkins School of Theology a positive recommendation with regard to institutional integrity, well-structured programs, sound management and clearly defined church relationships. This review process takes place once every 10 years.
- **Dr. Rebekah Miles and Dr. Ted Campbell were formally installed** as the holders of two endowed chairs: Miles as the Susanna Wesley Centennial Professor of Practical Theology and Ethics and Campbell as the Albert Cook Outler Professor of Wesley Studies. Not only do the two chairs involve professorial positions, but the new chairholders also received an engraved desk chair as part of the formal installation ceremony. Miles and Campbell also each delivered a lecture on a topic of their choosing as part of the installation.
- Dr. Bruce Marshall, Lehman Professor of Christian Doctrine, was awarded the 2023 Altshuler Distinguished Teaching Award. Bestowed annually since 2001, the award recognizes four SMU faculty members for their notable commitment to and achievements in fostering student learning. These are teachers whose concerns for higher education go beyond classroom boundaries and often the boundaries of their own disciplines. In student mentoring, in discussions about teaching, and in continuous reflection about their own successes and ways to improve, they represent the highest achievement in reaching the goals of higher education.
- Rev. Dr. Elias H. Lopez (M.Div. '10, D.Min. '18) joined the faculty and staff as Associate Director of the Intern Program. Dr. Lopez brings a strong background in pastoral care and theology to this position. Prior to Perkins, he served as Director of Pastoral Care at Methodist Health System in Dallas, leading a team of 36 chaplains in providing spiritual support to the entire healthcare system.
- We are saddened to announce the death of Kenneth Hart, Professor Emeritus of Sacred Music and former Director of the Sacred Music program from 1987 to 2005. Among his scholarship, he wrote and published the 2014 volume titled *A Day for Dancing: The Life and Music of Lloyd Pfautsch*.

The highlights listed above are reflective of the vibrant engagement of Perkins faculty, staff and students. Our mission is to equip persons for faithful leadership and Christian ministry in a changing church and society; to educate those seeking a deeper understanding of the Christian faith, and to strengthen the church, academy, and world through service, scholarship, and advocacy. We thank our many colleagues, friends and alumni in the North Texas Annual Conference of The United Methodist Church for your generous support, including referrals of prospective students.

PROVIDENCE PLACE

Bishop and the members of the North Texas Conference, thank you on behalf of our Board of Directors, staff, and those on our campus who are working hard to achieve their own personal level of success. Your dedication in partnership with the ministry of Providence Place is immeasurable.

The year of 2023 marks 128 years of service, all possible because of your loyal and faithful support from individual donors and United Methodist Churches throughout the North Texas Conference. Every day, we have the wonderful opportunity to see God's hand in our ministries as the lives of women, children and families are transformed.

Providence Place works to end the cycle of generational trauma through innovative services and continues to evolve its programs and services to meet the ever-changing needs of those we serve. The world is changing; inflation has caused new uncertainties for many. Families are struggling with the rising costs of gas, food, diapers, and formula. Providence Place serves over 2,000 individuals each year; 100 percent of those we serve are living day-to-day trying to make ends meet.

The relationship between Providence Place and the North Texas Conference, along with individual churches, has been lifechanging in so many ways. Together, we have helped young women facing unplanned pregnancies, provided a home for countless young adults, offered hope and restoration for survivors of complex trauma, and created loving homes for children in foster care. What makes our programs unique is our ability to serve women, children and families using a trauma informed care model. This commitment to women and families started with our founder, Madame Volino, when she first sought help from Travis Park Methodist Church in San Antonio and changed her life from a brothel owner to a sanctuary for women and young children in need. Without a doubt, churches and their congregants have played a significant role in the success of Providence Place for 128 years; something we will never forget.

I encourage you to call to arrange a speaker for your congregation or church group, and request offering materials for an annual church offering. We couldn't continue these ministries without you and we would love to come and share the stories of Providence Place! If we could be a resource to you, contact our Mission Advancement Team at (210) 696-2410 or at mission.advancement@provplace.org. Also, please visit our website at www.provplace.org to learn more about these special ministries and to hear first-hand stories from those we have served.

-Respectfully,, Dr. Judith Bell, President and CEO

SAINT PAUL SCHOOL OF THEOLOGY (SPST)



Educating tomorrow's leaders by offering on-campus, online, and hybrid learning courses at a FLEXible schedule, Saint Paul School of Theology (https://www.spst.edu/) is a seminary serving a diverse community committed to the formation of people for innovative, creative ministry through rigorous academic life. Grounded in the academic study of faith and ministry, theology is practiced in a traditional classroom and in remote spaces. Our contextual curriculum features Ministry Collaboration Groups, Practicums, Spiritual Formation Retreats, and Seminars. Students learn from dedicated faculty, experienced pastors, and community leaders about best ministry practices leaving our graduates with the tools and first-hand experience necessary to meet the needs of a changing world.

We continue to implement the changes the last few years have integrated into our daily lives. Our weekly chapel service utilizes a hybrid format, where participants may join in-person or online, allowing staff and students to come together as one institution where all are invited to create a sacred atmosphere from wherever they are. In addition, Saint Paul offers weekly Spiritual Formation allowing students to engage in spiritual practices led by Rev. Jen Logsdon-Kellogg. Some practices will take us outdoors or to other sacred spaces, and others will have us connect with community leaders.

Saint Paul welcomed over 30 new students for the 2022-2023 academic year. Enrollment remained solid for the Master of Divinity (M.Div.) degree program with promising growth on our Oklahoma campus. With COVID-19 restrictions lifted yet monitored, prospective students returned to in-person visits on both campuses, experiencing community meals, worship, and the newly implemented "Hammock ministry" on the Oklahoma campus. The Admissions team continues to expand travel to meet new students, including the Carolinas, Washington, D.C., and various parts of Texas.

This year we have focused on strengthening the Master of Arts in Christian Ministry (MCAM) by creating two specializations: Women, Society, and Church; and Social Justice and Advocacy. In each case, the student takes 22 hours of MACM required courses, and then the remaining 12 hours of the degree are comprised of courses focusing upon the specialization. The two existing specializations, Prophetic Witness and Service; and Deacon Ministries, will continue to be offered as well. The Women, Society, and Church Studies specialization is also available in the M.Div. program, as is a specialization in Wesleyan Studies.

Saint Paul staff and faculty continue contributing to the academy, church, and society. This year, we welcomed Rev. Dr. Sharon Betsworth as our new Vice President for Academic Affairs and Dean and Professor of New Testament. The faculty of Saint Paul School of Theology maintains high standards of scholarship, research, publication, and engagement. Over the past year, their many activities and publications have been so numerous that space permits only sharing selected highlights.

- **Rev. Dr. Sharon Betsworth co-authored a journal article with Julie Faith Parker,** "Where Have All the Young Girls Gone?" Discovering the Girls of the Bible through Childist Analysis of Exodus 2 and Mark 5–7," in *Journal of Feminist Studies in Religion*, 38, no. 2 (Fall 2022).
- **Dr. Casey Sigmon, Assistant Professor of Preaching and Worship** and Director of Contextual Education, was the keynote speaker for the United Methodist Church Missouri Preaching Academy "Offering the Word to a Digital World." She published "Failure to Discern the Online/Hybrid Body: A Captivity of the Eucharist" for the special issue of *Currents in Theology and Mission: Eucharist and Online Worship: Toward Extended Theological Reflection*, vol. 50, no. 1 (2023) and published the chapter "Liturgical Authority and the Table in the Christian Church (Disciples of Christ)" in *Liturgical Authority in Free Church Traditions*, edited by Sarah Johnson and Andrew Wymer, Calvin Worship and Witness Series.
- **Dr. Joshua Bartholomew, Assistant Professor of Ethics, Church, and Society,** led a "Race, Liberation, and Political Economics" series at Second Presbyterian. He also spoke at The Open Table KC on "Race, Liberation, and Economics."

• Dr. Amy Oden, Adjunct Professor of Early Church History and Spirituality, was a guest speaker at numerous events around the country this year, including at a Five Day Academy for Spiritual Formation in Oklahoma, the Beyond Conference in St. Louis, and the Academy for Spiritual Formation in Alabama.

In October, Saint Paul hosted a forum on "Innovative, Creative Ministry" featuring alumni Matt Austin '18, Fabian Gonzalez '20, Bo Ireland '18, Matt Patrick '18, and Abby Peper '22, with each sharing their personal stories of innovation in ministry. In November, Saint Paul Evangelical Society, led by Dr. Israel Kamudzandu, hosted a forum given by Rev. Mike Slaughter, former lead pastor at Ginghamsburg Church, on "Spiritual Awakening: the here and the not yet." Later in the year, the Evangelical Society hosted a lecture featuring Dr. Cheryl Bridges Johns, Visiting Professor of Pentecostal Studies and Director of the Global Pentecostal House of Study at United Theological Seminary. And on May 12, Saint Paul again held a hybrid commencement celebration via Zoom, allowing graduates to come together from both campuses with attendees viewing from around the country. During the ceremony, we honored the 2023 Distinguished Graduate Award Winner and Commencement Speaker Bishop Delores J. "Dee" Williamston.

Saint Paul Board of Trustees changed leadership this year as long-time faculty and board member Rev. Dr. Tex Sample concluded his term as chair of the Board. Dr. Amy Hogan, Professor of Education and Dean of the School of Education at Ottawa University, has succeeded him as chair. Dr. Hogan possesses a deep reservoir of experience in teaching, research, and accreditation. In response to President Neil Blair's announcement that he will retire on December 31, 2023, Dr. Hogan appointed a search committee composed of faculty, staff, students, and trustees charged with identifying Saint Paul's next president. The search committee is currently conferring with Saint Paul's constituent groups to prepare the position prospectus that will describe Saint Paul's needs and aspirations to candidates.

In September 2022, Saint Paul School of Theology hosted a review team from the Higher Learning Commission (HLC), one of Saint Paul's primary accreditation agencies, as part of the Seminary's regular reaffirmation cycle. On November 18, 2022, the Higher Learning Commission notified Saint Paul that the Commission "continued the accreditation of Saint Paul School of Theology with the next Reaffirmation of Accreditation in 2028-2029."

We are happy to report that Saint Paul School of Theology is financially sound. We operate with a balanced budget, no debt, and an endowment 9-10 times the size of our annual expenses. As always, we continue to be grateful for donations from the community that provide technology, scholarships, and evolving academic programs to students. As of the close of 2022, over one hundred alumni and friends of Saint Paul contributed more than \$60,000 to create the Tex and Peggy Sample Endowed Scholarship Fund honoring the life and work of Tex and Peggy Sample. Sustainability has been our focus over the past five years, and we have achieved our goal. Investments in our future bring exciting new opportunities for our students, staff, and faculty. Our significant technological investments have allowed us to maintain a hybrid educational delivery model providing a flexible working arrangement for our students.

Saint Paul School of Theology is blessed to be your partner in ministry and help those seeking to discover more and answer the call. We are grateful for your support of our students and our seminary. May we continue to live into the call of Jesus Christ to be faithful witnesses for generations to come.

-President Neil Blair, Saint Paul trustees, faculty, staff, alumni, and students thank you for your prayers and support https://www.spst.edu/

SOUTHERN METHODIST UNIVERSITY (SMU)

Southern Methodist University (SMU), https://www.smu.edu, has served as a nonsectarian institution of higher learning since its founding in 1911 by the citizens of Dallas and the Methodist Episcopal Church, South. SMU's mission is to expand knowledge through research and teaching and to serve as an igniter and facilitator of growth in Dallas and North Texas. With continued Methodist representation on the Board of Trustees and by welcoming students of all faiths, SMU is reaching a higher level of accomplishment and global recognition in our second century of shaping world changers. Consistent with the University's appreciation of our Wesleyan heritage, SMU voluntarily submits this report to the North Texas Annual Conference.

Students, faculty, and staff

Each year SMU continues to attract more academically qualified and diverse students. The 1,639 students of the Class of 2026 entered with the highest grade-point average (3.71) of any previous first-year class. Equally important, nearly a third of these incoming students (32%) identified as being from an underrepresented background. Just over 100 of these new Mustangs had their tuition fully met through SMU's scholarship for high-achieving Texas students who are eligible for federal Pell grants. Most of them (59%) come to Dallas from other states, 38% are homegrown Texans and 3% are international students.

As our incoming students reach new heights of academic excellence, research by our faculty members, graduate students, and even undergraduates benefits our region and the world around us. SMU remains committed to our goal of becoming a Research One (R1) institution in the Carnegie Classification system, which will further elevate our national rankings and reputation.

Rankings

SMU continues to receive strong recognition and high rankings among prestigious reviewers, including:

- Top 20% best national universities by *U.S. News & World Report* (2023). Also cited among the Top Performers on Social Mobility and Best Colleges for Veterans and Best Value Schools (2023).
- Top 12% (No. 94 out of 796) of U.S. public and private universities by the *Wall Street Journal/Times Higher Education* (2022).
- One of the nation's best institutions for undergraduate education by *The Princeton Review*'s The Best 388 Colleges and among its 2023 Best Colleges: Region by Region.
- Top 5% best nationwide colleges (91 out of 2,241) by College Factual (2023). Also, SMU alumni ranked among the top 10% in pay for graduates across a range of fields.
- SMU's Perkins Chapel at No. 16 out of 35 of the nation's most beautiful college churches and chapels by College Rank.
- "Higher research activity" as classified by the Carnegie Foundation for the Advancement of Teaching.

Capital campaign and research funding

Momentum is growing as the University moves into the second year of the comprehensive campaign *SMU Ignited: Boldly Shaping Tomorrow*. As of March 1, 2023, donors have contributed over \$991 million to this multiyear \$1.5 billion campaign to attract and support outstanding students and faculty, explore new fields and cutting-edge technologies, and positively impact Dallas and the world beyond.

In fiscal year 2023, SMU received nearly \$46 million in external funding for domestic and global research. Current funding agencies include the National Science Foundation, National Institutes of Health, U.S. Department of Education, U.S. Department of Energy, Google, and Toyota USA Foundation.

Perkins School of Theology

After six and a half years of service, Craig Hill retired as dean of the Perkins School of Theology on December 31, 2022, but is continuing as a member of the faculty until December 31, 2023. We are pleased to have Bishop Michael McKee '78 serving as interim dean until a successor is brought aboard.

The Caren and Vin Prothro Organ project is fully funded. The 1927 Skinner organ has been restored, and installation of this rare instrument in our Perkins Chapel should be completed by November 2023.

SMU remains grateful for the enduring work of our Perkins School of Theology in the instruction and training of clergy for all Wesleyan traditions and other denominations. We ask for your prayers and continued support as we strive to further our mission to make a positive impact on the world around us.

Warm regards,

-R. Gerald Turner, President, Southern Methodist University

SOUTHWESTERN UNIVERSITY

Southwestern University (https://www.southwestern.edu) continues to rank among the best liberal arts institutions in the nation. In 2022, Southwestern rose 13 places in *U.S. News & World Report's* Best Colleges rankings, the biggest single-year jump in school history. The publication ranked the University 85th among national liberal arts colleges and first among national undergraduate liberal arts colleges in Texas. Southwestern also ranked 44th in the social mobility category, which measures how well schools graduated students who received federal Pell Grants.

Southwestern officially closed the class of 2026 in June, marking one of the earliest dates the University has finalized its incoming class in institutional history. A record 5,557 applicants competed for a spot, an increase of 17% over last year. Southwestern ultimately welcomed 436 first-year students for a total enrollment of 1,483 in fall 2022. The University's acceptance rate fell by 7%, and Southwestern also met its academic and diversity goals, with more than 25% of incoming students identifying as Hispanic for the third year in a row.

Our world-class faculty of scholar-teachers celebrated a number of accomplishments in 2022. Ten faculty members received Sam Taylor Fellowships from the United Methodist General Board of Higher Education and Ministry. Jessica Hower (history) published *Mary I in Writing: Letters, Literature, and Representation* and *Writing Mary I: History, Historiography, and Fiction*, a two-volume edited collection. Michael Gesinski (chemistry and biochemistry) was awarded a \$16,000 grant from Organic Syntheses Inc. to fund student research on gold catalysis. Jennifer Stokes (kinesiology) received the 2022 Early Career Award in Education Research from the American Physiological Society Teaching Section.

Our students received several honors and recognitions. Thirty-four students were inducted into Southwestern's chapter of the Phi Beta Kappa honor society. Two students were awarded scholarships from the Texas United Methodist College Association, two students received Benjamin Gilman International Scholarships, and one student was named a Newman Civic Fellow. Three recent graduates were selected as 2022–2023 Fulbright award winners.

In athletics, Southwestern finished second for the SCAC President's Trophy. The Pirates garnered 76 all-conference selections, including 38 first-team selections, 19 second-team selections, and 19 honorable mention selections, as well as four SCAC Coach of the Year awards. The Pirates also earned three All-America honors in 2022 and six All-Region selections. Men's golf won the SCAC Championship. Three programs earned NCAA Tournament bids.

In 2022, Southwestern hosted the 40th Brown Symposium, which featured five distinguished experts who spoke on the theme of attraction. More than 250 students, mentored by 52 faculty and staff, led panels, presented posters, gave performances, and set up exhibitions during the 23rd annual Research and Creative Works Symposium. Southwestern recognized the class of 2022 during its Commencement Convocation in May, with Southwestern alumna and applied mathematician Cassandra M. McZeal '92 serving as the keynote speaker.

Ratification of Trustees

As stated in the University By-Laws, "Conference trustees are nominated by the University's board of trustees, upon recommendation to the board's trusteeship committee, and elected by their respective conferences." Conference confirmation of "trustees at large" is no longer required by the By-Laws.

There are no trustees requiring ratification by the North Texas Conference.

Conclusion

I would like to take this opportunity to personally invite you to visit Southwestern and experience, in person, our vibrant intellectual community.

-Respectfully yours, Laura E. Skandera Trombley, President

TEXAS METHODIST FOUNDATION (TMF)



Texas Methodist Foundation (https://tmf-fdn.org) ended 2022 with deep gratitude for the many investors, philanthropists, borrowers, and leaders we have been blessed to serve in ministry. In 2022 TMF honored Tom Locke for 33-years of service, awarding him the Medallion of Merit at his retirement celebration in November. Over the last five years, TMF has cumulatively invested over \$130.1 million of revenue and endowment distributions in Methodist churches and nonprofits across Texas and New Mexico. During this time of change, and with our new President & CEO, Rev. Lisa Greenwood, we remain steadfast in our commitment to partnering with the North Texas Annual Conference of The United Methodist Church, walking alongside congregations, together creating cultures of purpose, generosity, and courage.

Rev. Carol Montgomery, LPC, is North Texas Senior Area Representative and the primary contact and bridge between congregations, clergy and laity, and Texas Methodist Foundation. As partner in ministry, Carol connects members of the North Texas Conference to relevant resources available at Texas Methodist Foundation.

Texas Methodist Foundation, headquartered in Austin, Texas, serves Methodist individuals, churches, and agencies with the six annual conferences in Texas and New Mexico. We appreciate the opportunity to report some of the ways we served Methodists last year.

Within the North Texas Conference

- Loans to churches in the North Texas Conference totaled \$80.6 million at the end of 2022.
- Churches and agencies, not including individuals, within the North Texas Conference had \$33.1 million invested in the Methodist Loan Fund.

Throughout Texas and New Mexico

- As of December 31, 2022, total assets under management by TMF were \$647.9 million.
- Methodist Loan Fund investments ended the year at \$312.2 million, and our loan portfolio at \$290.4 million.
- **Total gifts to TMF's ministries** equaled \$1.2 million, including gifts to Leadership Ministry, Grants, and TMF's Undesignated Endowment.
- Total gifts to TMF for the benefit of others ended 2022 at \$1.8 million, including all planned giving Endowments, Charitable Gift Annuities, Trusts, Donor-Advised Funds.
- In 2022, the TMF Grants Ministry funded approximately \$2.03 million in support of 82 churches and nonprofits. Of that total, TMF granted \$1.49 million from its restricted permanent endowment funds, and the remainder from its operating budget.
- TMF's Leadership Ministry works to equip leaders for deep change through conversations of courage, learning, and innovation. Some of these conversations take the form of ongoing peer groups and others as stand-alone conversations around an adaptive issue. These peer relationships offer fresh perspectives, renew their sense of calling, and embolden them for courageous leadership.
- In March 2023, TMF hosted Launch 3.0 in Houston, Texas, a gathering of 90+ leaders from around the United States exploring innovative ministry.
- Fueled by the desire to encourage and support, the TMF team of Area Representatives continues to remain steadfast and loyal to those they serve. As walk-beside partners in ministry, the Area Representative team equips and empowers faith communities by providing financial best practices, inspiring cultures of generosity, and cultivating strategies of legacy giving (often initiated by the workshop Putting Your House in Order). Churches who desire to nurture purpose and innovation embrace a process of discernment guided by this question, "What difference is God calling us to make in this time and in this place?" Engaging both informal conversation and contract services, church leadership use Holy Conversations (4-6 months with a team of 7-9) and Holy Excavations (half-day workshop with 25-30 people) to explore their call.

TMF Board Members

TMF has submitted the following candidates for re-election to the Texas Methodist Foundation Board of Directors from the North Texas Conference:

- Rev. Richie Butler, Clergy, 3-year term (Dallas)
- Mr. Kelvin Walker, Layperson, 3-year term (Dallas)
- Ms. Julie Yarbrough, Layperson, 3-year term (Dallas)

TMF Board members previously elected by the North Texas Conference include:

- Rev. Jeff Lust, Clergy, currently serving through Annual Conference 2023 (McKinney)
- Rev. Katherine Glaze Lyle, Clergy, currently serving through 2024 (Dallas)
- Dr. Andrew Stoker, Clergy, currently serving through 2024 (Dallas)
- Mr. Jim Adams, Layperson, currently serving through 2025 (Dallas)
- Dr. Will Green, Layperson, currently serving through 2025 (Dallas)

-Rev. Lisa Greenwood, President

TEXAS UNITED METHODIST COLLEGE ASSOCIATION (TUMCA)

The Texas United Methodist College Association exists to advocate for our Texas Methodist college students attending one of the six United Methodist institutions of higher learning in Texas. Gifts received from our Annual Conference partners are passed along to deserving students through the Texas Methodist Scholarship Program. During the 2022-23 academic year, we awarded over \$172,000 in scholarship support through this program to students at Huston-Tillotson University, McMurry University, Southern Methodist University, Southwestern University, Texas Wesleyan University and Wiley College. These scholarships are given on the basis of financial need and oftentimes make the difference in a student attending college and persisting to graduation. The importance of these specific scholarships cannot be overstated especially given the impact on *access* and *affordability* for those who receive these funds.

The students receiving support through the Texas Methodist Scholarship Program represent a wide range of vocational interests. Attending United Methodist institutions, they have the opportunity to develop their faith and find a career path leading to a life of service and contribution to the greater good. It is our hope that in supporting our Methodist students at our own institutions that they will contribute to the growth of the Church, whether that be as an ordained minister, in another church-related role or as active laity. By encouraging their exploration of faith, we know that some will enter the ministry – whether that be a direct path out of college to seminary or as second-career ministers, which is increasingly the norm.

On behalf of the Texas Methodist Scholarship recipients, we would like to express our appreciation to the Texas Conference for your continued generous support of this vitally important program. To learn more about the Texas Methodist Scholarship Program, the impact on students, and the Texas United Methodist College Association, please visit www.tumca.net.

-Gratefully, Michael Hutchison, President, TUMCA

UNITED THEOLOGICAL SEMINARY DAYTON, OHIO

United Theological Seminary (https://united.edu) celebrated rising enrollment in the 2022-2023 academic year. In the previous year, 464 students were enrolled at United; in 2022-2023, the seminary is serving 541 students, a 17% increase. A diverse community of many denominations, races, and nationalities, United welcomed students from 36 states, 21 countries, and 43 denominations, with 42% of students identifying as United Methodist.* The Seminary prepared 103 Course of Study students** and served 10 students through the Hispanic Christian Academy, a three-year online course of ministry program for Hispanic/Latino lay pastors and leaders serving United Methodist congregations.

Houses of Study

In large part, this enrollment growth is a result of the seminary's House of Study initiative, which is supported by a \$1 million grant from Lilly Endowment Inc.'s Pathways for Tomorrow Initiative. As of 2022-2023, the Seminary has established five Houses of Study that are equipping master's students for the unique ministry needs of the communities, movements, and denominations in which they serve:

- Fresh Expressions, directed by Dr. Michael Beck;
- Full Gospel Baptist Fellowship, directed by Bishop Lisa Weah;
- Global Methodist, directed by Rev. Gregory Stover;
- Global Pentecostal, directed by Dr. Cheryl Bridges Johns, and
- Hispanic, directed by Dr. Jorge Ochoa.

The largest of these communities is the Hispanic House of Study (Casa de Estudios Hispana), which is meeting a need for Hispanic/Latino pastors and church leaders ready to pursue a Master of Divinity in their native language. Nearly 50 students from across the United States and Latin America, including students from Mexico, Cuba, Columbia, and Peru, started in the online program in the 2022-2023 academic year.

As United continues to expand its offerings to support church leaders, it is preparing to launch three new Houses of Study in the 2023-2024 academic year: a Korean House of Study, taught 100% in Korean for Korean-speaking students, led by Dr. Seok Jae Jeon; an African Methodist Episcopal Zion House of Study led by Bishop Eric Leake; and a Global Lutheran House of Study led by Dr. Richard Blue, Dr. Tom Thorstad and Dr. Dan Landin.

Doctor of Ministry

The Seminary is also seeing growth in its Doctor of Ministry program. In 2022-2023, the Doctor of Ministry program has grown to 250 students, an increase of 32% over the past five years.* Doctoral students at United are actively engaged in ministry and seeking to become more effective leaders for the Church through a Doctor of Ministry degree. Students identify a need within their congregations or communities and, with the support of a peer group, mentor, and United faculty, they develop a model of ministry to address the challenge.

Bishop Bruce Ough Innovation Center

Launched in Fall 2021, the Bishop Bruce Ough Innovation Center, directed by Rev. Sue Nilson Kibbey, is connecting with pastors, ministry leaders, and congregational members hungry to bring God's renewal to their faith communities. In the past year alone, the Innovation Center has engaged more than 1,000 participants through more than 40 live webinars, training events, and courses. The Innovation Center has also partnered with The Center for Spiritual Formation, a connectional ministry of the Susquehanna Conference of The United Methodist Church, to offer a two-year online training course for those called to the ministry of spiritual direction. In addition, the Center is partnering with two United Methodist conferences to provide its Breakthrough Prayer Initiative training for all clergy in these conferences. Through these and other new opportunities, the Innovation Center seeks to set the stage for the increased vitality of leaders and congregations everywhere.

-Dr. Kent Millard, President

^{*} Student data represent 2022-2023 headcount enrollment, as of March 1, 2023. Denominational figures represent those who responded.

^{**} Course of Study figures represent the most recent four terms.

WESLEY-RANKIN COMMUNITY CENTER

In collaboration with our West Dallas neighbors, Wesley-Rankin Community Center (https://wesleyrankin.org/) identifies and bridges gaps in education, health, and skills development by providing multigenerational programs that empower families to access their full potential.

The Why Behind Our Mission

- According to the most recent *U.S. News and World Report* High School Scorecard, only 18% of students attending the feeder high school of L.G. Pinkston graduate ready for college.
- Only 12.5% of West Dallas adults have a college degree compared to 88.5% of adults living in more affluent areas of Dallas (*U.S. Census*).
- According to the *American Community Survey* the average median income of the 75212 Zip Code is \$42,000. The median income of the city of Dallas is \$58,000.

After School Program

The After School Program for students in grades K-12 is holistic in providing transportation, homework assistance, enrichment in math and reading, recreation, reading intervention, interest clubs and a snack and warm dinner. We have several counselors on site, thanks to our partnership with Pastoral Counseling Center, and many students take advantage of their services. Our enrollment is at capacity with 100 students. The Scholars program, in partnership with the June Shelton School, is currently tutoring 45 students with learning differences. Wesley-Rankin partnered with St. Mary of Carmel School last fall, and 15 of the 45 students are onsite at the school. These students receive tools and techniques through 1:1 volunteer to student ratios. This tutoring is specifically designed to teach students in ways that they best learn. Wesley-Rankin has three supervisors on staff who are fully trained and certified.

Beakers, Base Ten and the Beat (B3X) Summer Camp

B3X is an energizing enrichment camp that provides expansive, hands-on learning experiences to reinforce core learning in science, math, art and reading. Campers attend field trips and have breakfast, lunch and snack provided daily.

GoH GoH Girls (Girls of Hope, Girls of Honor)

This program, designed to foster leadership, service, responsibility and sisterhood, strives to create a safe space to discuss sensitive subjects and provide accurate information in a supportive environment. Weekly, 4th-12th grade girls explore and practice a character trait such as empathy, gratitude, and generosity. Every fall, the girls attend a retreat at Riverbend Retreat Center. In fall 2022, **Tri-B Hue (Boys of Honor, Boys of Unity, Boys of Equality),** a program designed to parallel GoH GoH Girls but for young men, shifted to a Boy Scouts of America program. Students prefer to identify themselves as Tri-B Scouts, preserving their history and embracing Scouts' values.

Aspiring Professionals

This program is Wesley-Rankin's latest initiative designed to increase the living wage for families in West Dallas. Serving as a high school apprenticeship, the model is grounded in technical skills in auto repair and business technology, soft skills training, financial literacy and student stipends and parent education. In April 2022, Wesley-Rankin placed Top Five in the United Way Social Innovation Accelerator program and won the Audience Award for this program.

Adult Academy and Leadership Council

Adult parenting classes continue at Wesley-Rankin in topics as computer basics, nutrition, and ESL. The Leadership Council is a group of parent advocates who hold local schools accountable to the best education for their children.

Casa Feliz Senior Adult Program

The senior citizen health program encourages strength and balance through exercising and nutritious meals, creates social networks and reduces isolationism, and promotes cognitive health and chronic disease management. The seniors celebrate nearly every holiday and birthday with dances and special guests such as instrumentalists and break dancers. The seniors are preparing for their fifth annual **Casa Feliz Summer Camp!** The program also includes a Home Bound Program of 10-12 seniors who are regularly visited by the staff team and senior friends. Last year, Casa Feliz was featured in the Dallas Morning News publication, *Al Dia*, recognizing it as one of the only Latino focused senior adult programs in the DFW area.

Wesley-Rankin continues to assess the neighborhood to ensure programs meet community need. A three-five year strategic plan will be completed in May. The Center has partnered with Ethos Equity to provide Diversity, Equality, and Inclusion Training (DEI) training to staff and review its Employee Handbook and policies.

-Shellie Ross, Executive Director

XIV. MEMORIALS

IN MEMORIAM

MINISTERS

Joseph Land Allen
Stephen J. Cotten
Joyce Cravens
John R. Fraser
Carlton Robert Hasley, Jr.
William B. Hutchinson
James Dell Keith
Mather P. Owen
Thomas Redman Peel
Richard Gary Regan
Leonard Charles Stovall
Donald W. Waddell
Ramon L. Womack

LOCAL PASTORS

BILLY EUGENE BROWN
LONNY HAWKINS
KAREN HARRIS MARTINEZ
DANIEL SOLIZ

DIACONAL

MARGARET ROBINSON

MINISTERS' SPOUSES

THOMAS LEE BRUFF
ATHALIE NORTH MOORE BUSH
JANIE F. CALVERT
ROBERT CURTIS CLARK
RICHARD J. ENGLERT
DENNISE GIBBS
BARBARA H. HOWARD
MARY JO KROHN
CODY MCMAHAN
PATSY ANN SHAW
ALICE SMITH
WANDA B. STAUFFER

JOSEPH LAND ALLEN



Joseph Land Allen, age 94, died on May 3, 2023, in Dallas, Texas.

He was born on November 17, 1928, in Burlington, North Carolina, the son of Louis C. and Bess Allen of Graham, North Carolina. He grew up in Graham and Burlington, where Joe attended Burlington High School, grad-

uating as valedictorian in 1947. During his high school years, he attended the Methodist Youth Assemblies held each summer by the North Carolina Conference of the Methodist Church, experiences that led him to choose the ministry as his vocation. He entered Duke University in 1947 and graduated with a Bachelor's Degree in History in 1950.

It was at a Methodist youth retreat in 1948 that he met his future wife, Mary David Ritter of South Carolina. The couple were married in 1953, beginning a loving partnership that lasted 63 years. After receiving his divinity degree from Yale University in 1953, Joe studied theology at Yale as a doctoral student of H. Richard Niebuhr in the field of Christian Ethics. He completed his doctorate in 1957 and accepted a position on the faculty of the Perkins School of Theology of Southern Methodist University in Dallas, Texas, a position he held for over forty years until his retirement as Professor Emeritus of Ethics in 1998.

At Perkins, Joe dedicated himself enthusiastically to classroom learning and scholarship, and delighted in the ability and collegiality of his colleagues and students. In 1983 he published his first book, *Love and Conflict*, emphasizing the centrality of the idea of covenant to an understanding of Christian ethics. *War: A Primer for Christians* followed in 1991 and *Perkins School of Theology: A Centennial History* appeared in 2011, reflecting his love for the seminary where he spent his career.

He was an active member of the Society of Christian Ethics for over thirty years, serving as its executive secretary from 1980 to 1984 and as its president in 1992-93. In retirement he and Mary David continued to travel and took great joy in family reunions, as they remained members of Greenland Hills United Methodist Church in Dallas. As Mary David's health diminished, he devoted himself to her care, serving as her loving companion until her passing in 2017.

Joe is survived by his two children, Bob and wife Lina of Idabel, Oklahoma and Joyce Jablinski and wife Barbara Begeman of Hot Springs Village, Arkansas; and by granddaughter Isa Allen. He is also survived by many loving nephews and nieces and by his sister-in-law, Aleth Prétot Ritter. He was pre-deceased by his wife, Mary David, his parents, his brother Louis, his brothers-in-law Bill, Jim, and Leo and his sisters-in-law Angie, Daisy, and Sonja.

A memorial service was held at 1:00 p.m., Tuesday, May 23, 2023, at Greenland Hills United Methodist Church, 5835 Penrose St., Dallas 75206, the Rev. Andrew Fiser presiding, followed by a reception at the church. In lieu of flowers, memorials may be made to Greenland Hills United Methodist Church or to Perkins School of Theology, SMU, Dallas 75275.

STEPHEN J. COTTEN



"Well Done Faithful Servant. You have fought the good fight, finished the race and kept the faith." This was the welcomed words that Rev. Stephen Cotten heard when he went home to be with the Lord on March 26, 2023, in Kaufman, Texas, at the age of 69.

Stephen was born in Aus-

tin, Texas, on August 30, 1953, to May and Joel Cotten. He graduated from Thomas Jefferson High School in 1971 and attended the University of North Texas from 1971-1973. He went on to teach Sunday School at Beverly Hills Baptist Church and had his own Christian radio program. Stephen and his brother Michael opened a very innovative and successful business "Billboard by the Day," the blue movie marquee-style billboards whose messages changed daily.

Stephen was called by the Lord to return to his original and ultimate purpose to work fulltime in ministry. He went back to school and attended the University of Texas at Dallas to acquire his BA in 2006 and eventually his Master of Divinity at SMU in 2010. After graduation, he was ordained a United Methodist elder in 2013.

Stephen led with humility and generosity in all the positions he served. He helped create impactful community outreach programs for people of all ages and backgrounds. He volunteered as a youth counselor as well as with the Heart of Africa Fellowship at Lovers Lane UMC. After ordination, he was appointed to Pilot Point UMC, Kavanaugh UMC in Greenville, Texas, and First United Methodist Church in Mount Vernon, Texas. His most recent appointment was senior pastor of First United Methodist Church, Kaufman, leaving behind a congregation into which he poured his heart.

Stephen was a truly great man whose impact will be forever felt by his family, that loves him dearly. He was an incredibly selfless man whose passing left an unfillable gap in the hearts of his loved ones. His ability to sacrifice, provide, support, forgive, and love will be forever engrained in all who knew him.

Stephen, the most loving and devoted father and grand-father is survived by his daughter Marla and husband Dexter; son Timothy and wife Jolie; grandchildren Brayden, Ryan, Jackson, Logan, Hudson, Evangeline and Noah; his brother David Michael and wife Paula, and sister Mary Ruth, alongside his many nieces and nephews; and last but not least, his faithful feline companion, Shadrach.

JOYCE ELAIN STRATTON CRAVENS



Rev. Joyce Elaine Stratton Cravens was born November 29, 1945, in San Diego, California, but Texas was home. Joyce passed from this life into the loving arms of God on June 1, 2023, in The Colony, Texas, at the age of 77.

Joyce is preceded in death by her parents Lloyd and Caroline Stratton and her beloved husband Thomas Cravens and son Thomas Cravens Jr. Joyce is survived by her daughter and son-in-law Judy and Patrick Deason, son and daughter-in-law John and Carrie Cravens, her sister Patti Watkins, her brother Ed Townley, and her grandchildren: Jamie, Joy and Jessica Cravens; Kenneth, Ryan and Shelby Deason; Clara, Drew and Nate Cravens.

Joyce graduated from The University of North Texas with a Bachelor of Applied Arts and Sciences on May 14, 1994. She then went to Perkins School of Theology at Southern Methodist University graduating on May 16, 1998, with a Master of Divinity. Joyce was ordained Deacon in The United Methodist Church on June 2, 1998, and was ordained Elder in June 5, 2001.

Joyce entered her twenty-fifth year of professional ministry in 2023, but the truth is Joyce practiced ministry as a young child setting up her dolls and stuffed animals as her congregation. She preached to them, taught Sunday School, baptized them and blessed them as those she loved.

That love for whoever was in front of her has continued all her life. Joyce was always a blessing to all who knew her. Joyce responded to her call to ordained ministry when she was a member of The Colony United Methodist Church when Clayton Oliphint was her pastor.

Joyce and her husband Tom were very active in the church volunteering with the youth and Tom helped build the addition to the church. They took youth on mission trips and began New Member Dinners where three families would host one or two new families to dinner in homes. Many friends later would say that Tom and Joyce were the first people to invite them to their home.

Joyce and Tom also began an outreach ministry together: They would go the Rio Grande Valley to Dios es Amor Methodist Church every Thanksgiving. They would take pictures of "angels" and bring them back for a tree at The Colony where people would buy gifts for each child with a picture. Tom and Joyce would pack everything up in their pickup and take it to the valley. Tom would dress up as Santa and hand out gifts to each child. They would then have homemade tamales for a great church dinner and bring grapefruit and tamales back to the congregation at The Colony. They continued this ministry at Cop-

pell and Webb Chapel. To her last day, Joyce remained friends with some of those children, who are grown now and have children.

Joyce was in seminary when she began professional ministry at St. Luke's UMC, Love Field. She took seriously the question that would be asked later for her ordination: Will you visit house to house? It was at St. Luke's that Joyce began her walking ministry visiting from home to home by walking the neighborhood. This ministry of walking and visiting homes continued to bless her congregations at every appointment. It was also at St. Luke's that Joyce once again found a way to serve the local children after school. She worked with a Boy Scout on an Eagle project that established a satellite for the local library at the church. Through a book drive, a ministry was born with Joyce welcoming children from the neighborhood.

Joyce's first appointment after ordination was First UMC, Coppell. She served there for three years. She found joy in teaching a marriage class with her husband Tom. It was a true blessing not only for Joyce and Tom but the members of the class. Friendships from this class continue to this day. She also began to be the clergy who provided premarital counseling for engaged couples. She was certified in the course Prepare and Enrich. Out of this ministry, she officiated the first wedding in the new sanctuary at First UMC, Coppell. Their names are JD and Debbie Travis and they remained close friends with Joyce throughout the years. Joyce was blessed to be their daughter Maddie's Godmother. Joyce also officiated weddings in gazebos, boats, parks, and in homes; one was on Christmas Eve!

In 2000, Joyce's first appointment as a senior and only pastor of a church was to Webb Chapel. Joyce led the congregation in reaching out to their Hispanic neighbors. Webb Chapel established a food pantry, provided back packs every school year, and began a program called Books N Bags where they went across the street and took snack bags and books to give away to the children. They even helped kids with their homework by setting tables and chairs outside. The children would come with their books and Joyce along with volunteers would help with homework. They started Tuesday Luncheons, inviting the community that included the fire fighters across the street and homeless men and women in the area.

Joyce visited senior living places and hospitals. She bur-

ied 50 members of the church. During her ministry there, she helped engage younger members with children connecting them to the congregation that was mainly older. She helped start two children's Sunday School classes. Joyce also worked tirelessly to get the Carrollton/Farmers Branch schools to accept kids that were living in motels in the area, where it used to be a rule to not enroll kids who didn't have a permanent address. Joyce helped change that.

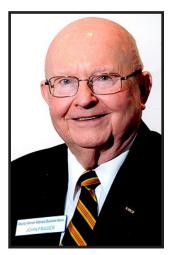
Joyce also started her work as a Hospice chaplain in the last two years she served at Webb Chapel. She truly loved that work! And what a blessing she has been to hospice patients, their families, and all those in senior living homes. And once again, she was visiting from house to house, actually riding her bike that she kept parked in her office.

Twelve years ago, Joyce began her ministry at Grace Avenue. She created a marriage enrichment class, led Grief groups, helped with women's retreats, offered classes that encouraged creativity at all ages, shared in preaching, teaching, baptizing children, celebrated Holy Communion and constantly encouraged everyone to keep their Bibles open at home reading the scripture daily.

She dreamed of and created Making Memories – a respite ministry for caregivers providing amazing connection with those battling Alzheimer's. She started ministries with assisted living facilities in the area laying the foundation for Silver Link, a weekly worship service at Watermere. She never stopped serving. The final weeks of her life found her teaching the Providence Class, preaching at Silver Link, connecting with her small group at Rosa's and singing in the choir.

Last Easter, Joyce wrote: "Easter always brings new ways, new love, new hope." Joyce lived that out in her life and in her ministry. Through every step of Joyce's life she encouraged others and built others up as stated in I Thessalonians 5:11. She constantly found new ways of living in God's love and sharing God's hope with Great JOY!

JOHN ROBERT FRASER



Rev. John R. Fraser passed away on Monday, January 16, 2023, at the age of 86 in Marietta, Georgia.

John Robert Fraser was born May 28, 1936 in Greenville, Texas, where he grew up. He joined the Texas National Guard while in high school, serving for eight years while attending high school and college. He graduated from

Texas Wesleyan University in 1957 with a bachelor's degree in social science and from Southern Methodist University in 1961 with a Bachelor's Degree in Theology. He later earned master's degrees in guidance counseling and social science.

In addition to his eight years in the Texas National Guard, John served 20 years in the Army as a chaplain, retiring as a Lt. Colonel with 28 years' service on July 31, 1983. During his army career with many relocations, home was always where the family was. John served two tours in Vietnam, one as an Infantry battalion chaplain and one as a radio relay station chaplain. John's final assignment was at Forces Command at Fort McPherson, Georgia. Among John's military medals are the Bronze Star with Oak Leaf cluster, Meritorious Service Ribbon with Oak Leaf cluster, and Army Commendation Medal with Oak Leaf cluster.

Upon retirement from the Army in 1983, John was not ready to go back to being a civilian pastor. He worked for ten years as a parole officer with the State Board of Pardons and Paroles, where he managed a caseload, served as handgun range officer, and was team manager for the arrest team. He then joined the staff of Mt. Bethel United Methodist Church as an associate pastor where he served from 1993 to 1996. He retired and then ten years later rejoined the staff at Mt. Bethel UMC; and after two years he retired so that he and his wife could enjoy their families and "have a grand time together." He was a member of the North Texas Conference.

John was a patriot and had a deep love for family. John is survived by his wife Alice, his two daughters Kathy Rachal (Woody) of Spring, Texas, and Dawn Knapek (Ray) of Perry, Georgia; grandchildren John Rachal, Margaret Knapek, and Fraser Knapek; stepchildren Margaret McKavitt (Tom) of Annapolis, Maryland, Frank Bell of Brookhaven, Georgia, and Ed Bell of Katy, Texas, and their children and grandchildren. John was pre-deceased by his parents, Lois Jessie Ivy and Robert George Fraser, and first wife, Donna.

His funeral service will be held on Sunday, January 22, 2023 at 3:00 p.m. at Grace Resurrection Methodist Church. The family received visitors at the H.M. Patterson & Son - Canton Hill Chapel on Saturday, January 21, 2023 from 5:00 to 7:00 p.m. In lieu of flowers, memorial contributions may be made to the John Fraser Helping Hands Fund at Grace Resurrection Methodist Church or Roswell United Methodist Church.

CARLTON ROBERT HASLEY JR.



Rev. Carlton Robert Hasley, Jr., passed away July 21, 2022, in Plano, Texas, at the age of 70.

Robert was born on January 2, 1952, in Hope, Arkansas. His parents, Carlton and Jeanne Hasley, were faithful Methodists and public school educators who served the Lord by dedicating themselves

to educating and valuing God's children. Robert and his two sisters, Sara Adams and Barbara Bailey, continued their parents' calling to faithfully serve others by becoming a pastor and teachers, respectively.

Twenty-four years ago, Robert married the love of his life, Sharon Collier Hasley, who also answered a calling to serve God by founding and feeding God's people through the ministry of The Storehouse of Collin County. In addition to the blessing of walking hand in hand together through life, Robert's and Sharon's greatest joy was parenting five children: Stephen, John, Will, Evan, and Erin. Now, they have known the incredible blessing of having five precious grandchildren: Angel, Emogene, Joy, Aashni, and Arin, along with their wonderful daughters-in-law, Amanda, Ananya, and Aman-

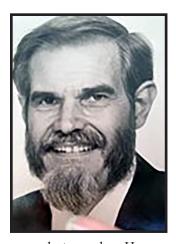
da. Furthermore, Robert has been blessed by his nieces, Callie, Jenny, Lindsay, and Lauren, and nephews, Luke and Ryan, his sister-in-law, Carol, and phenomenal great nephews and nieces.

Robert served as a United Methodist Minister for over 47 years. He served ten years at Highland Park United Methodist Church in Dallas, Texas, working primarily with college students. In the fall of 1986, Robert founded St. Andrew United Methodist Church in Plano, Texas, where he served as senior pastor for over 36 years. Robert was serving on staff at St. Andrew as founding pastor when he passed away on July 21, 2022.

He consistently gave credit to Hendrix College in Conway, Arkansas, and to Perkins School of Theology at SMU for preparing him well to provide pastoral leadership for his congregation. Then, he placed his trust in the grace of God, working through the two congregations he served, to make the church all God created the church to be. Micah 6:8 has served as a meaningful guide for Robert's life and ministry throughout the years: "...what does the Lord require of us, but to act justly, to love kindness, and to walk humbly with God." Thanks be to God.

A celebration of his life and legacy was held at St. Andrew United Methodist Church in the sanctuary on Tuesday, July 26, 2022, at 3:00 p.m. The St. Andrew family has chosen to celebrate the life and legacy of Robert Hasley with the building of the Hasley Chapel, to be completed in early summer 2023.

WILLIAM B. HUTCHINSON



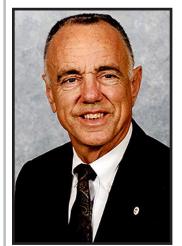
Rev. William B. Hutchinson passed away March 21, 2023, in Payson, Arizona, at the age of 92.

He was born July 23, 1930, to William Blake Hutchinson Sr, a doctor, and his wife, Dorothy, in Cleveland, Ohio. He played guitar, added his rich, bass voice to a Barbershop Quartet, and his passion

was photography. He married Marianne Lewald and they had three children: William Lewald Hutchinson, of Dallas, Texas, Mark Alan Hutchinson, of San Francisco, California, and Karin Elisabeth Gray (He called me "Toots"), of Arizona.

Bill and Marianne became United Methodist missionaries to Mexico. Bill earned a Doctor of Ministry, equivalent to a Ph.D. degree, and went on to pastor Methodist churches in Texas until he retired and moved to Arizona to be closer to his family. He is survived by his three children, ten grandchildren and eight great-grandchildren. At 4,000 feet, pine-covered Payson was his home and we will always be grateful to Scott Livingood for his gentle, attentive care and the compassion that kept Dad in the home he loved until the end. Dad will be missed

JAMES DELL KEITH



Rev. James Dell Keith (Brother Jim and HMP) fulfilled his calling June 18, 2022, passing away in Rogers, Arkansas, at the age of 86.

He was born in Hot Springs, Arkansas on November 7, 1935, to Morris and Mildred Braughton Keith.

He graduated from Arkan-

sas State University in 1955 and holds a Master of Divinity degree from Iliff School of Theology in Denver, Colorado. He married the love of his life, Jane Mabry, in 1959 after only nine dates over three years!

He began his ministry with the United Methodist Church as an associate minister in both Jonesboro and West Memphis, then served a three-point charge in St Francis County that included the communities of Widener, Round Pond, and Black Fish Lake. While studying in Denver, he served First United Methodist Church in Harrison, Nebraska. He returned to Arkansas and lead multiple United Methodist Churches as senior pastor including Corning, Sylvan Hills, Siloam Springs, Paragould, and Magnolia before transferring to the North Texas Conference. There he served as senior pastor for Grand Prairie and Paris United Methodist Churches before retiring in 1996. Retirement didn't last long as he

returned to the ministry full-time leading churches in Bowie and Cooper, Texas. In 2000, he and Jane moved to Rogers, Arkansas, where he served both Oakley Chapel and Central United Methodist Churches. He retired for good after 58 wonderful years in the ministry.

The number of weddings, baptisms, funerals, and sermons he preached are in the thousands. He had an incredible memory, never forgetting a name or a face. He knew how to connect instantly with people, making them feel at home and welcome, no matter their station in life. He loved a good junk yard almost as much as the pulpit, buying and selling countless numbers of antique automobiles throughout his life. His friends and those whose lives he touched are innumerable.

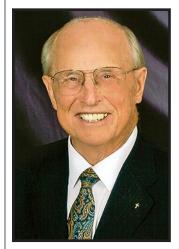
He is preceded in death by his parents; sister, Ruth Hilton; brother, Bill Keith; and his daughter, Patricia Keith Hedges. He is survived by his wife of 63 years, Jane Mabry Keith; son, James D. (Jim) Keith, Jr. (Pam), daughter, Sarah Keith Boyer (Andrew); brother, Robert Keith (Sue), sister-in-law, Glenda Keith; grandchildren, Ashton Necessary (Jason), Keith Hedges (Meagon), Madison Sexton (Andrew), Kate Keith, James D. (Trey) Keith III, Tommy Boyer and Sam Boyer. His great-grandchildren brought him great joy with their laughter and antics, telling him, "You can do it, Papa", when simple things became a struggle. He and Jane had an opportunity to open their home while in Siloam Springs, leading to a life-long bonus daughter, PJ Cooper, and her daughter Rianna. They got another bonus daughter while in Paragould, Wendy Dunn-Gammarano and her daughters Ashton and Kendal.

The family would like to thank the doctors and nurses at Mercy Wound Care, Circle of Life Hospice, Tiffany Brandenburg and most importantly, Christel Kurtich, who tirelessly cared for Brother Jim.

A memorial service was held on Sunday, July 10, at 2:00 p.m. at Central United Methodist Church in Rogers, Arkansas, with visitation beginning at 1:00 p.m. Reverends Rob Holifield, Brian Youngs, and James Kjorlaug officiated. Online condolences may be made at www.benton-countyfuneralhome.com

Memorials may be made to your local United Methodist Church or the Museum of Automobiles, 8 Jones Lane, Morrilton, Arkansas 72110.

MATHER POE OWEN



Rev. Mather Poe Owen, devoted husband and loving father and grandfather, passed away peacefully in Burleson, Texas on November 27, 2022, at the age of 92.

Mather was born in Fort Worth, Texas, March 7, 1930, to Wood and Lona Owen as the youngest of five children.

Mather proudly served four years in the U.S. Navy during the Korean War. While on leave from the navy, he married the love of his life Nettie Jane Brown on July 13, 1953. He then earned a Bachelor of Business in Education at North Texas State College of Denton and earned his Master of Divinity at Southern Methodist University of Dallas. He taught two years of high school business in Gail, Texas, before going into the ministry and becoming an ordained Methodist minister. While attending seminary Mather was associate pastor at Westcliff United Methodist in Fort Worth for two years and then pastor at Palmer United Methodist Church for two years. Following graduation from seminary Mather was employed for 29 years as a chaplain for the state of Texas: first at Gatesville State School for Boys, second at Wichita Falls State Hospital MHMR, and third at Vernon State Hospital MHMR. After retiring, Mather was on staff as a pastoral counselor as well as an active member of Pathway Church for many years.

He enjoyed working in his garden, tinkering on his Studebaker, playing golf, taking trips with Jane, and attending extra-curricular activities for his grandchildren. He also had a true joy for music his entire life from singing in a gospel music quartet with his family to playing his ukulele, harmonica, banjo, and using his strong voice by singing in the Pathway church choir.

Mather is survived by Jane, his loving wife of 69 years, son Rick Owen and wife Dallas, daughters Karen Finkler and husband Todd, Brenda Morris and husband Phillip, Glenda Michelin and husband Greg. He is also survived by 10 grandchildren, 9 grandchildren spouses, 11 great-grandchildren, nephew Jerry Owen of Virginia and niece Melody Foster of North Carolina.

Visitation was Thursday, December 1, 2022, 5:30-7:30 pm at Pathway Church 325 NW Renfro St. Burleson, TX 76028. The Celebration of Life was Saturday, December 3, 2022, 11:00 a.m. also at Pathway Church. In lieu of flowers, memorials may be made to Pathway Church, Burleson, TX.

THOMAS R. PEEL



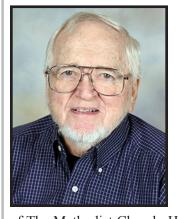
Rev. Dr. Thomas R. Peel died April 15 in San Antonio, Texas, at the age of 86.

Tom was born in Shelby County, Tennessee, on February 20, 1937. He graduated from Bolton High School (1955), Lambuth University (1959), and Southern Methodist University Perkins Seminary (1961). Later, he com-

pleted his Doctor of Ministry in homiletics at Perkins. Tom was ordained into the North Texas Conference of The United Methodist Church and served numerous churches, including University Park UMC, First UMC Garland, Waples Memorial UMC, and First UMC Duncanville and impacted thousands of parishioners during his long career as a minister.

Tom is preceded in death by his parents, John and Willie Redman Peel, and three siblings. He is survived by his wife, Peggy, his children, Jennifer Peel and Brad Peel, Brad's wife, Laura Denney Peel, and their two children, Katherine Peel Kuenast (Ryan) and Andrew Peel.

RICHARD GARY REGAN



Rev. R. Gary Regan, of Paris, Texas, passed away June 10, 2022, in his home at the age of 85.

As a United Methodist minister, Gary served churches in the North Texas area for 60 years. He began ministry in 1953 when he was granted a license to preach by the Paris District

of The Methodist Church. He served as circuit minister at East Post Oak (Lamar County), Blossom/Pattonville, Klondike, Charleston, and Yowell. While getting his undergraduate degree at East Texas State University, Gary ministered in Ector and Randolph. After graduating and being ordained, he pastored at Avery/Williams Chapel (Red River County), Seagoville UMC, Lancaster UMC, Garland, St. Paul, First United Methodist Church Paris, and White Rock United Methodist Church. Gary also served as District Superintendent in both the Paris/Sulphur Springs District and the Dallas Central District as well as the Treasure/Administrator of the North Texas Conference. After "retirement" he served as development officer, stewardship, consultant, and facilitator for the Texas Methodist Foundation. Gary's last pastorate was Charleston United Methodist Church (Delta Co.)

Gary is survived by partner in ministry for 63 years, Tommie Templeton, and their son, Justin Russell Regan and wife Shannon. Grandchildren Regan Garrett Plata and husband Michael, Justin Clark Frazier and wife Kaitlyn, and Drew Walker Regan. Great-grandchildren, Gage Michael Plata, Gavin Regan Plata, and Bentley Kyle Frazier – all the joy of his life – also survive him. He is also survived by one brother-in-law, Billy "Rip" Templeton and nieces and nephews whom he loved. Gary was preceded in death by his parents, William Curtis Regan and Mary Emily Russell Regan, siblings: Russell Regan, Lewis Regan, Vanoy Regan, Martha Ella Higdon, Veda Jean Bryant, and Curtis Regan. He is also preceded in death by his daughter, Lisa Regan Frazier.

As he wrote in a column in the Cooper Review in 2006 "I would do it all again if I had the chance."

Visitation was June 13, 2022, at 2:00 p.m. at Charleston United Methodist Church. A Memorial service followed at 3:00. In lieu of flowers memorials may be made to Lili's Legacy (P.O. Box 961, Paris, Tx. 75641) or The Will Herndon Research Fund (P.O. Box 132646, Spring, Tx. 77393)

LEONARD CHARLES STOVALL



Rev. L. Charles Stovall, age 68, of Dallas, Texas, passed away on Wednesday, February 1, 2023.

L. Charles Stovall was born on October 7, 1954, in Lexington, Mississippi. He grew up in Atlanta, Georgia, where he attended high school, college, and seminary. He gave much credit to his father, the late Rev. Dr. Robert

C. Stovall, for his passion in activism and the political struggle in both Atlanta, Georgia, and Dallas, Texas.

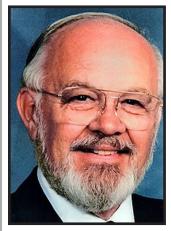
Much of Stovall's passion and activism against apartheid came from his wife, the late Denise Johnson-Stovall, who was a long-time response contributor and communicator of The United Methodist Church and Dallas journalist. She wrote much about her experiences in Africa and the struggle against apartheid. Being a former member of the Southern Christiam Leadership Conference (SCLC), Rev. Stovall dealt with political upheaval and issues while in Atlanta and Dallas.

After receiving much instruction and teaching in Atlanta, Stovall moved to Dallas and worked with individuals, such as Rev. Peter Johnson, John Wolfe, and Rev. Dr. Zan Wesley Holmes Jr., in the struggle against apartheid in South Africa. During the 1980s, Stovall collaborated with the Dallas chapter of the Southern Christian Leadership Conference, the National Association for the Advancement of Colored People (NAACP), and the Dallas City Council. Even after the end of apartheid in 1994, Stovall continued to advocate for change throughout South Africa and the city of Dallas, in addition to educating others to stand up against the wrongs of the world.

Stovall served numerous United Methodist churches in the North Georgia Conference and in the North Texas Conference in Dallas at Warren, Camp Wisdom, St. Paul, Munger Place, and St. Luke "Community."

Charles Stovall was preceded in death by his wife, Denise; his father, Robert; his brother, Wendell; and his sister, Gwen. He is survived by his mother, Florence Stovall, with his legacy carried on through his children, Leonard and Deanna Stovall; his grandchildren, Leiah and Preston; and a host of other relatives, friends, and colleagues.

DONALD WAYNE WADDELL



Rev. Donald Wayne Waddell, 96, SERVANT OF GOD, left his body to the University of Arkansas Medical School as his soul soared through the thin veil we call "heaven" on December 19, 2022, in Fayetteville, Arkansas. Standing by him were his pastor, James Kjorlaug, best friend, Dr Larry Wright, a daughter

Rebecca and his wife Constance, who bent down and sang "Always" to comfort his struggled breathing, Don forced a response with three Hums – hum, hum, hum. The nurse spoke in soft words, "He's singing to you!," and then he passed away.

Don's extraordinary life began Aug. 16, 1926, in Oakland, California. The next day an earthquake rolled his crib across the room bumping into his mother's bed and foreshadowing his experience with the largest earthquake in recorded history in Chile. From early years, he had a love affair with plants. Earning a degree in horticulture from Texas A & M prepared him to serve 20 years in Chile as an Agricultural Missionary after serving as a U S Marine in China. There, his task was to guard huge containers of food while there were people around him starving. A little Chinese boy, bundled against bitter cold, came and marched with him. One morning Don stumbled over his tiny frozen body. He vowed to God that he would find some way to "feed the world."

Assigned to El Vergel, at that time the largest nursery in Chile, he and his wife Martha began their lifelong love for the Chilean people. Don became director of the Boys Agricultural School, worked with Mapuche Indians to upgrade farming techniques and, although he had not planned to be a pastor, learned Spanish and preached every Sunday. Once he served four churches at the same time having charge of the reconstruction of 12 churches and parsonages damaged by the earthquake. Don and Martha were proud of their two red headed daughters - striking among Chileans - and deeply proud of their little son. On a furlough to the U.S., Don earned a seminary degree at Vanderbilt and then returned to pastor the second largest Methodist church in Temuco, Chile. E. Stanley Jones chose Don as his translator, while visiting Chile.

Back in the states, Don was senior minister for many churches in the North Texas Conference. He initiated building needed church sanctuaries or chapels He was named District Superintendent of the Central and later Metro Districts in Dallas. He developed the East Dallas Cooperative Parish to save a group of struggling churches and also created space in different churches for a Korean, Filipino, and Vietnamese congregation. He championed women ministers appointing several during a transitional time. Don continued planting trees and flowers and gathering seeds wherever he went.

The Chilean delegation at General Conference urged him to return to Chile. But. through prayer, he knew he could not because of his wife's worsening illness. After her death, he married Constance and became the father to her son, Tim. Don retired five times: as Administrator of Jurisdictional Mount Sequoyah; El Vergel Chile; Pastor:Yellville Circuit; founding pastor of First UMC Rogers; El Tabo,Chile; (There three work teams from FUMC and Central UMC helped restore a retreat center closed during the dictatorship.) The Waddells made their final home Rogers and their beloved FUMC.

Don's loved family: The late Martha Stewart; Constance Norton; children Betsy (Larry) Brown; Rebecca Busby; Paul Waddell (Ari); the late: Wen (Elizabeth); Wes(Louise); A.D. (Patsy); Tim (Sarah Beth) Norton; Daughter in law: Firouzeh Nourzad. Grandchildren: Alex and Lauren Brown; Bryn (Scott)Tucker; Kaveh (Bree) and Kian Waddell; Kristan (Russell) Turns; Peter (Katharine); Phil (Diana) Norton; Vanessa (Tim) McKuin. Great-grandchildren: Matthew (Meagan) Gardiner; Emily (David)

Green; Lauren (Ryder) Wilkerson; Michael and Natalie Tucker; Bella (Anthony) Spinelli; Silas McKuin; William and Lucas; Norton; Goddaughter: Danielle Puryear; Great Great-granddaughter Lily Green.

The Memorial Worship Service was at First United Methodist Church of Rogers, at 10:00 a.m., January 21. At 9:45, Kaveh Waddell, grandson, played a prelude of Don's favorite classical music. In Lieu of flowers, Memorials may be made to FUMC Rogers.

RAMON LESTER WOMACK



Rev. Ramon Lester Womack, lovingly known as "Pop" by his children, grandchildren, and great-grandchildren, departed this life on November 29, 2022, in Allen, Texas, at the age of 92. Those 92 years exhibited a calling and talent for loving selfless service to the glory of God amid his

family, church, community, and the world of ordained ministry.

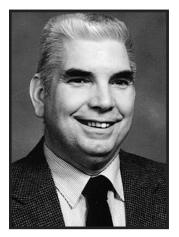
Born to Hope Franklin Womack and Sally Morgan Womack on July 30, 1930, near Lewisville, Texas, Ramon knew Lewisville and Denton County as "home." He was a son of small-town Texas and a 1947 graduate of Lewisville High School. Upon graduation, Ramon worked for Kroehler Manufacturing Company in Dallas until Uncle Sam came calling during the Korean War. He served ably and well in the U.S. Army, being honorably discharged in 1953.

During these years, Ramon and Milligene Pair of Grapevine were married at what is now First United Methodist Church of Lewisville and commenced life together in 1951. Their union in Christ spanned nearly 62 years until Milly's death in 2013. During the early years of marriage and family, an awareness of a calling was dawning. Already faithful and active in the Methodist Church of Lewisville, Ramon received the call to ordained Methodist ministry and, in more ways than one, that calling's acceptance morphed into a real family undertaking down through the years to this day.

For 31 years, Ramon served as an ordained and appointed United Methodist pastor in the North Texas Conference serving the congregations of Oak Grove, Stony, Krum, Allen, University Park, and First UMC Dallas. He also served as an associate director for the North Texas Conference Council on Ministries. Ordained Deacon in 1966 and Elder in 1969. Ramon retired in 1997. Part of that ministry's preparation included the earning of a BBA degree from North Texas State University and Master of Theology degree from Perkins School of Theology at SMU. A hallmark of his ministry was serving the communities that surrounded the congregations he was appointed to pastor with equal fervor and enthusiasm. He was a leader, a tireless worker in, a cheerleader for, and a creator of community across all kinds of human lines. The first Citizen of the Year recognition in Allen (1972) and induction into the Allen High School Athletic Hall of Honor (2022) stand as evidence. Thanks be to God!

Ramon is preceded in death by his parents, his wife Milly, and sons Charles Ray and Robert Jay, who died shortly after birth. He is survived by his children, Clay and wife Gail, Larry and wife Shirley, and his grandchildren, Matt and wife Melissa, Marcus and wife Alyssa, and Justin and wife Abbey, and 10 great-grandchildren: Abby, Lucy, Clare, Madeleine, Jude, John Paul, Kolbe, Graham, Wesley, and Bruce.

BILLY EUGENE BROWN



Pastor Billy Eugene Brown, aged 86, residing in Denison, Texas, passed away Thursday, March 23, 2023. A memorial service was held Friday, March 31, 2023, at 2:00 p.m. at Harless Memorial UMC in Denison.

Bill is preceded in death by mother and father Christine and Oval Brown,

brother Clyde Brown, daughter Gina Brown, and many more loving aunts, uncles, and relatives. He is survived by wife Virginia Brown of Denison, sister Geraldine "Jerry" Price of Denison, daughter Marjorie Brown of McKinney, granddaughters Ashley Noel of Durant and Olivia Williams of McKinney, great-grandchildren Iva Crocker and Henry Williams, cousins Bobby and Johnny Brown of Denison, and several nieces and nephews.

Bill was born March 29,1936, in Colbert Oklahoma. He was raised on a farm in Colbert, Oklahoma, and graduated from Colbert High School, where he had a calling from God his senior year. God spoke to Bill saying he wasn't needed in the ministry at this time so Bill could focus on family, but to pay attention and later he would be called on when God needed him.

Bill married Virginia Marino in 1958. They raised two girls, Marjorie and Gina, who graduated from Denison.

Bill joined the army in November 1958 and served until 1960. He began working at Pillsbury in 1956, where he retired 40 years later. It was during this time, 1978, Bill received the second calling he was told of before. God told Bill "I need your help now, can you help me?"

In 1985, Bill received his Bachelor's Degree from Grayson County College as well as his license to preach from Perkins School of Theology at SMU. He was assigned his first charge, Windom Charge, and served there two years before finding his home at Harless Memorial UMC in 1987. Bill served at Harless for 35 years, retiring in 2022. Bill's life work was dedicated to fulfilling his calling.

LONNY B. HAWKINS



Pastor Lonny Hawkins passed away Saturday, October 8, 2022, in his home at the age of 62.

Lonny was born on October 22, 1959, in Graham, Texas, to the late Lindsey B and Helen Frances (Speer) Hawkins. He graduated from Graham High School in 1978 and went on to attend Texas Wesleyan University, then

Midwestern State University where he graduated with a Bachelor of Business Administration degree in 1983. He played trombone in the Big Blue Band and was in the Jazz band at Texas Wesleyan. He married Joan Beisch in Graham on January 3, 1981, and together they had two daughters, Candace and Allie.

Lonny was the pastor of Antelope United Methodist Church and was very close to the members of his Sunday school class. They would have breakfast before starting the class, discuss current events, study the Bible, and enjoy being in each other's company. Often the class would close with a joke from resident author Sue Wells, followed by resounding laughter that started the service off in a bright and cheerful way. Lonny was also the Lead Regulatory at White Knight Productions and did regulatory/accounting work at T & R Operating.

He was an excellent fisherman. On his most recent vacation to Colorado with his family, Lonny caught a 16-inch brown trout in swift water with the bottom half of a pole after losing the top half to another fish. In his words (about the fishing pole), "I like it better this way anyway." His patience was what made him not only a great fisherman, but an amazing father, pastor, and leader. He loved to ski in his younger years and taught his whole family how and how to do it well. He and Joan would ski down the mountain with a toddler between their legs while holding their poles across them. There were many happy memories made, and many of them in the mountains during all seasons of the year.

Lonny could make everyone around him laugh, smile, and feel like they were family. He had a profound love for his Lord and Savior, Jesus Christ. He could so eloquently convey the word of God to his community in ways that would move many to tears, it was a gift that will live on in the lives of those he touched.

Lonny is survived by his wife of 41 years, Joan Hawkins; two daughters, Candace Fish and husband Logan of Edmond, Oklahoma, and Allie Hill and husband Michael of Golden, Colorado; grandson, Jonah Fish; brother Tony Hawkins and wife JoAnn of Graham, Texas; brother-in-law Rusty Beisch and wife Melanie of Windthorst, Texas; sister-in-law Diana Reeves of Houston, Texas; mother-in-law, Norma Beisch of Windthorst, Texas, and cousins, nieces, and nephews. He was preceded in death by his parents Helen and Lindsey Hawkins, and father-in-law Lee Beisch.

Memorials may be made to the Helen Hawkins Scholarship Fund at First United Methodist Church, 700 Third Street, Graham, Texas 76450.

KAREN HARRIS MARTINEZ



Pastor Karen Harris Martinez, 64, of Bowie, Texas, passed away peacefully in her sleep on June 14, 2022, surrounded by her family and loved ones.

She was born on September 9, 1957, in Dallas, Texas, to Roy O. and Myrtle Harris. She grew up in El Paso, Texas, where she graduated from W. H. Bur-

gess High School. She represented Texas as Miss Texas in the Miss America Pageant. She worked as a paralegal and certified mediator for international law firms in Dallas for 20 years. She returned to El Paso to work in the family printing business.

She graduated from Wesley Biblical Seminary, Jackson, Mississippi, with a Master of Divinity, where she met the love of her life, Rev. Steve Martinez. They were married on January 1, 2010. She felt the call to preach and pastored churches throughout the New Mexico and North Texas Conferences, most recently serving as pastor of Wesley United Methodist Church of Wichita Falls. She worked as a hospice chaplain for Hospice of Wichita Falls. For over 20 years, she preached the Word of God in season and out of season. She fought the good fight. She completed the race. Now she has joined that mighty throng of witnesses.

She enjoyed reading legal thrillers, watching murder mysteries, and game shows. Karen will be dearly missed and always remembered.

Karen was predeceased by Roy O. and Myrtle Harris. She is survived by Ron Harris of El Paso, her daughter Kathryn and Andy Sikes of Dallas, 1st Lt. Rafael C. and Lindsay Martinez, Winchester, New Hampshire; five grandsons, and her husband Rev. Steve Martinez, Bowie, Texas.

Karen requested a celebration of life be held in her honor as opposed to traditional funeral services. We request all of Karen's loved ones to join us in celebrating her beautiful life at First United Methodist Church, 1515 Jefferson St., Bowie, Texas, on Tuesday, June 21, 2022

at 11:00 a.m. Rev. Todd Harris, District Superintendent, will officiate. Memorials may be made in her name to First UMC of Bowie, or Hospice of Wichita Falls.

DANIEL SOLIZ



Pastor Daniel Soliz passed away passed away August 15, 2022, following an extended illness in Dallas, Texas, at the age of 59.

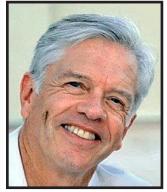
Daniel Soliz was born March 11, 1963, in Dallas, Texas. He is preceded in death by his father Toribio Soliz. He is lovingly remembered by his wife

Kim Soliz, his children Daniel Jr, Suzanna, and William Soliz; his mother Ercilia Soliz; sisters Lucy Moncivais, Dora and husband Stan Smith, and Yolanda Soliz, and many nieces and nephews.

Danny graduated from Tyler Street Christian Academy in 1981 and later would receive a B.A. in Political Science from Texas Wesleyan University in 1985; an M.A. in Political Science from Sul Ross State University in 2011; an M.S.S. in Security Studies from Angelo State University in 2015 and an M.Div. in Theology from Perkins School of Theology, Southern Methodist University, in 2022. Danny retired from the City of Dallas after 27 years of service and taught at Brookhaven Community College in Farmers Branch. Danny was most recently appointed to be pastor of Poetry United Methodist Church in Terrell, Texas.

Danny was a lifelong Dallas Cowboy fan. He enjoyed college football and long road trips to visit his in-laws Bill and Diane Czlapinski in Wisconsin, to the south Texas gulf coast, and the mountains of the southwest. He was a faithful servant of God and The United Methodist Church.

THOMAS LEE BRUFF



Thomas Lee Bruff, spouse of retired clergy Rebecca Bruff, passed away Wednesday, June 29, 2022, in Beaufort, South Carolina, at the age of 73. After two years of health challenges and pain and an enormous and wonderful array of doctors and care providers and dialysis, all

of which he faced with courage and hope, his big heart stopped. Words are inadequate, and to say he was an extraordinary man is a woeful understatement.

Mr. Bruff of Beaufort, South Carolina, and Dallas, Texas, was born May 4, 1949, in Baltimore, Maryland. Tom's life touched much of the globe. He worked internationally for many years and cherished his travel experiences after retirement. He made friends and memorable experiences everywhere.

Tom Bruff had a big strong beautiful heart, both physically and relationally, and loved life outdoors, especially on a tennis court or a beach or hiking in the mountains. He loved and adored his family and children and grandchildren, his friends scattered around the world, our silly dog, his tennis groups, our neighbors. He loved reading and read everything. He didn't finish the piles of books around the house, and always had one more on the list or on the way. He was passionate about tennis and refused to put his rackets away "for good" even after his body began to fail him. The last thing he watched on TV was his favorite tennis player (Rafa). He missed travelling so we watched documentaries and movies. His favorites included Casablanca, Out of Africa, and Patton. He listened to Bob Dylan. A lot. He never stopped feeding "his" birds and he loved to see the painted buntings and the bluebirds and cardinals and the magnificent roseate spoonbills that swoop by just before sunset each evening. A marsh wren (he called her Marsha) shows up every day, and perches on a bush or a patio chair, and looks in our window and sings. He talked back to the nightly news. He cherished our stunning views of the river. He believed the smallest happy moments and grandest celebratory occasions called for opening a bottle of champagne.

There aren't enough words, and none are adequate. "Death can never take away what love has given." But it leaves such an empty place. Survivors include his children Robert Bruff, Caroline Bruff, and Sarah Lyn Bruff (in Texas); his brother Terry Bruff and his mother, Alma Bruff (in Maryland); and his wife Rebecca Bruff (Beaufort); Nathan and Nikki Frank; and grandchildren Jonah and Phoebe (of Virginia); and David and Vanessa Frank, and grandchildren Nathan and Jacob (of Dallas). He leaves a plethora of friendships.

In lieu of flowers, he would be honored by contributions that support land conservation, nature preservation, and literacy. "He prayeth well, who loveth well Both man and bird and beast, He prayeth best, who loveth best All things both great and small." (S. Coleridge) Thomas Lee Bruff, May 4, 1949, – June 29, 2022.

ATHALIE "TALLIE" MOORE BUSH



Tallie Moore Bush, wife of retired elder Bob Bush, went home to be with her Lord, early Monday, August 22, 2022, in Paris, Texas, at the age of 89.

Tallie (Athalie) Moore Bush was born June 25, 1933, in Paris, Texas, to Hardy Moore and Louise (Millican) Moore. Tallie

attended Paris schools and graduated from Paris High School in 1950. Tallie was a graduate of the University of Texas with a Bachelor Degree of Fine Art. She was a charter member of Lamar County Humane Association and Artists Guild of Lamar County.

Tallie began painting in 1955 and continued painting beautiful pieces of art until her health declined. Tallie married Robert "Bob" Inglish Bush on November 6, 1990.

Tallie was preceded in death by both her parents, Hardy and Louise Moore.

Left to cherish her wonderful memories are her loving husband, Bob Bush; her daughter Loo Brandensky and husband Joe; stepdaughter Sarah Ellis and husband Dave; two stepsons, David Bush and wife Shannon and John Bush and wife Susie. Also, her grandchildren Ruby Ellis, Bailey Ellis, Brandon Bush, Lauren Bush, Elic Bush, Libby Bush, and Dan Brandensky and wife Kaitlan, as well as a great-granddaughter Helena Brandensky.

A Memorial Gathering was 5:00 p.m., Wednesday, August 31, 2022, at Calvary United Methodist Church, 3105 Lamar Ave., Paris, Texas, with Kevin Strempke officiating. Memorial Services are scheduled at 1:00 p.m., Thursday, September 1, 2022, at Church of the Holy Cross, 322 S. Church St., Paris, Texas, with Father Craig Reed officiating. Inurnment will be in the Church of the Holy Cross Columbarium following the memorial service.

Appreciation beyond words to say them to Legend Healthcare for the home they made for Tallie for just under three years. Thank you!

JANIE CAGLE CALVERT



Janie Cagle Calvert, surviving spouse of Robert "Clark" Calvert, 96, of Lorena, Texas, was called to her heavenly home on Thursday, October 27, 2022, surrounded by her loved ones.

Janie was born in Ft. Worth, Texas, to Russel and Ruby Freeman on December 2, 1925. She mar-

ried Clark Calvert in 1946. They spent their married life in Dallas where he was a Methodist pastor. They had three sons, Robert, Scott, and Dick. They moved to Lorena in 1984. She married Deward Cagle in 2001. He had four children.

Janie loved her church and friends. She was a member of Lorena United Methodist Church, Baylor Senior Choir, Woman's Club, Garden Club and 4-F Club. She loved her music and was a member of Waco Euterpean Music Club.

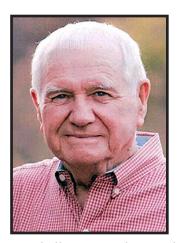
Janie was preceded in death by Clark Calvert, her husband; Deward Cagle, her husband; her parents Russel and Ruby Freeman, and sons Robert Calvert, Scott Calvert, and Dick Calvert. Survivors are grandchildren, Patrice Lewis, Don and Windy Calvert, Jeff and Carol Calvert and families. Deward's children, Jeanette and Charles Stone, Steve and Mary Cagle, Tim and Glenda Cagle, Jim and Martha Halverson and families.

Janie is a huge part of every memory her family and friends hold and will be missed by all.

The family would like to extend a special thanks to the staff of St. Catherine and Hospice for providing warm and loving care. Donations may be made to your favorite charity.

Visitation was 2:00 p.m., Saturday, November 5, at the Lorena Methodist Church, with services at 3:00 p.m. with Rev. Chris Rowe officiating. Burial followed in Lorena Cemetery.

ROBERT CURTIS CLARK



Robert Curtis Clark, spouse of retired local pastor Pamela Clark, passed away Friday, July 29, 2022, in Dallas, Texas, at the age of 83.

Robert Curtis Clark was born November 2, 1938, in Longview, Texas to John Curtis Clark and Rose Mary Knighten Clark. They made their home in

Marshall, Texas, where Bob made long-lasting friendships, was a star football player, #21 for the Marshall Mavericks, and worked alongside his dad at Clark Aircraft.

Bob graduated from Texas A&M University in 1962 with a degree in Aeronautical Engineering. He was a member of the Corp of Cadets and upon graduation entered into the United States Air Force. While in the Air Force, he received his master's degree from the University of Pittsburg in 1966. He retired from the Air Force after 20 years of service, but continued working as a fed-

eral employee with the Environmental Protection Agency until his retirement in 2002.

Bob married Pamela Eason on July 23, 1977, and they celebrated 45 beautiful years together. They settled down in the Lake Highlands community and had two amazing children – Stephanie and Brad. In 1980, they joined Lake Highlands UMC. Bob was a founding member of First Day Sunday School Class and the Older Men's Bible study. In addition to his study of scripture, Bob served on several church committees. One of his most beloved experiences was serving with the Outreach Ministry, providing bread each Sunday for Audelia Manor Fellowship. Everyone who saw him was blessed by his kind smile and love for life.

Bob and Pamela lovingly welcomed Joy into the family in 2009. The following year, son-in-law Eric and daughter-in-law Mindy were added. Bob's legacy will live on through his grandsons, Christian and Caleb Cassidy and Mason and Carter Clark.

Bob was an expert lawn caretaker, enjoyed watching TV in his man cave, attended all LH sporting events and was an avid golfer! He was a devoted husband making it possible for Pamela to fulfill her call to ministry, a committed father teaching his children discipline, order, and high moral values, and a fun Paw Paw to his four grandchildren. He will be greatly missed by his family and all who knew him.

RICHARD JAMES ENGLERT



Richard James Englert, spouse of Rev. Valarie Englert and father of Rev. Eva Englert-Jessen, died at home in Dallas, Texas, on May 25, 2023, at the age of 58 surrounded by family after a sudden, brief and severe illness.

Rick was born in Pt. Pleasant, New Jersey, on July 17, 1964, to Richard S.

Englert and Linda Ann (nee Oberholtzer) Englert. The family home in which he was raised with his parents and sister, Mary Kaye, was in Brick Township, New Jer-

sey, where he attended elementary, junior high, and high school, graduating in 1982.

Rick attended Syracuse University where he played in the marching band and where he graduated with a Bachelor of Arts in Economics in May 1986. He graduated from the University of Texas at Dallas with a Master of Science in Geosciences in May of 1999. Rick held positions in construction materials testing and environmental testing, but loved having his hands in the soil. He spent most of his working life building his small business, REV Landscaping, through which he offered lawn maintenance and landscape design. Rick had a passion for supporting customers in organic methods of gardening and lawn care.

After graduating from college in 1986, Rick came to visit his sister Mary Kaye Bjork (nee Englert) in Dallas where he met the woman he would marry, Valarie Davidson. The 11-month courtship was all long-distance, and they married in Dallas on May 14, 1988. They gave birth to their beloved daughter, Eva Lorraine, on November 30, 1989. Rick was a devoted dad and husband, fully participating in parenting and household care. He supported his wife Valarie in her ministry, often referring to himself as the "pastor's wife." He found meaningful ways to engage in her congregations, including serving the homeless and baking bread for communion and church events. Rick also found enormous delight in supporting daughter Eva's academic and extracurricular activities, and later her own entrance into the "family business." He showed up for people with his quiet but kind and earnest support.

Rick was an Earth lover, caring for and reveling in the richness and diversity of the world around him: soil, rocks, trees, plants, insects, flowers, and wildlife. He especially loved birds and kept binoculars at hand to study visitors to the birdfeeder or on walks in the mountains, at the shore, or in the woods. He also had an affinity for wolves and was a child of the water. Many of Rick's best memories took place on the beaches of the Jersey Shore, both on his own and with family.

Rick is preceded in death by his parents, Dick and Linda, an infant sister, Lynn, and an infant grandson, Ezekiel Richard. He is survived by his wife, Rev. Valarie Englert, his daughter, Rev. Eva Englert-Jessen and sonin-law Chris Englert-Jessen; sister Mary Kaye Bjork and her husband, Alan Bjork, nephews Chris and Eric Bjork;

sister-in-law Yvonne Davidson and nieces Savannah and Sarah Boyack and nephew Pace Boyack; cousins Josh Oberholtzer and wife Carol Oberholtzer, Lydia Oberholtzer and spouse David Schimmelpfenig, and Alicia Waid and husband Jamie Waid; and numerous cousins, dear friends, and customers.

Gifts in Rick's memory may be given to Sierra Club, NAACP, Grace United Methodist Church of Dallas, and the Cornell Ornithology Lab.

DENNISE L. GIBBS

Dennise L. Gibbs, spouse of Pastor Steve Gibbs, went to be with Christ on September 13, 2022, at the age of 70, in Kaufman, Texas.

Dennise was born November 8, 1951. Among others, Dennise is survived by her loving husband, Steve Gibbs, pastor of Wilson Chapel and First Rosser.

Those how love her want her to be remembered as having served Christ with her passion to love others as Christ had loved her. She knew Christ as her Lord and Savior.

BARBARA H. HOWARD NÉE MÜLLER



Barbara H. Howard, surviving spouse of Rev. Dr. Virgil P. Howard, left us on August 26, 2022, in Richardson, Texas, at the age of 90

Born on March 18, 1932, in Germany, Barbara's life included both hardships and joys that shaped her into the remarkable, strong woman she became.

Growing up during the harsh and tumultuous times of World War II was foundational for Barbara, for her faith, for her frugality, and for her drive to make the most of life's opportunities.

Barbara studied in Freiburg, Germany, and England, where she earned a master's degree. She had a success-

ful career as a teacher. In 1960, serendipity led Barbara to Manchester, Iowa, as a Fulbright Exchange Teacher. There she met Virgil Howard, a Methodist minister and widower with three small children. They married and added two more children to complete their family.

After a decade in Runzhausen and Heidelberg, Germany, the family settled in the Dallas, Texas, area where Virgil taught at Southern Methodist University's Perkins School of Theology and Barbara taught in the Garland public schools.

Barbara was preceded in death by her husband, Virgil. She leaves behind a legacy of love and learning, carried on by her children Virginia, Brian, Sharyl, Felicia, and Stefan, as well as many grandchildren and great-grandchildren. Deep ties to Germany remain, where dear family members and friends hold her memory close to their hearts.

MARY JO KROHN



Mary Jo Krohn, surviving spouse of Rev. Larry Krohn, passed away April 22, 2023, at the age of 83, in Angleton, Texas.

Mary Jo was born October 28, 1939, in Dallas, Texas, to the late Mabree Craig Vickery and W. Jodie Vickery. Mary Jo attended school in Athens, Texas. She married her high

school sweetheart John Lively Jr. Together they raised two sons and enjoyed family, friends, and travel for 39 years. She received her Masters of Education at East Texas State University. She had a long career in education spending the last thirteen years of her teaching career at Quinlan ISD. She was devoted to her family and friends.

She later married Larry Krohn and moved back to Athens. She enjoyed attending The United Methodist Church and the Ladies Bible Study, playing bridge, sewing, cooking, and reading. After Larry passed away, she was reunited with John Lively Jr. and moved to Angleton, living with her sons and their family. She will

be greatly missed by her love John Lively Jr, son John Lively III, his wife Shari, son James (Jim) Lively, grand-children Shannon Bruner, Brittany Lively, Jake Pirtle, Ashley Duke, Craig Duke and many great-grandchildren, nephews, nieces, and sister Sue Lane Voyles.

A celebration of life was held at 2:00 p.m., Saturday, May 6, 2023, at the First United Methodist Church in Athens. In lieu of flowers, memorials can be made to First United Methodist Church.

CODY WYNN MCMAHAN



Cody Wynn McMahan, spouse of retired clergy Rev. Mike House of Dallas, died on January 28, 2023, at the age of 57 from complications of colon cancer with his husband Mike House and other loved ones by his side. The family would like to thank the nurses and staff of Faith Presbyterian Hospice for the excellent, lov-

ing and compassionate care Cody received at home and at their in-patient facility.

Cody was born in Carlsbad, New Mexico, and raised in McAlester, Oklahoma. He attended schools in Massachusetts and Oklahoma, where he received a degree in counseling. Cody spent time during college teaching English as a second language in South Korea and Japan. After college, he worked in West Texas at a center for troubled youth. Eventually, Cody settled in Dallas and started his career working in bookstores, with his final position as a Community Relations Manager at Barnes and Noble. In that capacity, he worked with school districts and other institutions, including the Dallas Independent School District, as a resource for curriculum and educational materials. While hosting book signing events, Cody especially loved working with authors ranging from President George W. Bush to Ozzy Osbourne. He was most honored to host Maya Angelou on two occasions. When not at the bookstore, Cody was a highly respected debate judge, primarily in the Dallas area, with various schools including Jesuit Preparatory.

Cody was a curious soul, life-long learner and teacher who sought knowledge in many areas and strived to share what he learned with others. He was a truth seeker, but had a low tolerance for a lack of compassion, narrow-mindedness, bigotry, or bullying. His mischievous wit and occasional sarcasm endeared him to many. Cody loved reading, cooking, gardening, traveling, and spending time with his husband Mike, dog Hunter, and friends. Despite his cancer diagnosis, Cody lived life to the fullest experiencing many bucket-list adventures with Mike taking trips to Hawaii, Alaska, California, and Colorado.

Cody was involved in the struggle for LGBTQ+ rights and other justice issues, always a friend of the underdog. In his faith journey, he didn't shy away from the difficult and challenging questions. At the core of his faith, Cody lived with an unconditionally loving God. He aspired to remember that he was loved and shared that unconditional love with others. The place where he found a community of faith to support him in his journey was Northaven United Methodist Church, Dallas, where he married Mike in 2017.

Cody was a loving husband, a loyal friend, and a caring son, brother, and uncle. He was preceded in death by his father, Charles McMahan, and brother, Clay McMahan. He is survived by his husband, Reverend Michael House, his mother, Carron Sue Hamilton and his sister, Charla McMahan of McAlester, Oklahoma, and several nephews and their families.

Cody's Celebration of Life was at 3:00 p.m., February 4, 2023, at Northaven United Methodist Church, 11211 Preston Road, Dallas, Texas 75230.

For those who desire, memorials may be made to the following organizations that were special to Cody: Northaven United Methodist Church (northaven.org), Faith Presbyterian Hospice (faithpreshospice.org), Dolly Parton's Imagination Library, or Equality Texas (equalitytexas.org).

PATSY ANN SHAW



Patsy Ann Shaw, surviving spouse of Rev. Don Shaw passed away on Saturday, April 15, 2023, at Wesley House in Sulphur Springs, Texas, at the age of 88.

Patsy was born on November 17, 1934, in Sulphur Springs, Texas, the daughter of Ambers Dotson Gibson and Cora Bea Cavitt

Gibson. She married Don Truitt Shaw on October 23, 1953 in Tira, Texas.

Patsy volunteered for Terrific Tuesday respite group and the Hopkins County Memorial Hospital. She was a member of the First United Methodist Church.

Patsy is survived by her children Ruth Ann Ray and husband Jeff, Dona Shaw and husband Tony; sister-in-law, Janie Lewis and husband Jimmie; grandsons Phillip Ray and wife Alyssa and Joshua Ray and wife Susanna; great-grandchildren Charolotte Ray, Charlie Ray, Caedmon Ray, Titus Ray, Eden Ray, and Gideon Ray.

In addition to her husband Don of 63 years, she was preceded in death by her parents, two brothers and three sisters.

Graveside services for Patsy Ann Shaw were conducted at Noon, Saturday, April 22, 2023, at Tira Cemetery with Jeff Ray officiating.

ALICE RACHEL WILLIAMS SMITH



Alice Rachel Williams Smith, surviving spouse of Rev. Ralph Smith, peacefully passed from this life to eternal life on Friday evening, August 12, 2022, in Tyler, Texas. For more than 89 years, Alice was a woman of faith who poured herself into her family as a dedicated daughter, sister, wife, mother, "Gammy/Gammie/Grammy," and "Great Gammy." She was a loyal and faithful friend. In all of her relationships, she embodied the unconditional love and mercy of God. Her passing from life on this earth will leave a void in the lives of those who remain, but the legacy that Alice leaves will continue to inspire and impact her loved ones for generations to come.

Born January 25, 1933, in Normal, Illinois, to Walter Ewert Williams and Edna Pearl Silknitter Williams, she was the younger sister of now 93-year-old Elizabeth Ruth Williams Huffman, of Colville, Washington.

Alice grew up as a United Methodist pastor's daughter in rural Illinois and frequently visited her grandparents at their nearby farms. As a child, her hobbies were singing, gardening, and baking. When in high school, her parents, sister, and she moved to California, as her father was appointed to a United Methodist Church in Pomona. She graduated as valedictorian from Pomona Academy in 1945. Her parents and she then moved to Tucson, Arizona, for the warmer weather, as her father's health was failing. While attending Sunday school in January 1954, a young U.S. Army officer just returning from the Korean War caught Alice's eye. She and Ralph Lindon Smith Jr. were married later that year on August 28, 1954. Alice and Ralph (Tucson's and later Dallas' version of The Honeymooners) started their family, welcoming Eric Richard in 1956 and Donald Alan in 1959. Ralph taught high school history and basketball while Alice was the quintessential homemaker. They moved to Dallas, Texas, in 1962 with their two sons, Eric and Donald, so Ralph could attend seminary at Perkins School of Theology at SMU.

Alice and Ralph were actively involved in The United Methodist Church and always attending their young sons' games, be it football, baseball or basketball. In fact, because her older son had a baseball game one August afternoon, she and Ralph delayed welcoming their daughter, Nancy Elizabeth, into the world until the following morning, August 3, 1965.

In 1974, the family moved to Irving, Texas, where they served Kirkwood United Methodist Church and First United Methodist Church of Euless. In 1980, they became an active part of Plymouth Park United Methodist Church and faithful members of the Namaste Class. Alice was involved in the United Methodist Women, served as an officer of the Delta Delta Mother's

Club at SMU, and was involved with the spouse groups of the Military Order of the World Wars, the Korean War Veterans, and the Army's 23rd Infantry Division. As the children grew older, Alice worked as a legal secretary in Dallas for Thomas A. Melody and served as Mr. Melody's administrative assistant for more than 30 years until his death.

In addition to her parents, Alice was predeceased by her loving husband, Ralph, in May of 2020. Shortly following Ralph's passing, Alice was moved to Tyler. There, she was lovingly and tirelessly cared for by her eldest child, Eric, and his wife Lori. Her spirits were lifted by frequent visits from children, Nancy and Don, and special visits from her grandchildren and great-grandchildren. The family is grateful for the staff of Meadow Lake Senior Living and The Hospice of East Texas for the palliative care during Alice's hospice journey, and for the compassion and love offered by her caregivers, Judy and Kim.

Alice is survived by her children: son Dr. Eric Richard Smith and wife Lori of Tyler, son Donald Alan Smith and wife Amy of Austin, and daughter Nancy Elizabeth Smith of Washington, D.C.; grandchildren: Emily Elizabeth Smith-Buster and husband Brian of Austin, Andrew Jarvis Smith of Austin, Preston Alan Sagastegui-Smith and wife Veronica of Brooklyn, New York, Matthew David Smith and wife Kristen of London, England; and Madeline Grace Priester and husband Jeffrey of New York City, New York; and two great-grandchildren: Alice Elizabeth Buster (Alice's namesake) and Henry James Buster of Austin. She is also survived by nieces, nephews, great-nieces, great-nephews, and a host of loving friends.

At 11:00 a.m., Saturday, August 27, all were invited to a funeral service to celebrate Alice's life at Plymouth Park United Methodist Church, 1615 W. Airport Freeway, Irving, Texas.

Contributions in Alice's memory may be given to Plymouth Park United Methodist Church, 1615 W. Airport Freeway, Irving, TX 75062 (ppumc.net) or to The Hospice of East Texas, 4111 University Blvd., Tyler, TX 75701 (hospiceofeasttexas.org).

WANDA B. STAUFFER

Wanda B. Stauffer, surviving spouse of Rev. Paul A. Stauffer, passed away August 11, 2022, at the age of 97.

Wanda Ruth Baker was born January 7, 1925, and married Paul Stauffer on Octoer 21, 1948. After serving churches in New Hampshire and serving with the Board of Global Ministries in New York City, the Stauffers moved to Dallas to serve with the Greater Dallas Community of Churches and then Spring Valley UMC. The Stauffers retired to North Carolina.

Together they had three children and several grandchildren.

MARGARET ROBINSON



Margaret Robinson, retired Diaconal Minister, 90, of Amarillo died unexpectedly on Saturday, October 23, 2021, at the Park Central Community where she lived.

Margaret was born in Normal, Illinois, on May 1, 1931, and raised in Illinois – the daughter of Walter and Mina Ewert, a minister

in the Evangelical United Brethren Church. She attended college in Indianapolis at Indiana Central College (now the University of Indianapolis) and graduated with a Bachelor of Science in Education, with a major in elementary education.

Margaret taught school for three years in Illinois and two years in Indiana. In 1953, Margaret and Dale Robinson were married. She went with him to Cloudcroft, New Mexico, where he was stationed at White Sands Proving Grounds. After Dale was discharged from the army, they returned to the Midwest to work in education, where Mike and Steve were born in Illinois and Lisa was born in Indianapolis.

Margaret and Dale were commissioned Home Missionaries in 1965 and returned to New Mexico, which they had grown to love, to work at McCurdy School. New Mexico and McCurdy became home to them as they embraced the people and the culture. Kyla was born there in 1969. Dale was the Superintendent of Schools and Margaret had many responsibilities, including teaching in the elementary school and being director of the development office. She later became the administrative assistant for the minister at the Santa Cruz United Methodist Church. Dale and Margaret traveled and spoke about McCurdy in churches across the country.

Margaret was always very active in the church. She was the secretary of Young People's work in the former Women's Society of the United Brethren Church, had been on the Conference Nominating Committee of the New Mexico United Methodist Women, and was state president of Church Women United in New Mexico. She taught School of Christian Mission classes in several conferences. In 1977 Margaret was consecrated a Diaconal Minister.

In 1983, after 18 years at McCurdy, they moved to Lancaster, Texas. Margaret joined the staff of the First United Methodist Church of Lancaster as program director. She also cared for Dale who had contracted Parkinson's. She served in numerous capacities in the community including the Lancaster Outreach Center.

Dale passed away in 1994 and Margaret continued to serve selflessly in many capacities. After retiring, she returned to McCurdy School as a volunteer, as she never lost her love for the school and the area. She ultimately moved to Amarillo, Texas, to be closer to Lisa, Kyla and their kids.

She loved God and served him faithfully, always thinking of others and putting them first. She was truly a servant and a Godly example to us all.

She is survived by her sister Mayme Stump; her children Mike Robinson and Ellen O'Neil, Steve Robinson, Lisa and David Hilton, and Kyla Hodges; grandchildren Maeve, Mairead and Shea O'Neil; Jeremy and Courtney Lytle; Taylor and Sheena Lytle; Rebecca and John Ramos; Kent and Becca Hilton; Benjamin and Steven Hilton; Dillon, Parker and Jadyn Hodges; great-grandchildren Abbie and Ellie Lyttle, Mason Lyttle, Hope, Liz and Clara Hilton; as well brothers and sisters-in-law and many nieces and nephews.

In lieu of flowers, the family requests memorials be made to McCurdy Ministries in Española, NM. mccurdy.org.

XV. OUR BELOVED DEAD

ROLL OF DECEASED MINISTERIAL MEMBERS

(Note: The complete rosters of all deceased ministerial members of the North Texas Conference and its antecedents are found in: (1) the 1967 Official Record of the Oklahoma-Texas Conference of the Evangelical and United Brethren Church, (2) the 1967 Journal of the West Texas Conference of The Methodist Church, and (3) the 1978 and 1994 Journals of the North Texas Conference of the United Methodist Church.)

NAME	BORN	DIED	NAME	BORN	DIED
Smith, Bill Morgan	1911	1977	Boone, T.Bolton	1900	1986
Shipp, Thomas	1918	1977	Caldwell, Homer H	1914	1986
Cates, R.L	1892	1977	Hayes, Edwin T	1905	1987
Evans, Bayless	1887	1978	Howell, William E	1911	1986
Arnold, Virgil	1884	1978	Mann, J.C	1885	1986
Oliver, Nicholas W	1886	1978	Young, Leland H	1914	1987
Armstrong, Alden	1918	1979	Gorham, Jack D	1934	1987
Arnold, Cecil	1911	1979	Minga, T.Herbert	1903	1987
Carroll, Robert	1927	1980	Montgomery, Roy E	1902	1988
Garrett, Charles	1891	1980	Penn, William Wesley	1913	1988
Neeley, Lloyd	1905	1979	Randolph, George C	1902	1987
Norton, Ferris	1927	1980	Simpson, James M.Jr	1913	1987
Peirce, Arthur	1894	1979	Smothermon, William C	1929	1988
Pollard, Aston	1909	1980	Sparkman, Edwin K	1908	1987
Proctor, Lonnie	1907	1978	Ackenbom, Arthur O	1913	1988
Rice, John S.	1895	1980	Broyles, Fred P	1892	1988
Smith, McLain	1918	1979	Hyde, John L	1917	1988
Bennett, Harold W	1893	1979	Keightley, Carl E	1915	1988
Williams, C.B		1980	Stowe, Bishop W. McFerrin	1913	1988
Seymour, Leslie W			Talbot, Fitzhugh M		
Tucker, Albert F	1906	1980	Tomlinson, Leonard W	1931	1988
Quattlebaum, J.O.			Walker, James H	1928	1989
Stephenson, Paul	1893	1981	Westbrook, James H		
Trice, William E	1912	1981	Casad, Gordon D		
Cox, W. Arthur			Pope, Bishop W. Kenneth	1901	1989
Echols, Timothy B	1894	1983	Outler, Albert C	1908	1989
Grounds, Hargrove			Wright, Theo		
Hite, Wesley V			Noblin, James Sr		
Wilcoxson, George			Barcus, V. Cyrus		
House, Grover C.			Polk, John Wesley		
Click, Albert F.			Clore, Gerald L.		
Reynolds, Carl D			Connatser, James E		
Edgar, Fred R.,Sr			Rogers, Omer B.		
Martin, Bishop W.C.			Towner, Walter L		
Ortmayer, Roger E.			Dunnam, Spurgeon M		
Loud, I.B.			Flaherty, Raymond G	1910	1991
Collie, B.E			Cade, W. V		
Goodrich, Bishop Rbt E. Jr			Sharp, J. B.		
Neustifter, R.A.			Quillian, Joseph D.,Jr		
Bevan, Roy W.	1912	1987	Espie, Charles O	1909	1992

Dellency, Jerry 1932 1992 Morell, Paul LeSueur 1928 2000 Mood, G. Henry 1906 1992 Morell, Paul Common, Walter N. 1907 1993 Nelson, M. 2000 Nerom, Walter N. 1907 1993 Nelson, M. 2000 Nelson, M.	NAME	BORN	DIED	NAME	BORN	DIED
Davis, David B	Delleney, Jerry	1932	1992	Morell, Paul LeSueur	1928	2000
Vernon, Walter N. 1907 1993 1996 1908, William 1931 1993 1993 1993 1993 1994 1995 1995 1995 1996 1996 1995 1996 1996 1995 1996 1996 1996 1995 1996	Mood, G. Henry	1906	1992	Murray, Billy Wayne	1934	2000
Jones, G. William	Davis, David B	1935	1992	Nelson, M. L.		2000
Thompson, George A 1917 1993 Vaughan, Richard Alton 1903 2000 Cardwell, Paul O 1993 1993 Vaughan, Richard Alton 1903 2000 Cutter, Addison Wesley 1907 2001 Vaughan, Brichard Alton 1908 1994 1995	Vernon, Walter N	1907	1993	Smith, Claude Bourdon	1924	2000
Cardwell, Paul O	Jones, G. William	1931	1993	Adams, Fred F	1908	2000
Weaver, Thomas P 1904 1993 Tatterson, Floyd M 1912 2001 Staats, Harold 1913 1994 Cooper, A. Lamar 1911 2001 Jones, Lloyd 1996 1994 Butts, Raymond F. 1932 2001 Merson, W. E. 1993 1994 Hawkins, John M 1915 2002 Michel, Felix 1911 1994 Hawkins, John M 1915 2002 Kindel, Felix 1911 1994 Hawkins, John M 1915 2002 Milner, Leon F. 1909 1995 Robertson, Sr., Robert L 1931 2002 Milner, Leon F. 1909 1995 Robertson, Sr., Robert L 1931 2002 Vales, Frank E. 1924 1995 Robertson, Sr., Robert L 1931 2002 Mohrisk, Erwin F. 1900 1995 Bledsoe, Marvin C 1921 2003 Walker, Philip W. 1899 1995 Kifer, Earl Edward 1917 2003 Redus, Morgan Ward 1909 1995 Kifer,	Thompson, George A	1917	1993	Vaughan, Richard Alton	1903	2000
Weaver, Thomas P 1904 1993 Tatterson, Floyd M 1912 2001 Staats, Harold 1913 1994 Cooper, A. Lamar 1911 2001 Jones, Lloyd 1996 1994 Butts, Raymond F. 1932 2001 Merson, W. E. 1993 1994 Hawkins, John M 1915 2002 Michel, Felix 1911 1994 Hawkins, John M 1915 2002 Kindel, Felix 1911 1994 Hawkins, John M 1915 2002 Milner, Leon F. 1909 1995 Robertson, Sr., Robert L 1931 2002 Milner, Leon F. 1909 1995 Robertson, Sr., Robert L 1931 2002 Vales, Frank E. 1924 1995 Robertson, Sr., Robert L 1931 2002 Mohrisk, Erwin F. 1900 1995 Bledsoe, Marvin C 1921 2003 Walker, Philip W. 1899 1995 Kifer, Earl Edward 1917 2003 Redus, Morgan Ward 1909 1995 Kifer,	Cardwell, Paul O	1903	1993	Cutter, Addison Wesley	1907	2001
Staats, Harold						
Jones, Lloyd. 1906 1994 1995 1995 1996 1997 1996 1996 1997 1996	Staats, Harold	1913	1994	Cooper, A. Lamar	1911	2001
May, Bob C.	Jones, Lloyd	1906	1994			
Peterson, W. E. 1903 1994 Hawkins, John M. 1915 2002 McLean, John G. 1926 1994 McLean, John G. 1926 2002 McLean, John G. 1926 1994 McLean, John M. 1916 2002 McLean, John G. 1926 1995 McLean, John M. 1916 2002 McLean, John G. 1926 192	May, Bob C.	1911	1994	ļ -		
McLean, John G. 1926 1994 Copeland, Carrol D. 1916 2002 2004 2002 2004 2002 2004 2006 2004 2004 2006 20				Hawkins, John M.	1915	2002
Shelley, Woodrow Wilson	McLean, John G	1926	1994	·		
Hoggard, Earl R	Kindel, Felix	1911	1994			
Milner, Leon F 1909 1995 Lewis, Clayton M 1919 2002 Youngblood, Donald S 1916 1995 Cook, Herman 1924 2003 Yates, Frank E 1924 1995 Gray Jr., Jack A 1931 2003 Bohmfalk, Erwin F 1900 1995 Bledsoe, Marvin C 1921 2003 Monts, Susan B 1953 1995 Culbertson, Donley E 1907 2003 Walker, Philip W 1899 1995 Kifer, Earl Edward 1917 2003 Redus, Morgan Ward 1909 1995 Kifter, Earl Edward 1917 2003 Redus, Morgan Ward 1909 1995 Renfro, Arthur F 1921 2003 Ridley, Robert H 1911 1996 Renfro, Arthur F 1925 2003 Bryant, S. Baxton 1919 1996 Resan, Russell 1911 2003 Swafford, James N 1917 1996 Atkinson, Loy Terry 1923 2003 Read, Erwin 1912 1996 Richardson, B						
Youngblood, Donald S. 1916 1995 Cook, Herman. 1924 2003 Yates, Frank E. 1924 1995 Gray Jr., Jack A. 1931 2003 Bohmfalk, Erwin F. 1990 1995 Bledsoe, Marvin C. 1921 2003 Monts, Susan B. 1953 1995 Culbertson, Donley E. 1907 2003 Walker, Philip W. 1899 1995 Kifer, Earl Edward 1917 2003 Cuninggim, Merrimon 1911 1995 Kittrell, David L. Jr. 1921 2003 Redus, Morgan Ward 1909 1995 Kittrell, David L. Jr. 1921 2003 Ridley, Robert H. 1911 1996 Kittrell, David L. Jr. 1921 2003 Redus, Morgan Ward 1909 1995 Kittrell, David L. Jr. 1921 2003 Redus, Robert H. 1911 1996 Renfro, Arthur F. 1925 2003 Ridley, Robert B. 1917 1996 Atkinson, Loy Terry 1923 2005 Read, Erwin 1912 <						
Yates, Frank E. 1924 1995 Gray Jr., Jack A. 1931 2003 Bohmfalk, Erwin F. 1900 1995 Bledsoe, Marvin C. 1921 2003 Monts, Susan B. 1953 1995 Culbertson, Donley E. 1907 2003 Walker, Philip W. 1889 1995 Kifer, Earl Edward 1917 2003 Cuninggim, Merrimon 1911 1995 Kifter, Earl Edward 1917 2003 Redus, Morgan Ward 1909 1995 Renfro, Arthur F 1922 2003 Ridley, Robert H. 1911 1996 Renfro, Arthur F 1925 2003 Bryant S. Baxton 1919 1996 Regan, Russell 1916 2003 Swafford, James N 1917 1996 Atkinson, Loy Terry 1923 2003 Reed, Erwin 1912 1996 Atkinson, Loy Terry 1923 2003 Franklin, Velma 1910 1996 Perry, Richard T 1911 2004 Son, Myong Gul 1928 1997 <td></td> <td></td> <td></td> <td></td> <td></td> <td></td>						
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Walker, Philip W. 1899 1995 Kifer, Earl Edward 1917 2003 Cuninggim, Merrimon 1911 1995 Kittrell, David L. Jr. 1921 2003 Redus, Morgan Ward 1909 1995 Renfro, Arthur F. 1925 2003 Ridley, Robert H. 1911 1996 Phill, Luther A. 1911 2003 Logan, A. H. 1908 1996 Hill, Luther A. 1911 2003 Bryant. S. Baxton 1919 1996 Corrigan, W. Raymond 1911 2003 Reed, Erwin. 1912 1996 Atkinson, Loy Terry 1923 2003 Reed, Erwin. 1912 1996 Perry, Richard T. 1911 2004 Franklin, Velma 1910 1996 Perry, Richard T. 1911 2004 Son, Myong Gul. 1928 1997 Leffel, Robert E. Jr. 1918 2004 Calvert, Robert Clark 1909 1997 Hares, James C. 1923 2005 Turner, James Leon 1910 1997 <t< td=""><td></td><td></td><td></td><td></td><td></td><td></td></t<>						
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Redus, Morgan Ward 1909 1995 Renfro, Arthur F. 1925 2003 Ridley, Robert H. 1911 1996 Hill, Luther A. 1911 2003 Logan, A. H. 1908 1996 Regan, Russell. 1916 2003 Bryant. S. Baxton 1919 1996 Atkinson, Loy Terry 1923 2003 Swafford, James N 1917 1996 Atkinson, Loy Terry 1923 2003 Reed, Erwin. 1912 1996 Atkinson, Loy Terry 1923 2003 Reed, Erwin. 1910 1996 Leffel, Robert Erry 1925 2004 Franklin, Velma 1910 1996 Leffel, Robert E. Jr 1911 2004 Son, Myong Gul 1928 1997 Farrell, Leighton Kirk 1930 2004 Falliott, Robert E. 1921 1997 Thornton, Kenneth Monroe 1923 2005 Turner, James Leon 1910 1997 Harvey Jr., Earl 1922 2005 Johnson, Marion 1924 1997 <	_					
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Logan, A. H. 1908 1996 Regan, Russell. 1916 2003 Bryant. S. Baxton 1919 1996 Corrigan, W. Raymond 1911 2003 Swafford, James N. 1917 1996 Alkinson, Loy Terry. 1923 2003 Reed, Erwin 1910 1996 Richardson, Loy Terry. 1923 2004 Franklin, Velma 1910 1996 Richardson, Betty. 1925 2004 Franklin, Velma 1910 1996 Refranklin, Velma 1911 2004 Judy, Marvin T. 1911 1996 Leffel, Robert E. Jr. 1918 2004 Son, Myong Gul. 1928 1997 Farrell, Leighton Kirk 1930 2004 Elliott, Robert E. 1921 1997 Hares, James C. 1923 2004 Calvert, Robert Clark 1909 1997 Hares, James C. 1923 2005 Turner, James Leon 1910 1997 Harvey Jr., Earl 1912 2005 Johnson, Marion 1924 1997 <						
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Turner, James Leon 1910 1997 McGee, Fred 1917 2005 Cole, Elden H 1910 1997 Harvey Jr., Earl 1922 2005 Johnson, Marion 1924 1997 Turnipseed, Robert S 1927 2005 Leander, Daniel V 1925 1998 Jones Sr., Glendell A 1917 2005 Nunley, Roscoe 1920 1998 Howard, Virgil P 1936 2005 Siekman, Barbara 1932 1998 Allen, Robert L 1946 2006 Thomas, Julian D 1920 1998 Corse, Wilma Roberts 1919 2006 Mooring, James D 1916 1998 Yarbrough, Jimmie Wray 1934 2006 Washington, Sr. Wm. Joseph 1931 1998 Edwards, Kerby H 1929 2006 Philbrook, Leroy 1927 1999 James, Conrad Randal 1943 2006 Smith, Thomas J 1911 1999 Wheeler, George Howard 1913 2006 Smith, Lawrence E 1909 2000	Calvert, Robert Clark	1909	1997			
Johnson, Marion 1924 1997 Turnipseed, Robert S 1927 2005 Leander, Daniel V 1925 1998 Jones Sr., Glendell A 1917 2005 Nunley, Roscoe 1920 1998 Howard, Virgil P 1936 2005 Siekman, Barbara 1932 1998 Allen, Robert L 1946 2006 Thomas, Julian D 1920 1998 Corse, Wilma Roberts 1919 2006 Mooring, James D 1916 1998 Yarbrough, Jimmie Wray 1934 2006 Washington, Sr. Wm. Joseph 1931 1998 Edwards, Kerby H 1929 2006 Philbrook, Leroy 1927 1999 James, Conrad Randal 1943 2006 Smith, Thomas J 1911 1999 Wheeler, George Howard 1913 2006 Smith, Lawrence E 1909 2000 Moncure, Bishop Rhymes H. Jr. 1945 2006 Stauffer, Paul A 1921 2000 Lavender, Garland T 1905 2006 Hensley, John Poe 1911	Turner, James Leon	1910	1997			
Leander, Daniel V. 1925 1998 Jones Sr., Glendell A. 1917 2005 Nunley, Roscoe 1920 1998 Howard, Virgil P. 1936 2005 Siekman, Barbara 1932 1998 Allen, Robert L. 1946 2006 Thomas, Julian D. 1920 1998 Corse, Wilma Roberts 1919 2006 Mooring, James D. 1916 1998 Yarbrough, Jimmie Wray 1934 2006 Washington, Sr. Wm. Joseph 1931 1998 Edwards, Kerby H. 1929 2006 Philbrook, Leroy 1927 1999 James, Conrad Randal 1943 2006 Trompler, Raymond 1916 1999 Dancer, Thomas Dudley 1936 2006 Smith, Thomas J. 1911 1999 Wheeler, George Howard 1913 2006 Smith, Lawrence E. 1909 2000 Moncure, Bishop Rhymes H. Jr. 1945 2006 Stauffer, Paul A. 1921 2000 Lavender, Garland T. 1905 2006 Hensley, John Poe 1911 2000 Reaves, James E. 1911 2006	Cole, Elden H	1910	1997	Harvey Jr., Earl	1922	2005
Nunley, Roscoe 1920 1998 Howard, Virgil P 1936 2005 Siekman, Barbara 1932 1998 Allen, Robert L 1946 2006 Thomas, Julian D 1920 1998 Corse, Wilma Roberts 1919 2006 Mooring, James D 1916 1998 Yarbrough, Jimmie Wray 1934 2006 Washington, Sr. Wm. Joseph 1931 1998 Edwards, Kerby H 1929 2006 Philbrook, Leroy 1927 1999 James, Conrad Randal 1943 2006 Trompler, Raymond 1916 1999 Dancer, Thomas Dudley 1936 2006 Smith, Thomas J 1911 1999 Wheeler, George Howard 1913 2006 Morgan, James William 1914 2000 Bailey, Wilfred M 1924 2006 Smith, Lawrence E 1909 2000 Moncure, Bishop Rhymes H. Jr. 1945 2006 Stauffer, Paul A 1921 2000 Lavender, Garland T 1905 2006 Hensley, John Poe 1911 <td>Johnson, Marion</td> <td> 1924</td> <td>1997</td> <td>Turnipseed, Robert S</td> <td> 1927</td> <td>2005</td>	Johnson, Marion	1924	1997	Turnipseed, Robert S	1927	2005
Siekman, Barbara 1932 1998 Allen, Robert L 1946 2006 Thomas, Julian D 1920 1998 Corse, Wilma Roberts 1919 2006 Mooring, James D 1916 1998 Yarbrough, Jimmie Wray 1934 2006 Washington, Sr. Wm. Joseph 1931 1998 Edwards, Kerby H 1929 2006 Philbrook, Leroy 1927 1999 James, Conrad Randal 1943 2006 Trompler, Raymond 1916 1999 Dancer, Thomas Dudley 1936 2006 Smith, Thomas J 1911 1999 Wheeler, George Howard 1913 2006 Morgan, James William 1914 2000 Bailey, Wilfred M 1924 2006 Smith, Lawrence E 1909 2000 Moncure, Bishop Rhymes H. Jr. 1945 2006 Stauffer, Paul A 1921 2000 Lavender, Garland T 1905 2006 Hensley, John Poe 1911 2000 Reaves, James E 1911 2006	Leander, Daniel V	1925	1998	Jones Sr., Glendell A	1917	2005
Thomas, Julian D. 1920 1998 Corse, Wilma Roberts 1919 2006 Mooring, James D. 1916 1998 Yarbrough, Jimmie Wray 1934 2006 Washington, Sr. Wm. Joseph 1931 1998 Edwards, Kerby H 1929 2006 Philbrook, Leroy 1927 1999 James, Conrad Randal 1943 2006 Trompler, Raymond 1916 1999 Dancer, Thomas Dudley 1936 2006 Smith, Thomas J. 1911 1999 Wheeler, George Howard 1913 2006 Morgan, James William 1914 2000 Bailey, Wilfred M 1924 2006 Smith, Lawrence E. 1909 2000 Moncure, Bishop Rhymes H. Jr 1945 2006 Stauffer, Paul A. 1921 2000 Lavender, Garland T 1905 2006 Hensley, John Poe 1911 2000 Reaves, James E 1911 2006	Nunley, Roscoe	1920	1998	Howard, Virgil P	1936	2005
Thomas, Julian D. 1920 1998 Corse, Wilma Roberts 1919 2006 Mooring, James D. 1916 1998 Yarbrough, Jimmie Wray 1934 2006 Washington, Sr. Wm. Joseph 1931 1998 Edwards, Kerby H 1929 2006 Philbrook, Leroy 1927 1999 James, Conrad Randal 1943 2006 Trompler, Raymond 1916 1999 Dancer, Thomas Dudley 1936 2006 Smith, Thomas J. 1911 1999 Wheeler, George Howard 1913 2006 Morgan, James William 1914 2000 Bailey, Wilfred M 1924 2006 Smith, Lawrence E. 1909 2000 Moncure, Bishop Rhymes H. Jr 1945 2006 Stauffer, Paul A. 1921 2000 Lavender, Garland T 1905 2006 Hensley, John Poe 1911 2000 Reaves, James E 1911 2006				_		
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Washington, Sr. Wm. Joseph 1931 1998 Edwards, Kerby H 1929 2006 Philbrook, Leroy 1927 1999 James, Conrad Randal 1943 2006 Trompler, Raymond 1916 1999 Dancer, Thomas Dudley 1936 2006 Smith, Thomas J 1911 1999 Wheeler, George Howard 1913 2006 Morgan, James William 1914 2000 Bailey, Wilfred M 1924 2006 Smith, Lawrence E 1909 2000 Moncure, Bishop Rhymes H. Jr 1945 2006 Stauffer, Paul A 1921 2000 Lavender, Garland T 1905 2006 Hensley, John Poe 1911 2000 Reaves, James E 1911 2006						
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Morgan, James William 1914 2000 Bailey, Wilfred M 1924 2006 Smith, Lawrence E 1909 2000 Moncure, Bishop Rhymes H. Jr 1945 2006 Stauffer, Paul A 1921 2000 Lavender, Garland T 1905 2006 Hensley, John Poe 1911 2000 Reaves, James E 1911 2006	- ·					
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Hensley, John Poe				_ ~ ~		
	Pearson, Freeman H.	1908	2000	Roberson, Linwood John	1933	2006

NAME	BORN	DIED	NAME	BORN	DIED
Rentfro, John Moore	1931	2007	Ott, Jerry Paul	1938	2013
Fielder, Jackson W.	1921	2007	Gorham, Leta Belle	1935	2013
Thompson, Ira M.	1932	2007	Grimmett, Philip E. Jr	1930	2013
Newkirk, Randy G	1942	2007	Allen, Charles	1932	2013
Miller, Edward Loren	1928	2007	Johnson, William Troy	1926	2013
Gilmore, Martha Louise	1936	2007	Zimmerman, Walter	1933	2013
McGee, John W	1919	2007	Rives, Glyn	1925	2013
Stephenson, William Thomas			Vickers, Glynn J	1930	2014
Oliphint, Bishop Benjamin	1924	2007	Fairchild, Millard	1934	2014
Cook, Charles William			McElvaney, William K	1928	2014
Swift, William D	1922	2007	Hennigh, Ray Daniel	1939	2014
Welborn, Gene Cloise	1940	2007	Hoke, Douglas Lee	1927	2014
Standifer, Charles, H			Lawson, Henry	1923	2014
Davis, Myrtis Nanette	1943	2007	McIntosh, Kenneth	1927	2014
del Rosario, Philip Baron			Cajiuat, Eduardo Castro	1928	2015
Caraway, Hansel V.	1917	2008	Besse, John Carlyle	1948	2015
Shuler, John M.	1916	2008	Tatum, Sr., John Wesley	1941	2015
Crouch, William C.	1932	2008	Lewis Jr., George A	1929	2015
Hodge, Marshall E	1929	2008	Switzer, David K	1925	2015
Morphis, John W			Davis, Jefferson E. Jr	1925	2015
Noland, Russell E	1955	2008	Gatlin, James Marion	1922	2016
Baskin-Ball, Kathleen	1958	2008	Mobley, Jimmie H	1931	2016
Wiksten, De Forrest			Burke, Ralph Edward	1922	2016
Van Zant, John Kermit	1915	2009	Chappell, Wallace Edwin	1920	2016
Edens, Raymond Maurice	1923	2009	Gwaltney, James A	1936	2016
Jameson, Ashley Day	1916	2009	Hale, Joseph R.	1935	2016
Riley, Royce Wilton	1938	2009	Turner, Merwin K.	1935	2017
Bryan, Bobby B			Lancaster, John T	1924	2017
Greenhaw, William W			Krohn, Lazarus (Larry) C	1936	2017
Saylor, Joseph R. Jr.	1936	2010	McFarland, H. Neill	1923	2017
Browder, Eugene Polser			Coke, Donald Glenn		
Baker, Philip Eugene			Bryan, William J III		
Upchurch, William F	1931	2010	Shaw, Don Truitt	1935	2017
Chester, Eldon M.	1927	2010	Allbritton, Carolyn	1954	2017
Warden Chief A	1919	2010	Spencer, Robert L.		
Bryant, Homer Noel	1913	2011	Beights, Cletus Baine	1927	2017
Jackson, Douglas Ewing	1919	2011	Read, Elvin Ben	1950	2018
Palmer, James B. Sr			Yeager, Clay A.	1931	2018
Poore, Elwood Spencer	1922	2011	Brand, Jon Hans	1923	2018
Anderson, C.W			Childers, William L		
Mackenzie, Kathryn L	1922	2012	Howeth, David Thomas		
Ravert, Lawrence D			Oden, Bishop William B		
Barnes, Donald E.			Paul, Victoria Davidson		
Graves, John Thomas	1933	2012	Vowell, Joe Lynn		
Slack, William B.			Wilson, James Richard "Dick"	1946	2018
Granville Eugene Tyson			Haney, Johnnie W		
Denman, Charles			Simpson, Robert A.		
Cherryholmes, J. Edward			Thomas, Paige Allison		
Huffstutler, Edgar			Weaver, R. Bruce		
Atkinson, Richard Dean	1929	2013	Donald R. Benton	1931	2019

NAME	BORN	DIED
Kenneth M. Dickson		
Guy Douglas Garrett		
James Edwin Pledger		
Arnel Barton Smith Jr.		
Buist Binkley Wilson		
Gilbert E. Fleer		
Van Lazaroff		
Ralph Smith Jr.		
George Roland Holcombe		
Ansel Jarrett Major		
Wayne Carlton Odom		
Thomas Horace Price		
Paul Clarence Sackett		
Larry Gene Wisdom		
Marilyn Annette Bozell		
James F. Dean, Jr.		
Richard Lee Fleming		
Valrye Eugene Gordon		
William Boyd Smith		
Eddie Jean Adams		
David Ray Blackmon		
Norman H. Bouffard		
Mary Elizabeth "Patsy" Brundige		
Allie Morgan Davenport, Jr		
Larry David Nicholson		
Allen Wesley Snider		
Charles Windell Stokes		
James Merrill Ward		
Bobby D. Wilkie	1931	2021
S. Richard Flach, Jr.		
Steven Edward Matthew	1949	2022
Carlton Robert Hasley Jr	1952	2022
James Dell Keith	1935	2022
Mather P. Owen	1930	2022
Richard Gary Regan	1937	2022
Donald W. Waddell	1926	2022
Ramon L. Womack	1930	2022
Joseph Land Allen	1928	2023
Stephen J. Cotten	1953	2023
Joyce Cravens	1945	2023
John R. Fraser		
William B. Hutchinson	1930	2023
Thomas Redman Peel	1937	2023
Leonard Charles Stovall	1954	2023

CERTIFICATION

THIS CERTIFIES: that the foregoing pages constitute the Official Journal of the North Texas Conference of The United Methodist Church held at Christ United Methodist Church, Plano, on June 11-13, 2023, including the officers, personnel, conference agencies and their representatives that acted during the Conference or were elected by it; proceedings of business sessions; communications and other matters ordered printed by the North Texas Conference in its meeting of the One Hundred Fifty Seventh Session.

RUBEN SAENZ JR. Presiding Bishop

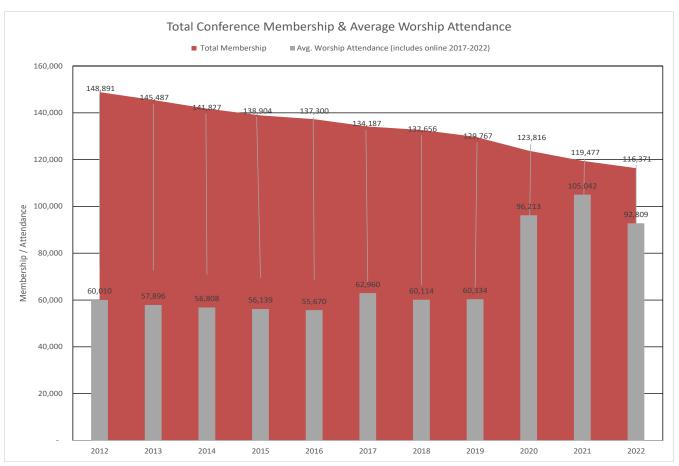
KENNETH R. DICKSON Secretary

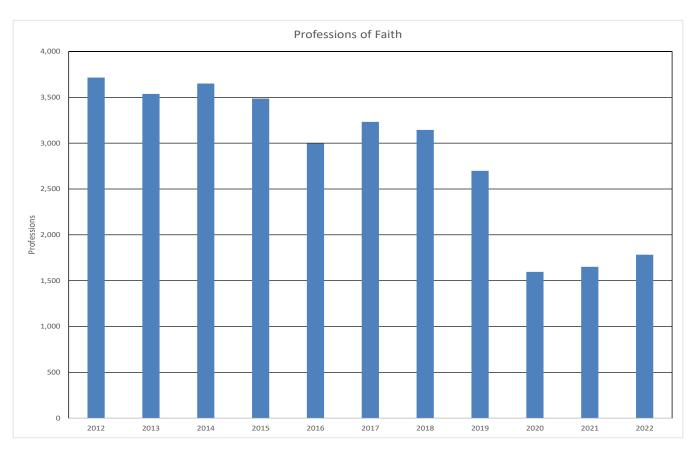
Tennett R Dickson

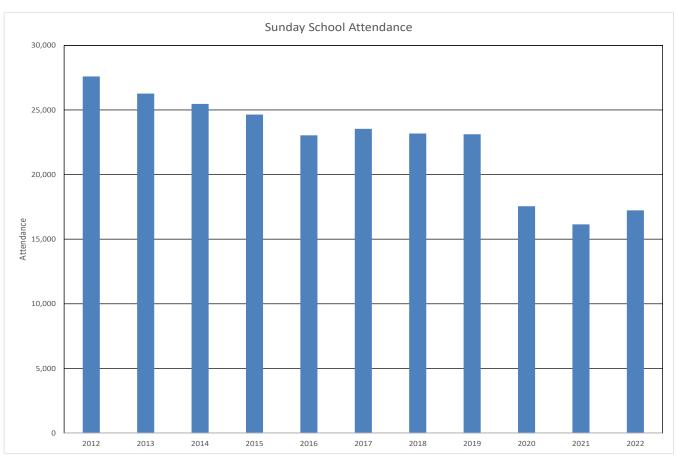
CHRISTY DRENNER Editor

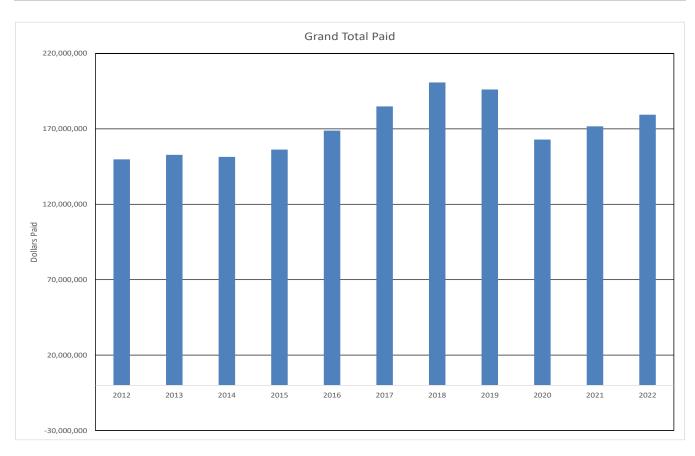
XVI. REPORT OF CONFERENCE STATISTICIAN

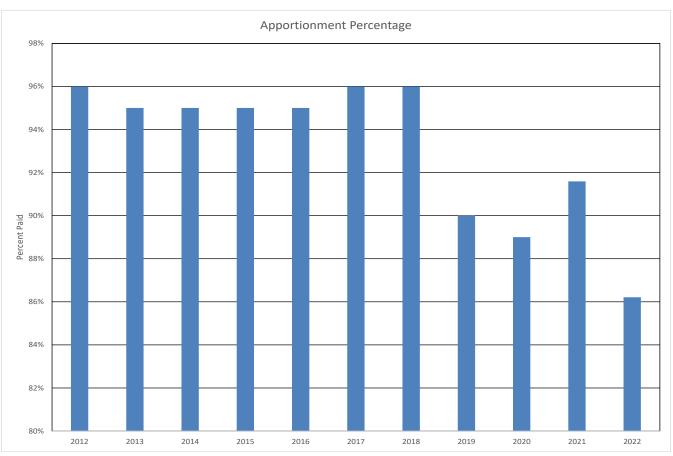
2022 STATISTICS AT-A-GLANCE	
Total Membership	116,371
Average Attendance	31,789
Average Attendance Online	61,020
Sunday School Attendance	17,230
Assets (Property and Liquid)	\$1,485,002,518
Debt	\$128,183,444
Programs/Operations	\$36,446,083
Clergy Costs	\$29,703,175
Staff Costs	\$44,909,968
Churches (reporting stats)	277
1000+ Churches (Membership)	24
999-500 Churches (Membership)	15
499-250 Churches (Membership)	39
249-0 Churches (Membership)	199











2022 STATISTICS DISTRICT AND CONFERENCE TOTALS

	EAST	METRO	NO. CENTRAL NORTHWEST	ORTHWEST	NTC TOTALS
Professing Membership					
1-Total membership reported last year	696,7	52,310	49,029	10,169	119,477
2a-Rvd this year on Profession of Faith through Confirmation	45	425	380	35	885
2b-Rvd this year on Profession of Faith other than Confirmation	103	446	234	70	853
2c-Membership restored by Affirmation of Faith	15	51	138	34	238
2d-Added by Correction	99	90	36	29	221
2e-Transferred in from another United Methodist Church	104	346	591	94	1,135
2f-Rvd from a non-United Methodist Church	06	336	402	50	878
3a-Removed by Charge Conference Action	173	1,151	938	226	2,488
3b-Withdrawn from Professing Membership	119	217	439	151	926
3c-Removed by Correction	163	470	476	24	1,133
3d-Transferred out to another UMC	80	261	391	62	811
3e-Transferred out to a non-UMC	117	369	131	51	899
3f-Removed by death/deceased	185	537	370	198	1,290
4-TOTAL PROFESSING MEMBERS	7,555	50,999	48,065	9,752	116,371
Membership Ethnicity					
5a-Asian	20	1,928	892	21	2,737
5b-Black	171	6,550	593	68	7,403
Sc-Hispanic/Latino	100	1,708	948	103	2,859
5d-Native American	15	32	38	20	105
Se-Pacific Islander	0	33	71	2	106
5f-White	7,195	40,115	45,260	9,466	102,036
5g-Multiracial	54	633	387	51	1,125
5-TOTAL MEMBERSHIP ETHNICITY Membership Gender	7,555	50,999	48,065	9,752	116,371
6a-Female	4,374	29,579	26,550	5,577	080,99
6b-Male	3,181	21,420	21,515	4,175	50,291
6-TOTAL MEMBERSHIP GENDER	7,555	50,999	48,065	9,752	116,371

2022 STATISTICS DISTRICT AND CONFERENCE TOTALS

	EAST	METRO	NO. CENTRAL	NORTHWEST	NTC TOTALS
Church Membership					
7-Average attendance at all weekly worship services	7,221	57,151	22,526	5,911	92,809
7a-Number of persons who worship online	4,267	44,256	9,634		61,020
8a-Number of persons baptized this year (0-12 years)	42	588	285		958
8b-Number of persons baptized this year (ages 13 or older)	49	102	137	24	312
8-TOTAL NUMBER OF PERSONS BAPTIZED THIS YR	91	069	422		1,270
9-Total Baptized Members who have not become Professing					
Members	550	7,953	7,516	652	16,671
10-Number of other constituents of the church	1,122	82,665	18,205	1,387	103,379
Sunday School					
11a-Number of Children CFG participants and leaders					
(ages 0-11)	902	4,814	8,054	803	14,377
11b-Number of Youth CFG participants and leaders					
(ages 12-18)	427	2,016	3,415	498	6,356
11c-Number of Young Adult CFG participants and leaders (ages 19-					
30)	261	1,596	1,139	206	3,202
11d-Number of Other Adult CFG participants and leaders (ages 31+)	2,055	58,852	13,442	2,362	76,711
11-TOTAL CHRISTIAN FORMATION GROUP PARTICIPANTS Other Classes and Eductation	3,449	67,278	26,050	3,869	100,646
12-Total enrolled in confirmation preparation classes	50	432	486	<i>L</i> 9	1,035
13-Average weekly attendance (all ages) in Sunday Church School	1,359	6,043	8,334		17,230
14-Number of participants in Vacation Bible School	1,054	3,775	6,430	1,260	12,519
15-Number of ongoing Sunday Church School classes offered	173	408	591		1,369
16-Number of ongoing small groups, support groups, or classes offered (other than Sunday Church School)	138	752	753	198	1,841
17-Number of support groups or small groups offered for a short					
term only	78	410	537	87	1,112

	EAST	METRO	NO. CENTRAL	NORTHWEST	NTC TOTALS
18a-Membership in United Methodist Men	113	926	846	163	2,098
18b-Amount paid for projects (UMM)	6,288	24,438	82,455	13,068	126,249
19a-Membership in United Methodist Women	406	2,242	1,010	283	3,941
19b-Amount paid for local church & community work (UMW) Mission Engagement	24,925	141,215	164,858	23,309	354,307
20a-Number of UMVIM teams sent	2	11	15	4	32
20b-Number of persons sent out on UMVIM teams	14	75	301	29	419
21-Total number of community ministries for outreach, justice, and					
mercy	240	639	617	321	1,817
21a-Of the ministries counted in Line 21, how many focus on global/regional health?	50	183	168	87	488
21b-Of the ministries counted in Line 21, how many focus on					
engaging in ministry with the poor/socially marginalized?	151	492	454	224	1,321
22-Number of persons from your congregation serving in					
mission/community ministries	1,866	18,176	20,784	2,757	43,583
23-Number of persons served by community ministries for outreach,					
justice, and mercy Assets and Debts	53,628	1,342,468	246,198	59,831	1,702,125
24-Market value of church-owned land, buildings, vehicles and					
equipment	115,450,774	606,262,244	411,935,570	143,828,017	1,277,476,605
25-Market value of financial and other liquid assets	22,078,926	108,478,092	56,847,206	20,121,689	207,525,913
26-Debt secured by church physical assets	2,517,743	32,903,621	85,054,718	4,226,196	124,702,278
27-Other debt	4,500	2,947,975	169,640	359,051	3,481,166
Benevolent Giving	1	1			
28-Amount apportioned to the local church by the Conference	961,535	5,129,081	4,395,081	1,104,891	11,590,588
29-Amount paid to the Conference for all apportioned causes	914,068	4,286,321	3,847,192	944,698	9,992,279
30-General Advance Specials	40,226	261,704	228,848	35,710	566,488
31-World Service Specials	0	009	0	0	009
32-Annual Conference Advance Specials	398	12,557	2,275	2,852	18,082
33-Youth Service Fund	0	0	0	0	0

	EAST	METRO	NO. CENTRAL NORTHWEST	NORTHWEST	NTC TOTALS
34-All other funds sent to Conference for connectional mission and					
ministry	3,128	25,298	20,448	24,306	73,180
35-Total Annual Conference Special Sunday Offerings	887	19,060	6,473	1,196	27,616
36a-Human Relations Sunday	0	0	463	0	463
36b-UMCOR Sunday	1,835	5,332	6,655	0	13,822
36c-Peace with Justice Sunday	0	250	348	0	869
36d-Native American Mininstries Sunday	0	300	502	0	802
36e-World Communion Sunday	101	5,711	413	50	6,275
36f-United Methodist Student Day	0	200	405	0	909
37-Total amount given directly to United Methodist causes (not sent					
to Conference)	70,681	2,117,774	945,729	83,031	3,217,215
38-Total amount given to non-United Methodist benevolent and					
charitable causes Ministerial Sumort	831,330	5,963,968	3,575,924	391,578	10,762,800
39-Total paid for direct-hilled clerov nension and other non-health					
hanafite	158 700	100 508	787 100	856 896	7 020 77
DCIICILIS	130,790	477,070	/0/,102	200,330	4,039,474
40-Total paid for direct-billed clergy health benefits	200,518	1,060,167	1,026,012	360,341	2,647,038
41a-Base Compensation paid to Senior Pastor	1,714,423	4,830,430	3,550,141	1,901,213	11,996,207
41aa-Amount received from equitable compensation or other					
conference grants toward Senior Pastor's base compensation	9,380	30,619	24,600	5,000	66,599
41b-Base Compensation paid to all Associate Pastors	93,993	1,557,234	1,917,730	141,324	3,710,281
41bb-Amount received from conference grants toward Associate's					
base compensation	ı	41,390	75,601	25,118	142,109
41c-Base compensation paid to Deacons	21,750	626,676	430,862	91,556	1,170,844
42a-Housing benefits paid to/for Senior Pastor	405,380	1,743,653	1,729,805	630,903	4,509,741
42b-Housing benefits paid to/for all Associate Pastors	37,300	766,429	1,226,262	47,773	2,077,764
42c-Housing benefits paid to/for any Deacons not included in 41a or					
41b	5,400	320,222	259,535	37,000	622,157
43-Total amount paid to pastor, associates and deacons for accountable reimbursements	77 249	148 042	143 548	48 598	417 437
44-Total amount paid to pastor, associates and deacons for any other					
cash allowances (non-accountable)	20,074	54,338	213,380	12,732	300,524

	EAST	METRO	NO. CENTRAL NORTHWEST	NORTHWEST	NTC TOTALS
Local Church Expenditures 45-Total amount paid in salary and benefits for all other church staff and diaconal ministers	2,049,182	22,792,962	17,711,482	2,356,342	44,909,968
46-Total amount spent for local church program expenses	400,981	5,025,267	2,690,208	479,800	8,596,256
47-Total amount spent for other local church operating expenses Debt Payments and Building Improvements	2,356,451	13,147,115	9,672,536	2,673,725	27,849,827
48-Total amount paid for principal and interest on indebtedness,					
loans, mortgages, etc.	1,463,631	3,922,373	9,139,621	926,120	15,451,745
49-Total amount paid on capital expenditures for building,					
improvements, and major equipment purchases	1,833,166	8,306,872	15,962,738	2,133,508	28,236,284
50-TOTAL CHURCH EXPENSES	12,709,044	77,898,084	75,195,357	13,597,281	179,399,766
Received for Annual Budget/Spending Plan					
51-Number of giving units	3,081	17,119	15,397	3,709	39,306
52a-Amount received through pledges	2,616,891	35,634,001	30,243,077	2,306,009	70,799,978
52b-Amount received from non-pledging, but identifed givers	6,237,092	24,581,642	23,175,690	7,726,789	61,721,213
52c-Amount received from unidentified givers	370,126	1,109,620	449,969	300,150	2,229,865
52d-Amount received from interest and dividends and/or transferred					
from liquid assets	217,877	1,673,680	144,457	165,114	2,201,128
52e-Amount received from sale of church assets for budget	29,745	329,272	2,518,493	399,364	3,276,874
52f-Amount received through building use fees, contributions, and					
rentals	170,134	3,219,141	1,939,062	187,696	5,516,033
52g-Amount received through fundraisers and other sources	193,001	4,789,435	1,119,146	319,510	6,421,092
52t-Total income for annual budget/spending plan	9,834,866	71,336,791	59,589,894	11,404,632	152,166,183

	EAST	METRO	NO. CENTRAL NORTHWEST	NORTHWEST	NTC TOTALS
Received for Capital Campaigns and other designated special projects					
53a-Capital campaigns	484,773	2,604,277	7,330,277	1,680,279	12,099,606
53b-Memorials, endowments, and bequests	2,376,106	2,409,514	856,112	227,519	5,869,251
53c-Funds from other sources and projects, including sale of					
buildings	789,924	2,864,483	1,827,663	23,470	5,505,540
53d-Amount received for Special Sundays, General Advance Specials, World Service Specials, Conference Advance Specials and					
other forms of directed benevolent giving	69,258	2,464,882	1,072,497	159,942	3,766,579
53t-Total income for designated causes including capital campaign					
and other special projects	3,720,061	10,343,156	11,086,549	2,091,210	27,240,976
Received from Connectional Funds or other external sources					
54a-Equitable compensation funds received by church or pastor	9,378	24,788	0	5,000	39,166
54b-Advance Specials, apportioned and connectional funds received					
by church	0	170,253	134,506	0	304,759
54c-Other grants and financial support from institutional sources 54t-Total income from connectional and other institutional sources	452,294	1,943,572	2,411,261	185,219	4,992,346
outside the local church	461,672	2,138,613	2,545,767	190,219	5,336,271
55-TOTAL CHURCH INCOME	14,012,099	83,818,560	73,222,210	13,686,061	184,738,930

STATISTICAL

TABLES

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	,	Native American	29	0	0	0	0	0	-	0	0	0	0	9	0	0	-	0	0	0	0	0	0
	ETHNICITY	Hispanic/Latino	50	2	0	0	0	0	-	0	0	0	0	0	က	2	2	0	0	0	_	0	_
	MEMBERSHIP ETHNICITY	Black	25	0	0	0	0	0	0	0	0	0	0	0	0	2	0	0	0	0	0	99	0
	ME	Asian	5a	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	0	0
		TOTAL PROFESSING MEMBERS AT CLOSE OF THIS YEAR	4	21	12	24	16	4	69	72	12	2	29	12	28	244	99	45	37	401	0/	88	141
		Removed By Death/Deceased	3f	2	_	_	_	0	0	2	0	_	3	0	0	9	0	1	0	_	က	0	0
		Transferred Out To Non-United Methodist Church	Зе	0	0	_	0	0	0	0	0	0	0	0	2	_	0	0	0	0	0	0	0
	VED	Transferred Out To Other United Methodist Churches	34	2	0	0	0	0	0	0	0	0	0	0	0	က	0	1	0	0	2	0	0
MBERSHIP	REMOVED	Previous Year's Reporting Errors -Removed by Correction	ઝ	0	0	0	0	17	0	0	0	0	0	0	30	0	16	0	0	0	0	0	0
CHURCH MEMBERSHIP		Withdrawn From Professing Membership	39	2	0	0	0	0	က	0	0	0	0	0	2	0	0	3	0	0	0	0	_
Ö		Removed By Charge Conference Action	3a	0	0	0	0	0	0	0	19	0	0	0	0	თ	16	0	0	0	0	0	0
		Received From Other Non-United Methodist Churches	2f	0	0	0	0	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2
		Transferred In From Another United Methodist Church	2e	-	0	0	0	0	2	0	0	0	0	0	0	4	0	0	0	_	0	0	7
	VED	Previous Year's Reporting Errors-Added By Correction	2d	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	0	0	0	2
	RECEIVED	Membership Restored By Affirmation Of Faith	2c	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0
		Received This Year On Profession Of Faith Other Than Confirmation	2b	12	0	0	0	0	0	0	0	0	0	0	0	2	0	2	0	2	0	0	0
		Received This Year On Profession Of Faith Through Confirmation	2a	0	0	0	0	0	0	7	0	0	0	0	0	0	2	0	0	0	0	0	0
		Total Professing Members At Close Of Last Year	-	14	13	26	17	23	70	02	34	9	31	12	86	257	8	48	35	102	75	88	131
			PASTOR'S NAME		Donald C Benton	Donald C Benton	Donald C Benton	Daniel Lewis	Daniel Lewis	Jack Cloyd	Paul M Bailey	David Riley	Timothy Walker	Susan Leddy	Suan Leddy	Dana Coker	Clyde B Bostick	Ashley "Ash" Harmon	Ashley "Ash" Harmon	Janita Lyn Phillips-Dennis	Michael D Rowe	Evelyn Kelly	Robert Williams
			CHURCH NAME	1 Aley	2 Annona	3 Boxelder	4 Lone Star	5 Arbala	6 Gafford Chapel	7 Avery	8 Birthright	9 Blanton Chapel	10 Blossom	11 Shady Grove	12 Bogata	13 Bonham First	14 Caddo Mills	15 Celeste	16 Kingston	17 Charleston	18 Clarksville McKenzie Mem.	19 Clarksville St. Paul	20 College Mound

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	MEMBERSHIP ETHNICITY	Black	2b	0	0	0	0	0	0	-	0	0	0	1	0	0	-	0	2	0	0	0	_
	MEI	Asian	5a	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	9	_	0	0	0
		TOTAL PROFESSING MEMBERS AT CLOSE OF THIS YEAR	4	195	41	15	20	48	45	311	88	33	32	09	25	7	172	49	486	4	126	22	180
		Removed By Death/Deceased	3₹	9	2	0	9	0	-	က	2	0	0	2	0	_	က	0	12	4	2	0	7
		Transferred Out To Non-United Methodist Church	Зе	2	0	0	0	1	0	4	0	0	0	0	0	0	0	0	11	0	0	0	0
	Q	Transferred Out To Other United Methodist Churches	3d	4	0	0	9	0	0	0	0	0	0	2	0	0	೯	0	2	0	0	2	0
ERSHIP	REMOVED	Previous Year's Reporting Errors -Removed by Correction	3c	37	0	0	0	0	0	0	0	0	0	0	0	_	0	0	0	0	0	0	0
CHURCH MEMBERSHIP		Withdrawn From Professing Membership	3b	က	0	0	0	0	0	0	0	2	4	3	0	0	4	0	7	0	6	0	က
CHUF		Removed By Charge Conference Action	3a	24	27	0	0	7	0	0	0	0	0	0	0	_	0	0	0	0	0	0	0
		• •	2f 3	2	0	0	0	0	0	о	0	0	-	2	0	0	0	4	9	0	_	0	က
		Received From Other Non-United Methodist Churches		22	0	0	2	0	0	œ	0	7	1	0	0	0	2	4	10	-	2	0	m
		Transferred In From Another United Methodist Church	2e	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	9	0	0
	RECEIVED	Previous Year's Reporting Errors-Added By Correction	2d	0	0	0	0	0	0	0		0	0	0	0	0	0	2	0	_			
	REC	Membership Restored By Affirmation Of Faith	2c			J	Ü	O)	Ü	Ì	J	O		Ü	0	Ü	.,		•	Ü	`	
		Received This Year On Profession Of Faith Other Than Confirmation	2b	2	0	0	က	0	0	17	0	-	0	0	7	0	-	_	2	0	_	0	2
		Received This Year On Profession Of Faith Through Confirmation	2a	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	9	0	0	0	0
		Total Professing Members At Close Of Last Year	1	259	70	15	74	56	46	284	39	32	34	99	48	10	179	38	497	46	130	23	182
			PASTOR'S NAME	ay	erburk	erburk	ams		ham	nce	and	we	we	er	۳	ď).	ıadosin	ner	Yost		laway	laway	tten
			⁄d	Cheryl Murray	Jamie Funderburk	Jamie Funderburk	Brenda Williams	Jim Wilkins	Duncan Graham	John Purviance	Abby Strickland	Jerry Colgrove	Jerry Colgrove	Kristen Glover	Stacey Smith	Deana Lowe	Cecilia Granadosin	David J Tumer	Christopher Yost	Deana Lowe	Tamara Gallaway	Tamara Gallaway	Stephen Cotten
			CHURCH NAME	Commerce First	22 Como	23 Pine Forest	24 Cooper	25 Crandall	26 Cumby	27 Cuthand	28 Deport	29 Detroit Martin Memorial	30 Woodland	31 Ector	32 Enloe	33 Floyd	34 Kavanaugh	35 Salem-Kinser	36 Greenville Wesley	37 Westview	38 Honey Grove McKenzie	39 Forest Hill	40 Kaufman

East District Table 1 (Continued)

				14	42	43	4	45	46	47	84	49	22	21	0 52	0 23	0 54	0 55	92 0	22	28	29	09
	\	Native American	2d	0	0	0	0	1	0	0	0	2	0	0	0	0	0	0	0	0	_	0	0
	MEMBERSHIP ETHNICITY	Hispanic/Latino	25	0	0	0	0	0	-	21	0	7	0	0	0	0	0	0	0	0	0	0	0
	MBERSHIP	Black	95	0	0	0	0	0	-	2	0	2	0	0	0	0	0	0	0	0	0	98	0
	ME	Asian	5a	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	_	0	_	0
		TOTAL PROFESSING MEMBERS AT CLOSE OF THIS YEAR	4	36	24	26	∞	107	33	301	22	376	15	21	66	33	12	13	28	329	786	88	62
		Removed By Death/Deceased	3f	2	0	2	0	1	2	9	2	9	0	0	2	0	2	1	2	7	80	2	_
		Transferred Out To Non-United Methodist Church	Зе	9	0	0	18	2	0	က	0	0	0	0	0	0	0	0	0	0	45	12	0
	VED	Transferred Out To Other United Methodist Churches	3d	2	0	0	0	0	0	80	0	0	0	4	0	0	0	0	0	0	16	0	0
MBERSHIP	REMOVED	Previous Year's Reporting Errors -Removed by Correction	3c	0	0	0	0	46	0	0	0	0	0	0	0	0	0	0	0	0	0	0	9
CHURCH MEMBERSHIP		Withdrawn From Professing Membership	36	-	က	0	0	0	0	7	0	2	0	0	0	0	0	0	0	0	21	0	0
9		Removed By Charge Conference Action	3a	9	0	0	0	8	0	36	0	0	0	0	0	0	0	0	0	0	0	18	0
		Received From Other Non-United Methodist Churches	2f	0	0	0	0	4	4	0	0	-	0	0	0	0	0	0	0	0	5	0	2
		Transferred In From Another United Methodist Church	2e	0	0	0	0	7	0	9	0	2	0	0	0	0	0	0	0	-	4	0	2
	/ED	Previous Year's Reporting Errors-Added By Correction	2d	1	0	0	0	0	0	99	0	12	0	0	0	0	0	0	0	0	0	0	0
	RECEIVED	Membership Restored By Affirmation Of Faith	2c	0	0	0	0	3	0	က	0	0	0	0	0	0	0	0	0	0	0	0	0
		Received This Year On Profession Of Faith Other Than Confirmation	2b	0	0	0	0	0	0	თ	_	=	0	3	0	0	0	0	0	0	7	2	0
		Received This Year On Profession Of Faith Through Confirmation	2a	1	0	0	0	0	0	4	0	7	0	0	0	0	0	0	0	0	0	0	0
		Total Professing Members At Close Of Last Year	1	51	27	28	26	150	31	309	28	348	15	22	104	39	14	14	30	369	860	118	65
			PASTOR'S NAME	Nathan Presley	Nathan Presley	Edward Lee	Edward Lee	Joe D Gist	Virginia Beth Ensor	Daniel Gurley	Duncan Graham	Craig Clark	Craig Clark	Бете !! На!!	Mark Hutchison	Mark Hutchison	Mark Hutchison	Steve Gibbs	Steve Gibbs	Kevin Strempke	Kathryn Strempke	Doris Smith	Harry Mack McClain
			CHURCH NAME	41 Kemp	42 Becker	43 Ladonia	44 Pecan Gap	45 Leonard	46 Lone Oak	47 Mabank	48 Miller Grove	49 Mt. Vernon First	50 Old Salfillo	51 Mulberry	52 Powderly First	53 Belk	54 Mount Tabor-Sumner	55 Oak Grove: Wilson Chapel	56 Rosser First	57 Calvary	58 Paris First	59 Mt. Zion	60 Pickton

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Native American Hispanic/Latino Black Asian OTAL PROFESSING MEMBERS AT CLOSE OF THIS YEAR Removed By Death/Deceased Transferred Out To Non-United Methodist Church Transferred Out To Other United Methodist Churches	3d 3e 3f 4 5a 5b 5c 5d	0 1 29 0 0 0	0 4 206 0 0 5	1 39 0 0 0	0 42 1 4 2	748 6 3 4	25 1 0 0	22 0 0 0 0 067	98 0 1 0 068	7 1 1 2 0 69	0 19 0	6 0 0	0 0 0 072	0 0	0 0		0 5 1	0 0 0	0 0	0 0 0	0 0 0	20 171 100 15	16 207 90 13
Black Asian OTAL PROFESSING MEMBERS AT CLOSE OF THIS YEAR Removed By Death/Deceased Transferred Out To Non-United Methodist Church Transferred Out To Other United Methodist Churches	3e 3f 4 5a 5b	1 29 0	4 206 0 0	0		6 3	1 0	0	0	-	19	0	0	0	0 0	0 6		0	0	0	0	171	207
Asian OTAL PROFESSING MEMBERS AT CLOSE OF THIS YEAR Removed By Death/Deceased Transferred Out To Non-United Methodist Church Transferred Out To Other United Methodist Churches	3e 3f 4 5a	1 29 0	4 206 0	0		9	-			-	Ì			0									
OTAL PROFESSING MEMBERS AT CLOSE OF THIS YEAR Removed By Death/Deceased Transferred Out To Non-United Methodist Church Transferred Out To Other United Methodist Churches	3e 3f 4	1 29	4 206				25 1			1	0	0	0	0	0 (э с	0	0	0	0	0	20	16
Removed By Death/Deceased Transferred Out To Non-United Methodist Church Transferred Out To Other United Methodist Churches	3e 3f	1	4	1 39		748	25	22	8														
Transferred Out To Non-United Methodist Church Transferred Out To Other United Methodist Churches	Зе	0	4	-	0				0,	227	19	134	62	4	131	oc 76	94	0	0	0	0	7555	1969
Transferred Out To Other United Methodist Churches		0	0			15	0	2	4	4	-	7	_	2	<u></u>	- 6	0	0	0	3	0	185	217
	3d			0	0	3	0	0	0	_	0	0	0	0	ro c	o c	0	0	0	0	0	117	100
Dravique Venda Benedina Errora Demoused by Correction		0	0	0	0	3	0	_	_	7	0	0	0	0	2 0	0 6	7	0	0	4	0	80	134
Flevious Teal's Repolling Ellors - Rellioved by Collection	3c	8	0	0	0	0	0	0	0	7	0	0	0	0	0 0	5 C	0	0	0	0	0	163	73
	3b	0	0	_	0	11	0	0	9	-	0	0	0	0	0 0	o c	0	0	თ	-	0	119	47
		0	0	0	0	0	0	0	0	0	0	0	0	0	0 0	7 0	0	0	0	0	0	173	310
		-	0	0	0	22	0	0	0	ო	0	2	က	0	∞ c	5 C	0	0	0	0	0	06	32
Received From Other Non-United Methodist Churches	2	4	_	0	0	7	0	0	ю	0	-	0	0	0	ო ი	0 6	2	0	0	0	0	40	69
Transferred In From Another United Methodist Church	2е					_							_	_			_		_			,	
Previous Year's Reporting Errors-Added By Correction	2d		J	O	0	7		J	.,	1		J	0	0			0	J	J		0	99	22
Membership Restored By Affirmation Of Faith	2c	0	0	0	0	1	0	0	0	0	2	0	0	0	0	0 0	0	0	0	0	0	15	7
Received This Year On Profession Of Faith Other Than Confirmation	2b	0	0	0	0	3	0	0	0	0	0	7	_	0	0 0	Э С	0	0	0	0	0	103	41
Received This Year On Profession Of Faith Through Confirmation	2a	0	2	0	0	5	0	0	0	0	0	00	0	0	0 0	o c	0	0	0	0	0	45	41
Total Professing Members At Close Of Last Year	1	33	204	41	42	738	25	25	104	227	17	120	29	16	144	6. o	66	0	6	8	0	6962	8638
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	Previous Year's Reporting Errors-Added By Correction Membership Restored By Affirmation Of Faith Received This Year On Profession Of Faith Other Than Confirmation Received This Year On Profession Of Faith Through Confirmation	Removed By Charge Conference Action Received From Other Non-United Methodist Churches Transferred In From Another United Methodist Church Previous Year's Reporting Errors-Added By Correction Membership Restored By Affirmation Of Faith Received This Year On Profession Of Faith Other Than Confirmation Received This Year On Profession Of Faith Through Confirmation	Withdrawn From Professing Membership Removed By Charge Conference Action Received From Other Non-United Methodist Churches Transferred In From Another United Methodist Church Previous Year's Reporting Errors-Added By Correction Membership Restored By Affirmation Of Faith Received This Year On Profession Of Faith Other Than Confirmation Received This Year On Profession Of Faith Through Confirmation Total Professing Members At Close Of Last Year Word War Wa	Removed By Charge Conference Action Received From Other Non-United Methodist Churches Transferred In From Another United Methodist Church Previous Year's Reporting Errors-Added By Correction Membership Restored By Affirmation Of Faith Received This Year On Profession Of Faith Other Than Confirmation Total Professing Members At Close Of Last Year Total Professing Members At Close Of Last Year Again Bullet Again Membership Restored By Affirmation Of Faith Other Than Confirmation Total Professing Members At Close Of Last Year Again Members At Close Of Last Year Total Professing Members At Close Of Last Year	Removed By Charge Conference Action Received From Other Non-United Methodist Churchs Transferred In From Another United Methodist Church Previous Year's Reporting Errors-Added By Correction Membership Restored By Affirmation Of Faith Received This Year On Profession Of Faith Other Than Confirmation Total Professing Members At Close Of Last Year Add A Baulet Bart Hall And A	Removed By Charge Conference Action Received From Other Non-United Methodist Churches Transferred In From Another United Methodist Church Previous Year's Reporting Errors-Added By Correction Membership Restored By Affirmation Of Faith Received This Year On Profession Of Faith Other Than Confirmation Total Professing Members At Close Of Last Year Total Professing Members At Close Of Last Year Again John John John John John John John Joh	Received From Other Non-United Methodist Churches Transferred In From Another United Methodist Church Previous Year's Reporting Errors-Added By Correction Received This Year On Profession Of Faith Other Than Confirmation Received This Year On Profession Of Faith Through Confirmation Total Professing Members At Close Of Last Year Withdrawn From Professing Membership Removed By Charge Conference Action Received From Other Non-United Methodist Churches Transferred In From Another United Methodist Church Previous Year's Reporting Errors-Added By Correction Received This Year On Profession Of Faith Other Than Confirmation Received This Year On Profession Of Faith Through Confirmation Total Professing Members At Close Of Last Year Total Professing Members At Close Of Last Year Confirmation Confirmat	Received From Other Non-United Methodist Churchs Transferred In From Another United Methodist Church Received This Year On Profession Of Faith Through Confirmation Total Professing Members At Close Of Last Year OHONG AND	Received This Year On Profession Of Faith Through Confirmation Total Professing Members At Close Of Last Year Withdrawn From Professing Members At Close Of Last Year Name Shinks: Wesley We have the many forms and the month of the many forms and the month of the many forms and the many forms and the month of the many forms and the month of the month o	Received From Other Non-United Methodist Churchs Transferred In From Another United Methodist Church Previous Year's Reporting Errors-Added By Correction Membership Restored By Affirmation Of Faith Received This Year On Profession Of Faith Other Than Confirmation Total Professing Members At Close Of Last Year The Additional Confirmation And Confirmation Total Professing Members At Close Of Last Year Total Professing Members At Close Of Last Year The Additional Confirmation And Confirmation And Confirmation Total Professing Members At Close Of Last Year Withdrawn From Professing Membership See	Withdrawn From Professing Membership Christopha Chr	Received From Other Non-United Methodist Churchs Transferred In From Another United Methodist Church Previous Year's Reporting Errors-Added By Correction Membership Restored By Affirmation Of Faith Other Than Confirmation Received This Year On Profession Of Faith Other Than Confirmation Total Professing Members At Close Of Last Year Total Professing Members At Close Of Last Year Output Depoil Profession Of Faith Other Angles III III III III III III III III III I	Received From Other Non-United Methodist Churchs Transferred In From Another United Methodist Church Membership Restored By Affirmation Of Faith Received This Year On Profession Of Faith Through Confirmation Total Professing Members At Close Of Last Year On Professing Members At Close	Received From Other Non-United Methodist Churchs Transferred In From Another United Methodist Church Previous Year's Reporting Errors-Added By Correction Membership Restored By Affirmation Of Faith Other Than Confirmation Received This Year On Profession Of Faith Through Confirmation Total Professing Members At Close Of Last Year Withdrawn From Professing Membership Removed By Charge Conference Action Received From Other Non-United Methodist Churchs Previous Year's Reporting Errors-Added By Correction Received This Year On Profession Of Faith Other Than Confirmation Received This Year On Profession Of Faith Through Confirmation Total Professing Members At Close Of Last Year Michael Expense Members At Close Of Last Ye	Withdrawn From Professing Membership Removed By Charge Conference Action Received From Other Non-United Methodist Churches Previous Year's Reporting Errors-Added By Correction Received This Year On Profession Of Faith Other Than Confirmation Received This Year On Profession Of Faith Through Confirmation Total Professing Members At Close Of Last Year Previous Plant I I I I I I I I I I I I I I I I I I I	Withdrawn From Professing Membership Removed By Charge Conference Action Received From Other Non-United Methodist Churchs Received From Other Non-United Methodist Church Received From Ot	Withdrawn From Professing Membership 65 1	Withdrawn From Professing Membership 66 C	Withdrawn From Professing Membership 65 1	Withdrawn From Professing Membership 67 1			

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FG)		TOTAL CHRISTIAN FORMATION GROUP PARTICIPANTS	11	10	က	က	2	0	39	21	12	9	17	=	18	119 13	75	5	22 16	145 17	37 18	6 19	29
ROUPS (C	1	Number Of Other Adult CFG Participants And Leaders (Ages 31+)	11d	10	က	က	5	0	25	∞	12	5	17	5	18	101	09	5	=	97	15	0	49
CHRISTIAN FORMATION GROUPS (CFG)	Nu	mber Of Young Adults CFG Participants And Leaders (Ages 19-30)	11c	0	0	0	0	0	6	0	0	1	0	0	0	2	0	0	5	26	2	0	
SISTIAN FO		Number Of Youth CFG Participants And Leaders (Ages 12-18)	11b	0	0	0	0	0	9	80	0	0	0	2	0	က	3	0	4	12	15	0	3
SH		Number Of Children CFG Participants And Leaders (Ages 0-11)	11a	0	0	0	0	0	0	2	0	0	0	4	0	13	12	0	2	10	2	9	41
		Number Of Other Constituents	10	0	2	3	0	9	9	40	0	0	0	2	9	4	13	2	0	35	10	10	6
	То	tal Baptized Members Who Have Not Become Professing Members	6	0	0	_	0	0	8	0	0	0	0	10	0	11	0	0	0	41	0	0	24
		TOTAL NUMBER OF PERSONS BAPTIZED THIS YEAR	80	0	0	0	0	0	0	က	0	0	0	0	0	_	0	0	0	2	0	0	0
		Number Of Persons Baptized This Year (13 Yrs-Older)	g8	0	0	0	0	0	0	2	0	0	0	0	0	_	0	0	0	2	0	0	0
		Number Of Persons Baptized This Year (0-12 Yrs)	88	0	0	0	0	0	0		0	0	0	0	0	0	0	0	0	0	0	0	0
		Number Of Persons Who Worship Online	7а	10	0	2	0	0	0	0	0	5	15	0	0	61	5	70	10	0	26	7	40
		Avg Attendance At All Weekly Worship Services	7	33	4	7	4	15	35	38	6	10	37	16	18	119	44	82	27	40	120		88
SHIP	ENDER	TOTAL MEMBERSHIP GENDER	9	6 21	4 12	8	16	14	69	72	12	2	29	12	64	244	09	45	37	104	0/	39	141
RCH MEMBERSHIP	MEMBERSHIP GENDER	Male	q9		7	ω	9	9	33	58	2	es es	14	2	21	106	14	17	18	51	32	19	61
CHURC	MEME	Female	6a	15	80	16	10	8	98	4	10	2	15	7	43	138	46	5 28	19	53	38	20	80
	ТУ	TOTAL MEMBERSHIP ETHNICITY	2	0 21	0 12	0 24	0 16	0 14	69	8 72	0 12	0	0 29	0 12		0 244		0 45	0 37	104	0 70	0 39	141
	MEMBERSHIP ETHNICITY	Multi-Racial	5g						,								10						
	AEMBERSH	White	5f	0 19	0 12	0 24	16	0 14	99 0	0 64	0 12	0	0 29	9 0	0 61	0 240	0 44	0 45	0 37	0 104	0 67	0	0 132
	V	Pacific Islander	2е	0	0		0	0	0	0	0	0	J	0	0			0		0	0		
			CHURCH NAME	Aley	Annona	3 Boxelder	Lone Star	5 Arbala	6 Gafford Chapel	Avery	8 Birthright	9 Blanton Chapel	10 Blossom	11 Shady Grove	12 Bogata	13 Bonham First	14 Caddo Mills	15 Celeste	16 Kingston	17 Charleston	18 Clarksville McKenzie Mem.	19 Clarksville St. Paul	20 College Mound

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			51	22	23	54	25	56	27	58	53	30	31	32	33	¥	35	98	37	88	33	9
	TOTAL CHRISTIAN FORMATION GROUP PARTICIPANTS	11	44	怒	0	39 24	12 25	0 26	275 27	10	15.7	15	10	80	4 33	9/	26	321 36	0 37	67 38	0	55 40
CHRISTIAN FORMATION GROUPS (CFG)	Number Of Other Adult CFG Participants And Leaders (Ages 31+)	11d	54	41	0	25	7	0	09	80	12	15	7	∞	0	48	26	145	0	49	0	48
MATION GR	lumber Of Young Adults CFG Participants And Leaders (Ages 19-30)	11c	2	4	0	0	1	0	45	0	-	0	0	0	-	14	0	24	0	7	0	_
ISTIAN FOR	Number Of Youth CFG Participants And Leaders (Ages 12-18)	11b	80	80	0	12	1	0	09	0	_	0	0	0	က	80	0	42	0	9	0	က
CHR	Number Of Children CFG Participants And Leaders (Ages 0-11)	11a	77	8	0	2	3	0	110	2	_	0	8	0	0	9	0	110	0	5	0	8
	Number Of Other Constituents	10	12	7	0	0	12	0	125	8	0			0		33	10	06	11	41	15	22
Т	otal Baptized Members Who Have Not Become Professing Members	6	41	7	0	0	8	0	5	0	2	0	0	0	0	09	0	. 25	0	16	0	0
	TOTAL NUMBER OF PERSONS BAPTIZED THIS YEAR	80	0	0	0	3	0 0	0 0	5 20	0 0	_	0 0	0 0	0 0	0 0	0	_	3	0	0	0	_
	Number Of Persons Baptized This Year (13 Yrs-Older)	98		0		2	0	0	5 15	0	0	0	0	0	0		0	4	0	2	0	0
	Number Of Persons Baptized This Year (0-12 Yrs)	8a	. 92	2	0	10	3	1			<u>е</u>	4	0	0	0	4	0		0	13		23 (
	Number Of Persons Who Worship Online	7a						~	320	30						214		3 57				
	Avg Attendance At All Weekly Worship Services	7	94		8		3 21	13	565	51	18		14		5	264	30	2	1		20	
RSHIP	TOTAL MEMBERSHIP GENDER	9	195	3 41	7 15	70) 48		311		33		09 6		4	3 172	5 49	3 486	94	3 126		3 180
CH MEMBERSHIP MBERSHIP GENDER	Male	q9	1 74	3 13	80		3 20	3 12	150	14			1 19		С	9 73	15	3 218	3 16) 56	7	4 66
CHURC		6a	5 121	1 28		0 39		5 33	_				0 41	5 28		2 99		5 268		9 70	2 15	114
Ė	TOTAL MEMBEROIN ETTINOTT	2	0 195	0 41	0 15	0 70	0 48	0 45	311	0 38	0 33	0 3:	09 0	0	2 0	2 172	0 49	2 486	1 44	2 126	0 22	0 180
MEMBERSHIP ETHNICITY	Multi-Racial	5g	<u>е</u>	40	15	20	46	45	9	38	33		80	25	2		0	4	2			
MEMBERSI	White	5f	0 193	0	0	0	0	4	0 306	0	0	0 3	0 58	0	0	0 167	0 49	0 464	0 42	0 124	0 22	0 179
		5e																				
		CHURCH NAME	ommerce First	ош	ne Forest	oper	andall	ımby	ıthand	port	29 Detroit Martin Memorial	oodland	tor	loe	þýc	ivanaugh	ılem-Kinser	eenville Wesley	estview	38 Honey Grove McKenzie	rest Hill	40 Kaufman
			OHUR	CHUR COmmerce First	CHUR 21 Commerce First 22 Como	CHUR 21 Commerce First 22 Como	CHUR COmmerce First 22 Como 23 Pine Forest 24 Cooper	CHUR 21 Commerce First 22 Como 23 Pine Forest 24 Cooper 25 Crandall	CHUR 21 Commerce First 22 Como 23 Pine Forest 24 Cooper 25 Crandall 26 Cumby	CHUR COMmerce First 22 Como 23 Pine Forest 24 Cooper 25 Crandall 26 Cumby 27 Cuthand	CHUR 21 Commerce First 22 Como 23 Pine Forest 24 Cooper 25 Cumby 27 Cuthand 28 Deport			l l so se _ l ¬ ¬ ¬ ¬ ¬ ¬ ¬ ¬ ¬ ¬ ¬ ¬ ¬ ¬ ¬ ¬ ¬ ¬	So	52 se _	22 25 D	Ling Ling		So se	Sr = Si ug	la de la

East District Table 2 (Continued)

				4	42	43	4	45	46	47	84	64	20	21	25	23	72	22	29	22	23	29	00
(9 ₋		TOTAL CHRISTIAN FORMATION GROUP PARTICIPANTS	11	27	-	80	8 44	63 45	13 46	128 47	6 48	203	17	12	10	4	2	0	99 0	83 57	191 58	41 56	19 60
ROUPS (CF		Number Of Other Adult CFG Participants And Leaders (Ages 31+)	11d	14	_	7	∞	41	13	85	9	75	17	10	10	4	2	0	0	77	88	20	14
RMATION G	N	umber Of Young Adults CFG Participants And Leaders (Ages 19-30)	11c	1	0	_	0	7	0	9	0	16	0	_	0	0	0	0	0	0	21	_	0
CHRISTIAN FORMATION GROUPS (CFG)		Number Of Youth CFG Participants And Leaders (Ages 12-18)	11b	5	0	0	0	7	0	16	0	23	0	0	0	0	0	0	0	_	20	5	2
CHR		Number Of Children CFG Participants And Leaders (Ages 0-11)	11a	7	0	0	0	8	0	21	0	88	0	_	0	0	0	0	0	2	32	15	က
		Number Of Other Constituents	10	9	2	1	0	0	3	75	2	81	5	22	13	9	1	0	0	73	101	15	က
	Т	otal Baptized Members Who Have Not Become Professing Members	6	0	0	0	0	0	1	10	0	20	0	22	0	0	0	0	0	52	86	0	0
		TOTAL NUMBER OF PERSONS BAPTIZED THIS YEAR	8	0	0	0	0	0	7	3	0	4	0	3	0	0	0	0	0	0	11	2	0
		Number Of Persons Baptized This Year (13 Yrs-Older)	98	0	0	0	0	0	1	8	0	3	0	2	0	0	0	0	0	0	9	2	0
		Number Of Persons Baptized This Year (0-12 Yrs)	8a	0	0	0	0	0	l l	0	0	1	0	1	0	0	0	0	0	0	5	0	0
		Number Of Persons Who Worship Online	7а	7	0	0	0	2071	17	55	0	12	0	1	14	0	0	0	0	398	120	35	0
		Avg Attendance At All Weekly Worship Services	7	19	15	11	80	2124	79	218	14			26	32			7	8	208	278	75	19
SHIP	ENDER	TOTAL MEMBERSHIP GENDER	9	98	24	26	8	107	88	301	22	(,)	15	21		39	12	13	28	329	982		62
RCH MEMBERSHIP	EMBERSHIP GENDER	Male	q9	15	12	6	4	41	10	138	24	•	6	6	45			8	10	139	346	35	
CHURC	MEME	Female	ба	21	12	17	4	99	23	163	33	218	9	12	5 2	19	7	5	18	220	440	53	98
	L	TOTAL MEMBERSHIP ETHNICITY	2		24	26	8	107	33			376			66	39			28	359	786		62
	IP ETHNICI	Multi-Racial	£9	0	0	0	0	0	0	0	0	5	0	0	0	0	0	0	0	0	0	0	0
	MEMBERSHIP ETHNICITY	White	5f	98		26	8	106	31	278	22	360	15	21					28	358	785		62
	≥ ≥	Pacific Islander	Э6	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
			CHURCH NAME	41 Kemp	42 Becker	43 Ladonia	44 Pecan Gap	45 Leonard	46 Lone Oak	47 Mabank	48 Miller Grove	49 Mt. Vernon First	50 Old Saltillo	51 Mulberry	52 Powderly First	53 Belk	54 Mount Tabor-Sumner	55 Oak Grove: Wilson Chapel	56 Rosser First	57 Calvary	58 Paris First	59 Mt. Zion	60 Pickton

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				61	92	53	94	92	99	22	86	99	02	7	72	73	74	22	92	11	82	62	88			
-G)		TOTAL CHRISTIAN FORMATION GROUP PARTICIPANTS	11	23	52 62	0 63	42 64	387	17 66	10 67	45 68	116 69	12	57 71	15	n	99	10 75	27 76	0	0 78	0	0	3449	3417	32
CHRISTIAN FORMATION GROUPS (CFG)	ı	Number Of Other Adult CFG Participants And Leaders (Ages 31+)	11d	23	45	0	8	223	10	10	25	92	5	24	13	က	45	10	23	0	0	0	0	2055	2101	-46
MATION G	Nu	mber Of Young Adults CFG Participants And Leaders (Ages 19-30)	11c	0	2	0	0	34	0	0	2	က	2	7	0	0	5	0	0	0	0	0	0	261	182	79
STIAN FOF		Number Of Youth CFG Participants And Leaders (Ages 12-18)	11b	0	2	0	9	55	7	0	ю	14	5	10	0	0	80	0	1	0	0	0	0	427	444	-17
CHRI		Number Of Children CFG Participants And Leaders (Ages 0-11)	11a	0	ю	0	7	75	0	0	12	4	0	16	7	0	7	0	8	0	0	0	0	902	069	16
		Number Of Other Constituents	10	0	0	4	5	63	6	0	15	45	0	35	0	0	0	0	0	0	0	0	0	1122	1211	68-
	То	tal Baptized Members Who Have Not Become Professing Members	6	0	0	0	0	48	0	0	0	10	7	0	0	0	23	0	0	0	0	0	0	220	529	21
		TOTAL NUMBER OF PERSONS BAPTIZED THIS YEAR	8	0	2	0	7	17	0	0	0	0	0	2	_	0	0	0	0	0	0	0	0	91	99	25
		Number Of Persons Baptized This Year (13 Yrs-Older)	g8	0	_	0	-	2	0	0	0	0	0	2	0	0	0	0	0	0	0	0	0	49	28	21
		Number Of Persons Baptized This Year (0-12 Yrs)	8a	0	_	0	-	15	0	0	0	0	0	0	_	0	0	0	0	0	0	0	0	42	38	4
		Number Of Persons Who Worship Online	7а	0	55	10	0	110	0	0	1	189	3	90	0	2	25	3	21	0	0	0	0	4267	3234	1033
MBERSHIF		Avg Attendance At All Weekly Worship Services	7	25	100	26	30	347	15	10	80	264	15	106	31	41	92	21	49	0	0	5	0	7221	5793	1428
CHURCH MEMBERSHIP	NDER	TOTAL MEMBERSHIP GENDER	9	29	206	39	42	748	25	22	86	227	19	134	62	41	131	56	26	0	0	0	0	7555	7969	414
С	EMBERSHIP GENDER	Male	q9	80	78	16	22	338	12	13	42	91	3	99	31	က	62	17	30	0	0	0	0	3181	3390	-209
	MEMBE	Female	6a	21	128	23	20	410	13	6	99	136	16	78	31	11	69	39	49	0	0	0	0	4374	4579	-205
	,	TOTAL MEMBERSHIP ETHNICITY	5	29	206	39	42	748	25	22	98	227	19	134	62	14	131	56	94	0	0	0	0	7555	7969	414
	ETHNICIT	Multi-Racial	59	0	0	0	_	3	0	0	0	0	0	0	0	0	0	11	0	0	0	0	0	54	54	0
	MEMBERSHIP ETHNICITY	White	5f	29	200	39	8	732	24	22	97	223	0	125	62	14	130	40	88	0	0	0	0	7195	7589	-394
	ME	Pacific Islander	5e	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
			CHURCH NAME	Poetry	Quinlan First	Roxton	Seagoville	Sulphur Springs First	Sulphur Bluff	Tira	Sulphur Springs: Wesley	Terrell First	Terrell Warren Chapel	Trenton	Virginia Point	Windom	Winnsboro First	Tinney Chapel	Wolfe City First	Lannius	Ben Franklin	Chicota	EAST DISTRICT	TOTAL 2022	TOTAL 2021	Inc/Dec 2022 over 2021

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ND DEBT	Market Value of Financial And Other Liquid Assets	25	123621	273952	66611	67877	165106	107942	1048657	12000	5159	100001	7673	86414	287297	58403	150997	6295	49807	119031	4200	188847
ASSETS AND DEBT	Market Value Of Church-Owned Land, Buildings, Vehicles And Equipment	24	406200	617327	389019	82000	102830	700000	951577	403000	120000	250000	270000	996818	3189990	240000	517580	106620	82000	2509138	185000	1744418
	Number Of Persons Served By Community Ministries For Outreach, Justice, And Mercy	23	0	0	75	20	0	75	487	0	0	67	1000	2000	1600	0	400	0	385	100	0	878
	Number Of Persons From Your Congregation Serving In Mission/Community Ministries	22	21	0	_	4	14	30	8	0	0	11	13	15	64	2	21	17	145	6	-	46
LN:	Of The Ministries Counted In Line 21, How Many Focus On Engaging In Ministry With the Poor/Socially Marginalized?	21b	2	0	0	0	0	0	2	0	0	1	2	2	∞	0	5	0	∞	4	0	2
MISSION ENGAGEMENT	Of The Ministries Counted In Line 21, How Many Focus On Global/Regional Health?	21a	0	0	_	0	0	0	0	0	0	0	2	_	es	0	4	0	2	_	0	2
MISSI	Total Number Of Community Ministries For Outreach, Justice, And Mercy Offered	21	2	0	_	_	0	0	2	0	0	1	2	2	10	0	10	9	00	4	_	9
	Number Of Persons Sent On UMVIM Teams From Local Church	20p	0	0	0	0	0	0	0	0	0	0	10	4	0	0	0	0	0	0	0	0
	Number of UMVIM Teams Sent From Local Church	20a	0	0	0	0	0	0	0	0	0	0	1	_	0	0	0	0	0	0	0	0
W	Amount Paid For Local Church And Community Work (UMW)	190	0	0	0	0	0	0	0	0	0	1400	0	0	006	0	0	0	0	0	0	1831
UMW	Membership In United Methodist Women	19a	0	0	0	0	0	0	0	0	0	12	0	0	20	0	3	0	e	0	9	22
W	Amount Paid for Projects	180	0	0	0	0	0	0	0	0	0	0	0	0	0	0	600	0	0	0	0	0
UMM	Membership In United Methodist Men	18a	0	0	0	0	0	0	0	0	0	0	0	15	0	0	2	0	0	0	0	0
700	Number Of Support Groups Or Small Groups Offered Short Term	17	1	0	0	0	0	0	0	0	0	1	0	_	0	0	0	0	0	_	_	0
SUNDAY SCHOOL	Number Of Ongoing Small Groups, Support Groups, Or Classes Offered (Other Than Sunday Church School)	16	0	0	0	0	0	0	0	0	0	0	2	2	80	4	0	0	0	9	0	9
FG) INCLUDING	Number Of Ongoing Sunday Church School Classes Offered	15	0	-	0	0	0	4	8	-	=	0	1	_	80	9	1	1	0	2	4	7
ION GROUPS (C	Participants In Vacation Bible School	14	0	0	0	0	0	0	0	0	0	0	16	0	30	0	0	0	0	0	0	36
CHRISTIAN FORMATION GROUPS (CFG) INCLUDING SUNDAY S	Avg Weekly Attendance (all ages) In Sunday School Or Other Weekly Education Classes	13	0	m	0	4	0	39	12	6	5	0	14	#	99	10	5	10	0	21	0	40
箦	Total Enrolled In Confirmation Preparation Classes This Year	12	0	0	0	0	0	0	9	0	0	0	0	0	0	8	0	0	0	0	0	0
		CHURCH NAME	1 Aley	2 Annona	3 Boxelder	4 Lone Star	5 Arbala	6 Gafford Chapel	7 Avery	8 Birthright	9 Blanton Chapel	10 Blossom	11 Shady Grove	12 Bogata	13 Bonham First	14 Caddo Mills	15 Celeste	16 Kingston	17 Charleston	18 Clarksville McKenzie Mem.	19 Clarksville St. Paul	20 College Mound

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ND DEBT	Market Value of Financial And Other Liquid Assets	25	2021539	371860	60434	20126	2104	13845	499585	78301	48921	40411	43715	18172	24964	644672	6147	2059373	73760	605075	57826	636841
ASSETS AND DEBT	Market Value Of Church-Owned Land, Buildings, Vehicles And Equipment	24	7217855	750000	82000	1500000	420000	396601	588800	829125	000009	155000	513549	187000	200000	5626447	1784861	11599143	1356400	2193303	275000	2715050
	Number Of Persons Served By Community Ministries For Outreach, Justice, And Mercy	23	1707	20	420	1000	15	009	320	750	41	0	220	0	0	1850	0	2000	35	1441	0	3000
	Number Of Persons From Your Congregation Serving In Mission/Community Ministries	22	120	7	80	78	6	9	35	6	4	2	14	9	0	22	0	120	9	41	22	80
ENT	Of The Ministries Counted In Line 21, How Many Focus On Engaging In Ministry With the Poor/Socially Marginalized?	21b	8		_	2	2	1		2	0	1	2	0	0	4	0	9	_	က	0	-
MISSION ENGAGEMENT	Of The Ministries Counted In Line 21, How Many Focus On Global/Regional Health?	21a	4	1	0	0	0	0	0	0	0	0	0	0	0	0	0	3	0	2	0	
SIW	Total Number Of Community Ministries For Outreach, Justice, And Mercy Offered	21	10	0	-	3	2	1	2	4	_	1	7	2	0	4	0	21	-	9	0	17
	Number Of Persons Sent On UMVIM Teams From Local Church	20b	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	Number of UMVIM Teams Sent From Local Church	20a	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
UMW	Amount Paid For Local Church And Community Work (UMW)	19b	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	7318	0	1821	0	150
'n	Membership In United Methodist Women	19a	0	0	0	15	5	0	0	12	0	0	0	11	0	0	0	01	0	15	0	25
UMM	Amount Paid for Projects	180	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2967
in	Membership In United Methodist Men	18a	0	0	0	0	7	0	0	0	0	0	0	0	0	0	0	0	0	0	0	13
700	Number Of Support Groups Or Small Groups Offered Short Term	17	9	0	0	-	0	0	2	0	0	0	ļ	0	0	0	1	13	0	3	0	0
3 SUNDAY SCH	Number Of Ongoing Small Groups, Support Groups, Or Classes Offered (Other Than Sunday Church School)	16	8	1	0	1	1	0	3	0	1	1	0	0	0	2	2	8	0	2	_	9
CFG) INCLUDIN	Number Of Ongoing Sunday Church School Classes Offered	15	3	4	0	4	2	0	6	2	0	1	0	-	0	2	2	6	0	2	0	3
TION GROUPS (Participants In Vacation Bible School	14	38	25	0	0	0	0	125	2	0	0	0	0	0	0	0	101	0	0	0	0
CHRISTIAN FORMATION GROUPS (CFG) INCLUDING SUNDAY SCHOOL	Avg Weekly Attendance (all ages) In Sunday School Or Other Weekly Education Classes	13	24	15	0	23	9	0	02	10	0	10	0	8	0	22	22	68	0	33	0	35
苦	Total Enrolled In Confirmation Preparation Classes This Year	12	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	9	0	0		<u></u>
		CHURCH NAME	d Commerce First	22 Como	23 Pine Forest	24 Cooper	25 Crandall	6 Cumby	7 Cuthand	8 Deport	29 Detroit Martin Memorial	30 Woodland	r1 Ector	32 Enloe	33 Floyd	34 Kavanaugh	35 Salem-Kinser	36 Greenville Wesley	37 Westview	38 Honey Grove McKenzie	39 Forest Hill	0 Kaufman

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			41	42	43	4	45	46	47	48	49	20	51	25	23	Z	32	29	24	28	89	99
ND DEBT	Market Value of Financial And Other Liquid Assets	25	81242	50675	64093	298784	2126054	71098	327574	129333	856999	9279	30625	216302	102250	7300	52298	882	332396	1010983	46366	108884
ASSETS AND	Market Value Of Church-Owned Land, Buildings, Vehicles And Equipment	24	627299	208000	234000	261600	2979424	618000	2229217	331200	5869005	370000	188726	298185	218000	140500	162000	53000	3518642	15886000	590850	530450
	Number Of Persons Served By Community Ministries For Outreach, Justice, And Mercy	23	180	0	0	180	632	355	8000	200	625	0	200	200	12	10	0	0	250	175	100	0
	Number Of Persons From Your Congregation Serving In Mission/Community Ministries	22	6	0	26	80	55	4	145	4	100	5	10	80	S	_	4	4	15	40	70	0
IN	Of The Ministries Counted In Line 21, How Many Focus On Engaging In Ministry With the Poor/Socially Marginalized?	21b	3	0	0	0	5	1	6	0	13	0	2	2	-	0	2	1	-	_	2	0
MISSION ENGAGEMENT	Of The Ministries Counted In Line 21, How Many Focus On Global/Regional Health?	21a	-	0	0	0	2	0	0	0	0	0	0	2		0	0	0	0	0	0	0
ISSIM	Total Number Of Community Ministries For Outreach, Justice, And Mercy Offered	21	4	0		_	9	1	တ	0	13	0	2	2	2	0	2	1	_	2	2	0
	Number Of Persons Sent On UMVIM Teams From Local Church	20b	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	Number of UMVIM Teams Sent From Local Church	20a	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
W	Amount Paid For Local Church And Community Work (UMW)	190	0	0	0	0	2853	1500	0	0	0	0	0	375	0	0	0	0	2200	0	0	0
UMW	Membership In United Methodist Women	19a	0	0	0	0	26	12	0	0	0	0	0	7	_	0	0	0	8	0	20	80
M	Amount Paid for Projects	186	0	0	0	0	1721	0	0	0	0	0	0	0	0	0	0	0	800	0	0	0
NWN	Membership In United Methodist Men	18a	0	0	0	0	16	0	0	0	0	0	0	0	0	0	0	0	17	0	12	0
JOC	Number Of Support Groups Or Small Groups Offered Short Term	17	0	-	-	_	1	0	0	0	_	0	1	0	0	-	0	0	2	2	_	0
S SUNDAY SCH	Number Of Ongoing Small Groups, Support Groups, Or Classes Offered (Other Than Sunday Church School)	16	2	0	1	_	4	1	11	0	7	0	1	8	0	0	0	0	9	7	5	2
CFG) INCLUDING	Number Of Ongoing Sunday Church School Classes Offered	15	3	0	0	0	4	1	9	0	7	1	1	2	0		0	0	9	7	0	2
ION GROUPS ((Participants In Vacation Bible School	14	52	0	0	0	50	0	98	0	125	0	0	0	0	0	0	0	22	75	40	0
CHRISTIAN FORMATION GROUPS (CFG) INCLUDING SUNDAY SCHOC	Avg Weekly Attendance (all ages) In Sunday School Or Other Weekly Education Classes	13	10	0	0	0	29	10	09	9	80	10	0	10	0	4	0	0	80	65	25	14
CER	Total Enrolled In Confirmation Preparation Classes This Year	12	2	0	0	0	0	0	2	0	7	0	0	0	0	0	0	0	0	0	0	0
		CHURCH NAME	Kemp	Becker	Ladonia	Pecan Gap	Leonard	Lone Oak	Mabank	Miller Grove	Mt. Vemon First	Old Saltillo	Mulberry	Powderly First	Belk	Mount Tabor-Sumner	Oak Grove: Wilson Chapel	Rosser First	Calvary	Paris First	Mt. Zion	Pickton

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			61	62	83	75	99	99	29	89	69	20	71	72	23	74	75	92	17	28	79	80			
ID DEBT	Market Value of Financial And Other Liquid Assets	25	74987	104934	28268	0006	1522224	124108	112984	245317	3783668	23121	229191	216887	135095	547137	110938	128826	0	0	0	0	22078926	20930094	1148832
ASSETS AND DEBT	Market Value Of Church-Owned Land, Buildings, Vehicles And Equipment	24	46466	1900000	873435	1500000	6635165	255000	216424	4823949	4813255	157353	1714800	195000	215000	2000000	1319638	311540	0	0	0	0	115450774	112272723	3178051
	Number Of Persons Served By Community Ministries For Outreach, Justice, And Mercy	23	4000	3000	153	200	2862	110	25	100	1730	20	1700	009	125	295	0	63	0	0	0	0	53628	53315	313
	Number Of Persons From Your Congregation Serving In Mission/Community Ministries	22	20	c)	80	Ð	170	3	0	2	64	8	15	c)	14	125	0	80	0	0	0	0	1866	1780	98
ENT	Of The Ministries Counted In Line 21, How Many Focus On Engaging In Ministry With the Poor/Socially Marginalized?	21b	0	0	1	-	9	2	0	-	ιΩ	2	က	0	1	က	1	က	0	0	0	0	151	138	13
MISSION ENGAGEMENT	Of The Ministries Counted In Line 21, How Many Focus On Global/Regional Health?	21a	0	0	1	0	9	0	0	1	3	1	0	0	0	8	0	2	0	0	0	0	90	41	6
SSIW	Total Number Of Community Ministries For Outreach, Justice, And Mercy Offered	21	1	8	1	8	6	9	1	1	11	2	4	2	1	7	1	5	0	0	0	0		2	18
	Number Of Persons Sent On UMVIM Teams From Local Church	20b	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	14		14
	Number of UMVIM Teams Sent From Local Church	20a	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2		2
UMW	Amount Paid For Local Church And Community Work (UMW)	19b	0	375	0	0	0	0	0	200	0	792	0	0	0	800	0	2135	0	0	0	0		2	4520
Π	Membership In United Methodist Women	19a	0	8	0	18	0	0	0	10	0	6	0	0	0	12	0	28	0	_	0	0			,
MMU	Amount Paid for Projects	18b	0	0	0	0	0	0	0		200	0	0	0	0	0	0	0	0		0	0			1 2487
	Membership In United Methodist Men	18a	0	2		19		0	0		12	_		0	0	0	0	0	0		0	0			8 -14
100	Number Of Support Groups Or Small Groups Offered Short Term	17)	.,	.,	J	11)	J	•		,	•	•)	J	0	0)	78	70	~
SUNDAY SCH	Number Of Ongoing Small Groups, Support Groups, Or Classes Offered (Other Than Sunday Church School)	16	2	8	0	1	6	3	0	2	5	0	8	1	0	0	1	3	0	0	0	0	138	120	18
G) INCLUDING	Number Of Ongoing Sunday Church School Classes Offered	15	1	2	0	က	14	1	0	9	4	0	7	_	_	4	1	2	0	0	0	0	173	158	15
IN GROUPS (CF	Participants In Vacation Bible School	14	0	0	0	0	155	0	0	0	9	0	40	0	0	15	0	0	0	0	0	0	1054	787	267
CHRISTIAN FORMATION GROUPS (CFG) INCLUDING SUNDAY SCH	Avg Weekly Attendance (all ages) In Sunday School Or Other Weekly Education Classes	13	8	15	0	13	192	7	0	42	53	3	93	13	က	45	10	12	0	0	0	0	1359	1302	24
CHRIST	Total Enrolled In Confirmation Preparation Classes This Year	12	0	0	0	_	5	0	0	0	80	0	80	0	0	0	0	0	0	0	0	0	20	53	რ
		CHURCH NAME	61 Poetry	62 Quinlan First	63 Roxton	64 Seagoville	65 Sulphur Springs First	66 Sulphur Bluff	67 Tira	68 Sulphur Springs: Wesley	69 Terrell First	70 Terrell Warren Chapel	Trenton	Virginia Point	Windom	74 Winnsboro First	75 Tinney Chapel	76 Wolfe City First	Lannius	78 Ben Franklin	79 Chicota	80 EAST DISTRICT	TOTAL 2022	TOTAL 2021	Inc/Dec 2022 over 2021

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	Total Amount Given To Non-United Methodist Benevolent And Charitable Causes	88	150	0	750	4338	0	9100	0	0	0	1000	1500	200	8328	0	400	170	18750	2396	346	151
	Total Amount Given Directly To United Methodist Causes (Not Sent To Conference)	37	0	0	0	0	0	200	0	0	0	0	200	2218	100	0	0	0	0	0	0	0
	UM Student Day	36f	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	World Communion Sunday	36e	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	Native American Ministries Sunday	36d	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	Peace With Justice Sunday	36c	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	UMCOR Sunday	36b	0	0	0	0	0	0	0	0	0	0	0	330	0	0	0	0	0	0	0	0
BENEVOLENT GIVING	Human Relations Sunday	36a	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
BENEVOLE	Total Annual Conference Special Sunday Offerings	35	0	0	0	0	0	0	100	0	0	0	0	0	0	0	0	0	0	87	0	0
	All Other Funds Sent To Conference For Connectional Mission And Ministry	34	0	0	0	0	0	0	0	0	0	300	0	0	100	0	0	0	0	0	0	0
	Youth Service Fund	33	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	Annual Conference Advance Specials	32	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	World Service Special Gifts	31	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	General Advance Specials	30	0	0	0	0	0	0	0	0	0	0	0	320	0	0	0	0	0	100	0	0
	Amount PAID By Local Church To The Conference For All Apportioned Causes	29	1100	1972	3102	1844	2130	6346	3179	2188	434	2805	563	2000	33700	9535	5078	2866	5515	0	3202	15696
	Total APPORTIONED To Local Church By The Conference	28	1922	1972	3102	1844	2130	6346	7947	2188	434	2805	263	12377	33700	9535	5078	2866	5515	11977	3202	15696
ND DEBT	Other Debt	27	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
ASSETS AND DEBT	Debt Secured By Church Physical Assets	26	0	0	0	0	0	0	0	0	0	0	0	0	0	0	56262	0	0	0	0	0
		CHURCH NAME	1 Aley	2 Annona	3 Boxelder	4 Lone Star	5 Arbala	6 Gafford Chapel	7 Avery	8 Birthright	9 Blanton Chapel	10 Blossom	1 Shady Grove	12 Bogata	13 Bonham First	14 Caddo Mills	15 Celeste	16 Kingston	17 Charleston	18 Clarksville McKenzie Mem.	19 Clarksville St. Paul	20 College Mound

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	Total Amount Given To Non-United Methodist Benevolent And Charitable Causes	38	5673	20	0	1950	1200	2400	36536	009	2400	0	2195	3000	0009	1190	45000	146994	0	4266	11000	54867
	Total Amount Given Directly To United Methodist Causes (Not Sent To Conference)	37	1062	200	0	0	0	0	40000	0	0	500	0	0	0	0	0	0	0	2400	1100	0
	UM Student Day	36f	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	World Communion Sunday	36e	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	Native American Ministries Sunday	36d	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	Peace With Justice Sunday	36c	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	UMCOR Sunday	36b	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	202	0	0	1000	0
NT GIVING	Human Relations Sunday	36a	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
BENEVOLENT GIVING	Total Annual Conference Special Sunday Offerings	35	0	0	0	0	100	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	All Other Funds Sent To Conference For Connectional Mission And Ministry	34	0	0	0	0	0	0	0	340	0	0	0	0	0	0	0	250	24	0	0	292
	Youth Service Fund	33	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	Annual Conference Advance Specials	32	0	0	0	0	100	0	0	0	2	0	0	0	0	92	0	200	0	0	0	0
	World Service Special Gifts	31	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	General Advance Specials	30	1969	0	0	0	0	0	0	250	0	0	0	0	0	407	0	19693	0	0	0	627
	Amount PAID By Local Church To The Conference For All Apportioned Causes	53	34120	5691	1645	10380	3445	2041	15444	4167	4397	2942	4053	2457	1196	20199	8568	95581	7659	11880	2323	19720
	Total APPORTIONED To Local Church By The Conference	28	34120	5691	1645	10380	3445	2041	15444	4167	4397	2942	4053	2457	1196	28855	8568	95581	7659	11880	2323	19720
D DEBT	Other Debt	27	0	4500	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
ASSETS AND DEBT	Debt Secured By Church Physical Assets	26	0	0	0	12986	0	0	0	0	0	0	0	0	0	0	0	99099	0	0	0	0
		CHURCH NAME	21 Commerce First	22 Como	23 Pine Forest	24 Cooper	25 Crandall	26 Cumby	27 Cuthand	28 Deport	29 Detroit Martin Memorial	30 Woodland	31 Ector	32 Enloe	33 Floyd	34 Kavanaugh	35 Salem-Kinser	36 Greenville Wesley	37 Westview	38 Honey Grove McKenzie	39 Forest Hill	40 Kaufman

East District Table 4 (Continued)

			4	42	43	44	45	46	47	8	49	20	21	52	53	24	22	99	22	28	29	09
	Total Amount Given To Non-United Methodist Benevolent And Charitable Causes	38	1298	0	450	382	1800	1145	3000	2800	31202	470	1600	0	0	0 54	200	150	8202	86396	0	-
	Total Amount Given Directly To United Methodist Causes (Not Sent To Conference)	37	750	0	0	1000	1722	400	3575	0	2073	100	0	0	0	0	0	0	865	8400	0	0
	UM Student Day	36f	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	World Communion Sunday	36e	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	Native American Ministries Sunday	36d	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	Peace With Justice Sunday	36c	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	UMCOR Sunday	36b	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
NT GIVING	Human Relations Sunday	36a	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
BENEVOLENT GIVING	Total Annual Conference Special Sunday Offerings	35	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	All Other Funds Sent To Conference For Connectional Mission And Ministry	34	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	100	97	800	0
	Youth Service Fund	33	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	Annual Conference Advance Specials	32	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	World Service Special Gifts	31	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	General Advance Specials	30	0	0	0	1100	330	0	0	0	3330	0	0	0	0	0	0	0	0	430	0	0
	Amount PAID By Local Church To The Conference For All Apportioned Causes	59	9002	3434	3120	4047	19600	3729	48753	3612	41572	1146	1528	6402	2568	1327	1198	1588	38358	113449	9445	4145
	Total APPORTIONED To Local Church By The Conference	28	2006	3434	3120	4047	19600	3729	48753	3612	41572	1146	1528	6402	2568	1327	1198	1588	38358	113449	9445	4145
ND DEBT	Other Debt	27	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
ASSETS AND DEBT	Debt Secured By Church Physical Assets	26	0	0	0	0	0	0	52960	0	43248	0	0	0	0	0	0	0	91632	1600000	0	0
		CHURCH NAME	41 Kemp	42 Becker	43 Ladonia	44 Pecan Gap	45 Leonard	46 Lone Oak	47 Mabank	48 Miller Grove	49 Mt. Vernon First	50 Old Saltillo	51 Mulberry	52 Powderly First	53 Belk	54 Mount Tabor-Sumner	55 Oak Grove: Wilson Chapel	56 Rosser First	57 Calvary	58 Paris First	59 Mt. Zion	60 Pickton

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	Total Amount Given To Non-United Methodist Benevolent And Charitable Causes	38	0	0	0	1067	275736	8936	009	3264	9640	0	5262	0009	1375	2069	550	1000	0	0	0	0	831330	680701	150629
	Total Amount Given Directly To United Methodist Causes (Not Sent To Conference)	37	0	20	0	0	0	0	0	0	0	0	0	1216	0	1950	0	0	0	0	0	0	70681	52745	17936
	UM Student Day	36f	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	World Communion Sunday	36e	0	0	0	0	0	0	0	0	101	0	0	0	0	0	0	0	0	0	0	0	101	699	-568
	Native American Ministries Sunday	36d	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	Peace With Justice Sunday	36c	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	UMCOR Sunday	36b	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1835	200	1635
NT GIVING	Human Relations Sunday	36a	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
BENEVOLENT GIVING	Total Annual Conference Special Sunday Offerings	35	0	0	0	0	0	0	0	0	009	0	0	0	0	0	0	0	0	0	0	0	887	3431	-2544
1	All Other Funds Sent To Conference For Connectional Mission And Ministry	34	0	0	0	0	0	0	0	0	50	0	200	0	0	0	0	0	0	0	0	0	3128	2953	175
	Youth Service Fund	33	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	Annual Conference Advance Specials	32	0	0	_	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	398	1085	-687
	World Service Special Gifts	31	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	General Advance Specials	30	0	200	0	0	1400	0	0	591	5756	0	200	1216	0	1000	707	0	0	0	0	0	40226	9008	31128
	Amount PAID By Local Church To The Conference For All Apportioned Causes	59	3956	12204	8966	0	87137	2444	2596	18351	36385	2053	13111	3726	1708	18701	7654	13413	525	1088	1105	753	914068	908780	5288
	Total APPORTIONED To Local Church By The Conference	28	3956	18679	8966	5145	87137	2444	2596	18351	36385	2053	13111	3726	1708	18701	7654	13413	525	1088	1105	0	961535	954710	6825
ND DEBT	Other Debt	27	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	4500	20500	-16000
ASSETS AND DEBT	Debt Secured By Church Physical Assets	26	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2517743	3595170	-1077427
		CHURCH NAME	Poetry	62 Quinlan First	63 Roxton	64 Seagoville	65 Sulphur Springs First	66 Sulphur Bluff	Tira	68 Sulphur Springs: Wesley	Terrell First	Terrell Warren Chapel	Trenton	Virginia Point	73 Windom	74 Winnsboro First	Tinney Chapel	Wolfe City First	Lannius	78 Ben Franklin	79 Chicota	EAST DISTRICT	TOTAL 2022	TOTAL 2021	Inc/Dec 2022 over 2021

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	TOTAL CHURCH EXPENSES	20	6450	16929	23801	20393	29539	59342	43994 7	13487	4393	45381	9212	62165	579612	79115	50517	17183	94145	89975	25936	140864
RES	Capital Expenditures For Building, Improvements, And Major Equipment Purchases	49	1500	0	0	0	11050	0	5542	1117	0	4560	3800	28038	161096	0	0	0	23200	0	562	0
EXPENDITU	Principal And Interest On Indebtedness, Loans, Mortgages, Etc.	48	0	0	0	0	0	0	0	0	0	0	0	0	113715	0	10296	0	0	0	0	0
LOCAL CHURCH EXPENDITURES	Local Church Operating Expenses	47	3200	8862	222	7245	8459	18261	17822	4182	2459	10884	445	6994	88066	25100	14786	2093	13824	35457	8228	35623
LOCA	Local Church Program Expenses	46	200	335	20	1206	1000	2035	2851	0	300	1400	100	0	6374	0	685	528	2856	1600	383	4045
	Total Amount Paid In Salary And Benefits For All Other Church Staff And Diaconal Ministers	45	0	0	0	0	0	0	0	0	0	0	0	7515	71541	5880	0	528	0	11038	0	19250
	Total Amount Paid To Pastor, Associates(s) And Deacons(s) For Any Other Cash Allowances (Non-Accountable)	4	0	096	2352	096	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	Total Amount Paid To Pastor, Associate(s) And Deacons (s) For Accountable Reimbursements	43	0	0	0	0	2300	7700	0	0	0	2000	0	0	3933	0	0	0	0	0	0	517
	Housing Benefits Paid To/For Deacons Not Included In 41a Or 41b	42c	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	Housing Benefits Paid To/For All Associate Pastors	42b	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	Housing Benefits Paid To/For Senior Pastor	42a	0	0	0	0	0	0	0	3000	0	7000	2100	2550	3866	8600	7669	0	30000	5150	3800	894
SUPPORT	Base Compensation Paid To/For Deacons	41c	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
MINISTERIAL SUPPORT	Amount Received From Conference Grants Toward Associate's Base Compensation	41bb	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	Base Compensation Paid To Associate(s)	41b	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	Amount Received From Equitable Compensation Or Other Conference Grants Toward Senior Pastor's Base Compensation	41aa	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	Base Compensation To Senior Pastor	41a	0	4800	12000	4800	4600	15400	14500	3000	1200	15432	204	12000	69270	30000	11603	10998	0	28602	9065	48088
	Direct-Billed Clergy Health Benefits	40	0	0	0	0	0	0	0	0	0	0	0	0	11100	0	0	0	0	0	0	9515
	Direct-Billed Clergy Pension And Non-Health Benefits	39	0	0	0	0	0	0	0	0	0	0	0	0	8423	0	0	0	0	5545	0	7085
		CHURCH NAME	Aley	Annona	Boxelder	Lone Star	5 Arbala	Gafford Chapel	Avery	Birthright	9 Blanton Chapel	10 Blossom	Shady Grove	12 Bogata	13 Bonham First	14 Caddo Mills	15 Celeste	16 Kingston	17 Charleston	18 Clarksville McKenzie Mem.	19 Clarksville St. Paul	20 College Mound

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	TOTAL CHURCH EXPENSES	20	393565	44123	13320	104591	39895	37445	240857	52974	43310	29001	27940	15389	16276	299722	171186	1716237	79986	287852	45668	245583
SES	Capital Expenditures For Building, Improvements, And Major Equipment Purchases	49	86827	300	0	2146	3550	12469	51288	1007	0	0	0	0	0	0029	9756	301055	0	162863	14627	13235
LOCAL CHURCH EXPENDITURES	Principal And Interest On Indebtedness, Loans, Mortgages, Etc.	48	0	4080	0	2820	0	0	0	0	0	0	0	0	0	0	0	430597	0	0	0	0
L CHURCH E	Local Church Operating Expenses	47	91229	9452	1425	30760	16350	2770	46650	25554	16080	7900	13463	8932	2892	95862	37678	152870	29890	30436	2842	33163
LOCA	Local Church Program Expenses	46	3881	350	20	6130	750	0	25000	2409	921	1482	489	1000	0	27639	1715	75188	3601	6673	268	5316
	Total Amount Paid In Salary And Benefits For All Other Church Staff And Diaconal Ministers	45	84408	3000	2400	10366	0	0	0089	0	0	3000	0	0	0	75804	24336	287092	13037	17349	0	35916
	Total Amount Paid To Pastor, Associates(s) And Deacons(s) For Any Other Cash Allowances (Non-Accountable)	44	0	0	0	0	0	0	0	0	0	300	0	0	0	0	0	0	0	0	0	0
	Total Amount Paid To Pastor, Associate(s) And Deacons (s) For Accountable Reimbursements	43	0	0	0	0	0	0	0	1371	0	325	2323	0	0	0	0	3870	0	208	0	4500
	Housing Benefits Paid To/For Deacons Not Included In 41a Or 41b	42c	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	Housing Benefits Paid To/For All Associate Pastors	42b	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	16800	0	0	0	0
	Housing Benefits Paid To/For Senior Pastor	42a	7500	8400	0	0009	14400	17765	4000	0	0	4200	0	0	375	4822	5200	49540	3000	9500	0	3037
L SUPPORT	Base Compensation Paid To/For Deacons	41c	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
MINISTERIAL	Amount Received From Conference Grants Toward Associate's Base Compensation	41bb	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	Base Compensation Paid To Associate(s)	41b	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	14568	0	0	0	0
	Amount Received From Equitable Compensation Or Other Conference Grants Toward Senior Pastor's Base Compensation	41aa	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	Base Compensation To Senior Pastor	41a	57500	12600	7800	34039	0	0	11750	17276	19510	8352	5417	0	5813	50845	38933	91066	22775	32145	9787	55691
	Direct-Billed Clergy Health Benefits	40	11100	0	0	0	0	0	0	0	0	0	0	0	0	10244	0	16650	0	5622	1593	11100
	Direct-Billed Clergy Pension And Non-Health Benefits	39	8296	0	0	0	0	0	3389	0	0	0	0	0	0	5915	0	13718	0	4510	1128	7844
		CHURCH NAME	21 Commerce First	22 Como	23 Pine Forest	24 Cooper	25 Crandall	26 Cumby	27 Cuthand	28 Deport	29 Detroit Martin Memorial	30 Woodland	31 Ector	32 Enloe	33 Floyd	34 Kavanaugh	35 Salem-Kinser	36 Greenville Wesley	37 Westview	38 Honey Grove McKenzie	39 Forest Hill	40 Kaufman

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	TOTAL CHURCH EXPENSES	20	236315	22796	23007	68914	199790	93942	501419	27473	569764	12085	30875	40924	21040	12664	9446	6499	312414	2123388	8208	37773
ES	Capital Expenditures For Building, Improvements, And Major Equipment Purchases	49	129315	0	0	36833	0	16380	19705	0	63162	1087	4116	0	0	0	623	0	7498	181000	14041	3000
XPENDITUR	Principal And Interest On Indebtedness, Loans, Mortgages, Etc.	48	40691	0	0	0	0	0	60420	0	27807	0	0	0	0	0	0	0	10590	762615	0	0
LOCAL CHURCH EXPENDITURES	Local Church Operating Expenses	47	26365	2973	4786	10483	53420	51414	106517	1970	138246	8712	7500	8423	1700	2560	2125	1161	48848	259585	16348	9934
LOCA	Local Church Program Expenses	46	5469	264	929	0	7127	100	30046	089	24389	270	175	1070	200	365	0	0	5746	62686	2874	694
	Total Amount Paid In Salary And Benefits For All Other Church Staff And Diaconal Ministers	45	0	2300	0	0	30108	2600	120692	2600	146973	300	3056	0	0	0	0	0	61540	393756	11130	0
	Total Amount Paid To Pastor, Associates(s) And Deacons(s) For Any Other Cash Allowances (Non-Accountable)	44	0	0	0	0	0	0	0	0	1000	0	006	0	0	0	1200	1200	0	3502	0	0
	Total Amount Paid To Pastor, Associate(s) And Deacons (s) For Accountable Reimbursements	43	0	175	2484	2919	5617	0	4800	0	5748	0	0	1218	725	406	0	0	4334	8778	4000	0
	Housing Benefits Paid To/For Deacons Not Included In 41a Or 41b	42c	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	5400	0	0
	Housing Benefits Paid To/For All Associate Pastors	42b	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	8200	12000	0	0
	Housing Benefits Paid To/For Senior Pastor	42a	2750	0	0	2600	2839	13650	3070	0	7203	0	0	2520	2750	840	0	0	2500	17666	1100	15000
SUPPORT	Base Compensation Paid To/For Deacons	41c	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	21750	0	0
MINISTERIAL	Amount Received From Conference Grants Toward Associate's Base Compensation	41bb	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	Base Compensation Paid To Associate(s)	41b	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	24727	52398	0	0
	Amount Received From Equitable Compensation Or Other Conference Grants Toward Senior Pastor's Base Compensation	41aa	0	0	0	0	0	0	0	0	0	0	0	2862	1703	954	0	0	0	0	0	0
	Base Compensation To Senior Pastor	41a	19671	13650	11238	9550	58114	4524	80716	15811	57555	0	12000	13249	8011	4486	4100	2400	70768	91234	27348	2000
	Direct-Billed Clergy Health Benefits	40	0	0	0	0	11100	0	11100	0	11100	0	0	3263	1942	1087	0	0	11100	24000	0	0
	Direct-Billed Clergy Pension And Non-Health Benefits	39	0	0	0	0	8013	0	9025	0	8404	0	0	1917	1141	629	0	0	8738	18246	0	0
		CHURCH NAME	1 Kemp	42 Becker	43 Ladonia	44 Pecan Gap	45 Leonard	46 Lone Oak	47 Mabank	48 Miller Grove	49 Mt. Vernon First	50 Old Saltillo	51 Mulberry	52 Powderly First	53 Belk	54 Mount Tabor-Sumner	55 Oak Grove: Wilson Chapel	56 Rosser First	57 Calvary	58 Paris First	59 Mt. Zion	60 Pickton

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	TOTAL CHURCH EXPENSES	90	47698	76604	87856	69602	1178685	26458	14353	168211	452868	94747	257772	38782	24320	236107	64764	100640	0	1088	13522	0	12709044
TURES	Capital Expenditures For Building, Improvements, And Major Equipment Purchases	49	0	0	0	0	131086	3000	460	1569	116745	72143	109399	0	0	7741	0	7975	0	0	0	0	1833166
H EXPENDIT	Principal And Interest On Indebtedness, Loans, Mortgages, Etc.	48	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1463631
LOCAL CHURCH EXPENDITURES	Local Church Operating Expenses	47	16000	36750	17089	46446	104145	9587	2699	46572	140293	8186	45032	8008	8065	67868	25963	31564	0	0	1000	0	2356451
707	Local Church Program Expenses	46	200	100	1504	272	32258	625	0	2412	8683	1805	9532	1911	1172	6123	50	1870	0	0	0	0	400981
	Total Amount Paid In Salary And Benefits For All Other Church Staff And Diaconal Ministers	45	0	12000	20972	0	371352	0	2500	42212	45214	0	7557	3000	0	50603	4840	34617	0	0	0	0	2049182
	Total Amount Paid To Pastor, Associates(s) And Deacons(s) For Any Other Cash Allowances (Non-Accountable)	44	0	0	0	0	0	200	0	1500	0009	0	0	0	0	0	0	0	0	0	0	0	20074
	Total Amount Paid To Pastor, Associate(s) And Deacons (s) For Accountable Reimbursements	43	0	0	0	150	6173	0	0	0	0	0	124	0	0	0	0	0	0	0	551	0	77249
	Housing Benefits Paid To/For Deacons Not Included In 41a Or 41b	42c	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	5400
	Housing Benefits Paid To/For All Associate Pastors	42b	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	37300
	Housing Benefits Paid To/For Senior Pastor	42a	15144	3000	14400	0	24917	0	0	6536	3945	4160	4974	6852	12000	8100	10000	356	0	0	1140	0	405380
SUPPORT	Base Compensation Paid To/For Deacons	41c	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	21750
MINISTERIAL	Amount Received From Conference Grants Toward Associate's Base Compensation	41bb	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
~	Base Compensation Paid To Associate(s)	41b	0	0	0	0	0	800	1500	0	0	0	0	0	0	0	0	0	0	0	0	0	93993
	Amount Received From Equitable Compensation Or Other Conference Grants Toward Senior Pastor's Base Compensation	41aa	0	0	0	0	0	0	0	2566	0	0	0	0	0	0	0	0	0	0	1295	0	9380
	Base Compensation To Senior Pastor	41a	12398	12000	23922	21667	123563	998	0	33807	00009	6400	46149	6852	0	49580	15000	9845	0	0	6088	0	1714423
	Direct-Billed Clergy Health Benefits	40	0	0	0	0	11100	0	0	5073	11088	0	9062	0	0	11100	0	0	0	0	1476	0	200518
	Direct-Billed Clergy Pension And Non-Health Benefits	39	0	0	0	0	9818	0	0	3758	8368	0	2999	0	0	7436	0	0	0	0	867	0	158790
		CHURCH NAME	61 Poetry	62 Quinlan First	63 Roxton	64 Seagoville	65 Sulphur Springs First	66 Sulphur Bluff	67 Tira	68 Sulphur Springs: Wesley	69 Terrell First	70 Terrell Warren Chapel	71 Trenton	72 Virginia Point	73 Windom	74 Winnsboro First	75 Tinney Chapel	76 Wolfe City First	77 Lannius	78 Ben Franklin	79 Chicota	80 EAST DISTRICT	TOTAL 2022

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TOTAL CHURCH INCOME TOTAL INCOME FROM CONNECTIONAL AND OTHER INSTITUTIONAL SOURCES OUTSIDE THE LOCAL CHURCH Other Grants And Financial Support From Institutional Sources Advance Special, Apportioned And Connectional Funds Equitable Compensation Funds	54b 54c 54t 55	0 0 18500	0 0 13589	0 0 2880	0 20858	0 22428	0 88898	0 43712	0 19105	0 5520	0 56000	0 10462	0 63552	0 598057	0 84087	0 52403	0 46492	0 61501	0 99036	0 24675	145729 20
Other Grants And Financial Support From Institutional Sources Advance Special, Apportioned And Connectional Funds	54c	0 0 0	0	0 0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	_	
Advance Special, Apportioned And Connectional Funds		0 0	0	0	0															_	0
	54b	0				0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Equitable Compensation Funds			0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	54a	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
TOTAL INCOME FOR DESIGNATED CAUSES INCLUDING CAPITAL CAMPAIGN AND OTHER SPECIAL PROJECTS	53t	0	0	775	0	2600	0	300	0	0	0	0	2030	202593	0	30	0	0	2413	0	14384
Rcvd For Special Sundays, General Advance Specials & Other Direct Benevolence Giving	53d	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2413	0	0
Funds From Other Sources And Projects, Including Sale Of Buildings	53c	0	0	0	0	0	0	100	0	0	0	0	0	164003	0	0	0	0	0	0	12014
Memorials, Endowments, Bequests	53b	0	0	77.5	0	2600	0	200	0	0	0	0	2090	0	0	30	0	0	0	0	2370
Capital Campaigns	53a	0	0	0	0	0	0	0	0	0	0	0	0	38590	0	0	0	0	0	0	0
TOTAL INCOME FOR ANNUAL BUDGET/SPENDING PLAN	52t	18500	13589	59205	20858	19828	88888	43412	19105	220	26000	10462	58462	395464	84087	52373	46492	61501	96623	24675	131345
Amount Received Through Fundraisers And Other Sources	52g	0	0	0	0	0	6350	1995	0	0	0	0	0	2634	2298	0	0	0	20170	0	9291
Amount Received Through Building Use Fees, Contributions, And Rentals	52f	0	3600	0	0	0	1800	0	0	0	0	0	0	14495	0	80	0	0	3677	0	302
Amount Received From Sale of Church Assets For Budget	52e	0	0	29745	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Amount Received From Interest and Dividends And/Or Transferred From Liquid Assets	52d	0	0009	89	0	2905	0	0	22	0	0	0	208	0	0	31	0	0	1	0	0
Amount Received From Unidentified Givers	52c	1000	1299	1145	1043	0	0	3522	3206	0	2000	3126	5169	4397	5621	4986	0	44506	843	22	4050
Amount Received From Non-Pledging, But Identified Givers	52b	2500	2690	28247	19815	16923	80748	37895	15894	5520	54000	7336	53085	144328	76168	47276	46492	16995	71922	24650	117702
Amount Received Through Pledges	52a	15000	0	0	0	0	0	0	0	0	0	0	0	229610	0	0	0	0	0	0	0
Number Of Giving Units	51	21	2	6	4	12	16	32	80	Ω.	17	13	16	73	30	14	17	22	39	31	48
	CHURCH NAME	y	опа	celder	e Star	ala	fford Chapel	Áю	hright	nton Chapel	ssom	ady Grove	yata	nham First	ddo Mills	este	gston	arleston	rksville McKenzie Mem.	rksville St. Paul	20 College Mound
	Funds From Other Sources And Projects, Including Sale Of Buildings Memorials, Endowments, Bequests Capital Campaigns TOTAL INCOME FOR ANNUAL BUDGET/SPENDING PLAN Amount Received Through Fundraisers And Other Sources Amount Received Through Building Use Fees, Contributions, And Rentals Amount Received From Sale of Church Assets For Budget Amount Received From Interest and Dividends And/Or Transferred From Liquid Assets Amount Received From Unidentified Givers Amount Received From Non-Pledging, But Identified Givers Amount Received Through Pledges	Funds From Other Sources And Projects, Including Sale Of Buildings Memorials, Endowments, Bequests Capital Campaigns Capital Campaigns TOTAL INCOME FOR ANNUAL BUDGET/SPENDING PLAN Amount Received Through Fundraisers And Other Sources Amount Received Through Building Use Fees, Contributions, And Rentals Amount Received From Sale of Church Assets For Budget Amount Received From Interest and Dividends And/Or Transferred From Liquid Assets Amount Received From Unidentified Givers Amount Received From Non-Pledging, But Identified Givers Amount Received From Non-Pledging, But Identified Givers	Funds From Other Sources And Projects, Including Sale Of Buildings Memorials, Endowments, Bequests Capital Campaigns Capital Campaigns TOTAL INCOME FOR ANNUAL BUDGET/SPENDING PLAN Amount Received Through Fundraisers And Other Sources Amount Received Through Building Use Fees, Contributions, And Rentals Amount Received From Sale of Church Assets For Budget Amount Received From Interest and Dividends And/Or Transferred From Liquid Assets Amount Received From Unidentified Givers Amount Received From Non-Pledging, But Identified Givers Amount Received From Non-Pledging, But Identified Givers Amount Received Through Pledges Number Of Giving Units	Funds From Other Sources And Projects, Including Sale Of Buildings Memorials, Endowments, Bequests Capital Campaigns Capital Campaigns TOTAL INCOME FOR ANNUAL BUDGET/SPENDING PLAN Amount Received Through Fundraisers And Other Sources Amount Received Through Building Use Fees, Contributions, And Rentals Amount Received From Sale of Church Assets For Budget Amount Received From Interest and Dividends And/Or Transferred From Liquid Assets Amount Received From Non-Pledging, But Identified Givers Amount Received From Non-Pledging, But Identified Givers Amount Received From Non-Pledging, But Identified Givers Amount Received From Non-Pledging Units James Amount Received From Non-Pledging Units James Amount Received From Non-Pledging Units	Funds From Other Sources And Projects, Including Sale Of Buildings	Funds From Other Sources And Projects, Including Sale Of Buildings Memorials, Endowments, Bequests Capital Campaigns Capital Campaigns TOTAL INCOME FOR ANNUAL BUDGET/SPENDING PLAN Amount Received Through Fundraisers And Other Sources Amount Received Through Building Use Fees, Contributions, And Rentals Amount Received From Sale of Church Assets For Budget Amount Received From Interest and Dividends And/Or Transferred From Liquid Assets Amount Received From Unidentified Givers Amount Received From Non-Pledging, But Identified Givers Amount Received Through Pledges Amount Received Through Pledges Amount Received From Non-Pledging, But Identified Givers Amount Received Through Pledges	Funds From Other Sources And Projects, Including Sale Of Buildings Punds From Other Sources And Projects, Including Sale Of Buildings Punds From Other Sources And Projects, Including Sale Of Buildings Punds From Other Sources And Projects, Including Sale Of Buildings Punds From Other Sources And Projects, Including Sale Of Buildings Punds From Other Sources Punds From Other Sources	Royd For Special Sundays, General Advance Specials & Other Direct Benevolence Giving	Revol For Special Sundays, General Advance Specials & Other Direct Benevolence Giving Sq. Sq.	Royd For Special Sundays, General Advance Specials & Other Direct Benevolence Giving Section Section	Funds From Other Sources And Projects, Including Sale Of Buildings Funds From Other Sources And Projects, Including Sale Of Buildings Amount Received Through Building Use Fees, Contributions, And Rentals Amount Received Through Building Use Fees, Contributions, And Rentals Amount Received From Interest and Dividends And/Or Transferred From Liquid Assets Amount Received From Unidentified Givers Amount Received From Non-Pledging, But Identified Givers Amount Received Through Pledges Amount Received From Non-Pledging, But Identified Givers Amount Received Through Pledges Funds From Other Sources And Projects, Including Sale Of Buildings 52 52 52 52 53 53 54 54 54 54 54 54	Funds From Other Sources And Projects, Including Sale Of Buildings 10	Funds From Other Sources And Projects, Including Sale Of Buildings 15	Funds From Other Sources And Projects, Including Sale Of Buildings Sources Sourc	Funds From Other Sources And Projects, Including Sale Of Buildings 200 2	Funds From Other Sources And Projects, Including Sale Of Buildings 25 25 25 25 25 25 25 2	Revel For Special Sundays, General Advance Specials & Other Direct Benevicients Giving Funds From Other Sources And Projects, Including Sale Of Buildings GS Memorials, Endowments, Bequeets GS Capital Campaigns GS Capital C	Funds From Other Sources And Projects, Including Sale Of Buildings 13	Funds From Other Sources And Projects, Including Sale Of Buildings 10	Funds From Other Sources And Projects, Including Sale Of Buildings 1/2 1	

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SES	TOTAL CHURCH INCOME	32	307212	55825	16245	100279	39868	32351	319528	55415	45159	32722	27513	30497	22708	346908	147817	2377163	75897	255309	48504	735933
OTHER SOURC	TOTAL INCOME FROM CONNECTIONAL AND OTHER INSTITUTIONAL SOURCES OUTSIDE THE LOCAL CHURCH	<u>\$₹</u>	19805	0	0	0	0	0	0	0	0	0	0	0	0	2000	0	0	0	0	0	0
NNECTIONAL/	Other Grants And Financial Support From Institutional Sources	54c	19805	0	0	0	0	0	0	0	0	0	0	0	0	2000	0	0	0	0	0	0
RECEIVED FROM CONNECTIONAL/OTHER SOURCES	Advance Special, Apportioned And Connectional Funds	54b	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
RECEI	Equitable Compensation Funds	54a	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
STS	TOTAL INCOME FOR DESIGNATED CAUSES INCLUDING CAPITAL CAMPAIGN AND OTHER SPECIAL PROJECTS	53t	20960	250	0	1205	0	0	0	4300	0	300	0	0	0	11342	0	1535817	0	100450	0	529461
RCVD FOR CAPITAL CAMPAIGNS/SPECIAL PROJECTS	Rcvd For Special Sundays, General Advance Specials & Other Direct Benevolence Giving	53d	13375	0	0	0	0	0	0	0	0	0	0	0	0	1692	0	37866	0	0	0	0
AMPAIGNS/SF	Funds From Other Sources And Projects, Including Sale Of Buildings	53c	7000	0	0	0	0	0	0	0	0	0	0	0	0	2330	0	179763	0	0	0	0
OR CAPITAL C	Memorials, Endowments, Bequests	530	585	250	0	795	0	0	0	4300	0	300	0	0	0	7320	0	937715	0	100450	0	529461
RCVD	Capital Campaigns	53a	0	0	0	410	0	0	0	0	0	0	0	0	0	0	0	380473	0	0	0	0
	TOTAL INCOME FOR ANNUAL BUDGET/SPENDING PLAN	52t	266447	55575	16245	99074	39869	32351	319528	51115	45159	32422	27513	30497	22708	333566	147817	841346	75897	154859	48504	206472
	Amount Received Through Fundraisers And Other Sources	52g	0	0009	0	0	0	2183	0	13461	0	0	150	0	4000	1679	0	20700	0	0	2500	7846
z	Amount Received Through Building Use Fees, Contributions, And Rentals	52f	40932	0	0	0	0	0	0	125	0	0	0	0	0	20390	550	18097	150	0	0	1493
SPENDING PLAN	Amount Received From Sale of Church Assets For Budget	52e	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
RECEIVED FOR ANNUAL BUDGET/SF	Amount Received From Interest and Dividends And/Or Transferred From Liquid Assets	52d	0	0	0	138	0	0	0	275	2000	27	105	0	0	116559	47	29/5	0	643	0	0
IVED FOR ANN	Amount Received From Unidentified Givers	52c	0	3025	0	11042	157	0	95858	2266	7080	4730	200	10029	0	5029	1306	11090	0	5803	1354	4206
RECE	Amount Received From Non-Pledging, But Identified Givers	52b	114925	46550	16245	87894	39712	0	223670	34988	33079	27665	27058	20468	18708	121149	100914	344414	75747	148413	44650	57251
	Amount Received Through Pledges	52a	110590	0	0	0	0	30168	0	0	0	0	0	0	0	09289	45000	441278	0	0	0	135376
	Number Of Giving Units	51	11	22	80	74	15	12	125	17	16	16	14	18	4	70	25	207	18	73	19	11
		CHURCH NAME	21 Commerce First	22 Como	23 Pine Forest	24 Cooper	25 Crandall	26 Cumby	27 Cuthand	28 Deport	29 Detroit Martin Memorial	30 Woodland	31 Ector	32 Enloe	33 Floyd	34 Kavanaugh	35 Salem-Kinser	36 Greenville Wesley	37 Westview	38 Honey Grove McKenzie	39 Forest Hill	40 Kaufman

East District Table 6 (Continued)

			14	42	43	4	45	94	47	84	49	22	51	25	23	22	32	28	24	28	68	00
SES	TOTAL CHURCH INCOME	35	73090	22921	32964	37978	230675	69974	540807	28385	586516 49	9537	35422	36581	7058	3364	4560	6206	387876	1903302	98842	27643
OTHER SOUR(TOTAL INCOME FROM CONNECTIONAL AND OTHER INSTITUTIONAL SOURCES OUTSIDE THE LOCAL CHURCH	54	0	0	0	0	0	0	8200	0	35683	0	0	2861	1703	954	0	0	0	333711	0	0
NNECTIONAL/	Other Grants And Financial Support From Institutional Sources	54c	0	0	0	0	0	0	8200	0	35683	0	0	0	0	0	0	0	0	333711	0	0
RECEIVED FROM CONNECTIONAL/OTHER SOURCES	Advance Special, Apportioned And Connectional Funds	54b	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
RECE	Equitable Compensation Funds	54a	0	0	0	0	0	0	0	0	0	0	0	2861	1703	954	0	0	0	0	0	0
STS	TOTAL INCOME FOR DESIGNATED CAUSES INCLUDING CAPITAL CAMPAIGN AND OTHER SPECIAL PROJECTS	53ŧ	209	0	1060	0	4051	0	3655	0009	0	0	4200	0	0	0	0	0	19967	593086	0	1025
RCVD FOR CAPITAL CAMPAIGNS/SPECIAL PROJECTS	Rcvd For Special Sundays, General Advance Specials & Other Direct Benevolence Giving	53d	209	0	0	0	0	0	0	0	0	0	4200	0	0	0	0	0	45	2675	0	0
CAMPAIGNS/SF	Funds From Other Sources And Projects, Including Sale Of Buildings	53c	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2675	0	0
FOR CAPITAL (Memorials, Endowments, Bequests	53b	0	0	1060	0	4051	0	3655	0009	0	0	0	0	0	0	0	0	9490	535075	0	1025
RCVD	Capital Campaigns	53a	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	10432	52661	0	0
	TOTAL INCOME FOR ANNUAL BUDGET/SPENDING PLAN	52t	72881	22921	31904	37978	226624	69974	528652	22385	550833	9537	35422	33720	5355	2410	4560	9079	367909	976505	98842	26618
	Amount Received Through Fundraisers And Other Sources	52g	6019	0	10584	0	0	0	49348	0	0009	0	4500	0	0	0	0	0	6903	0	0	0
3	Amount Received Through Building Use Fees, Contributions, And Rentals	52f	55	0	0	0	0	8400	200	0	0	0	0	0	0	0	0	0	3775	21000	0	0
SPENDING PLAN	Amount Received From Sale of Church Assets For Budget	52e	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
RECEIVED FOR ANNUAL BUDGET/SPE	Amount Received From Interest and Dividends And/Or Transferred From Liquid Assets	52d	9378	0	0	11209	0	499	5671	2010	0	4	0	0	0	0	0	0	293	3000	0	175
IVED FOR ANN	Amount Received From Unidentified Givers	52c	1429	516	0	1989	3386	2075	16389	0	13030	100	4000	220	100	0	300	2806	8200	3559	0	2547
RECE	Amount Received From Non-Pledging, But Identified Givers	52b	26000	22405	21320	24780	101389	2000	158103	20375	531803	9433	26900	33500	5255	2410	4260	400	99141	329726	98842	23896
	Amount Received Through Pledges	52a	0	0	0	0	121849	0	298941	0	0	0	22	0	0	0	0	0	249597	619220	0	0
	Number Of Giving Units	51	27	6	7	2	48	33	196	16	170	12	22	က	6	2	5	2	112	198	ষ্ঠ	19
		CHURCH NAME	1 Kemp	2 Becker	3 Ladonia	4 Pecan Gap	45 Leonard	16 Lone Oak	7 Mabank	48 Miller Grove	49 Mt. Vernon First	50 Old Saltillo	1 Mulberry	52 Powderly First	53 Belk	54 Mount Tabor-Sumner	55 Oak Grove: Wilson Chapel	56 Rosser First	57 Calvary	58 Paris First	59 Mt. Zion	60 Pickton

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SES	TOTAL CHURCH INCOME	55	60484	177570	93003	62107	1411617	30558	21783	157689	353652	150890	243961	72865	30487	236709	64351	89540	0	0	3694	0	14012099	12264014	1748085
THER SOURCES	TOTAL INCOME FROM CONNECTIONAL AND OTHER INSTITUTIONAL SOURCES OUTSIDE THE LOCAL CHURCH	54t	0	0	0	0	46595	0	0	2566	1000	0	0	0	0	2000	0	0	0	0	1294	0	461672	434306	27366
NECTIONAL/	Other Grants And Financial Support From Institutional Sources	54c	0	0	0	0	46595	0	0	0	1000	0	0	0	0	2000	0	0	0	0	0	0	452294	417544	34750
RECEIVED FROM CONNECTIONAL/OTHER	Advance Special, Apportioned And Connectional Funds	54b	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	10000	-10000
RECEIN	Equitable Compensation Funds	54a	0	0	0	0	0	0	0	2566	0	0	0	0	0	0	0	0	0	0	1294	0	9378	6762	2616
LS	TOTAL INCOME FOR DESIGNATED CAUSES INCLUDING CAPITAL CAMPAIGN AND OTHER SPECIAL PROJECTS	53t	0	200	60725	19305	349741	4707	0	3803	5083	108835	87639	0	250	9650	0	4000	0	0	0	0	3720061	1876340	1843721
RCVD FOR CAPITAL CAMPAIGNS/SPECIAL PROJECTS	Rcvd For Special Sundays, General Advance Specials & Other Direct Benevolence Giving	53d	0	0	0	0	1400	0	0	0	5083	0	0	0	0	0	0	0	0	0	0	0	69258	73806	-4548
AMPAIGNS/SPI	Funds From Other Sources And Projects, Including Sale Of Buildings	53c	0	0	0	3200	308996	0	0	708	0	108835	0	0	0	0	0	0	0	0	0	0	789924	954988	-165064
OR CAPITAL C	Memorials, Endowments, Bequests	53b	0	200	60725	15805	39345	2500	0	3095	0	0	87639	0	250	9650	0	4000	0	0	0	0	2376106	307649	2068457
RCVD	Capital Campaigns	53a	0	0	0	0	0	2207	0	0	0	0	0	0	0	0	0	0	0	0	0	0	484773	539897	-55124
	TOTAL INCOME FOR ANNUAL BUDGET/SPENDING PLAN	52t	60484	177070	32278	42802	1015281	25851	21783	151320	347569	42055	156322	72865	30237	222059	64351	85540	0	0	2400	0	9834866	9953368	-118502
	Amount Received Through Fundraisers And Other Sources	52g	0	0	0	0	0	0	0	1180	0	5165	1045	0	0	0	0	1000	0	0	0	0	193001	222478	-29477
_	Amount Received Through Building Use Fees, Contributions, And Rentals	52f	0	1200	0	0	19255	1095	0	0	6295	0	1450	0	0	1293	425	0	0	0	0	0	170134	165722	4412
PENDING PLAN	Amount Received From Sale of Church Assets For Budget	52e	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	29745	26018	3727
JAL BUDGET/S	Amount Received From Interest and Dividends And/Or Transferred From Liquid Assets	52d	0	0	0	0	133	78	0	33	43889	0	763	0	2230	160	27	536	0	0	0	0	217877	333965	-116088
RECEIVED FOR ANNUAL BUDGET/SP	Amount Received From Unidentified Givers	52c	0	16000	866	0	15183	0	0	8672	2000	0	5141	0	4518	2771	1784	0	0	0	0	0	370126	357785	12341
RECEI	Amount Received From Non-Pledging, But Identified Givers	52b	60484	52350	31280	42802	980710	24678	21783	141435	295385	36890	3963	72865	23489	217835	62115	84004	0	0	2400	0	6237092	6462038	-224946
	Amount Received Through Pledges	52a	0	107520	0	0	0	0	0	0	0	0	143960	0	0	0	0	0	0	0	0	0	2616891	2385362	231529
	Number Of Giving Units	51	29	20	20	15	258	10	5	29	126	27	53	32	6	115	30	16	0	0	1	0	3081	3325	-244
		CHURCH NAME	Poetry	Quinlan First	Roxton	Seagoville	Sulphur Springs First	Sulphur Bluff	Tira	Sulphur Springs: Wesley	Terrell First	Terrell Warren Chapel	Trenton	Virginia Point	Windom	Winnsboro First	Tinney Chapel	Wolfe City First	Lannius	Ben Franklin	Chicota	EAST DISTRICT	TOTAL 2022	TOTAL 2021	Inc/Dec 2022 over 2021

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	7	Native American	2d	0	0	0	0	0	0	0	ő	ő	0	0	0	0	0	2	-	0	0	0	0	0	0	0	0	-
	MEMBERSHIP ETHNICITY	Hispanic/Latino	20	8	0	13	135	0	7	157	185	0	59	0	75	31	_	27	2	-	0	0	0	0	0	10	16	13
	MBERSHIP	Black	Sb	8	0	30	0	82	13	ო	0	ю	2	75	0	20	28	44	0	522	219	0	0	0	0	ო	თ	4
	ME	Asian	5a	5	83	0	0	0	0	0	0	2	0	0	0	80	0	2	4	2	0	0	0	0	0	_	_	0
		TOTAL PROFESSING MEMBERS AT CLOSE OF THIS YEAR	4	220	93	239	146	83	153	179	186	113	76	9/	129	1507	30	223	247	528	220	15221	1770	419	62	386	892	131
		Removed By Death/Deceased	3f	3	_	9	0	2	7	0	0	2	0	0	0	18	-	5	2	24	9	89	5	0	0	c)	13	က
		Transferred Out To Non-United Methodist Church	Зе	2	00	_	0	0	3	0	0	0	0	0	0	က	0	5	0	0	_	7	0	0	0	_	_	0
	ED	Transferred Out To Other United Methodist Churches	3d	8	2	2	0	0	8	0	0	0	0	0	0	=======================================	0	12	22	0	_	35	12	0	0	4	2	0
BERSHIP	REMOVED	Previous Year's Reporting Errors -Removed by Correction	30	0	0	0	0	0	0	0	0	0	0	0	0	0	0	33	0	25	0	4	19	0	0	0	18	0
CHURCH MEMBERSHIP		Withdrawn From Professing Membership	Зр	11	0	0	0	0	9	0	0	0	0	0	0	2	0	0	0	0	0	18	8	2	0	0	_	0
CHI		Removed By Charge Conference Action	3a	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	32	0	0	0	0	0	0	0	0	0
		Received From Other Non-United Methodist Churches	2f	4	∞	7	0	0	2	0	0	0	0	0	0	ю	0	2	_	7	0	47	8	8	0	2	2	_
		Transferred in From Another United Methodist Church	2e	-	0	М	4	2	-	_	0	0	0	0	0	10	0	1	0	0	0	80	7	14	0	_	10	2
	ED	Previous Year's Reporting Errors-Added By Correction	2d	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	က	0	0	0	0	19	19	0	0	0
	RECEIVED	Membership Restored By Affirmation Of Faith	2c	2	0	0	0	0	0	0	0	0	0	0	0	2	0	0	0	0	_	_	0	0	0	0	0	0
		Received This Year On Profession Of Faith Other Than Confirmation	2b	-	0	4	တ	3	-	0	4	0	0	0	0	9	0	1	2	0	0	199	27	30	0	0	<u></u>	-
		Received This Year On Profession Of Faith Through Confirmation	2a	4	0	Ξ	2	0	0	0	0	0	8	0	0	12	0	0	2	6	0	190	39	0	0	0	93	0
		Total Professing Members At Close Of Last Year	1	227	96	228	128	80	173	178	182	115	68	9/	129	1508	31	276	278	561	227	14846	1738	355	43	393	880	130
			PASTOR'S NAME	Cheryl Murphy	Yohan Ju	Keva Green	Juan Carlos Ramirez	Lesta Anderson	Lesta Anderson	Paul Barton	Amy Spaur	Jeffrey Hall	Jesse Sanchez	Harold G Dangerfield	Martha Valencia	Mitchell Boone	Annelda Crawford	Valarie Englert	Andrew Fiser	Sheron Patterson	Jackie Wickware	Paul Rasmussen	Andy Nixon	Stephen Lohoefer	Joy Gonzalez	Eric Folkerth	Jill Jackson-Sears	Gregory S Neal
			CHURCH NAME	1 Holy Covenant	2 Wesley Korean	3 Cedar Hill	4 Agape Memorial	5 Camp Wisdom	6 The Woods	7 Casa Emanu-El	8 Christ's Foundry Fellowship	9 Cochran Chapel	10 Cockrell Hill	11 Community	12 Elmwood-El Buen Samaritano	13 Dallas First	14 Glen Oaks	15 Dallas Grace	16 Greenland Hills	17 Hamilton Park	18 Highland Hills	19 Highland Park	20 Munger Place	21 The Grove	22 Uptown Church	23 Kessler Park	24 Lake Highlands	25 Lakewood

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	7	Native American	2d	3	0	0		0	0	0	0	0	3	0	0	2	0	0	0	0	0	2	0	0	0	τ-	0	0
	ETHNICIT	Hispanic/Latino	5c	138	15	0	13	27	0	0	2	10	31	3	51	06	0	4	7	0	5	1	0	11	0	=	_	80
	MEMBERSHIP ETHNICITY	Black	5b	404	30	0	9	19	26	00	2	7	3564	341	9/	5	00	7	2	26	6	က	114	16	230	17	153	10
	ME	Asian	5a	21	_	0	4	4	0	0	0	2	0	0	0	~	122	4	2	0	0	2	0	2	0	2	0	_
F		TOTAL PROFESSING MEMBERS AT CLOSE OF THIS YEAR	4	4822	286	0	492	196	22	1	117	466	3647	360	541	526	132	71	937	99	20	322	118	185	253	419	156	152
-		Removed By Death/Deceased	3f	39	o	0	9	9	2	-	0	2	16	4	13	10	2	0	14	-	m	4	0	6	7	21	-	_
		Transferred Out To Non-United Methodist Church	Зе	2	0	0	0	0	5	0	0	0	0	2	0	_	2	0	0	0	0	2	14	0	2	4	0	_
	/ED	Transferred Out To Other United Methodist Churches	39	16	2	0	0	9	0	0	М	2	0	0	က	2	0	2	13	0	_	4	0	2	0	က	0	2
CHURCH MEMBERSHIP	REMOVED	Previous Year's Reporting Errors -Removed by Correction	30	10	ო	0	0	0	0	9	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	14	0	0
HURCH ME		Withdrawn From Professing Membership	39	2	00	0	2	0	0	0	0	0	0	0	_	_	0	0	15	0	0	0	0	0	2	თ	0	0
Ö		Removed By Charge Conference Action	3a	11	0	0	49	6	0	თ	10	2	386	0	177	0	_	0	19	0	0	0	0	0	0	10	0	0
F		Received From Other Non-United Methodist Churches	2f	2	0	0	9	15	3	0	е	0	10	0	0	2	0	_	11	0	က	4	0	0	4	_	0	0
		Transferred In From Another United Methodist Church	2e	17	0	0	2	10	0	0	0	2	9	0	2	5	0	2	22	0	က	9	0	2	2	0	0	_
	RECEIVED	Previous Year's Reporting Errors-Added By Correction	2d	0	0	0	0	5	0	0	0	0	0	0	0	0	9	0	3	0	0	0	0	0	0	0	0	0
	RECE	Membership Restored By Affirmation Of Faith	2c	2	4	0	∞	0	0	0	0	0	5	0	0	0	0	0	0	0	9	0	2	0	0	e	0	0
		Received This Year On Profession Of Faith Other Than Confirmation	2b	16	0	0	0	2	0	0	0	_	5	3	2	0	2	0	2	0	0	0	4	0	2	က	0	0
		Received This Year On Profession Of Faith Through Confirmation	2a	17	_	0	0	1	0	0	0	0	0	0	2	0	0	3	5	0	0	5	1	0	0	0	0	0
		Total Professing Members At Close Of Last Year	-	4845	303	0	533	184	19	27	127	472	4020	366	729	530	129	67	955	22	42	317	125	194	254	473	157	155
			PASTOR'S NAME	Stanley R Copeland	Andy Nelms	Jonathan Grace	Ann Willet	Rachel Baughman	Mary Miriti	Elzie D Odom Jr	Thomas Waitschies	Alex Williams	Richie Butler	Lucretia Facen	Paul Gould	John Kay	Kyoungwon Park	Katie Newsome	Joseph Stobaugh	Montreal Martin	Rosalyn Hilbum	Kerry Smith	Bryant Phelps	Timothy Marks	Derek Jacobs	Abril Goforth	Robert R Davis II	Jane Graner
			CHURCH NAME	26 Lovers Lane	27 Walnut Hill	28 723	29 Northaven	30 Oak Lawn	31 Oasis Fellowship	32 Pleasant Mound	33 Preston Hollow	34 Ridgewood Park	35 St Luke "Community"	36 Dallas St. Paul	37 Spring Valley	38 Tyler Street	39 Umphress Road	40 Union	41 University Park	42 Dallas Warren	43 Wheatland	44 White Rock	45 Church of the Disciple	46 DeSoto First	47 The Village	48 Duncanville First	49 Jubilee	50 Duncanville Trinity

Metro District Table 1 (Continued)

	_			21	25	23	24	22	99	22	28	69	09	9 61	0 62	0 63	0 64	0 65	99 0	29 (89	69	02	171	72	73	74	22	92	21	_
	>	Native American	2q		J	U	J			J	J	J	0	(,)	J	J	O		U	0	_	0	0	(,)	U	7	-	0		32	31
	ETHNICITY	Hispanic/Latino	5c	10	4	0	0	22	8	20	7	е	90	82	89	0	4	46	33	~	20	2	4	9	0	65	7	0	0	1708	1887
i i	MEMBERSHIP	Black	25	2	-	0	15	5	4	21	М	80	2	6	0	0	£	-	10	00	43	2	2	20	1	144	13	0	0	6550	7169
	ME	Asian	5a	0	5	85	0	ю	0	-	2	80	1	9	0	1351	4	-	5	0	10	20	3	7	92	46	2	0	0	1928	2095
		TOTAL PROFESSING MEMBERS AT CLOSE OF THIS YEAR	4	118	492	94	15	135	205	926	183	158	272	442	88	1367	95	118	469	29	540	116	154	974	88	6609	88	0	0	50999	52310
		Removed By Death/Deceased	3f	2	21	0	~	9	2	19	-	4	17	11	0	00	0	0	41	-	12	4	5	10	-	28	0	0	0	537	551
		Transferred Out To Non-United Methodist Church	Зе	ю	5	16	0	0	0	_	0	0	0	2	0	160	0	0	0	0	0	-	2	0	0	7	-	98	0	369	210
١	VED	Transferred Out To Other United Methodist Churches	Эд	80	9	0	0	2	0	10	2	ю	2	3	0	9	0	3	4	0	2	0	0	14	0	13	2	20	0	261	239
MBERSHIP	REMOVED	Previous Year's Reporting Errors -Removed by Correction	3c	0	0	5	0	0	0	0	0	0	0	3	0	69	0	0	0	0	0	0	0	250	-	0	0	0	0	470	09
CHURCH MEMBERSHIP		Withdrawn From Professing Membership	3b	20	9	0	0	0	0	9	0	ю	2	14	0	15	00	12	0	0	0	5	0	11	0	15	0	0	0	217	363
ō		Removed By Charge Conference Action	За	39	10	0	0	0	0	140	0	o	22	12	0	0	13	0	24	2	0	9	0	0	0	141	13	0	0	1151	1749
		Received From Other Non-United Methodist Churches	2f	0	2	15	0	0	ю	0	0	0	0	4	10	99	_	0	2	2	4	0	1	27	0	41	0	0	0	336	255
		Transferred In From Another United Methodist Church	2e	0	ю	0	0	2	-	е	7	0	3	5	0	9	2	0	6	0	4	0	3	30	0	45	-	0	0	346	291
í,	NED	Previous Year's Reporting Errors-Added By Correction	2d	0	15	0	0	0	0	0	0	0	1	0	0	0	13	0	в	0	0	9	0	0	0	0	0	0	0	06	574
i i	RECEIVED	Membership Restored By Affirmation Of Faith	2c	0	0	0	0	_	0	0	0	0	0	0	0	0	0	0	4	0	0	3	0	0	0	7	0	0	0	51	32
		Received This Year On Profession Of Faith Other Than Confirmation	2b	0	2	0	0	0	0	0	18	0	0	7	10	16	2	0	0	0	0	7	1	-	0	46	-	0	0	446	347
		Received This Year On Profession Of Faith Through Confirmation	2a	0	ю	0	0	0	0	2	0	0	5	7	0	9	0	0	0	0	0	0	0	4	0	53	0	0	0	425	448
		Total Professing Members At Close Of Last Year	-	190	515	100	16	140	203	1097	161	177	306	470	69	1531	98	133	502	63	546	119	156	1197	91	6141	103	118	0	52310	53535
			PASTOR'S NAME	J D Allen	Scott Holcomb-McLain	Sung Chol Kwon	Roy Jerue	Levy Laguardia	Penny Mitchell	Scot Bontrager	Edgar Bazan-Garza	Rene Lawson	Marsha Engle Middleton	Douglas Fox	Manuel Beltre	Sung Chul Lee	Jennifer Kilpatrick	Albano Tayengo	Marcus Womack	Freddie Orr	Walter Butts	Edwin V Zarate	Geoffrey Moore	Scott Gilliland	Jimmy Greene	J Clayton Oliphint	Dana Norton	Closed	Edlen Cowley		
			CHURCH NAME	51 Chapel Hill	52 Farmers Branch Christ	53 Immanuel Korean Fellowship	54 Ferris God's Kingdom	55 Axe Memorial	56 Buckingham	57 Garland First	58 New World	59 St Philip's	60 Grand Prairie First	61 Irving First	62 Kirkwood Casa De Dios Huerto De Oracio	63 Korean Central	64 Northgate	65 Oak Haven	66 Plymouth Park	67 Lancaster First	68 Mesquite First	69 St Marks	70 St. Stephen	71 Arapaho	72 Faith	73 Richardson First	74 New Covenant	75 Casa Linda	76 METRO DISTRICT	TOTAL 2022	TOTAL 2021

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(9)		TOTAL CHRISTIAN FORMATION GROUP PARTICIPANTS	11	175	46	116	27	37	99	18	189	29	36	53	75	920	=	164	135	201	110	9899	662	250	135	48	328 24	25
CHRISTIAN FORMATION GROUPS (CFG)		Number Of Other Adult CFG Participants And Leaders (Ages 31+)	11d	125	15	26	18	18	22	80	110	44	10	44	30	466	ю	150	45	165	78	4539	213	130	40	10	209	20
RMATION G	N	umber Of Young Adults CFG Participants And Leaders (Ages 19-30)	11c	5	9	20	2	9	1	7	14	80	10	3	15	09	-	2	10	12	9	288	75	20	09	0	80	0
RISTIAN FO		Number Of Youth CFG Participants And Leaders (Ages 12-18)	11b	15	15	25	9	9	0	8	30	4	7	3	15	51	-	8	30	10	1	425	104	20	10	6	51	0
HO		Number Of Children CFG Participants And Leaders (Ages 0-11)	11a	30	10	15	1	4	0	0	35	8	9	3	15	343	9	4	50	14	15	1433	270	90	25	29	09	2
		Number Of Other Constituents	10	45	0	54	18	3	18	12	450	38	6	0	0	224	0	0	5	0	5	62058	9202	1224	260	47	325	48
	Т	otal Baptized Members Who Have Not Become Professing Members	6	35	0	0	က	3	1	0	49	11	2	0	0	311	0	1	44	0	0	4728	685	126	6	37	1	2
		TOTAL NUMBER OF PERSONS BAPTIZED THIS YEAR	8	2	0	10	80	3	1	0	10	0	2	0	က	24	0	-	8	-	0	279	63	11		_	14	8
		Number Of Persons Baptized This Year (13 Yrs-Older)	98	1	0	-	က	0	0	0	4	0	2	0	-	2	0	0	0	0	0	16	7	0	0	0	9	_
		Number Of Persons Baptized This Year (0-12 Yrs)	8a	٢	0	6	5	3	1	0	9	0	0		2	22	0	-	8	-	0	263	99	11	_	-	∞	2
0		Number Of Persons Who Worship Online	7а		40	25		25	90	46	15	41	26			133		28	513	20	138	2010	0	45	0	350	114	99
CHURCH MEMBERSHIP		Avg Attendance At All Weekly Worship Services	7	196	150	129		85	86	79	113	98	111	75	110	7	32			175	188	3812	810		143	410	÷	118
CHURCH M	GENDER	TOTAL MEMBERSHIP GENDER	9	220	93	239	146	83	153	179	186	113	9/	92	129	1507		223		528	220	15221	1770	419	62			131
	MBERSHIP GE	Male	q9	85	28		62	25	54	88	63	47	38	26		723		96	06	190	84	6730	797	200	33		4	55
	MEME	Female	6a	135	65	148	84	58	66	06	123	99	38	90	70	784	20	127	157	338	136	8491	973	219	29	225	489	92
	_	TOTAL MEMBERSHIP ETHNICITY	2	220	93	239	146	83	153	179	186	113	26	9/	129	1507		223	247	528	220	15221	1770	419	62	386		131
	IP ETHNICIT	Multi-Racial	£9	10	0	2	0	0	3	_	0	0	1	0	0	17	0	2	က	_	_	251	75	19	12	0	0	0
	MEMBERSHIP ETHNICITY	White	5f	188	0	191	11	1	128	18	_	105	14	-	54	1429	_	145	237	2	0	14970	1695	400	20	372		113
		Pacific Islander	- 2e		0	0	0	0	2	0	0	0	0	0	0	2	0	_	0	0	0	0	0	0	0	0	0	0
			CHURCH NAME	Holy Covenant	2 Wesley Korean	3 Cedar Hill	4 Agape Memorial	5 Camp Wisdom	6 The Woods	Casa Emanu-El	8 Christ's Foundry Fellowship	9 Cochran Chapel	10 Cockrell Hill	11 Community	12 Elmwood-El Buen Samaritano	13 Dallas First	14 Glen Oaks	15 Dallas Grace	16 Greenland Hills	17 Hamilton Park	Highland Hills	19 Highland Park	20 Munger Place	21 The Grove	22 Uptown Church	23 Kessler Park	24 Lake Highlands	25 Lakewood

Metro District Table 2 (Continued)

				9	7:	80	စ္	0	22	22	က္က	4	ις	9	25	ω	6	9	<u>~</u>	5	က္	4	τċ	ဖွ	2:	φ	6	0
:G)		TOTAL CHRISTIAN FORMATION GROUP PARTICIPANTS	11	49515	188	107	152	111	50 3	0	4 33	138	290	14	242 37	142	61	71 4	481	12 4	30 7	215	20 7	792	160	105	8	25 50
CHRISTIAN FORMATION GROUPS (CFG)	١	Number Of Other Adult CFG Participants And Leaders (Ages 31+)	11d	48600	118	0	100	51	18	0	0	85	200	5	178	65	20	13	356	6	24	85	26	130	75	09	2	20
RMATION G	Nu	mber Of Young Adults CFG Participants And Leaders (Ages 19-30)	11c	130	11	10	15	42	7	0	_	2	25	5	0	50	12	58	14	0	0	09	3	26	10	5	← 1	ç
IISTIAN FO		Number Of Youth CFG Participants And Leaders (Ages 12-18)	11b	250	0	0	12	4	9	0	0	30	35		37			0	51	0	1	12	3	10	20	4	- (O
CHF		Number Of Children CFG Participants And Leaders (Ages 0-11)	11a	535	69	0	25		20			21			27			0		8			18	101	55	36		0
		Number Of Other Constituents	10	1300	13	0	0	239	0	0	43		1000		11							220		27		0		57
	To	tal Baptized Members Who Have Not Become Professing Members	6	388	20	0	9	2 0	5 5	0	2	30		0	4 27	0	0	0	8 156	0	9 0	52	0 9	20	0	0	0 0	_
		TOTAL NUMBER OF PERSONS BAPTIZED THIS YEAR	8	3 20		0	0		1	0		Ò	11	0	,	0	0	0	~	0	0	8	0	2	7	0	0	0
		Number Of Persons Baptized This Year (13 Yrs-Older)	g8		7	0	0	9	,	0	0		6	0	9	0	0	0	8	0	0	.,) 9	2	2	0	0	_
		Number Of Persons Baptized This Year (0-12 Yrs)	8a	17		0		3	, 0	0		Ò			· ·						2	<u> </u>					2	0
₽		Number Of Persons Who Worship Online	7а	0 1200	72 27	0	3 253	5 23	170		2 574		5 20800		_	96 6	13		3 166	11	20	141		8				240
CHURCH MEMBERSHIP		Avg Attendance At All Weekly Worship Services	7	1950	140	0	2 363	116	7 205		7 632	111	7 21156	131	1 298	219	2 61		7 373								9 22	
CHURCH	GENDER	TOTAL MEMBERSHIP GENDER	9	7 4822	6 286	0	5 492	4 196	7 57	11	53 117	8 466	8 3647			2 526	0 132		4 937	2 21	9		0 118	185	75 253	•	,	3 152
	MBERSHIP (Male	q 9	5 2077	80 106	0	7 195	92 104	30 27		64 5	8 168	9 1228	5 165	3 188	4 242	82 50	46 2	3 414	49	34 16	127		124 61	7 871	5 124		89 63
	MEM	Female	6a	2 2745	_	0	297			1		•••	7 2419			284			17 523	56 4		`	118 9	`	`	9 295	`	152 8
	SITY	TOTAL MEMBERSHIP ETHNICITY	2	32 4822	2 286	0	0 492	0 196	0	0	0 117	0 466	3 3647	2 360	4 54	13 526	0 132	1 7	0 937	0	0	0 322	0 11	10 185	21 253	16 419		15
	MEMBERSHIP ETHNICITY	Multi-Racial	59		237	0	468	146	1	8	110	440	46	14	409	415	2	55	926	0	36	304	4	, 146	2	369	2 5	133
	MEMBERS	White	5f	1 4223	1 23	0	0	0 1,	0	0	0	9	0	0	4	0	0	0	0	0	0	0	0	0	0	8		0
		Pacific Islander	5e																									_
			CHURCH NAME	26 Lovers Lane	27 Walnut Hill	28 723	29 Northaven	30 Oak Lawn	31 Oasis Fellowship	32 Pleasant Mound	33 Preston Hollow	34 Ridgewood Park	35 St. Luke "Community"	36 Dallas St. Paul	37 Spring Valley	38 Tyler Street	39 Umphress Road	40 Union	41 University Park	42 Dallas Warren	43 Wheatland	44 White Rock	45 Church of the Disciple	46 DeSoto First	47 The Village	48 Duncanville First	49 Jubilee	50 Duncanville Trinity

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Table	Table 7
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						CHI	CHURCH MEMBERSHIP	BERSHIP							CHRIS	CHRISTIAN FORMATION GROUPS (CFG)	IATION GR	OUPS (CF	<u>©</u>
	Μ	MEMBERSHIP ETHNICITY	> ETHNICIT	\	MEMBERSHIP	RSHIP GENDER	DER						То				Nu	١	
	Pacific Islander	White	Multi-Racial	TOTAL MEMBERSHIP ETHNICITY	Female	Male	TOTAL MEMBERSHIP GENDER	Avg Attendance At All Weekly Worship Services	Number Of Persons Who Worship Online	Number Of Persons Baptized This Year (0-12 Yrs)	Number Of Persons Baptized This Year (13 Yrs-Older)	TOTAL NUMBER OF PERSONS BAPTIZED THIS YEAR	tal Baptized Members Who Have Not Become Professing Members	Number Of Other Constituents	Number Of Children CFG Participants And Leaders (Ages 0-11)	Number Of Youth CFG Participants And Leaders (Ages 12-18)	mber Of Young Adults CFG Participants And Leaders (Ages 19-30)	Number Of Other Adult CFG Participants And Leaders (Ages 31+)	TOTAL CHRISTIAN FORMATION GROUP PARTICIPANTS
CHURCH NAME	- 2e	5f	59	5	6a	9p	9	7	7a	8a	8b	8	6	10	11a	11b	11c	11d	11
51 Chapel Hill	0	106	0	118	81	37	118	62	29	0	0	0	80	12	5	2	0	21	31
52 Farmers Branch Christ	0	479	ю	492	300	192	492	287	127	က	7	5	36	150	32	22	27	203	284
53 Immanuel Korean Fellowship	0	9	ю	94	20	44	94	19	10	2	2	10	0	0	41	4	13	63	94
54 Ferris God's Kingdom	0	0	0	15	80	7	15	က	က	0	0	0	0	15	-	-	0	0	2
55 Axe Memorial	0	102	2	135	70	65	135	100	35	က	0	က	14	31	5	4	4	40	53
56 Buckingham	2	190	_	205	122	83	205	80	25	0	0	0	4	20	0	0	0	40	40
57 Garland First	9	877	4	926	559	367	926	278	125	0	0	0	4	114	38	12	1	54	115
58 New World	0		c)	183	114	69	183	120	15	က	0	က	-	25	10	က	7	79	98
59 St. Philip's	0	137	2	158	86	09	158	148	77	0	0	0	13	37	4	2	2	100	108
60 Grand Prairie First	0	134	45	272	150	122	272	316	176	0	0	0	20	100	14	16	5	27	62 60
61 Irving First	4	338	0	442	252	190	442	290	135	0	-	_	29	115	09	30	15	130	235 61
62 Kirkwood	0	0	0	88	65	24	88	23	0	0	7	7	0	0	17	41	2	18	54 62
63 Korean Central	0	4	12	1367	802	292	1367	3840	1365	36	16	52	211	311	182	159	49	29	449 63
64 Northgate	0		9	92	52	43	92	48	10	-	0	-	0	12	0	0	0	10	10 64
65 Oak Haven	0		0	118	74	44	118	84	45	က	0	က	0	2	4	က	5	17	29 62
66 Plymouth Park	0	409	12	469	268	201	469	277	132	2	0	2	49	92	96	38	9	39	177 66
67 Lancaster First	0		0	26	40	19	29	56	ო	0	0	0	0	0	0	0	0	22	22 67
68 Mesquite First	-	463	2	540	352	188	540	110	20	-	0	-	73	110	9	12	0	62	80 88
69 St. Marks	0	89	0	116	73	43	116	41	o	က	2	2	0	18	7	2	4	80	21
70 St. Stephen	0		4	154	87	29	154	520	467	2	-	ဇ	26	120	15	10	2	99	96
71 Arapaho	0	936	2	974	547	427	974	222	45	4	2	9	15	2	105	43	10	274	432
72 Faith	0	2	0	88	22	34	88	178	119	0	0	0	16	1	0	7	13	21	45
73 Richardson First	11	5801	25	6609	3437	2662	6609	2919	1782	64	2	69	652	3982	099	230	287	009	1777
74 New Covenant	0	99	0	88	20	39	88	25	28	0	-	_	-	16	4	2	2	25	36
75 Casa Linda	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
76 METRO DISTRICT	0		0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
TOTAL 2022	33		633	20999	29579	21420	50999	57151	44256	588	102	069	7953	82665	4814	2016	1596	58852	67278
TOTAL 2021	32	4	623	52310	30207	22103	52310	69236	54857	419	78	497	7809	70290	3907	1971	1807	54299	61984
Inc/Dec 2022 over 2021	_	-358	10	-1311	-628	-683	-1311	-12085	-10601	169	24	193	144	12375	206	45	-211	4553	5294

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		1	211	2 00	37.3	754	40 5	9 65	13 7	318	319	10	11	10 12	17 13	30 14	30 15	70 16	73 17	38 18	10 10	30 20	20 21	0 22	20 23	35 24	31 25
ASSETS AND DEBT	Market Value of Financial And Other Liquid Assets	25	152521	80000	364067	235275	126140	57559	336413	139661	2221761	22646	18500	36900	8003017	41290	584380	428570	199473	36788	25970000	4500000	1130000		390120	10565	890591
ASSETS A	Market Value Of Church-Owned Land, Buildings, Vehicles And Equipment	24	3026072	2700000	4267256	3000000	558940	2000000	504000	2606000	9118112	2359000	1650000	4271844	33376013	1567435	6872378	2927825	7500000	1500000	115000000	20800000	4700000	0	8584564	4500000	6599000
	Number Of Persons Served By Community Ministries For Outreach, Justice, And Mercy	23	4304	2	2500	\$	100	250	358	2000	674	0	300	250	36411	8	2000	800	32000	1500	399806	1000	400	250	125	1700	1500
	Number Of Persons From Your Congregation Serving In Mission/Community Ministries	22	383	2	175	16	10	8	15	110	92	0	24	20	1591	n	25	20	45	10	4635	25	250	75	15	180	43
IN	Of The Ministries Counted In Line 21, How Many Focus On Engaging In Ministry With the Poor/Socially Marginalized?	21b	6	0	7	-	2	4	4	7	6	0	4	9	51	2	3	85	8	8	41	0	6	4	S	2	9
MISSION ENGAGEMENT	Of The Ministries Counted In Line 21, How Many Focus On Global/Regional Health?	21a	7	0	4	0	1	0	4	_	8	0	3	_	7	0	0	2	-	-	18	0	0	2	-	2	2
MISSI	Total Number Of Community Ministries For Outreach, Justice, And Mercy Offered	21	11	_	15	2	2	0	S	7	14	0	4	е	23	4	3	38	7	es .	41	2	ю	4	9	7	6
	Number Of Persons Sent On UMVIM Teams From Local Church	20b	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	37	0	0	0	0	22	0
	Number of UMVIM Teams Sent From Local Church	20a	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	9	0	0	0	0	-	0
N	Amount Paid For Local Church And Community Work (UMW)	196	0	0	0	4305	250	0	0	0	0	0	0	0	12893	0	3375	0	0	1000	31186	0	0	0	0	250	0
NWN	Membership In United Methodist Women	19a	0	65	0	16	10	15	0	0	0	10	10	30	119	5	11	0	0	16	512	0	0	5	0	30	0
>	Amount Paid for Projects	18b	0	0	0	362	0	0	0	0	0	0	0	0	0	0	0	0	0	1200	0	0	0	0	0	0	0
NMU	Membership In United Methodist Men	18a	0	28	0	9	12	0	0	0	0	10	0	12	35	0	0	0	20	=	0	0	0	0	0	0	0
700	Number Of Support Groups Or Small Groups Offered Short Term	17	3	2	0	က	0	1	2	n	-	0	2	2	15	2	2	2	4	က	77	10	25	0	1	က	_
SUNDAY SCHO	Number Of Ongoing Small Groups, Support Groups, Or Classes Offered (Other Than Sunday Church School)	16	4	4	10	ю	2	2	2	1	ю	10	2	е	13	-	3	က	9	e	164	23	12	e	4	7	_
FG) INCLUDING	Number Of Ongoing Sunday Church School Classes Offered	15	8	e	2	ю	2	1	2	_	ю	10	1	e	19	4	3	2	9	2	20	15	9	2	-	80	2
ON GROUPS (C	Participants In Vacation Bible School	14	90	0	51	0	0	0	0	0	47	0	0	15	142	0	0	92	130	92	520	137	0	0	0	398	0
CHRISTIAN FORMATION GROUPS (CFG) INCLUDING SUNDAY SCHOOL	Avg Weekly Attendance (all ages) In Sunday School Or Other Weekly Education Classes	13	08	35	18	80	18	35	6	15	40	10	25	30	182	0	30	70	35	15	760	254	70	30	10	175	15
CHRIS	Total Enrolled In Confirmation Preparation Classes This Year	12	0	0	0	3	0	0	0	0	-	0	0	2	12	0	0	2	6	2	201	45	16	0	0	24	0
		CHURCH NAME	Holy Covenant	Wesley Korean	Cedar Hill	Agape Memorial	Camp Wisdom	The Woods	Casa Emanu-El	Christ's Foundry Fellowship	Cochran Chapel	Cockrell Hill	Community	Elmwood-El Buen Samaritano	Dallas First	Glen Oaks	Dallas Grace	Greenland Hills	Hamilton Park	Highland Hills	Highland Park	Munger Place	The Grove	Uptown Church	Kessler Park	Lake Highlands	Lakewood

(Continued)	
Table 3	
District	
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			92	27	88	83	8	31	32	83	ਲ	35	98	37	38	39	40	41	42	43	44	45	46	47	48	49	20
ND DEBT	Market Value of Financial And Other Liquid Assets	25	21100000	149014	0	778936	3676317	42000	8342	3792297	282515	1207105	25435	1311936	641128	385077	214789	5548066	21000	23847	180500	87790	532031	313037	10174269	3546	147358 50
ASSETS AND DEBT	Market Value Of Church-Owned Land, Buildings, Vehicles And Equipment	24	50000000	8871954	0	6049979	21790563	10000	1583744	10552050	4045351	7058383	3850000	7321270	8739000	1000000	8972	45464261	2772950	3077934	8500000	2500870	2650000	1746460	12008918	497130	1550000
	Number Of Persons Served By Community Ministries For Outreach, Justice, And Mercy	23	572548	8718	2500	1000	29400	9	35	674	5985	17000	3720	22455	625	66	75948	1122	150	1000	25000	1000	3900	200	450	0	300
	Number Of Persons From Your Congregation Serving In Mission/Community Ministries	22	4772	210	40	99	387	7	2	35	26	450	35	176	45	45	356	110	80	20	55	100	52	20	146	2	20
INI	Of The Ministries Counted In Line 21, How Many Focus On Engaging In Ministry With the Poor/Socially Marginalized?	21b	27	S	8	10	8	0	0	7	6	7	2	12	e	e	0	20	-	2	2	4	23	_	2	0	_
MISSION ENGAGEMENT	Of The Ministries Counted In Line 21, How Many Focus On Global/Regional Health?	21a	17	က	0	4	9	0	0	က	2	2	0	_	0	ဇ	0	က		0	0	1	10	0	2	0	0
MISSI	Total Number Of Community Ministries For Outreach, Justice, And Mercy Offered	21	25	7	n	12	6	8	-	13	n	7	3	12	4	9	6	20	ю	2	ō	4	25	2	7	_	_
	Number Of Persons Sent On UMVIM Teams From Local Church	20b	6	0	0	5	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	0	0
	Number of UMVIM Teams Sent From Local Church	20a	1	0	0	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	_	0	0
N	Amount Paid For Local Church And Community Work (UMW)	196	10522	0	0	200	0	0	0	0	10227	3291	0	3400	0	099	0	15147	0	0	0	1	950	0	800	0	0
UMW	Membership In United Methodist Women	19a	205	0	0	36	0	18	0	20	49	28	37	30	0	20	0	87	21	15	15	25	38	30	55	88	30
V	Amount Paid for Projects	18b	0	0	0	0	0	0	0	0	0	6775	0	0	0	0	0	0	0	0	0	2	0	0	998	0	0
MMU	Membership In United Methodist Men	18a	45	0	0	16	0	14	0	0	c)	192	165	0	0	14	0	0	0	0	0	6	0	20	8	Q.	15
700	Number Of Support Groups Or Small Groups Offered Short Term	17	09	က	-	9	5	4	0	9	0	13	0	က	2	0	3	4	0	0	5	0	1	0	· 60	_	0
SUNDAY SCHO	Number Of Ongoing Small Groups, Support Groups, Or Classes Offered (Other Than Sunday Church School)	16	84	6	0	15	4	8	0	2	4	24	1	6	7	_	8	17	-	2	2	1	7	2	11		4
FG) INCLUDING	Number Of Ongoing Sunday Church School Classes Offered	15	15	8	0	6	2	0	0	-	7	2	4	#	7	4	0	15	-	2	8	3	8	4	5	-	
ION GROUPS (C	Participants In Vacation Bible School	14	265	0	0	0	0	0	0	0	43	0	4	105	15	45	0	140	0	0	55	30	22	20	0	0	0
CHRISTIAN FORMATION GROUPS (CFG) INCLUDING SUNDAY SCHOOL	Avg Weekly Attendance (all ages) In Sunday School Or Other Weekly Education Classes	13	1236	40	0	151	14	17	0	4	35	100	12	66	78	25	0	155	6	14	22	26	99	20	65	S	20
CHRI	Total Enrolled In Confirmation Preparation Classes This Year	12	26	_	0	0	1	1	0	0	0	0	0	r.	0	0	80	S.	0	0	S	0	0	7	0	0	0
		CHURCH NAME	26 Lovers Lane	27 Walnut Hill	28 723	29 Northaven	30 Oak Lawn	31 Oasis Fellowship	32 Pleasant Mound	33 Preston Hollow	34 Ridgewood Park	35 St. Luke "Community"	36 Dallas St. Paul	37 Spring Valley	38 Tyler Street	39 Umphress Road	40 Union	41 University Park	42 Dallas Warren	43 Wheatland	44 White Rock	45 Church of the Disciple	46 DeSoto First	47 The Village	48 Duncanville First	49 Jubilee	50 Duncanville Trinity

Metro District Table 3 (Continued)

DEBT	Market Value of Financial And Other Liquid Assets	25	349824 51	909406 52	78765 53	22	608648 55	178841 56	407709 57	109149 58	34800 59	646982 60	808727 61	24000 62	543308 63	152393 64	92667 65	448927 66	3725 67	339696 68	163937 69	214723 70	316047 71	77660 72	5279853 73	65733 74	0 75	92 0	108478092	100229263
ASSETS AND DEBT	Market Value Of Church-Owned Land, Buildings, Vehicles And Equipment	24	3500000	8424658	20000	20000	3905000	3167993	8446568	2320000	3960700	6561792	11500000	2170039	9727150	2046406	830000	6160000	1235350	6877704	1639370	1572142	7500169	1372460	45594015	1500000	1572500	0	606262244	607774167
	Number Of Persons Served By Community Ministries For Outreach, Justice, And Mercy	23	1500	006	0	0	545	400	3500	110	750	3500	7500	0	475	3600	150	3550	35	460	150	36067	4380	245	4000	2498	0	0	1342468	1038821
	Number Of Persons From Your Congregation Serving In Mission/Community Ministries	22	30	62	2	0	115	25	89	24	20	75	200	0	160	10	7	310	12	24	93	103	781	7	1000	39	0	0	18176	12060
IN.	Of The Ministries Counted In Line 21, How Many Focus On Engaging In Ministry With the Poor/Socially Marginalized?	21b	4	7	0	0	10	2	13	ю	9	2	9	0	9	ဇ	0	-	0	8	0	15	24	-	13	15	0	0	492	519
MISSION ENGAGEMENT	Of The Ministries Counted In Line 21, How Many Focus On Global/Regional Health?	21a	0	2	-	0	3	2	4	0	0	1	2	0	9	0	0	-	0	_	0	14	7	0	-	14	0	0	183	213
MISS	Total Number Of Community Ministries For Outreach, Justice, And Mercy Offered	21	4	13	_	0	11	4	18	4	7	3	10	0	12	e	က	4	ю	S.	8	30	34	-	13	20	0	0	629	707
	Number Of Persons Sent On UMVIM Teams From Local Church	20b	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	75	55
	Number of UMVIM Teams Sent From Local Church	20a	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	11	7
>	Amount Paid For Local Church And Community Work (UMW)	196	0	1750	0	0	009	0	0	0	0	0	0	0	0	100	0	4215	623	0	3000	0	100	2080	30000	0	0	0	141215	127388
UMW	Membership In United Methodist Women	19a	0	46	36	0	14	0	0	0	0	0	0	0	150	10	0	82	7	12	15	0	14	30	152	0	0	0	2242	2407
V	Amount Paid for Projects	18b	0	1000	0	0	0	0	0	4200	0	3500	0	0	0	006	0	0	0	0	1000	0	0	0	4000	0	0	0	24438	20914
NMO	Membership In United Methodist Men	18a	0	28	26	0	8	0	0	17	0	24	0	0	31	9	7	0	0	0	15	0	18	28	100	0	0	0	926	1024
JOL	Number Of Support Groups Or Small Groups Offered Short Term	17	1		4	0	2	0	80	-	-	0	4	2	40	9	0	16	0	က	2	9	18	_	80	0	0	0	410	333
SUNDAY SCHO	Number Of Ongoing Small Groups, Support Groups, Or Classes Offered (Other Than Sunday Church School)	16	1	15	2	0	5	2	10	2	က	2	11	c)	09	-	3	20	_	9	2	8	20	_	38	2	0	0	752	721
FG) INCLUDING	Number Of Ongoing Sunday Church School Classes Offered	15	2	10	_	0	7	2	25	7	5	4	11	S	15	-	1	c)	0	4	2	5	6	6	38	-	0	0	408	370
ION GROUPS (C	Participants In Vacation Bible School	14	9	70	0	0	0	0	89	15	0	36	105	40	225	0	22	26	0	72	13	0	89	33	514	0	0	0	3775	2418
CHRISTIAN FORMATION GROUPS (CFG) INCLUDING SUNDAY SCHOOL	Avg Weekly Attendance (all ages) In Sunday School Or Other Weekly Education Classes	13	35	06	1	0	40	35	165	48	20	63	85	22	296	80	15	76	0	31	20	24	83	19	570	12	0	0	6043	4957
CHRI	Total Enrolled In Confirmation Preparation Classes This Year	12	0	9	0	0	3	0	4	4	0	5	7	0	12	0	0	0	0	0	0	0	10	0	0	0	0	0	432	521
		CHURCH NAME	Chapel Hill	Farmers Branch Christ	Immanuel Korean Fellowship	Ferris God's Kingdom	Axe Memorial	Buckingham	Garland First	New World	St. Philip's	Grand Prairie First	Irving First	Kirkwood	Korean Central	Vorthgate	Oak Haven	Plymouth Park	ancaster First	Mesquite First	St. Marks	St. Stephen	Arapaho	Faith	Richardson First	New Covenant	Casa Linda	METRO DISTRICT	TOTAL 2022	TOTAL 2021

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	Total Amount Given To Non-United Methodist Benevolent And Charitable Causes	38	8270	00009	101206	7560	1700	449	0	490	24530	0	0	0	72689	0	72416	3000	66461	0	3762935	123568	82494	13426	7130	27771	5888
	Total Amount Given Directly To United Methodist Causes (Not Sent To Conference)	37	17758	7600	2980	0	100	0	0	0	16334	0	0	125	128871	0	298	1685	0	0	990991	0	0	0	1783	4254	200
	UM Student Day	36f	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	World Communion Sunday	36e	0	0	0	427	0	15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	Native American Ministries Sunday	98d	0	0	0	0	0	0	0	0	0	0		0	0	0	0		0		0	0			0	0	0
	Peace With Justice Sunday	36c	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0		0	0	0	0	0	0	0	0	0
	UMCOR Sunday	36b	0	0	0	0	0	0 0	0	0	0	0	0 0	0	0	0	0	0	0	0	0	0	0 0	0	0	0	0
NT GIVING	Human Relations Sunday	36а	0 0	0 0	0 0	0 0	0 0	0 0	0	0	0 0	0 0	0 0	0 0	0 0	0 0	0 0	0 0	0 0	0 0	0	0 0	0 0	0	0	0	0
BENEVOLENT GIVING	Total Annual Conference Special Sunday Offerings	35				0	0	0	0	0		0		0				0	0	0		0	0	0			_
	All Other Funds Sent To Conference For Connectional Mission And Ministry	34	0 0	0	0 972	0	0	0	0	0	0	0	0 0	0	0 2000	0	0 298	0	0	0	0	0	0	0	0	0	_
	Youth Service Fund	33	0	0	0		0	0	0	0	0	0	0	0	0	0		0	0	0	0	0	0	0	0	0	0
	Annual Conference Advance Specials	32	0	0	0	0	0	0	0		0	0	0	0	0	0	0	0	0	0	0	0	0	0			_
	World Service Special Gifts	31	0	0	0	0	0)	0		0	0	0	10		0	0	10	0	0		0	0	0	10		_
	General Advance Specials	30						179		0	3340)	0	125	12733	0	0	0 1685		0	85000	0		0		1050	5 9651
	Amount PAID By Local Church To The Conference For All Apportioned Causes	29	31543	12193	29158	12466	7659		4000		33154	6161		200	127110	2000			99869		1238553	256380	36356				22415
	Total APPORTIONED To Local Church By The Conference	28	31543	12193	29158	12466	7659	22972	12492	0	33154	6161	9723	15492	211850	9453	32678	27471	99869	15293	1238553	256380	36356	0	54112	89021	22415
ND DEBT	Other Debt	27	32754	145000	0	0	0	0	0	3683	0	0	0	0	2037683	0	0	0	3804	0	0	0	0	0	3006	0	0
ASSETS AND DEBT	Debt Secured By Church Physical Assets	26	270603	1500000	0	0	0	3216010	0	158458	0	0	0	18800	0	0	0	219003	568928	00069	0	0	0	0	360256	0	320000
		CHURCH NAME	1 Holy Covenant	2 Wesley Korean	3 Cedar Hill	4 Agape Memorial	5 Camp Wisdom	6 The Woods	7 Casa Emanu-El	8 Christ's Foundry Fellowship	9 Cochran Chapel	10 Cockrell Hill	11 Community	12 Elmwood-El Buen Samaritano	13 Dallas First	14 Glen Oaks	15 Dallas Grace	16 Greenland Hills	17 Hamilton Park	18 Highland Hills	19 Highland Park	20 Munger Place	21 The Grove	22 Uptown Church	23 Kessler Park	24 Lake Highlands	25 Lakewood

Metro District Table 4 (Continued)

_			1 26	27	78	1 29	30	31	32	33	8	32	98	337	88	33	40	4	1 42	43	4	45	46	47	84	46	20
	Total Amount Given To Non-United Methodist Benevolent And Charitable Causes	38	176550	12345	0	36084	7885	0	0	103676	2015	100000	2000	153938	41305	3638	3416	38761	275	910	38400	500	22232	0	27963	0	6392
	Total Amount Given Directly To United Methodist Causes (Not Sent To Conference)	37	42600	6134	0	25532	97000	0	0	140914	1460	6800	0	5336	48403	400	25908	57870	0	0	0009	0	0	0	2200	0	0
	UM Student Day	36f	0	0	0	0	0	0	0	0	0	0	0	0	0	200	0	0	0	0	0	0	0	0	0	0	0
	World Communion Sunday	36e	0	20	0	0	0	0	0	0	30	0	0	0	0	200	0	0	0	0	0	0	54	0	0	0	0
	Native American Ministries Sunday	36d	0	0	0	0	0	0	0	0	0	0	0	0	0	200	0	0	0	0	0	0	0	0	0	0	0
	Peace With Justice Sunday	36c	0	0	0	0	0	0	0	0	0	250	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	UMCOR Sunday	36b	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
BENEVOLENT GIVING	Human Relations Sunday	36a	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
BENEVOLE	Total Annual Conference Special Sunday Offerings	35	0	0	0	0	0	0	0	0	0	0	0	0	0	400	0	0	0	0	0	0	0	0	530	0	0
	All Other Funds Sent To Conference For Connectional Mission And Ministry	34	200	577	0	2000	0	0	0	0	0	250	0	1000	0	0	0	1972	0	0	534	0	131	0	1475	0	815
	Youth Service Fund	33	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	Annual Conference Advance Specials	32	0	4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1500	0	1000
	World Service Special Gifts	31	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	General Advance Specials	30	2000	3172	0	14610	0	0	0	8800	0	0	0	0	1390	200	0	4367	0	0	3053	0	8608	0	1915	0	1906
	Amount PAID By Local Church To The Conference For All Apportioned Causes	29	188508	19532	0	57668	77030	0	0	58377	41921	276410	15000	79744	0	10824	1359	165923	9810	8780	46868	1500	23597	36041	66027	0	14819
	Total APPORTIONED To Local Church By The Conference	28	399542	19532	0	62253	77030	0	11123	58377	41921	276410	35553	79744	65540	10824	1359	165923	9810	8780	46868	14998	23597	36041	66027	8175	14819
ASSETS AND DEBT	Other Debt	22	250000	251000	0	0	0	0	0	0	0	64048	0	0	0	0	0	0	12001	0	0	0	0	0	36	0	0
ASSETS A	Debt Secured By Church Physical Assets	26	3500000	0	0	1201505	0	0	0	0	3378	168784	241561	0	123800	0	0	0	1345166	182394	162000	327823	0	1681476	35798	29000	76386
		CHURCH NAME	26 Lovers Lane	27 Walnut Hill	28 723	29 Northaven	30 Oak Lawn	31 Oasis Fellowship	32 Pleasant Mound	33 Preston Hollow	34 Ridgewood Park	35 St. Luke "Community"	36 Dallas St. Paul	37 Spring Valley	38 Tyler Street	39 Umphress Road	40 Union	41 University Park	42 Dallas Warren	43 Wheatland	44 White Rock	45 Church of the Disciple	46 DeSoto First	47 The Village	48 Duncanville First	49 Jubilee	50 Duncanville Trinity

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			51	52	53	75	22	26	22	28	29	09	61	62	63	49	65	99	29	89	69	20	71	72	73	74	75	92		
	Total Amount Given To Non-United Methodist Benevolent And Charitable Causes	38	1005	22490	0	0	100	3140	17663	0	932	25087	147576	0	303341	0	0	12400	135	5388	1017	36701	5899	0	213769	1057	0	0	5963968	5171423
	Total Amount Given Directly To United Methodist Causes (Not Sent To Conference)	37	1328	25720	0	0	100	0	894	0	0	0	8089	0	0	0	0	300	120	2077	250	0	33692	0	403299	20	0	0	2117774	4144579
	UM Student Day	36f	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	200	420
	World Communion Sunday	36e	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	4965	0	0	0	5711	4535
	Native American Ministries Sunday	36d	0	0	0	0	0	0	0	0	0	100	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	300	40
	Peace With Justice Sunday	36c	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	250	126
	UMCOR Sunday	36b	0	0	0	0	0	0	1700	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3632	0	0	0	5332	10475
NT GIVING	Human Relations Sunday	36a	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	250
BENEVOLENT GIVING	Total Annual Conference Special Sunday Offerings	35	0	0	0	0	0	0	580	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	17550	0	0	0	19060	21513
	All Other Funds Sent To Conference For Connectional Mission And Ministry	34	0	0	0	0	0	890	97	0	0	0	0	0	0	0	0	0	0	0	0	0	100	0	11890	0	97	0	25298	242441
	Youth Service Fund	33	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	Annual Conference Advance Specials	32	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	10053	0	0	0	12557	27795
	World Service Special Gifts	31	0	0	0	0	0	0	0	0	0	900	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	009	1000
	General Advance Specials	30	0	5004	0	0	320	4055	904	300	0	4945	0	0	0	0	0	2250	0	0	120	0	0	465	76972	0	300	0	261704	110634
	Amount PAID By Local Church To The Conference For All Apportioned Causes	29	16982	79234	1859	0	12000	22571	0	27242	17422	49515	0	2383	114524	8152	4000	54145	0	48038	12874	6216	59251	10203	493362	18293	0	4	4286321	4609722
	Total APPORTIONED To Local Church By The Conference	28	16982	79234	1859	1517	22966	22571	99677	27242	17422	49515	63974	8007	114524	12797	10239	74375	19661	48038	12874	20721	80617	10203	493362	18293	11704	0	5129081	5001910
ND DEBT	Other Debt	27	0	0	0	0	0	0	0	24442	0	2893	0	0	65114	2727	0	45101	0	4683	0	0	0	0	0	0	0	0	2947975	4067501
ASSETS AND DEBT	Debt Secured By Church Physical Assets	26	0	0	0	0	0	0	382288	450041	553533	0	125500	0	3113683	0	0	200000	100000	26945	0	200000	0	48593	11803969	118940	0	0	32903621	31951836
		CHURCH NAME	Chapel Hill	Farmers Branch Christ	Immanuel Korean Fellowship	Ferris God's Kingdom	Axe Memorial	Buckingham	Garland First	New World	St Philip's	Grand Prairie First	Irving First	Kirkwood	Korean Central	Northgate	Oak Haven	Plymouth Park	Lancaster First	Mesquite First	St. Marks	St. Stephen	Arapaho	Faith	Richardson First	New Covenant	Casa Linda	METRO DISTRICT	TOTAL 2022	TOTAL 2021 Inc/Dec 2022 over 2021

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	TOTAL CHURCH EXPENSES	90	536375	274483	573551	165379	122338	299281	101471	378482	568336	151817	88600	257446	3569486	84654	516935	375537	1162088	240929	19468656	3346736	1233077	781461	698881	1332029	416498
ZES	Capital Expenditures For Building, Improvements, And Major Equipment Purchases	49	24605	11000	0	0	2689	11425	3946	0	0	36296	0	71462	221287	3500	119101	0	221869	123609	2295054	323722	2096	0	0	292979	93160
CHURCH EXPENDITURES	Principal And Interest On Indebtedness, Loans, Mortgages, Etc.	48	24780	100000	0	0	0	72884	0	10440	0	0	0	7772	966877	0	0	76731	63240	7320	0	0	0	0	28000	0	29100
L CHURCH E	Local Church Operating Expenses	47	128079	44000	150762	51596	14274	112804	23672	32869	164034	53268	15000	44022	192707	23742	101216	62687	170307	25000	2702178	684333	256812	282088	269060	111445	93160
LOCAL	Local Church Program Expenses	46	12758	10000	12361	2046	3477	1513	704	88264	29344	0	1000	3550	137623	1200	15119	8243	80956	2500	777387	657289	304366	161034	29656	18128	6437
	Total Amount Paid In Salary And Benefits For All Other Church Staff And Diaconal Ministers	45	198195	0	149781	15738	38205	54932	19272	96925	179668	17933	15600	45788	1170202	22787	97792	127081	346179	0	5947385	1116057	317427	91747	134412	491555	65962
	Total Amount Paid To Pastor, Associates(s) And Deacons(s) For Any Other Cash Allowances (Non-Accountable)	44	0	0	0	300	0	0	0	0	2000	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	Total Amount Paid To Pastor, Associate(s) And Deacons (s) For Accountable Reimbursements	43	3000	0	2985	350	0	0	0	0	3639	0	0	1990	0	0	1500	10000	2663	0	0	0	0	0	400	0	1231
	Housing Benefits Paid To/For Deacons Not Included In 41a Or 41b	42c	0	0	0	0	0	0	0	0	0	0	0	0	31998	0	0	0	0	0	26000	0	20000	35000	12000	0	0
	Housing Benefits Paid To/For All Associate Pastors	42b	0	0	0	0	0	0	0	0	0	0	0	0	52000	0	0	0	0	0	240487	0	0	0	0	34134	0
	Housing Benefits Paid To/For Senior Pastor	42a	7000	14400	45000	12000	6000	8000	7500	29000	22491	4239	22000	12000	76000	0009	26853	30000	36800	24000	80000	15217	21774	35462	20000	25200	12000
SUPPORT	Base Compensation Paid To/For Deacons	41c	0	0	0	0	0	0	0	0	0	0	0	0	50579	0	0	0	0	0	86162	0	60184	57204	52245	0	0
MINISTERIAL	Amount Received From Conference Grants Toward Associate's Base Compensation	41bb	0	0	0	0	22700	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
_	Base Compensation Paid To Associate(s)	41b	0	0	0	0	0	0	0	40400	0	0	0	0	91585	0	0	0	0	0	482306	0	0	0	0	116763	0
	Amount Received From Equitable Compensation Or Other Conference Grants Toward Senior Pastor's Base Compensation	41aa	0	0	0	0	0	0	0	0	0	20026	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	Base Compensation To Senior Pastor	41a	61030	50536	58450	44360	22000	23759	38125	00909	69504	13894	35000	50136	152000	25425	62997	35651	83337	38000	543710	148897	87486	92099	64640	74212	57035
	Direct-Billed Clergy Health Benefits	40	11100	11100	11100	11100	0	925	0	11100	11600	0	0	11100	48100	0	11100	11100	11100	11100	89725	11100	22200	22200	23006	23136	11448
	Direct-Billed Clergy Pension And Non-Health Benefits	39	8257	7654	8796	7436	3534	646	4252	8394	8698	0	0	8676	35125	0	8245	7674	9310	9400	90783	10173	16882	17224	16436	22381	8511
		CHURCH NAME	Holy Covenant	Wesley Korean	Cedar Hill	Agape Memorial	Camp Wisdom	The Woods	Casa Emanu-El	Christ's Foundry Fellowship	Cochran Chapel	Cockrell Hill	Community	Elmwood-El Buen Samaritano	Dallas First	Glen Oaks	Dallas Grace	Greenland Hills	Hamilton Park	Highland Hills	Highland Park	Munger Place	The Grove	Uptown Church	Kessler Park	Lake Highlands	Lakewood

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	TOTAL CHURCH EXPENSES	90	5281716	922532	92167	964515	765163	88170	155073	1698877	490065	3487118	374455	1123459	871336	186014	575451	1955538	170555	185428	670122	351320	349273	633071	690546	40535	504627
RES	Capital Expenditures For Building, Improvements, And Major Equipment Purchases	49	379399	110495	0	44402	0	0	0	475773	0	532752	2154	125286	182677	35020	1271	0	89000	63570	30200	108575	0	54058	46497	0	297843
EXPENDITU	Principal And Interest On Indebtedness, Loans, Mortgages, Etc.	48	580059	42481	0	103600	0	0	0	0	10009	18960	31860	27923	5120	0	0	0	16741	19260	29825	35280	0	139834	10296	2380	15539
LOCAL CHURCH EXPENDITURES	Local Church Operating Expenses	47	989044	301419	2000	230750	248527	1500	36000	138038	144697	605073	98542	80453	267165	22671	146489	230544	13200	42672	53200	91024	90794	118297	148316	11585	62205
LOCA	Local Church Program Expenses	46	498156	13660	1000	37665	35409	3500	1200	116234	13735	660384	6152	56981	10247	20868	14077	90476	628	1723	17600	3500	12391	31736	44583	0	11341
	Total Amount Paid In Salary And Benefits For All Other Church Staff And Diaconal Ministers	45	1624098	219656	0	274512	156313	26400	36673	501401	145589	916100	104400	431268	214190	0	279943	1027947	2715	23013	217207	26000	54879	136674	235410	5020	14993
	Total Amount Paid To Pastor, Associates(s) And Deacons(s) For Any Other Cash Allowances (Non-Accountable)	44	0	4224	0	0	0	0	0	0	0	0	0	0	0	0	0	16400	0	0	0	0	0	0	18000	0	0
	Total Amount Paid To Pastor, Associate(s) And Deacons (s) For Accountable Reimbursements	43	0	0	0	3425	8876	0	0	10697	4039	0	244	0	3988	10520	0	14116	0	0	4000	0	2440	0	009	0	0
	Housing Benefits Paid To/For Deacons Not Included In 41a Or 41b	42c	40000	0	0	0	0	0	0	0	0	0	0	0	0	0	0	8750	0	0	12360	0	31800	0	0	0	0
	Housing Benefits Paid To/For All Associate Pastors	42b	114600	12000	0	0	0	0	0	0	3600	49000	0	0	0	0	0	59583	0	0	12875	0	0	0	0	0	0
	Housing Benefits Paid To/For Senior Pastor	42a	54590	12000	13200	42000	30000	12000	36000	53311	20232	00009	12000	54000	7879	22800	20000	11846	0009	0009	30325	15600	30000	34000	7740	10775	12000
SUPPORT	Base Compensation Paid To/For Deacons	41c	57600	0	0	0	0	0	0	0	0	0	0	0	0	0	0	27846	0	0	51743	0	0	0	0	0	0
MINISTERIAL	Amount Received From Conference Grants Toward Associate's Base Compensation	41bb	0	0	0	0	0	0	0	0	6254	3000	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
_	Base Compensation Paid To Associate(s)	41b	214627	59577	0	0	0	0	0	0	0	107312	22303	22700	0	0	0	33557	0	0	19413	0	0	0	0	0	0
	Amount Received From Equitable Compensation Or Other Conference Grants Toward Senior Pastor's Base Compensation	41aa	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	Base Compensation To Senior Pastor	41a	222136	67200	57053	72040	81267	44770	26736	70323	76768	101419	00009	62754	68800	38222	63000	113139	22938	19500	48737	50236	53308	43881	54200	10775	48860
	Direct-Billed Clergy Health Benefits	40	49900	22100	11100	11100	11100	0	11100	11948	11100	27750	11826	11100	11340	12278	11100	28987	5550	0	27775	11316	11000	29976	11100	0	11100
	Direct-Billed Clergy Pension And Non-Health Benefits	68	47649	15936	7814	9127	11756	0	7364	9385	8616	21658	7974	10976	8832	7573	8888	23454	3698	0	20007	7789	8039	8574	8894	0	5814
		CHURCH NAME	26 Lovers Lane	27 Walnut Hill	28 723	29 Northaven	30 Oak Lawn	31 Oasis Fellowship	32 Pleasant Mound	33 Preston Hollow	34 Ridgewood Park	35 St. Luke "Community"	36 Dallas St. Paul	37 Spring Valley	38 Tyler Street	39 Umphress Road	40 Union	41 University Park	42 Dallas Warren	43 Wheatland	44 White Rock	45 Church of the Disciple	46 DeSoto First	47 The Village	48 Duncanville First	49 Jubilee	50 Duncanville Trinity

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	TOTAL CHURCH EXPENSES	90	275466	1184168	181675	7600	242458	291409	710325	364075	295633	637225	752702	113708	1683430		123261	1311161	161297	1011376	174608	321226	960606	131484	6819338	344005	32822	0	77898084	76230763	1667321
(0	Capital Expenditures For Building, Improvements, And Major Equipment Purchases	49	57983	51869	40260	0	1699	10588	12132	16581	13222	42108	33606	0	35000	262643	0	468440	25088	519419	1589	41490	76115	0	59994	95274	0	0	8306872	7121785	1185087
CHURCH EXPENDITURES	Principal And Interest On Indebtedness, Loans, Mortgages, Etc.	48	0	181989	0	0	0	0	4636	00009	54966	0	18240	0	115547	0	0	3319	0	12464	0	8205	0	13500	954196	19000	0	0	3922373	4725503	-803130
LOCAL CHURCH E	Local Church Operating Expenses	47	47916	235522	63295	200	80798	75421	192416	97430	43372	97491	121817	54000	304122	54531	28169	190754	49152	149522	40746	36377	166505	21451	943850	68638	0	0	13147115	11841734	1305381
700 100	Local Church Program Expenses	46	15156	71495	20651	0	7733	16939	43600	4354	3946	62611	26378	2000	179728	25207	1200	118959	0	25053	1200	6580	24205	1814	294372	3885	0	0	5025267	4165820	859447
	Total Amount Paid In Salary And Benefits For All Other Church Staff And Diaconal Ministers	45	48943	374136	20450	0	57512	61979	298061	67717	62844	223272	242292	14325	405888	24329	8000	258823	42677	133326	34951	93434	235710	11550	2587567	50152	0	0	22792962	21931740	861222
	Total Amount Paid To Pastor, Associates(s) And Deacons(s) For Any Other Cash Allowances (Non-Accountable)	44	1500	0	0	0	0	700	0	0	0	1500	0	0	1800	0	0	0	0	0	0	0	0	0	7914	0	0	0	54338	48576	5762
	Total Amount Paid To Pastor, Associate(s) And Deacons (s) For Accountable Reimbursements	43	0	0	0	0	0	750	2751	0	1783	4291	4500	0	24000	598	0	7693	0	2075	1650	1984	14	0	3250	2000	0	0	148042	134758	13284
	Housing Benefits Paid To/For Deacons Not Included In 41a Or 41b	42c	0	0	0	0	0	0	2000	0	0	0	0	0	0	0	0	0	0	0	0	0	26914	0	38400	0	0	0	320222	313482	6740
	Housing Benefits Paid To/For All Associate Pastors	42b	0	0	0	0	0	0	0	0	0	0	0009	0	20700	0	0	17000	0	0	0	3150	3000	0	135800	0	2500	0	766429	838841	-72412
	Housing Benefits Paid To/For Senior Pastor	42a	25198	28814	0	0	14500	24000	31804	36000	33500	0	26400	12000	1800	18000	22800	31000	3029	33000	12000	34000	25008	9074	87000	17742	3750	0	1743653	1751760	-8107
- SUPPORT	Base Compensation Paid To/For Deacons	41c	0	9013	0	0	0	0	18304	0	0	0	0	0	0	0	0	0	0	0	0	0	106171	0	49625	0	0	0	626676	675290	-48614
MINISTERIAL	Amount Received From Conference Grants Toward Associate's Base Compensation	41bb	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	9436	0	0	0	0	0	0	0	0	41390	36746	4644
	Base Compensation Paid To Associate(s)	41b	0	0	0	0	0	0	0	0	0	36306	19718	0	91128	0	0	43310	0	2564	0	0	20221	0	123444	0	10000	0	1557234	1644838	-87604
	Amount Received From Equitable Compensation Or Other Conference Grants Toward Senior Pastor's Base Compensation	41aa	0	0	0	0	0	0	0	0	0	0	0	0	0	4593	0	0	0	0	0009	0	0	0	0	0	0	0	30619	18000	12619
	Base Compensation To Senior Pastor	41a	39419	78846	30000	7100	48985	51306	55126	35500	44500	69733	79387	29000	53757	33270	39936	64712	33562	49624	44736	34236	76917	44572	178377	49044	13863	0	4830430	4670039	160391
	Direct-Billed Clergy Health Benefits	40	11100	11100	0	0	11100	11100	11334	11100	11100	11100	11100	0	20454	9250	11568	22200	0009	11100	11100	11100	32375	11100	00999	11100	0	0	1060167	1104841	-44674
	Direct-Billed Clergy Pension And Non-Health Benefits	39	8936	8936	5160	0	7611	7970	11323	7851	8046	8566	8880	0	11641	6311	7588	15856	1534	8290	6375	7753	16999	77.55	53457	7770	2312	0	825224	862057	-36833
		CHURCH NAME	Chapel Hill	52 Farmers Branch Christ	33 Immanuel Korean Fellowship	54 Ferris God's Kingdom	5 Axe Memorial	56 Buckingham	Garland First	58 New World	59 St. Philip's	30 Grand Prairie First	Irving First	32 Kirkwood	33 Korean Central	Northgate	35 Oak Haven	36 Plymouth Park	Lancaster First	38 Mesquite First	39 St. Marks	St. Stephen	Arapaho	Faith	Richardson First	4 New Covenant	'5 Casa Linda	6 METRO DISTRICT	TOTAL 2022	TOTAL 2021	Inc/Dec 2022 over 2021

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SES	TOTAL CHURCH INCOME	55	520671	297000	539870	164399	155907	247500	103261	359207	743340	139837	88039	201539	4099129	65893	358237	387412	926269	165918	21430296	3446656	1767614	344596	722279	1543105	490063
OTHER SOURCES	TOTAL INCOME FROM CONNECTIONAL AND OTHER INSTITUTIONAL SOURCES OUTSIDE THE LOCAL CHURCH	54t	1000	0	0	0	26234	0	0	168363	0	20026	0	10500	45000	1000	0	0	0	0	0	0	0	0	0	0	0
RECEIVED FROM CONNECTIONAL/OTHER	Other Grants And Financial Support From Institutional Sources	54c	1000	0	0	0	26234	0	0	168363	0	20026	0	10500	45000	1000	0	0	0	0	0	0	0	0	0	0	0
EIVED FROM CO	Advance Special, Apportioned And Connectional Funds	54b	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
REC	Equitable Compensation Funds	54a	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
STS	TOTAL INCOME FOR DESIGNATED CAUSES INCLUDING CAPITAL CAMPAIGN AND OTHER SPECIAL PROJECTS	53t	34753	0	65735	18662	0	11080	3946	0	100	0	10639	8388	1425461	0	10347	13960	0	0	2135658	43807	551619	0	2007	13630	63659
RCVD FOR CAPITAL CAMPAIGNS/SPECIAL PROJECTS	Rcvd For Special Sundays, General Advance Specials & Other Direct Benevolence Giving	53d	17706	0	64870	761	0	0	0	0	0	0	0	0	215740	0	0	0	0	0	1042753	43807	37215	0	0	0	0
CAMPAIGNS/SF	Funds From Other Sources And Projects, Including Sale Of Buildings	53c	0	0	0	17601	0	0	0	0	0	0	0	0	150000	0	0	0	0	0	0	0	514404	0	0	0	0
FOR CAPITAL	Memorials, Endowments, Bequests	53b	4972	0	865	300	0	300	0	0	100	0	0	2640	288379	0	7880	3431	0	0	889108	0	0	0	7060	4715	60882
RCVD	Capital Campaigns	53a	12075	0	0	0	0	10780	3946	0	0	0	10639	5748	771342	0	2467	10529	0	0	203797	0	0	0	0	8915	2777
	TOTAL INCOME FOR ANNUAL BUDGET/SPENDING PLAN	52t	484918	297000	474135	145737	129673	236420	99315	190844	743240	119811	77400	182651	2628668	64893	347890	373452	926269	165918	19294638	3402849	1215995	344596	715219	1529475	426404
	Amount Received Through Fundraisers And Other Sources	52g	24059	0	0	0	3947	0	4203	19522	0	855	0	57088	12912	0	155	22500	0	1381	2841558	49490	790	0	33628	0	0
z	Amount Received Through Building Use Fees, Contributions, And Rentals	52f	750	0	24825	0	0	18350	19410	29090	63430	69520	0	1250	103145	7200	55881	13792	2600	1200	53817	2000	1000	0	254834	515	51100
SPENDING PLAN	Amount Received From Sale of Church Assets For Budget	52e	0	0	0	0	0	0	0	0	328124	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
RECEIVED FOR ANNUAL BUDGET/S	Amount Received From Interest and Dividends And/Or Transferred From Liquid Assets	52d	0	1000	0	0	0	09	0	20	177000	0	0	0	0	0	18023	1810	29	0	14033	0	0	0	31	1371	25000
EIVED FOR AN	Amount Received From Unidentified Givers	52c	8635	1000	38000	4362	1220	4428	4520	5745	5206	4651	1000	2361	22577	0	3561	12500	8482	2300	68425	90600	23357	1202	786	13362	1421
RECI	Amount Received From Non-Pledging, But Identified Givers	52b	124592	250000	411310	56559	124506	213582	12446	136467	169480	44785	1100	111167	258689	57693	57067	322850	910653	161037	4195716	525850	180662	166974	108232	1094485	197344
	Amount Received Through Pledges	52a	326882	45000	0	84816	0	0	58736	0	0	0	75300	10785	2231345	0	213203	0	1475	0	12121089	2734909	1010186	176420	317708	419742	151539
	Number Of Giving Units	51	112	36	210	80	20	75	38	280	113	58	90	20	306	31	148	161	538	89	3219	742	256	163	200	281	78
		CHURCH NAME	Holy Covenant	Wesley Korean	Cedar Hill	Agape Memorial	Camp Wisdom	spoow ey_	Casa Emanu-El	Christ's Foundry Fellowship	Cochran Chapel	Cockrell Hill	Community	Elmwood-El Buen Samaritano	Dallas First	Glen Oaks	15 Dallas Grace	Greenland Hills	Hamilton Park	18 Highland Hills	19 Highland Park	20 Munger Place	The Grove	Uptown Church	23 Kessler Park	24 Lake Highlands	25 Lakewood

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SES	TOTAL CHURCH INCOME	52	5674020	532961	31	1030465	951	42	168	2295089	558969	3345566	383290	1190344	647041	187	617910	1988908	136	106	962	606579	352	536481	532	83	388
OTHER SOUR	TOTAL INCOME FROM CONNECTIONAL AND OTHER INSTITUTIONAL SOURCES OUTSIDE THE LOCAL CHURCH	£4	562413	0	0	76931	50091	35000	0	0	0	65861	51971	279403	0	0	12500	0	23535	0	3200	29794	0	2500	0	0	0
RECEIVED FROM CONNECTIONAL/OTHER SOURCES	Other Grants And Financial Support From Institutional Sources	54c	562413	0	0	76931	50091	0	0	0	0	65861	51971	279403	0	0	12500	0	0	0	3200	19794	0	2500	0	0	0
IVED FROM CC	Advance Special, Apportioned And Connectional Funds	54b	0	0	0	0	0	35000	0	0	0	0	0	0	0	0	0	0	23535	0	0	10000	0	0	0	0	0
RECE	Equitable Compensation Funds	54a	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
STS	TOTAL INCOME FOR DESIGNATED CAUSES INCLUDING CAPITAL CAMPAIGN AND OTHER SPECIAL PROJECTS	53t	000086	130398	0	99283	184198	0	0	485808	24232	15855	0	725	62261	29407	0	155680	0	18500	37450	371977	14646	40214	21040	0	147853
PECIAL PROJE	Rcvd For Special Sundays, General Advance Specials & Other Direct Benevolence Giving	53d	0	13252	0	26696	180086	0	0	66978	18713	0	0	0	52725	0	0	0	0	0	0	0	8793	0	11935	0	0
RCVD FOR CAPITAL CAMPAIGNS/SPECIAL PROJECTS	Funds From Other Sources And Projects, Including Sale Of Buildings	53c	0	107215	0	0	0	0	0	143882	0	15855	0	0	3066	29407	0	0	0	0	0	364198	0	0	0	0	147853
FOR CAPITAL (Memorials, Endowments, Bequests	53b	0	3526	0	2286	4112	0	0	274948	5519	0	0	725	6470	0	0	130665	0	18500	1125	0	5853	0	9105	0	0
RCVD	Capital Campaigns	53a	000086	6405	0	0	0	0	0	0	0	0	0	0	0	0	0	25015	0	0	36325	7779	0	40214	0	0	0
	TOTAL INCOME FOR ANNUAL BUDGET/SPENDING PLAN	52t	4131607	402563	31000	854251	717654	7800	168200	1809281	534737	3263850	331319	910216	584780	158047	605410	1833228	113068	88138	755650	204808	338330	493767	511706	29938	240172
	Amount Received Through Fundraisers And Other Sources	52g	0	1183	0	70585	257706	0	0	492403	26157	8145	0	0	20514	15902	494025	0	44000	0	6250	3873	0	0	17000	0	0
z	Amount Received Through Building Use Fees, Contributions, And Rentals	52f	929781	92026	0	9203	31233	0	158200	98630	49299	4100	0	1600	8504	0	39167	46037	0	32900	205300	066	47009	0	16067	0	0
SPENDING PLAN	Amount Received From Sale of Church Assets For Budget	52e	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
RECEIVED FOR ANNUAL BUDGET/SF	Amount Received From Interest and Dividends And/Or Transferred From Liquid Assets	52d	0	0	0	376	124620	0	0	1150651	0	16979	0	3324	280	220	0	5035	0	0	0	0	388	0	4033	0	0
EIVED FOR AN	Amount Received From Unidentified Givers	52c	0	4062	200	41000	13551	2000	0	832	5689	23599	8822	9496	8032	4024	0	13254	1143	2986	22100	1200	268	10035	8009	0	0
REC	Amount Received From Non-Pledging, But Identified Givers	52b	1546248	44175	200	106876	160336	2800	10000	66765	68793	3211027	319345	167791	94888	137901	72218	310819	33658	52252	79100	20850	47418	483732	77240	29938	240172
	Amount Received Through Pledges	52a	1655578	258087	30000	626211	130208	0	0	0	384799	0	3152	728005	452562	0	0	1458083	34267	0	442900	177895	242947	0	391358	0	0
	Number Of Giving Units	51	620	129	2	165	447	18	4	29	122	982	157	207	157	69	236	303	75	21	132	09	28	236	181	89	42
		CHURCH NAME	26 Lovers Lane	27 Walnut Hill	28 723	Northaven	30 Oak Lawn	Oasis Fellowship	32 Pleasant Mound	Preston Hollow	Ridgewood Park	35 St. Luke "Community"	36 Dallas St. Paul	Spring Valley	38 Tyler Street	Umphress Road	Union	University Park	42 Dallas Warren	43 Wheatland	4 White Rock	45 Church of the Disciple	DeSoto First	47 The Village	48 Duncanville First	49 Jubilee	50 Duncanville Trinity

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			51	52	53	54	55	26	22	28	29	09	61	62	63	64	65	99	29	89	69	20	71	72	73	74	75	92			
ES	TOTAL CHURCH INCOME	55	250719	1354562	211344	8000	492570	281723	705608	408432	309752	608952	802242	160638	3160216 63	411862	132369	1248578	161610	1013167	115240	418213	1100360	185155	7593155	243810	0	0	83818560	87598227	-3779667
THER SOURC	TOTAL INCOME FROM CONNECTIONAL AND OTHER INSTITUTIONAL SOURCES OUTSIDE THE LOCAL CHURCH	54t	0	0	25601	0	0	0	0	0	0	112289	0	42450	0	28859	18788	131043	0	308261	0009	0	0	0	0	0	0	0	2138613	3579975	-1441362
NNECTIONAL/C	Other Grants And Financial Support From Institutional Sources	54c	0	0	10264	0	0	0	0	0	0	96653	0	0	0	10000	0	131043	0	298825	0	0	0	0	0	0	0	0	1943572	3380575	-1437003
RECEIVED FROM CONNECTIONAL/OTHER SOURCES	Advance Special, Apportioned And Connectional Funds	54b	0	0	15337	0	0	0	0	0	0	15636	0	42450	0	18859	0	0	0	9436	0	0	0	0	0	0	0	0	170253	181400	-11147
RECEI	Equitable Compensation Funds	54a	0	0	0	0	0	0	0	0	0	0	0	0	0	0	18788	0	0	0	0009	0	0	0	0	0	0	0	24788	18000	67.88
STS	TOTAL INCOME FOR DESIGNATED CAUSES INCLUDING CAPITAL CAMPAIGN AND OTHER SPECIAL PROJECTS	53t	25	533755	71553	0	288749	17423	77738	92000	12980	34316	39804	0	0	232698	0	281021	2975	393784	2000	171762	101396	8932	644415	91799	0	0	10343156	13813303	-3470147
RCVD FOR CAPITAL CAMPAIGNS/SPECIAL PROJECTS	Rcvd For Special Sundays, General Advance Specials & Other Direct Benevolence Giving	53d	25	19085	10634	0	0	4055	270	0	0	26521	30224	0	0	2627	0	30831	0	0	0	6200	2375	8932	450772	0	0	0	2464882	1696406	768476
SAMPAIGNS/SF	Funds From Other Sources And Projects, Including Sale Of Buildings	53c	0	164689	0	0	277309	0	69953	0	0	0	1090	0	0	230021	0	0	0	356008	0	82175	97958	0	0	91799	0	0	2864483	4638935	-1774452
FOR CAPITAL	Memorials, Endowments, Bequests	53b	0	349981	0	0	11440	2022	7515	92000	0	7795	8490	0	0	20	0	13050	75	12850	2000	1990	1063	0	159727	0	0	0	2409514	1267965	1141549
RCVD	Capital Campaigns	53a	0	0	60919	0	0	11346	0	0	12980	0	0	0	0	0	0	237140	2900	24926	0	81397	0	0	33916	0	0	0	2604277	6209997	3605720
	TOTAL INCOME FOR ANNUAL BUDGET/SPENDING PLAN	52t	250694	820807	114190	8000	203821	264300	627870	313432	296772	462347	762438	118188	3160216	150305	113581	836514	158635	311122	104240	246451	998964	176223	6948740	152011	0	0	71336791	70204949	1131842
	Amount Received Through Fundraisers And Other Sources	52g	60947	0	0	0	8180	12030	0	1851	920	0	0	0	5425	5178	8515	35517	17034	6969	0	29601	52041	14144	0	1252	0	0	4789435	4732984	56451
N	Amount Received Through Building Use Fees, Contributions, And Rentals	52f	68947	3111	4200	0	3225	950	14538	14920	220	22100	48784	45588	0	4615	2400	1060	29500	53740	400	4000	44964	1880	269884	0	0	0	3219141	2487673	731468
SPENDING PLAN	Amount Received From Sale of Church Assets For Budget	52e	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	200	0	0	0	448	0	0	0	0	0	0	329272	72509	256763
IUAL BUDGET/	Amount Received From Interest and Dividends And/Or Transferred From Liquid Assets	52d	8400	5782	0	0	1772	0	73897	240	0	22455	927	0	13062	86	0	0	0	249	758	77	1467	0	0	183	0	0	1673680	2217755	-544075
RECEIVED FOR ANNUAL BUDGET/SPE	Amount Received From Unidentified Givers	52c	2866	1563	0	0	5334	2653	4580	1265	1792	24316	8711	1700	399810	2573	0	5553	1210	4076	3000	2914	4735	1551	118248	2568	0	0	1109620	836479	273141
RECE	Amount Received From Non-Pledging, But Identified Givers	52b	0	342225	109990	0	152745	111910	534855	32597	94601	206005	223939	20000	2741919	67631	102666	177262	80891	246088	45086	63233	227507	10737	1645098	12669	0	0	24581642	24289392	292250
	Amount Received Through Pledges	52a	109534	468126	0	8000	32565	136757	0	262559	198909	187471	480077	0	0	70210	0	616422	0	0	54996	146178	668250	147911	4915510	135339	0	0	35634001	35568157	65844
	Number Of Giving Units	51	32	245	45	6	103	78	238	70	80	59	228	69	727	32	13	240	35	06	29	134	332	111	2413	52	0	0	17119	18033	-914
		CHURCH NAME	Chapel Hill	Farmers Branch Christ	Immanuel Korean Fellowship	Ferris God's Kingdom	Axe Memorial	Buckingham	Garland First	New World	St. Philip's	Grand Prairie First	Irving First	Kirkwood	Korean Central	Northgate	Oak Haven	Plymouth Park	Lancaster First	Mesquite First	St. Marks	St. Stephen	Arapaho	Faith	Richardson First	New Covenant	Casa Linda	METRO DISTRICT	TOTAL 2022	TOTAL 2021	Inc/Dec 2022 over 2021

Table
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	,	Native American	2d	0	_	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	က
	ETHNICITY	Hispanic/Latino	5c	7	80	26	0	20	7	84	12	0	25	2	0	2	2	26	8	4	0	0	26
	MEMBERSHIP ETHNICITY	Black	2b	0	10	21	0	5	0	0	2	0	8	2	0	0	0	3	3	က	0	0	16
	ME	Asian	5a	80	5	19	0	0	0	0	20	79	45	0	0	0	0	46	0	5	0	0	7
		TOTAL PROFESSING MEMBERS AT CLOSE OF THIS YEAR	4	591	1037	1673	0	655	27	84	276	80	658	387	61	37	31	1596	419	125	85	14	1652
		Removed By Death/Deceased	3f	7	80	00	0	7	1	_	2	2	10	2	_	0	0	9	2	9	က	_	26
		Transferred Out To Non-United Methodist Church	Зе	5	0	4	0	7	0	0	0	0	0	2	0	0	0	0	0	4	0	0	4
0	VED	Transferred Out To Other United Methodist Churches	3d	14	9	9	0	9	0	0	6	0	7	4	က	0	0	22	0	0	0	0	13
CHURCH MEMBERSHIP	REMOVED	Previous Year's Reporting Errors -Removed by Correction	3c	0	0	0	0	12	23	0	0	0	18	233	0	0	0	0	18	4	2	0	0
HURCH ME		Withdrawn From Professing Membership	3b	34	9	9	0	52	0	0	0	0	4	20	0	0	_	21	2	0	0	0	2
0		Removed By Charge Conference Action	За	141	88	0	0	53	0	0	17	16	0	69	0	0	_	75	13	0	0	0	15
		Received From Other Non-United Methodist Churches	2f	3	2	7	0	24	0	0	0	0	16	12	0	0	0	14	7	က	0	0	7
		Transferred In From Another United Methodist Church	2e	7	4	12	0	42	8	0	0	0	5	7	0	0	2	30	6	0	0	0	10
	IVED	Previous Year's Reporting Errors-Added By Correction	2d	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	10	0	2
	RECEIVED	Membership Restored By Affirmation Of Faith	2c	0	_	0	0	7	0	0	0	0	3	0	0	0	0	1	0	_	0	0	0
		Received This Year On Profession Of Faith Other Than Confirmation	2b	0	8	80	0	2	1	0	8	_	11	1	0	0	0	3	2	_	0	0	9
		Received This Year On Profession Of Faith Through Confirmation	2a	16	13	22	0	11	0	4	_	0	5	7	0	0	0	13	3	0	0	0	4
		Total Professing Members At Close Of Last Year	1	99/	1122	1648	0	706	42	81	300	26	657	069	99	37	31	1662	433	134	80	15	1683
			PASTOR'S NAME	David Lessner	Mary Beth Hardesty-Crouch	Barry Hughes	Dallen Morgan	Richard Williamson	Emesto Sanchez	Georgiennette Haddock	Rodney Whitfield	Peter Chiv In	John F Allen Jr	Patrick Hoffman	Ed Price	Ed Price	Dretha Burris	Thomas O Palmer	Jenna Morrison Johnson	Chris Rickwartz	Emeral Noah	Michael Joel Scheller	Donald Lee
			CHURCH NAME	1 Creekwood	2 Allen First	3 Suncreek	4 Anna New Church Start	5 Argyle	6 Aubrey	7 Jahweh Rafah Mission	8 Aldersgate	9 Cambodian Fellowship	10 Carrollton First	11 Celina	12 Chambersville	13 Cottage Hill	14 Copeville: Community	15 Coppell First	16 Corinth: Faith	17 Denton Asbury	18 Blue Mound	19 Cooper Creek	20 Denton First

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	٨	Native American	2q	0	0	_	0	3	0	0	4	0	0	0	0	2	2	6	0	0	0	0	က
	ETHNICIT	Hispanic/Latino	50	8	0	4	10	15	16	1	64	∞	3	2	0	28	_	17	7	თ	0	0	80
	MEMBERSHIP ETHNICITY	Black	2p	15	0	_	_	6	14	43	52	9	2	0	0	2	0	9	6	_	ю	0	69
	MEN	Asian	5a	8	96	4	က	8	8	20	40	2	1	0	0	2	0	7	1	0	0	0	22
		TOTAL PROFESSING MEMBERS AT CLOSE OF THIS YEAR	4	348	86	140	759	1925	551	1120	2621	139	151	267	36	296	123	472	250	117	79	45	4752
		Removed By Death/Deceased	34	2	_	4	က	11	9	0	7	က	1	-	_	2	4	6	2	_	_	_	37
		Transferred Out To Non-United Methodist Church	3e	0	0	0	_	1	0	0	9	0	3	0	10	0	0	6	3	0	0	0	က
	0	Transferred Out To Other United Methodist Churches	3d	0	4	0	9	9	4	0	15	0	12	0	10	0	0	3	8	-	2	0	28
RSHIP	REMOVED		30	121	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	0	0	0	2
CHURCH MEMBERSHIP		Previous Year's Reporting Errors -Removed by Correction		8	0	6	15	8	0	0	7	0	11	0	0	0	0	6	7	2	0	7	25
CHURC		Withdrawn From Professing Membership	39	0	0	4	105	0	0	0	0	0	13	0	0	13	0	0	10	0	0	∞	25
		Removed By Charge Conference Action	3a	4	4	9	12	8	7	0	30	0	2	8	0	0	0	0	0	0	2	0	24
		Received From Other Non-United Methodist Churches	2f	9	9	2	9	19	6	0	24	0	15	2	0	4	∞	2	80	4	4	_	89
		Transferred In From Another United Methodist Church	2e	0	0	0	0	,	0	0	0	0	,	0	0	0	0	2	9	0	0	0	4
	RECEIVED	Previous Year's Reporting Errors-Added By Correction	2d																				
	REC	Membership Restored By Affirmation Of Faith	2c	2	0	80	2	1	0	0	9	0	0	0	0	0	0	72	0	0	0	0	12
		Received This Year On Profession Of Faith Other Than Confirmation	2b	5	2	_	9	16	5	0	14	0	0	0	0	-	-	4	1	0	0	0	9
		Received This Year On Profession Of Faith Through Confirmation	2a	9	0	0	16	21	0	0	26	0	0	0	0	0	0	1	0	0	0	0	39
		Total Professing Members At Close Of Last Year	-	446	91	140	847	1886	540	1120	2560	142	174	258	22	309	118	421	270	117	73	09	4722
			PASTOR'S NAME	Dyan Dietz	Kwang Bae Park	Brian Dierolf	Alexandra Robinson	Daniel Humbert	Nicholas McRae	Mark Vowell	Billy Echols-Richter	Rick Hawkins	Sandra Heard	Robert M Price	Roger Ellison	Charles Church	D Paul McGarvey	Christopher Schoolcraft	Ashley Anne Sipe	Melissa Hatch	Kevin McClain	Rebecca Grogan	Thomas O Brumett
			CHURCH NAME	21 Denton Trinity	22 Fairview Korean	23 Farmersville	24 Flower Mound	25 Trietsch Memorial	26 Forney	27 Frisco First	28 Grace Avenue	29 Comerstone	30 Heath	31 Justin	32 Krum First	33 Lake Cities	34 Chinn's Chapel	35 Lewisville First	36 Vista Ridge	37 Button Memorial	38 Oak Grove	39 Good Shepherd	40 McKinney First

North Central District Table 1 (Continued)

				14	42	43	44	45	46	47	0 48	0 49	20	0 51	52	53	24	22	26	22	28	0 59	09 0	0 61	62	0 63		
	,	Native American	2d	5	0	0	4	3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	38	40
	MEMBERSHIP ETHNICITY	Hispanic/Latino	25	20	0	37	65	53	09	4	co.	7	10	8	2	-	0	0	13	_	9	0	25	0	0	0	948	922
	MBERSHIP	Black	25	3	0	30	45	20	91	2	က	30	7	80	2	0	0	0	10	0	7	0	33	0	0	0	593	585
	ME	Asian	5a	0	0	22	45	37	74	0	2	17	8	1	-	-	0	0	9	23	က	0	1	0	0	0	292	765
Ī		TOTAL PROFESSING MEMBERS AT CLOSE OF THIS YEAR	4	1022	97	5525	3395	1081	9999	76	369	2795	1360	282	279	134	32	10	315	22	371	2	420	0	0	0	48065	49029
		Removed By Death/Deceased	3f	1	0	27	27	26	20	2	0	26	6	80	4	4	2	0	9	0	5	_	4	2	0	0	370	368
		Transferred Out To Non-United Methodist Church	%	0	0	12	4	0	11	10	0	12	3	5	0	0	0	0	0	9	7	0	4	0	0	0	131	114
	VED	Transferred Out To Other United Methodist Churches	3d	6	0	26	12	2	27	00	4	18	11	4	2	0	0	0	9	0	4	0	7	62	0	0	391	493
CHURCH MEMBERSHIP	REMOVED	Previous Year's Reporting Errors -Removed by Correction	3c	0	6	0	21	0	0	0	0	0	0	0	0	0	0	0	5	0	0	0	0	0	0	0	476	374
HURCH ME		Withdrawn From Professing Membership	3b	11	0	00	0	2	11	0	4	10	1	27	_	0	က	0	7	0	0	0	12	2	82	0	439	599
Ö		Removed By Charge Conference Action	3a	42	0	0	0	0	0	0	0	46	0	0	126	0	0	0	28	0	0	0	30	0	0	0	938	1233
		Received From Other Non-United Methodist Churches	2f	9	2	12	41	8	92	7	6	21	7	0	ю	0	0	3	4	က	4	0	2	0	0	0	402	254
		Transferred In From Another United Methodist Church	2е	8	_	26	39	7	89	6	7	45	9	7	80	9	0	0	4	2	12	0	8	-	0	0	591	780
	IVED	Previous Year's Reporting Errors-Added By Correction	2d	0	0	0	12	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	36	33
	RECEIVED	Membership Restored By Affirmation Of Faith	2c	0	0	0	4	2	0	0	9	4	0	0	0	0	_	0	2	0	0	0	1	0	0	0	138	49
		Received This Year On Profession Of Faith Other Than Confirmation	2b	-	0	37	18	9	22	0	2	12	2	2	5	က	2	0	7	0	2	0	6	0	0	0	234	
		Received This Year On Profession Of Faith Through Confirmation	2a	1	0	18	29	3	63	5	0	22	5	3	0	0	0	0	7	0	9	0	8	2	0	0	380	168
		Total Professing Members At Close Of Last Year	1	1069	103	5505	3316	1082	6516	75	356	2803	1361	314	396	129	34	7	343	56	358	9	452	63	85	0	49029	50505
			PASTOR'S NAME	Jeff Lust	Cynthia Kennedy	Chris Dowd	Kory Knott	Matthew Gaston	Arthur Jones	Roger Ellison	Jason McConnell	Joe C Pool	Pam White	Christopher Everson	Frank Rahm	Deniece Mason	Phillip Stobaugh	Michael Joel Scheller	Taylor Smith	Nakhoon Cho	William Wayne Eason	Pam Zolczer	Dean Libby	Closed	Closed	Debra Hobbs Mason		
			CHURCH NAME	41 Stonebridge	42 Pilot Point	43 Plano Christ	44 Custer Road	45 Plano First	46 St. Andrew	47 Ponder	48 Prosper	49 Rockwall First	50 Rowlett First	51 Royse City First	52 Sachse First	53 Pleasant Valley	54 Sanger	55 Stony	56 The Colony First	57 Korean North Central	58 Trophy Club Fellowship	59 Verona	60 Wylie	61 Anna	62 Blue Ridge	63 NORTH CENTRAL DISTRICT	TOTAL 2022	TOTAL 2021

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	1	Т		17	1 2	32	22 4	902 5	15 6	39 7	8 09	26 9	974 10	95 11	11 12	6 13	14 14	65 15	74 16	54 17	14 18	0 19	114 20
FG)		TOTAL CHRISTIAN FORMATION GROUP PARTICIPANTS	11	423	301	1132	2	90	1	e	15	2	97	19	_		_	76	17	ιΩ	_		4
CHRISTIAN FORMATION GROUPS (CFG)		Number Of Other Adult CFG Participants And Leaders (Ages 31+)	11d	182	184	355	6	315	9	25	92	_	432	80	∞	9	14	525	64	30	10	0	180
SMATION G	Nu	umber Of Young Adults CFG Participants And Leaders (Ages 19-30)	11c	9	28	48	_	15	1	5	6	15	13	10	0	0	0	58	15	3	_	0	88
STIAN FOF		Number Of Youth CFG Participants And Leaders (Ages 12-18)	11b	88	37	156	12	122	1	3	18	3	131	38	က	0	0	57	30	9	_	0	59
CHR		Number Of Children CFG Participants And Leaders (Ages 0-11)	11a	146	52	573	0	450	7	9	31	7	398	29	0	0	0	125	65	15	2	0	116
		Number Of Other Constituents	10	30	78	436	0	134	0	7	46	2	77	06	0	0	_	328	143	4	52	က	409
	Тс	otal Baptized Members Who Have Not Become Professing Members	6	36	55	392	0	0	0	0	33	0	1	115	က	0	_	142	55	0	9	0	144
		TOTAL NUMBER OF PERSONS BAPTIZED THIS YEAR	8	10	က	=	0	12	0	10	co.	_	∞	00	0	0	_	14	7	2	0	0	4
		Number Of Persons Baptized This Year (13 Yrs-Older)	8b	က	_	∞	0	9	0	თ	0	_	7	က	0	0	0	2	2	_	0	0	0
		Number Of Persons Baptized This Year (0-12 Yrs)	8a	7	2	က	0	9	0	_	co.	0	1	co.	0	0	_	12	22	_	0	0	4
		Number Of Persons Who Worship Online	7a	47	8	525	0	93	5	362	56	19	36	221	0	0	15	563	35	12	17	9	653
MBERSHIF		Avg Attendance At All Weekly Worship Services	7	290	364	1029	0	438	40	426	162	29	332	368	19	12	32	878	116	9/	41	14	1243
CHURCH MEMBERSHIP	GENDER	TOTAL MEMBERSHIP GENDER	9	591	1037	1673	0	655	27	84	276	80	658	387	61	37	31	1596	419	125	85	14	1652
0	EMBERSHIP GE	Male	eb	218	441	721	0	303	11	35	119	33	276	191	27	18	14	735	194	47	36	9	969
	MEMBI	Female	6a	373	296	952	0	352	16	49	157	47	382	196	34	19	17	861	225	78	49	80	957
	>	TOTAL MEMBEROTH ETTINIOTT	5	591	1037	1673	0	655	27	28	276	80	658	387	61	37	31	1596	419	125	82	14	1652
	MEMBERSHIP ETHNICITY	Multi-Racial	5g	20	7	2	0	9	1	0	5	0	20	2	0	0	0	18	2	0	_	0	0
	MBFRSHI	White	5f	556	1006	1603	0	624	19	0	234	_	560	380	61	35	29	1503	405	113	82	14	1570
	M		5е	0	0	2	0	0	0	0	0	0	0	0	0	0	0	0	_	0	2	0	0
			CHURCH NAME	Creekwood	2 Allen First	3 Suncreek	Anna	5 Argyle	6 Aubrey	Jahweh Rafah Mission	8 Aldersgate	9 Cambodian Fellowship	10 Carrollton First	11 Celina	12 Chambersville	13 Cottage Hill	14 Copeville: Community	15 Coppell First	16 Corinth: Faith	17 Denton Asbury	18 Blue Mound	19 Cooper Creek	20 Denton First

North Central District Table 2 (Continued)

ſ			TOTAL CHRISTIAN FORMATION GROUP PARTICIPANTS	11	314 21	73 22	44 23	688 24	1322 25	146 26	578 27	1472 28	40 29	86 30	44 31	0 32	75 33	105 34	157 35	71 36	135 37	12 38	24 39	1167 40
	CHRISTIAN FORMATION GROUPS (CFG)	Nı	umber Of Other Adult CFG Participants And Leaders (Ages 31+)	11d	215	36	30	415	691	85	287	467	25	67	38	0	46	73	129	39	09	12	24	601
	MATION GR	Num	nber Of Young Adults CFG Participants And Leaders (Ages 19-30)	11c	6	6	က	19	12	15	2	182	4	4	0	0	9	10	5	1	15	0	0	22
	ISTIAN FOR	I	Number Of Youth CFG Participants And Leaders (Ages 12-18)	11b	20	15	7	93	235	20	09	252	_	7	1	0	6	12	9	18	15	0	0	283
	CHR	Ν	lumber Of Children CFG Participants And Leaders (Ages 0-11)	11a	0.2	13	4	161	384	26	226	571	10	8	2	0	14	10	17	13	45	0	0	228
			Number Of Other Constituents	10	150	8	98	466	656	52	124	346	84	62	0	0	198	138	90	24	35	6	30	761
		Tota	ll Baptized Members Who Have Not Become Professing Members	6	8 49	0 15	2	4	181	28	212	554	20	13	9	0	11	9	4 18	2 32	0	0		786
			TOTAL NUMBER OF PERSONS BAPTIZED THIS YEAR	8	2 8	0	-	9	2 18	0	17	8 24	0	0	0 0	0	0	0	1	1	0	0	0	2 39
			Number Of Persons Baptized This Year (13 Yrs-Older)	9p	9	0	_		16	2		9	0	1	0	0	0		3		0	0	0	37
			Number Of Persons Baptized This Year (0-12 Yrs)	8a	20	16	109	69	328	34	Ì	629	25	83	23	0	144	13	77	91	20	4	45	
	呈.		Number Of Persons Who Worship Online	7а		1 96					399		58 2		87 2	0	`	62		4 686	100	46	76 4	1026
	CHURCH MEMBERSHIP		Avg Attendance At All Weekly Worship Services	7	.8 286	86	.0 161	312	:5 863	164	704	1296		151		36	10 256		220	0 844	Ì	79	45 7	2 2065
	CHURCH	GENDER	TOTAL MEMBERSHIP GENDER	9	60 348	46 9	45 140	9 759	1925	.5 551	1120	16 2621	51 139	72 151	130 267	11 3	296	45 123	206 472	101 250	49 117	35 7	21 4	3 4752
		EMBERSHIP (Male	q9	188	52 4	95 4	336	891	16 245	55 465	1236	88	79 7	Ì	25 1	67 12	78 4	.,	149 10	68	3	24 2	2153
		MEN	Female	6a	,	98		9 423	1034	306	0:	1385			137	36 2			2 266			79 4	45 2	2599
)IIY	TOTAL MEMBERSHIP ETHNICITY	2	2 348	0	0 140	6 759	7 1925	5 551	1120	88 2621	5 139	151	0 267	0	8 296	0 123	2 472	17 250	1 117	0	0	40 4752
		HIP ETHNIC	Multi-Racial	2g	3	2	0		1					3		36					9	92		
		MEMBERSHIP ETHNICITY	White	5f	2 313	0	0 130	1 738	2 1881	1 507	0 1036	16 2357	0 115	1 143	2 263	0	0 251	0 120	0 434	4 212	0 106	2	0 45	6 4542
ļ			Pacific Islander	2e																				
				CHURCH NAME	21 Denton Trinity	22 First Korean	23 Farmersville	24 Flower Mound	25 Trietsch Memorial	26 Forney	27 Frisco First	28 Grace Avenue	29 Cornerstone	30 Heath	31 Justin	32 Krum First	33 Lake Cities	34 Chinn's Chapel	35 Lewisville First	36 Vista Ridge	37 Button Memorial	38 Oak Grove	39 Good Shepherd	40 McKinney First

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				41	42	43	44	45	46	47	48	49	20	51	52	53	54	55	99	22	28	29	09	61	62	63			
FG)		TOTAL CHRISTIAN FORMATION GROUP PARTICIPANTS	11	278	41	4010	2820	431	2608	26	422	1641	640	202	155 52	144	4	11	156	16	118 58	0	127	16	0	0	26050	26433	-383
ROUPS (C	N	umber Of Other Adult CFG Participants And Leaders (Ages 31+)	11d	200	30	2043	1678	222	1201	12	183	970	460	94	82	130	4	6	114	5	22	0	82	80	0	0	13442	13297	145
RMATION G	Nun	nber Of Young Adults CFG Participants And Leaders (Ages 19-30)	11c	0	0	154	28	10	165	0	16	38	15	12	10	0	0	0	80	8	9	0	3	0	0	0	1139	1217	-78
CHRISTIAN FORMATION GROUPS (CFG)		Number Of Youth CFG Participants And Leaders (Ages 12-18)	11b	18	5	438	396	94	240	5	84	180	45	28	13	1	0	0	23	2	30	0	15	80	0	0	3415	4049	-634
CHR	١	Number Of Children CFG Participants And Leaders (Ages 0-11)	11a	09	9	1375	718	105	1002	6	139	453	120	89	50	13	0	2	11	9	25	0	27	0	0	0	8054	7870	184
		Number Of Other Constituents	10	865	15	675	526	188	9016	15	693	395	100	09	3	24	18	16	145	0	219	7	47	0	0	0	18205	18357	-152
	Tota	al Baptized Members Who Have Not Become Professing Members	6	341	0	1170	574	49	1727	11	122	225	170	9	15	2	0	0	4	0	0	0	49	0	0	0	7516	8092	-276
		TOTAL NUMBER OF PERSONS BAPTIZED THIS YEAR	8	3	0	22	25	5	39	_	7	59	4	8	4	7	_	0	7	0	10	0	2	_	0	0	422	349	73
		Number Of Persons Baptized This Year (13 Yrs-Older)	8b	1	0	5	9	1	12	0		32	3	3	3	1	0	0	1	0	1	0	0	0	0	0	137	80	22
		Number Of Persons Baptized This Year (0-12 Yrs)	8a	2	0	17	19	4	27	_	9	27	1	9	_	0	-	0	9	0	6	0	2	-	0	0	285	269	16
		Number Of Persons Who Worship Online	7а	15	50	512	069	33	675	20	56	259	150	45	40	97	76	0	15	-	166	0	69	0	0	0	9634	12029	-2395
CHURCH MEMBERSHIP		Avg Attendance At All Weekly Worship Services	7	211	110	1783	1670	313	1500	85	294	862	545	173	140	147	101	16	161	42	348	5	206	20	0	0	22526	23391	-865
HURCH ME	GENDER	TOTAL MEMBERSHIP GENDER	9	1022	97	5525	3395	1081	6665	76	369	2795	1360	282	279	134	32	10	315	55	371	5	420	0	0	0	48065	49029	-964
	MBERSHIP GE	Male	6 b	491	45	2479	1517	456	3050	34	172	1258	615	132	131	51	12	4	137	25	177	2	180	0	0	0	21515	22103	-288
	MEMB	Female	6a	531	52	3046	1878	625	3615	42	197	1537	745	150	148	83	20	6	178	30	194	8	240	0	0	0	26550	26926	-376
	7	TOTAL MEMBERSHIP ETHNICITY	5	1022	97	5525	3395	1081	6665	76	369	2795	1360	282	279	134	32	10	315	55	371	5	420	0	0	0	48065	49029	-964
	P ETHNICIT	Multi-Racial	5g	0	0	5	09	0	0	0	4	31	0	8	2	0	0	0	0	0	_	0	0	0	0	0	387	362	25
	MEMBERSHIP ETHNICITY	White	5f	994	97	5394	3172	968	6440	70	355	2635	1335	261	267	132	32	10	280	_	353	5	357	0	0	0	45260	46256	966-
	IM	Pacific Islander	5е	0	0	2	4	0	0	0	0	11	0	l	2	0	0	0	9	0	1	0	4	0	0	0	1.2	66	-58
			CHURCH NAME	Stonebridge	Pilot Point	Plano Christ	Custer Road	Plano First	St. Andrew	Ponder	Prosper	Rockwall First	Rowlett First	Royse City First	Sachse First	Pleasant Valley	Sanger	Stony	The Colony First	Korean North Central	Trophy Club Fellowship	Verona	Wylie	Anna	Blue Ridge	NORTH CENTRAL DISTRICT	TOTAL 2022	TOTAL 2021	Inc/Dec 2022 over 2021

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ND DEBT	Market Value of Financial And Other Liquid Assets	25	486777	1130011	646649	30000	510614	115870	23056	320102	32105	1919309	1151348	297390	102463	206339	1132421	125319	53350	197065	12030	1202352
ASSETS AND DEBT	Market Value Of Church-Owned Land, Buildings, Vehicles And Equipment	24	15228662	14535000	5341861	400000	6250045	631479	37050	5084148	655000	12252149	9159000	1750000	275325	370000	12736755	5197674	2161242	1520200	657438	22351063
	Number Of Persons Served By Community Ministries For Outreach, Justice, And Mercy	23	8560	11746	4170	10	7543	25	0	099	15	2407	1200	135	16	3878	1620	516	1958	92	0	2500
	Number Of Persons From Your Congregation Serving In Mission/Community Ministries	22	275	162	1125	12	398	25	0	160	9	228	200	22	10	24	1397	75	8	15	0	300
INI	Of The Ministries Counted In Line 21, How Many Focus On Engaging In Ministry With the Poor/Socially Marginalized?	21b	8	14	88	_	12	1	0	80	_	3	9	∞	_	က	21	4	2		0	m
MISSION ENGAGEMENT	Of The Ministries Counted In Line 21, How Many Focus On Global/Regional Health?	21a	4	12	7	0	5	1	0	2	_	3	4	0	0	2	8	0	_	0	0	_
MISSI	Total Number Of Community Ministries For Outreach, Justice, And Mercy Offered	21	12	20	45	_	12	1	0	15	4	12	∞	8	_	7	28	5	က		0	18
	Number Of Persons Sent On UMVIM Teams From Local Church	200	0	0	88	0	0	0	0	0	0	0	0	0	0	0	0	×	0	0	0	0
	Number of UMVIM Teams Sent From Local Church	20a	0	0	7	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0
W	Amount Paid For Local Church And Community Work (UMW)	190	0	0099	0	0	0	0	0	920	0	0	0	0	0	0	4948	0	300	0	0	926
UMW	Membership In United Methodist Women	19a	0	18	0	0	0	0	0	20	0	0	0	0	0	0	52	0	24	0	0	8
М	Amount Paid for Projects	180	0	0	8488	0	0	0	0	0	0	0	0	0	0	0	38044	0	0	0	0	0
NMU	Membership In United Methodist Men	18a	0	0	19	0	0	0	0	0	0	0	_	0	0	0	152	0	10	0	0	0
700	Number Of Support Groups Or Small Groups Offered Short Term	17	5	80	9	0	9	0	0	3	0	48	2	0	0	4	16	2	2	0	0	31
S SUNDAY SCH	Number Of Ongoing Small Groups, Support Groups, Or Classes Offered (Other Than Sunday Church School)	16	6	18	23	2	23	0	_	16	_	23	6	0	0	_	28	12	2	2	0	17
SFG) INCLUDING	Number Of Ongoing Sunday Church School Classes Offered	15	15	22	14	0	16	2	4	4	2	16	12	_	0	0	14	2	5	_	0	15
10N GROUPS ((Participants In Vacation Bible School	14	137	82	210	0	175	0	0	19	0	96	112	0	0	0	174	35	41	0	0	108
CHRISTIAN FORMATION GROUPS (CFG) INCLUDING SUNDAY SCHOOL	Avg Weekly Attendance (all ages) In Sunday School Or Other Weekly Education Classes	13	142	128	185	0	205	0	52	99	25	474	75	9	0	8	103	28	38	6	0	137
CHR	Total Enrolled In Confirmation Preparation Classes This Year	12	16	8	22	0	18	0	0	5	0	5	10	0	0	0	32	3	0	0	0	4
		CHURCH NAME	Creekwood	Allen First	Suncreek	Anna	Argyle	Aubrey	Jahweh Rafah Mission	Aldersgate	Cambodian Fellowship	Carrollton First	Celina	Chambersville	Cottage Hill	4 Copeville: Community	15 Coppell First	6 Corinth: Faith	17 Denton Asbury	18 Blue Mound	19 Cooper Creek	20 Denton First

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			71	22	23	24	22	92	27	88	53	99	31	32	33	ਲ	35	98	37	88	33	9
ND DEBT	Market Value of Financial And Other Liquid Assets	25	295598	417238	87450	797673	508029	62000	2526426	1811692	41138	990249	77056	1000	196833	125130	346513	355309	196434	87617	53625	2833396
ASSETS AND DEBT	Market Value Of Church-Owned Land, Buildings, Vehicles And Equipment	24	2000000	2300000	2071000	5475555	20384471	4272798	13702683	20575000	2082049	4000000	638719	3000000	4547970	557369	7115000	1010686	1099880	214000	3500000	9955487
	Number Of Persons Served By Community Ministries For Outreach, Justice, And Mercy	23	220	10	2000	5192	3300	3570	5326	2950	0	445	576	0	1809	107	200	9403	3200	100	1810	10999
	Number Of Persons From Your Congregation Serving In Mission/Community Ministries	22	115	2	78	715	1100	170	200	910	150	80	12	0	06	51	45	168	26	S	88	486
N	Of The Ministries Counted In Line 21, How Many Focus On Engaging In Ministry With the Poor/Socially Marginalized?	21b	24	-	e	6	16	5	6	27	2	5	_	0	4	9	2	2	2	-	22	21
MISSION ENGAGEMENT	Of The Ministries Counted In Line 21, How Many Focus On Global/Regional Health?	21a	13	0	2	_	7	2	2	10	0	2	0	0	4	4	0	1	_	0	2	9
MISSI	Total Number Of Community Ministries For Outreach, Justice, And Mercy Offered	21	26	2	9	13	21	7	0	32	m	5	_	0	#	10	3	2	က	2	7	24
	Number Of Persons Sent On UMVIM Teams From Local Church	20b	0	0	0	0	0	0	0	0	0	0	0	0	7	0	0	16	0	0	0	0
	Number of UMVIM Teams Sent From Local Church	20a	0	0	0	0	0	0	0	0	0	0	0	0	_	0	0	1	0	0	0	0
N	Amount Paid For Local Church And Community Work (UMW)	190	0	2200	1060	0	0	13191	11698	0	0	0	0	0	6300	0	0	0	0	0	0	0
UMW	Membership In United Methodist Women	19a	0	32	15	0	0	25	9	0	0	0	0	0	33	0	37	0	0	0	7	40
<i>V</i>	Amount Paid for Projects	180	0	1800	0	0	2000	0	415	0	0	0	0	0	0	0	769	0	1500	0	0	0
MMU	Membership In United Methodist Men	18a	0	15	9	0	139	0	20	0	24	0	0	0	12	0	8	0	30	0	0	0
101	Number Of Support Groups Or Small Groups Offered Short Term	17	3	2	_	19	48	5	19	45	_	12	0	0	2	7	7	2	9	_	-	16
SUNDAY SCHO	Number Of Ongoing Small Groups, Support Groups, Or Classes Offered (Other Than Sunday Church School)	16	11	10	10	18	48	10	13	45	2	3	4	0	13	10	8	6	10	_	0	39
FG) INCLUDING	Number Of Ongoing Sunday Church School Classes Offered	15	8	9	2	10	35	6	32	23	2	3	_	0	ю	_	7	9	S	-	2	ਲ
ON GROUPS (C	Participants In Vacation Bible School	14	41	#	0	8	195	82	250	621	100	39	0	0	69	0	65	09	35	0	0	420
CHRISTIAN FORMATION GROUPS (CFG) INCLUDING SUNDAY SCHOOL	Avg Weekly Attendance (all ages) In Sunday School Or Other Weekly Education Classes	13	110	41	15	113	344	105	221	273	15	26	80	0	19	14	33	49	20	80	12	382
CHRIS	Total Enrolled In Confirmation Preparation Classes This Year	12	S.	0	0	20	22	0	10	26	0	0	0	0	0	0	2	0	0	0	0	49
		CHURCH NAME	21 Denton Trinity	22 First Korean	23 Farmersville	24 Flower Mound	25 Trietsch Memorial	26 Forney	27 Frisco First	28 Grace Avenue	29 Comerstone	30 Heath	31 Justin	32 Krum First	33 Lake Cities	34 Chinn's Chapel	35 Lewisville First	36 Vista Ridge	37 Button Memorial	38 Oak Grove	39 Good Shepherd	40 McKinney First

North Central District Table 3 (Continued)

			14	42	43	4	45	46	47	84	49	20	21	25	23	怼	22	22	24	28	29	99	19	62	8		
ND DEBT	Market Value of Financial And Other Liquid Assets	25	184369	72206	3517308	11564498	974278	10237808	52115	4496389	2089363	538451	217316	158607	121906	98238	40296	282519	188540	110503	29795	324425	40000	0	0	56847206	64386199
ASSETS AND DEBT	Market Value Of Church-Owned Land, Buildings, Vehicles And Equipment	24	6507991	929000	18190012	31035000	15446554	46459687	800000	14187831	24103007	8250000	3503834	3163409	937350	1196527	322351	2394903	2000000	3253084	129272	3600000	399000	0	0	411935570	383579167
	Number Of Persons Served By Community Ministries For Outreach, Justice, And Mercy	23	2500	200	22804	10000	9317	48000	5631	297	4200	2500	1832	009	1500	450	35	400	0	1346	0	36030	0	0	0	246198	232537
	Number Of Persons From Your Congregation Serving In Mission/Community Ministries	22	125	32	2962	1900	304	4123	31	184	855	400	100	148	06	20	6	10	-	92	2	160	0	0	0	20784	20417
5	Of The Ministries Counted In Line 21, How Many Focus On Engaging In Ministry With the Poor/Socially Marginalized?	21b	12	4	45	27	9	12	-	4	9	9	4	2	20	υ	1	co.	0	7	0	7	0	0	0	454	427
MISSION ENGAGEMENT	Of The Ministries Counted In Line 21, How Many Focus On Global/Regional Health?	21a	2	0	14	80	16	2	_	2	4	2	1	-	-	0	1	0	0	4	0	1	0	0	0	168	179
MISSIM	Total Number Of Community Ministries For Outreach, Justice, And Mercy Offered	21	12	4	55	27	22	15	-	4	10	8	4	9	24	7	2	5	0	7	2	14	0	0	0	617	646
	Number Of Persons Sent On UMVIM Teams From Local Church	20b	0	0	92	0	0	0	0	0	02	0	0	0	0	0	0	0	0	0	0	0	0	0	0	301	265
	Number of UMVIM Teams Sent From Local Church	20a	0	0	6	0	0	0	0	0	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	15	#
>	Amount Paid For Local Church And Community Work (UMW)	190	0	0	0	5883	4000	77518	0	0	0	3057	200	9200	0	535	0	3750	0	0	0	102	3000	0	0	164858	143049
NWN	Membership In United Methodist Women	19a	0	0	0	32	184	73	0	0	0	75	26	88	0	S	0	28	0	0	0	15	15	0	0	1010	1059
V	Amount Paid for Projects	180	0	0	0	0	0	12380	0	0	0	4533	0	0	0	0	0	1078	0	0	0	8448	0	0	0	82455	76327
NMN	Membership In United Methodist Men	18a	0	0	180	12	0	86	0	0	0	22	0	32	0	0	0	11	0	0	0	25	0	0	0	846	836
7.	Number Of Support Groups Or Small Groups Offered Short Term	17	10	-	47	23	20	09	0	-	20	5	2	0	0	0	0	2	0	8	4	2	0	0	0	537	467
SUNDAY SCHO	Number Of Ongoing Small Groups, Support Groups, Or Classes Offered (Other Than Sunday Church School)	16	8	2	28	99	22	13	2	18	59	15	4	7	£.	_	1	e	0	9	0	14	-	0	0	753	904
=G) INCLUDING	Number Of Ongoing Sunday Church School Classes Offered	15	8	3	35	43	22	27	2	+	25	18	9	6	-	-	0	7	2	2	0	8	-	0	0	591	614
ON GROUPS (C	Participants In Vacation Bible School	14	190	20	320	373	206	410	41	62	206	365	06	20	12	0	0	22	0	275	0	150	0	0	0	6430	5383
CHRISTIAN FORMATION GROUPS (CFG) INCLUDING SUNDAY SCHOOL	Avg Weekly Attendance (all ages) In Sunday School Or Other Weekly Education Classes	13	55	10	511	982	227	1994	26	78	285	300	62	35	14	80	0	19	9	19	0	74	10	0	0	8334	8239
CHRI	Total Enrolled In Confirmation Preparation Classes This Year	12	15	3	18	35	10	78	2	12	24	5	9	0	0	0	0	7	0	9	0	0	2	0	0	486	532
		CHURCH NAME	Stonebridge	Pilot Point	Plano Christ	Custer Road	Plano First	St. Andrew	Ponder	Prosper	Rockwall First	Rowlett First	Royse City First	Sachse First	Pleasant Valley	Sanger	Stony	The Colony First	Korean North Central	Trophy Club Fellowship	Verona	Wylie	Anna	Blue Ridge	NORTH CENTRAL DISTRICT	TOTAL 2022	TOTAL 2021

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	Total Amount Given To Non-United Methodist Benevolent And Charitable Causes	38	28670	41000	100054	689	57977	0	0	1275	2450	343576	20249	4136	1900	3234	70230	4304	0	0	123	106748
	Total Amount Given Directly To United Methodist Causes (Not Sent To Conference)	37	12534	0	0	0	34375	0	0	6170	5822	0	1317	0	0	575	38213	8317	210	180	0	400777
	UM Student Day	36f	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	World Communion Sunday	36e	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	Native American Ministries Sunday	36d	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	200
	Peace With Justice Sunday	36c	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	UMCOR Sunday	36b	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
NT GIVING	Human Relations Sunday	36a	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
BENEVOLENT GIVING	Total Annual Conference Special Sunday Offerings	35	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	All Other Funds Sent To Conference For Connectional Mission And Ministry	34	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	206
	Youth Service Fund	33	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	Annual Conference Advance Specials	32	0	0	194	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	World Service Special Gifts	31	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	General Advance Specials	30	285	1570	0	0	9259	0	0	0	0	0	0	0	0	0	3000	0	0	0	0	18973
	Amount PAID By Local Church To The Conference For All Apportioned Causes	29	95650	123491	134162	0	92467	3113	306	30531	0	94717	50267	2557	1901	3135	176272	0	100	12695	1040	164301
	Total APPORTIONED To Local Church By The Conference	28	95650	123491	134162	0	100873	3113	306	30531	0	94717	50267	2557	1901	3135	176272	36525	21380	12695	1040	164301
ND DEBT	Other Debt	27	0	0	0	0	0	0	0	0	0	0	0	0	0	0	897	2000	0	0	0	12885
ASSETS AND DEBT	Debt Secured By Church Physical Assets	26	2796697	3427528	1968434	0	3201077	0	0	1528198	0	5312184	3516678	0	0	0	2399817	2927333	530000	0	0	341343
		CHURCH NAME	Creekwood	2 Allen First	Suncreek	Anna	Argyle	6 Aubrey	Jahweh Rafah Mission	8 Aldersgate	9 Cambodian Fellowship	10 Carrollton First	Celina	12 Chambersville	13 Cottage Hill	14 Copeville: Community	15 Coppell First	16 Corinth: Faith	17 Denton Asbury	18 Blue Mound	19 Cooper Creek	20 Denton First

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	Total Amount Given To Non-United Methodist Benevolent And Charitable Causes	38	10352	400	5203	84979	140912	13866	89284	81400	440	938	3112	3500	1451	009	62206	5472	250	3500	2088	220991
	Total Amount Given Directly To United Methodist Causes (Not Sent To Conference)	37	14966	0	1000	10704	1850	2225	2228	16947	887	0	0	0	0	0	2149	750	0	912	0	143082
	UM Student Day	36f	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	World Communion Sunday	36e	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	Native American Ministries Sunday	99E	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	Peace With Justice Sunday	36c	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	90	0	0	0	0
	UMCOR Sunday	36b	0	0	0	0	0	2017	0	0	0	0	0	0	0	0	0	0	0	0	0	0
BENEVOLENT GIVING	Human Relations Sunday	36a	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
BENEVOLE	Total Annual Conference Special Sunday Offerings	38	0	0	0	0	0	0	6111	0	0	0	0	0	0	0	0	0	0	0	0	0
	All Other Funds Sent To Conference For Connectional Mission And Ministry	34	0	0	0	0	0	0	7221	2850	0	0	0	0	0	0	500	686	0	0	0	3200
	Youth Service Fund	33	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	Annual Conference Advance Specials	32	0	412	0	0	0	0	0	0	0	370	0	0	0	0	0	0	0	0	0	0
	World Service Special Gifts	31	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	General Advance Specials	30	0	0	1000	0	3985	2450	6552	0	0	270	0	0	361	2000	1000	485	200	0	200	46438
	Amount PAID By Local Church To The Conference For All Apportioned Causes	59	40783	10588	29016	98305	205881	26068	122527	205563	10000	31494	31952	0	13137	9884	51616	99.29	11022	8074	14537	344989
	Total APPORTIONED To Local Church By The Conference	28	40783	10588	29016	98305	205881	26068	122527	205563	14156	31494	31952	5885	25390	9884	51616	99294	11022	8074	14537	344989
ASSETS AND DEBT	Other Debt	27	0	0	0	44548	0	0	0	0	0	0	0	0	0	0	0	28301	9200	0	0	0
ASSETS A	Debt Secured By Church Physical Assets	26	354598	0	0	3015543	3628704	39127	5028022	7381649	595623	0	0	606381	166876	0	0	0	275000	0	0	2173977
		CHURCH NAME	21 Denton Trinity	22 First Korean	23 Farmersville	24 Flower Mound	25 Trietsch Memorial	26 Forney	27 Frisco First	28 Grace Avenue	29 Cornerstone	30 Heath	31 Justin	32 Krum First	33 Lake Cities	34 Chinn's Chapel	35 Lewisville First	36 Vista Ridge	37 Button Memorial	38 Oak Grove	39 Good Shepherd	40 McKinney First

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	Total Amount Given To Non-United Methodist Benevolent And Charitable Causes	38	19072	1605	868770	107170	140682	548564	455	12400	62129	191160	4079	1179	27000	3825	300	30103	5880	365	0	33527	100	0	0	3575924	3552699
	Total Amount Given Directly To United Methodist Causes (Not Sent To Conference)	37	2200	0	101045	65857	0	0	0	7026	30533	8000	0	0	200	200	0	0	0	20500	0	178	0	0	0	945729	953337
	UM Student Day	36f	0	0	0	0	405	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	405	0 405
	World Communion Sunday	36e	0	0	0	0	413	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	413	1153
	Native American Ministries Sunday	36d	0	0	0	0	302	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	505	100
	Peace With Justice Sunday	36c	0	0	0	0	298	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	348	1000
	UMCOR Sunday	36b	0	0	0	0	0	0	0	1440	0	0	3198	0	0	0	0	0	0	0	0	0	0	0	0	6655	0
NT GIVING	Human Relations Sunday	36a	0	0	0	0	463	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	463	0
BENEVOLENT GIVING	Total Annual Conference Special Sunday Offerings	35	0	0	0	0	0	0	0	0	0	0	0	0	0	362	0	0	0	0	0	0	0	0	0	6473	3380
	All Other Funds Sent To Conference For Connectional Mission And Ministry	34	0	0	0	0	1768	100	0	0	3472	694	0	0	0	0	0	0	0	48	0	0	0	0	0	20448	15261
	Youth Service Fund	33	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	Annual Conference Advance Specials	32	0	100	0	0	0	0	0	0	5	0	0	794	400	0	0	0	0	0	0	0	0	0	0	2275	2791
	World Service Special Gifts	31	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	General Advance Specials	30	0	891	10910	0	27007	47064	0	0	845	2100	725	3274	0	1680	0	0	0	32594	0	730	0	0	0	228848	30451
	Amount PAID By Local Church To The Conference For All Apportioned Causes	29	34700	0066	349265	331341	154175	75000	9219	49450	212923	96103	31603	22246	12515	5209	1624	35375	0	48700	391	53928	0	0	1481		3981505
	Total APPORTIONED To Local Church By The Conference	28	116908	0066	349265	331341	154175	407508	9219	49450	212923	96103	31603	37076	12515	5209	1624	35375	0	60211	391	53928	7261	12547	0	4395081	4390726
ND DEBT	Other Debt	27	0	0	0	0	0	0	0	0	0	0	0	1500	0	0	0	1109	66200	0	0	0	0	0	0	169640	442795
ASSETS AND DEBT	Debt Secured By Church Physical Assets	26	3841422	0	7337583	0	3550000	9921445	304258	0	3358220	2301136	75424	391690	0	0	0	131946	823700	627330	0	1175775	0	0	0	85054718	90294760
		CHURCH NAME	Stonebridge	Pilot Point	Plano Christ	Custer Road	Plano First	St. Andrew	Ponder	Prosper	9 Rockwall First	Rowlett First	Royse City First	Sachse First	Pleasant Valley	Sanger	Stony	The Colony First	Korean North Central	8 Trophy Club Fellowship	Verona	Wylie	Anna	Blue Ridge	NORTH CENTRAL DISTRICT	TOTAL 2022	TOTAL 2021

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	TOTAL CHURCH EXPENSES	20	1376411	1865115	1950454	54490	1612712	70879	65957	551348	36053	2194987	997339	32750	25551	48500	2530428	362382	306199	114695	21398	2365379
	Capital Expenditures For Building, Improvements, And Major Equipment Purchases	49	0	62300	648468	0	181027	25500	0	16625	860	74674	51085	0	0	113	48295	839	10945	0	0	0
DITURES	Principal And Interest On Indebtedness, Loans, Mortgages, Etc.	48	228753	461223	96556	0	292590	0	0	118404	0	455952	270810	0	0	0	616284	34366	60838	0	0	29004
LOCAL CHURCH EXPENDITURES	Local Church Operating Expenses	47	206295	228826	365264	18301	184274	5376	42811	111990	13671	257010	184327	4697	2000	11065	317606	73000	45834	28074	7787	227260
LOCAL CH	Local Church Program Expenses	46	20608	40933	28947	4000	96963	171	10840	2907	0	147463	47696	0	450	1718	143761	17800	603	2346	270	196607
	Total Amount Paid In Salary And Benefits For All Other Church Staff And Diaconal Ministers	45	392328	557256	294058	0	434585	2000	0	87980	0	452503	205229	0969	2300	0	714676	121460	85996	36400	0	777128
	Total Amount Paid To Pastor, Associates(s) And Deacons(s) For Any Other Cash Allowances (Non-Accountable)	44	0	28980	0	0	0	0	0	0	0	0	10688	0	0	2000	33011	0	0	0	0	0
	Total Amount Paid To Pastor, Associate(s) And Deacons (s) For Accountable Reimbursements	43	0	3200	0	1500	3000	0	0	1967	820	8615	3160	0	0	0	5113	3000	0	0	178	2600
	Housing Benefits Paid To/For Deacons Not Included In 41a Or 41b	42c	0	38686	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	12000
	Housing Benefits Paid To/For All Associate Pastors	42b	35499	47822	31200	0	19585	0	0	48614	0	35535	18000	0	0	0	37000	0	0	0	0	80200
	Housing Benefits Paid To/For Senior Pastor	42a	36000	00009	37800	15000	58626	23451	11310	22500	6200	27324	37226	2000	2000	20250	50000	36000	24000	12000	12000	43350
ORT	Base Compensation Paid To/For Deacons	41c	0	26142	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	51482
MINISTERIAL SUPPORT	Amount Received From Conference Grants Toward Associate's Base Compensation	41bb	0	0	0	0	0	0	0	0	0	75601	0	0	0	0	0	0	0	0	0	0
SINIW	Base Compensation Paid To Associate(s)	41b	132622	28519	61386	0	44360	0	0	23500	0	72356	29000	0	0	0	104705	0	0	0	0	77542
	Amount Received From Equitable Compensation Or Other Conference Grants Toward Senior Pastor's Base Compensation	41aa	0	0	0	15000	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	Base Compensation To Senior Pastor	41a	86747	56904	112305	0	62374	4574	069	54524	6200	103541	48895	9400	2000	6410	112712	44000	58396	23000	0	98573
	Direct-Billed Clergy Health Benefits	40	40700	33300	22200	0	24648	0	0	11100	0	28425	11100	0	0	0	33300	11100	11100	0	0	44400
	Direct-Billed Clergy Pension And Non-Health Benefits	39	29720	24963	17860	0	16602	3694	0	10261	0	17695	8290	0	0	0	26250	8196	8177	0	0	33728
		CHURCH NAME	Creekwood	2 Allen First	Suncreek	f Anna	5 Argyle	S Aubrey	7 Jahweh Rafah Mission	Aldersgate	9 Cambodian Fellowship	10 Carrollton First	l Celina	12 Chambersville	13 Cottage Hill	14 Copeville: Community	15 Coppell First	16 Corinth: Faith	17 Denton Asbury	18 Blue Mound	19 Cooper Creek	20 Denton First

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	TOTAL CHURCH EXPENSES	20	580666	1903170	269013	2581869	3166228	402260	2012017	3404894	263247	445779	369056	106294	334365	169854	658663	489664	237499	107098	1100225	4182443
	Capital Expenditures For Building, Improvements, And Major Equipment Purchases	49	11175	485970	3382	1049253	311491	21895	176952	173944	34265	61537	0	0	49091	32500	0	21371	45464	8000	901965	155257
DITURES	Principal And Interest On Indebtedness, Loans, Mortgages, Etc.	48	75300	120000	40000	299299	339497	24600	460658	355527	29406	0	0	46963	46254	0	11294	0	24000	0	0	315699
LOCAL CHURCH EXPENDITURES	Local Church Operating Expenses	47	146076	15500	7071	279073	441524	85316	258055	601687	80151	115596	134978	35231	81538	28756	115322	71288	33365	31031	31153	764060
LOCALCH	Local Church Program Expenses	46	2296	12500	14567	41813	156734	7569	53746	65762	1000	15393	3887	1400	1139	15804	66126	14755	13764	1521	1273	163004
	Total Amount Paid In Salary And Benefits For All Other Church Staff And Diaconal Ministers	45	168676	24500	69948	423665	1087369	101254	516314	1295687	15331	112864	87729	0	50558	4100	200109	213239	25618	17760	60578	1258266
	Total Amount Paid To Pastor, Associates(s) And Deacons(s) For Any Other Cash Allowances (Non-Accountable)	44	0	22000	0	0	0	0	0	12010	0	0	0	0	0	0	5125	0	0	0	0	12371
	Total Amount Paid To Pastor, Associate(s) And Deacons (s) For Accountable Reimbursements	43	0	4600	0	1308	12045	6203	0	0	0	1077	4000	0	42	2000	750	8	0	1300	230	18909
	Housing Benefits Paid To/For Deacons Not Included In 41a Or 41b	42c	0	0	0	0	66034	0	0	0	0	0	0	0	0	0	0	0	0	0	0	45837
	Housing Benefits Paid To/For All Associate Pastors	42b	0	21600	0	52630	23300	0	33000	65414	0	0	0	0	0	0	0	0	0	0	0	99466
	Housing Benefits Paid To/For Senior Pastor	42a	21471	25200	7000	20300	43520	26400	45000	63500	12000	15509	25800	0096	28511	28000	19500	33000	31500	20500	32000	76240
ORT	Base Compensation Paid To/For Deacons	41c	0	0	0	0	103981	0	0	0	0	0	0	0	0	0	0	0	0	0	0	55802
NISTERIAL SUPPORT	Amount Received From Conference Grants Toward Associate's Base Compensation	41bb	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
MINIS	Base Compensation Paid To Associate(s)	41b	0	18000	0	71547	39233	0	20967	197414	0	0	0	0	0	0	0	0	0	0	0	178325
	Amount Received From Equitable Compensation Or Other Conference Grants Toward Senior Pastor's Base Compensation	41aa	0	0	0	0	0	0	0	0	0	0	0	0096	0	0	0	0	0	0	0	0
	Base Compensation To Senior Pastor	41a	62953	43000	69401	94099	110000	29676	96229	161003	52236	70628	55726	0	43323	29000	102500	60919	33500	14500	35160	151074
	Direct-Billed Clergy Health Benefits	40	11100	11400	12000	31250	44400	5550	32580	61218	16600	12175	13600	0	11100	11100	11100	11100	11100	0	11568	72258
	Direct-Billed Clergy Pension And Non-Health Benefits	39	8137	7500	9425	23644	34472	4144	25952	44968	10931	7928	8272	0	7860	0	9366	6666	7716	0	9473	57175
		CHURCH NAME	21 Denton Trinity	22 First Korean	23 Farmersville	24 Flower Mound	25 Trietsch Memorial	26 Forney	27 Frisco First	28 Grace Avenue	29 Comerstone	30 Heath	31 Justin	32 Krum First	33 Lake Cities	34 Chinn's Chapel	35 Lewisville First	36 Vista Ridge	37 Button Memorial	38 Oak Grove	39 Good Shepherd	40 McKinney First

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			41	42	43	44	45	46	47	48	49	20	51	52	53	54	22	26	22	28	29	09	19	62	63		
	TOTAL CHURCH EXPENSES	90	1586984	168610	4539958	3963060	2229211	8452723	128981	7670704	2641273	1244627	352394	459937	233654	75702	26392	419069	159736	718639	10635	720437	25300	0	0	75195357	69222911
S	Capital Expenditures For Building, Improvements, And Major Equipment Purchases	49	0	0	8293	266434	65699	3727904	0	7010639	65838	58897	1000	8389	23374	0	0	25917	0	24093	0	15018	0	0	0	15962738	7804806
XPENDITURE	Principal And Interest On Indebtedness, Loans, Mortgages, Etc.	48	321285	0	769552	0	235604	821690	27452	0	483363	179319	18580	72787	0	0	0	6155	68057	86400	0	116100	0	0	0	9139621	13843989
LOCAL CHURCH EXPENDITURES	Local Church Operating Expenses	47	379512	44146	626573	403020	529788	697718	20635	143658	473739	124061	86441	92975	36856	23864	8753	63048	23545	67005	2159	118101	9200	0	0	9672536	8329308
/OOT	Local Church Program Expenses	46	32364	13809	167500	176869	44819	398500	7107	32604	98598	76158	16860	15550	18432	7762	426	11855	15804	26214	135	69825	200	0	0	2690208	2350531
	Total Amount Paid In Salary And Benefits For All Other Church Staff And Diaconal Ministers	45	477629	21468	1014506	1864253	818599	1298506	23613	249209	864415	313302	62028	115781	39600	12000	0	143565	11300	282144	0	192140	0	0	0	17711482	16966868
	Total Amount Paid To Pastor, Associates(s) And Deacons(s) For Any Other Cash Allowances (Non-Accountable)	44	0	0	0	0	0	86899	0	0	12204	0	0	0	0	2800	289	0	0	5004	0	0	0	0	0	213380	150659
	Total Amount Paid To Pastor, Associate(s) And Deacons (s) For Accountable Reimbursements	43	0	1071	0	7137	0009	2200	0	5861	13000	1500	0199	185	0	0	0	1785	0	3200	0	1971	1000	0	0	143548	116555
	Housing Benefits Paid To/For Deacons Not Included In 41a Or 41b	42c	0	0	12000	30000	0	51378	0	0	0	0	0	3600	0	0	0	0	0	0	0	0	0	0	0	259535	345113
	Housing Benefits Paid To/For All Associate Pastors	42b	22000	0	165715	79000	10000	170147	0	9375	67160	20700	0	0	0	0	0	0	0	0	0	0	0	0	0	1226262	1199525
	Housing Benefits Paid To/For Senior Pastor	42a	28100	3471	53200	98400	26000	42000	16000	11943	0009	30000	24000	43932	28000	9500	15000	40930	0	48491	7950	24800	12500	0	0	1729805	1733604
SUPPORT	Base Compensation Paid To/For Deacons	41c	0	0	55500	99742	0	32543	0	0	0	0	0	2670	0	0	0	0	0	0	0	0	0	0	0	430862	506552
MINISTERIAL SUPPORT	Amount Received From Conference Grants Toward Associate's Base Compensation	41bb	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	75601	59100
	Base Compensation Paid To Associate(s)	41b	75000	0	101576	184477	28840	217458	0	28875	70469	28918	24000	0	0	0	0	0	0	0	0	0	0	0	0	1917730	1891084
	Amount Received From Equitable Compensation Or Other Conference Grants Toward Senior Pastor's Base Compensation	41aa	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	24600	23822
	Base Compensation To Senior Pastor	41a	100360	51774	146800	144608	85224	138458	24500	77000	116386	81488	54120	52382	28460	8500	0	41070	30000	54000	0	74339	1500	0	0	3550141	3543868
	Direct-Billed Clergy Health Benefits	40	33300	12142	48100	57372	16058	61875	0	18043	33300	16650	11100	11100	11100	0	0	11100	0	11100	0	11100	0	0	0	1026012	1022269
	Direct-Billed Clergy Pension And Non-Health Benefits	39	24962	8233	40653	47380	10067	51420	0	13181	26894	15577	8050	10093	7417	0	0	8166	5150	8781	0	8680	0	0	0	787102	793581
		CHURCH NAME	41 Stonebridge	42 Pilot Point	43 Plano Christ	44 Custer Road	45 Plano First	46 St. Andrew	47 Ponder	48 Prosper	49 Rockwall First	50 Rowlett First	51 Royse City First	52 Sachse First	53 Pleasant Valley	54 Sanger	55 Stony	56 The Colony First	57 Korean North Central	58 Trophy Club Fellowship	59 Verona	60 Wylie	61 Anna	62 Blue Ridge	63 NORTH CENTRAL DISTRICT	TOTAL 2022	TOTAL 2021

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SES	TOTAL CHURCH INCOME	55	1302970	2125519	1458618	45577	1522351	176053	96156	487100	32815	2201786	1246102	77579	31000	57439	2859561	426950	300355	112721	25240	2712851
OTHER SOUR(TOTAL INCOME FROM CONNECTIONAL AND OTHER INSTITUTIONAL SOURCES OUTSIDE THE LOCAL CHURCH	\$\$	0	80761	0	30000	0	0	48156	0	0	75601	0	0	0	0	0	10000	0	0	0	343422
)NNECTIONAL	Other Grants And Financial Support From Institutional Sources	54c	0	80761	0	0	0	0	18156	0	0	75601	0	0	0	0	0	10000	0	0	0	343422
RECEIVED FROM CONNECTIONAL/OTHER SOURCES	Advance Special, Apportioned And Connectional Funds	54b	0	0	0	30000	0	0	30000	0	0	0	0	0	0	0	0	0	0	0	0	0
RECE	Equitable Compensation Funds	54a	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
CTS	TOTAL INCOME FOR DESIGNATED CAUSES INCLUDING CAPITAL CAMPAIGN AND OTHER SPECIAL PROJECTS	53t	71291	695830	55788	0	170303	0	0	52920	0	111272	277406	0	0	0	762827	98467	13939	0	0	569043
RCVD FOR CAPITAL CAMPAIGNS/SPECIAL PROJECTS	Rcvd For Special Sundays, General Advance Specials & Other Direct Benevolence Giving	53d	51436	52255	0	0	0	0	0	0	0	109701	881	0	0	0	123033	0	210	0	0	0
CAMPAIGNS/SI	Funds From Other Sources And Projects, Including Sale Of Buildings	53c	0	0	0	0	124295	0	0	0	0	0	0	0	0	0	1500	0	13729	0	0	0
FOR CAPITAL	Memorials, Endowments, Bequests	53b	150	0	0	0	43485	0	0	0	0	0	1525	0	0	0	2305	0	0	0	0	564168
RCVD	Capital Campaigns	53a	19705	643575	55788	0	2523	0	0	52920	0	1571	275000	0	0	0	635989	98467	0	0	0	4875
	TOTAL INCOME FOR ANNUAL BUDGET/SPENDING PLAN	52t	1231679	1348928	1402830	15577	1352048	176053	48000	434180	32815	2014913	969896	77579	31000	57439	2096734	318483	286416	112721	25240	1800386
	Amount Received Through Fundraisers And Other Sources	52g	8229	0	31675	8689	91350	0	2000	0	540	0	988	16891	0	0	24955	0	0	0	0	63492
N.	Amount Received Through Building Use Fees, Contributions, And Rentals	52f	2150	184322	38420	0	2413	0	0	24880	1000	628775	2950	0	0	0	21150	300	0	0	0	2608
SPENDING PLAN	Amount Received From Sale of Church Assets For Budget	52e	0	0009	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
NUAL BUDGET/	Amount Received From Interest and Dividends And/Or Transferred From Liquid Assets	52d	545	0	0	0	244	12	0	0	0	7905	21	0	0	423	451	9025	267	13095	0	35428
RECEIVED FOR ANNUAL BUDGET/SF	Amount Received From Unidentified Givers	52c	13593	18935	1460	0	8801	2041	12000	1844	240	2150	12767	0	0	2438	7569	5116	7614	3545	1920	22832
REC	Amount Received From Non-Pledging, But Identified Givers	52b	412091	379276	239397	9889	516991	174000	16000	202440	31035	253886	702062	98909	31000	54578	1541347	304042	4475	96081	23320	223402
	Amount Received Through Pledges	52a	795041	760395	1091878	0	732249	0	18000	205016	0	1122197	250000	0	0	0	501262	0	274060	0	0	1449624
	Number Of Giving Units	51	449	445	537	15	381	25	12	111	32	210	166	32	16	19	200	134	9/	40	7	290
		CHURCH NAME	Creekwood	Allen First	3 Suncreek	l Anna	5 Argyle	S Aubrey	7 Jahweh Rafah Mission	3 Aldersgate	9 Cambodian Fellowship	10 Carrollton First	1 Celina	12 Chambersville	13 Cottage Hill	14 Copeville: Community	15 Coppell First	16 Corinth: Faith	17 Denton Asbury	18 Blue Mound	19 Cooper Creek	20 Denton First

North Central District Table 6 (Continued)

			21	22	23	24	22	92	27	28	53	30	31	32	33	ヌ	35	98	37	88	æ	8
SES	TOTAL CHURCH INCOME	55	685539	2345600	283649	2842120	2956132	507910	2765594	3848560	293145	746714	401837	74833	366868	163528	672701	540528	277430	109347	442631	3942407
OTHER SOUR	TOTAL INCOME FROM CONNECTIONAL AND OTHER INSTITUTIONAL SOURCES OUTSIDE THE LOCAL CHURCH	54 54	223070	0	0	72459	0	0	288400	805275	5042	0	0	0096	0	0	0	0	0	0	0	0
NNECTIONAL/	Other Grants And Financial Support From Institutional Sources	54c	223070	0	0	72459	0	0	288400	747911	0	0	0	0	0	0	0	0	0	0	0	0
RECEIVED FROM CONNECTIONAL/OTHER SOURCES	Advance Special, Apportioned And Connectional Funds	54b	0	0	0	0	0	0	0	57364	5042	0	0	0096	0	0	0	0	0	0	0	0
RECE	Equitable Compensation Funds	54a	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
STS	TOTAL INCOME FOR DESIGNATED CAUSES INCLUDING CAPITAL CAMPAIGN AND OTHER SPECIAL PROJECTS	53ŧ	1705	0	5887	1400068	6234	150	493528	992191	34265	1759	1650	0	19834	6229	1877	0	200	912	262778	274881
RCVD FOR CAPITAL CAMPAIGNS/SPECIAL PROJECTS	Rcvd For Special Sundays, General Advance Specials & Other Direct Benevolence Giving	53d	0	0	0	73740	0	0	4251	0	0	1759	0	0	0	4274	0	0	0	912	0	197201
CAMPAIGNS/SF	Funds From Other Sources And Projects, Including Sale Of Buildings	53c	0	0	0	1236090	0	0	0	0	34265	0	0	0	0	0	0	0	0	0	0	0
FOR CAPITAL (Memorials, Endowments, Bequests	53b	1705	0	2887	8657	0	150	610	2900	0	0	1650	0	103	2155	1877	0	200	0	125	33910
RCVD	Capital Campaigns	53a	0	0	0	81581	6234	0	488667	989291	0	0	0	0	19731	0	0	0	0	0	262653	43770
	TOTAL INCOME FOR ANNUAL BUDGET/SPENDING PLAN	52t	460764	2345600	277762	1369593	2949898	507760	1983666	2051094	253838	744955	400187	65233	347034	156799	670824	540528	276930	108435	179853	3667526
	Amount Received Through Fundraisers And Other Sources	52g	52700	13900	0	127885	146555	0	0	41032	42767	1265	0	0	4030	0	0	1956	0	0	0	37948
N	Amount Received Through Building Use Fees, Contributions, And Rentals	52f	1655	24000	1220	2614	10253	1650	232733	10666	20000	0	0	0	925	4750	28263	11697	9750	0	15776	70691
SPENDING PLAN	Amount Received From Sale of Church Assets For Budget	52e	0	2007000	0	3044	0	0	0	0	0	480449	0	0	0	0	22000	0	0	0	0	0
RECEIVED FOR ANNUAL BUDGET/SF	Amount Received From Interest and Dividends And/Or Transferred From Liquid Assets	52d	232	0	23139	8437	425	0	0	2192	0	3	0	0	0	75	124	0	0	1129	62	3479
EIVED FOR ANN	Amount Received From Unidentified Givers	52c	7924	2000	0	22268	1376	9944	9763	16630	10896	5847	0	0	5250	11400	4242	8535	1000	0	3035	16132
REC	Amount Received From Non-Pledging, But Identified Givers	52b	97.19	120700	253403	364890	1145362	496166	245290	334900	150175	257391	0	65233	336329	140574	253049	91327	266180	107306	27505	1915442
	Amount Received Through Pledges	52a	391477	175000	0	840455	1645927	0	1495880	1645674	0	0	400187	0	200	0	363146	427013	0	0	133475	1623834
	Number Of Giving Units	51	176	49	99	341	099	98	402	721	49	86	06	22	113	11	163	137	99	99	41	1276
		CHURCH NAME	21 Denton Trinity	22 First Korean	23 Farmersville	24 Flower Mound	25 Trietsch Memorial	26 Forney	27 Frisco First	28 Grace Avenue	29 Cornerstone	30 Heath	31 Justin	32 Krum First	33 Lake Cities	34 Chinn's Chapel	35 Lewisville First	36 Vista Ridge	37 Button Memorial	38 Oak Grove	39 Good Shepherd	40 McKinney First

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	TOTAL CHURCH INCOME	55	1379183 41	169614 42	4347216 43	3743603 44	2037815 45	10782963 46	125565 47	1098687 48	3050579 49	1311487 50	457735 51	370325 52	308545 53	75566 54	31590 55	575374 56	228682 57	737472 58	13403 59	798150 60	12840 61	0 62	0 63	73222210	92730551
SES	TOTAL GIUNGIT INGOINE	4,	1		4		2	-			(*)																
OTHER SOUI	TOTAL INCOME FROM CONNECTIONAL AND OTHER INSTITUTIONAL SOURCES OUTSIDE THE LOCAL CHURCH	54t	0	0	0	2500	0	366596	0	0	0	0	0	0	20000	0	0	164885	0	0	0	0	0	0	0	2545767	3449499
NNECTIONAL	Other Grants And Financial Support From Institutional Sources	54c	0	0	0	0	0	366596	0	0	0	0	0	0	20000	0	0	164885	0	0	0	0	0	0	0	2411261	3385410
RECEIVED FROM CONNECTIONAL/OTHER SOURCES	Advance Special, Apportioned And Connectional Funds	54b	0	0	0	2500	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	134506	57451
RECE	Equitable Compensation Funds	54a	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	6638
STS	TOTAL INCOME FOR DESIGNATED CAUSES INCLUDING CAPITAL CAMPAIGN AND OTHER SPECIAL PROJECTS	53t	19765	13873	239062	20380	135591	2538628	0	475900	631889	204685	42454	20670	100975	1250	0	32015	0	1500	0	193278	0	0	0	11086549	33075301
ECIAL PROJEC	Rcvd For Special Sundays, General Advance Specials & Other Direct Benevolence Giving	53d	18600	0	238742	0	0	0	0	0	182071	11420	0	211	0	0	0	0	0	1500	0	0	0	0	0	1072497	1067412
RCVD FOR CAPITAL CAMPAIGNS/SPECIAL PROJECTS	Funds From Other Sources And Projects, Including Sale Of Buildings	53c	0	13873	0	0	0	0	0	191311	0	0	0	18478	0	0	0	24365	0	0	0	169757	0	0	0	1827663	20385855
FOR CAPITAL (Memorials, Endowments, Bequests	53b	1165	0	0	20980	8350	19440	0	0	0	350	0	0	100975	1250	0	515	0	0	0	1225	0	0	0	856112	1192478
RCVD	Capital Campaigns	53a	0	0	320	0	127241	2519188	0	284589	449818	192915	42454	1981	0	0	0	7135	0	0	0	22296	0	0	0	7330277	10429556
	TOTAL INCOME FOR ANNUAL BUDGET/SPENDING PLAN	52t	1359418	155741	4108154	3690123	1902224	7877739	125565	622787	2418690	1106802	415281	349655	187570	74316	31590	378474	228682	735972	13403	604872	12840	0	0	59589894	56205751
	Amount Received Through Fundraisers And Other Sources	52g	490	13447	0	376	52767	0	0	29612	0	218154	0	860	8105	1433	0	0	0	1922	0	73195	0	0	0	1119146	603313
z	Amount Received Through Building Use Fees, Contributions, And Rentals	52f	22000	12063	26087	11550	163942	35323	0	6050	89109	0	8315	300	10350	0	0	25899	34968	66883	0	4612	0	0	0	1939062	1506235
SPENDING PLAN	Amount Received From Sale of Church Assets For Budget	52e	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2518493	37531
IUAL BUDGET/8	Amount Received From Interest and Dividends And/Or Transferred From Liquid Assets	52d	1593	0	0	7048	439	0	0	18940	8291	279	0	696	28	20	0	24	0	88	0	75	0	0	0	144457	167863
RECEIVED FOR ANNUAL	Amount Received From Unidentified Givers	52c	683	8400	27703	26770	17740	39087	0	3799	12384	10284	9189	3327	4223	694	0	2668	0	8698	0	7213	0	0	0	449969	509913
RECE	Amount Received From Non-Pledging, But Identified Givers	52b	388415	121831	1153444	511788	340168	4688193	125565	564386	1493731	511662	281356	144593	43404	17914	31590	144944	193714	254302	13403	287450	12840	0	0	23175690	21658028
	Amount Received Through Pledges	52a	913237	0	2900920	3132591	1327168	3115136	0	0	815175	366423	116421	199606	121460	54255	0	201939	0	404129	0	232327	0	0	0	30243077	31722868
	Number Of Giving Units	51	186	65	1128	1354	537	1625	33	163	653	337	131	108	83	22	12	148	30	176	5	188	19	0	0	15397	15245
		CHURCH NAME	Stonebridge	Pilot Point	Plano Christ	Custer Road	Plano First	St. Andrew	Ponder	Prosper	Rockwall First	Rowlett First	Royse City First	Sachse First	Pleasant Valley	Sanger	Stony	The Colony First	Korean North Central	Trophy Club Fellowship	Verona	Wylie	Anna	Blue Ridge	NORTH CENTRAL DISTRICT	TOTAL 2022	TOTAL 2021

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	٨	Native American	P2	0	0	0	2	0	0	0	0	0	0	0	0	0	က	0	0	0	0	0	0
	ETHNICIT	Hispanic/Latino	5c	1	0	0	0	0	2	0	_	_	0	13	0	0	2	0	4	2	0	9	0
	MEMBERSHIP ETHNICITY	Black	2p	0	0	0	0	0	0	_	0	0	0	0	0	0	0	0	0	0	0	-	42
	ME	Asian	5a	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	က	-	0	0
		TOTAL PROFESSING MEMBERS AT CLOSE OF THIS YEAR	4	111	20	118	22	34	183	118	149	94	23	357	26	6	339	104	73	488	79	48	43
		Removed By Death/Deceased	3f	2	2	4	0	0	5	0	4	∞	0	5	2	0	4	1	1	∞	_	4	0
		Transferred Out To Non-United Methodist Church	Зе	0	0	0	0	0	0	0	∞	0	0	0	0	0	_	1	0	0	0	0	0
	ED	Transferred Out To Other United Methodist Churches	3d	0	0	2	0	0	0	0	0	_	0	8	0	0	2	9	0	က	0	0	0
3ERSHIP	REMOVED	Previous Year's Reporting Errors -Removed by Correction	3c	0	0	0	0	0	4	0	0	0	4	0	0	0	2	0	0	0	0	0	0
CHURCH MEMBERSHIP		Withdrawn From Professing Membership	3b	0	0	∞	0	0	0	0	0	20	0	0	0	0	_	0	0	9	2	0	0
CHU		Removed By Charge Conference Action	3a	3	0	15	0	0	0	0	2	0	0	0	0	0	0	0	0	0	0	0	0
		Received From Other Non-United Methodist Churches	2f	2	0	0	0	0	2	0	0	0	1	က	0	0	0	0	2	_	0	0	0
		Transferred In From Another United Methodist Church	2e	7	0	2	0	0	3	0	က	2	0	2	0	0	_	0	0	2	က	0	0
	Q	Previous Year's Reporting Errors-Added By Correction	2d	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	0	0	0
	RECEIVED	Membership Restored By Affirmation Of Faith	2c	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	7	0	0	0
		Received This Year On Profession Of Faith Other Than	2b :	0	0	0	т	7	0	0	-	0	0	3	0	0	0	9	0	0	0	0	0
		Confirmation Received This Year On Profession Of Faith Through	2a 2	0	0	0	0	0	0	0	0	0	0	3	0	0	0	4	0	0	0	0	0
		Confirmation	2.	104	22	145	19	27	187	118	159	121	26	359	28	6	348	102	72	495	82	52	43
		Total Professing Members At Close Of Last Year	1						_					.,				_					
			PASTOR'S NAME	Carol Sparks		Silvia Wang	Ryan Elms	Ryan Elms	William Atwood	William Atwood	Steven Martinez	Richard Thomas Harrison	Richard Thomas Harrison	Rick Davis	Tommy Medley	Tommy Medley	Elizabeth Talbert	Roslyn Eugster	Kenneth Hildebrand	Donny Haywood	Patti Mahaffey	Bill Brown	Ouida Lee
			CHURCH NAME	1 Alvord Ca	2 Antelope	3 Archer City Sil	4 Bellevue Ry	5 Vashti Ry	6 Bells W	7 Tom Bean Wi	8 Bowie St	9 Boyd Ri	10 Rhome Ri	11 Bridgeport Ri	12 Bryson Tc	13 Perrin To	14 Burkbumett Eli	15 Callisburg Rc	16 Collinsville Ke	17 Decatur First Do	18 Decatur Oak Grove	19 Harless Memorial Bi	20 Haven Chapel

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				21	22	23	24	22	36	27	88	53	8	31	33	83	88	0 35	98	37	88	93	9
	٨	Native American	2d)	J	J	•))	•	J	J		O	J	J	J	O	J	J	J	J	•
	MEMBERSHIP ETHNICITY	Hispanic/Latino	5c	0	0	0	0	1	0	9	2	က	1	1	0	3	0	0	1	_	က	0	0
	EMBERSHIF	Black	5b	1	0	0	0	0	0	4	0	2	0	0	0	0	0	0	1	0	0	0	0
	ME	Asian	5а	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
		TOTAL PROFESSING MEMBERS AT CLOSE OF THIS YEAR	4	71	312	127	59	62	20	375	17	139	233	159	224	86	211	148	103	22	168	∞	21
		Removed By Death/Deceased	3f	2	2	က	0	0	3	7	0	က	5	1	0	2	9	5	0	2	10	0	0
		Transferred Out To Non-United Methodist Church	Зе	2	0	0	0	0	0	2	0	∞	0	0	0	0	0	0	0	0	2	0	0
0	VED	Transferred Out To Other United Methodist Churches	3d	0	က	0	0	0	0	2	0	2	0	0	0	0	0	0	0	0	0	0	0
CHURCH MEMBERSHIP	REMOVED	Previous Year's Reporting Errors -Removed by Correction	3c	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	12	0	0
HURCH ME		Withdrawn From Professing Membership	3b	2	0	0	2	0	2	0	0	11	0	3	0	38	0	4	0	0	0	0	0
S		Removed By Charge Conference Action	За	0	27	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
		Received From Other Non-United Methodist Churches	2f	0	2	0	0	0	0	0	2	2	2	0	0	0	_	0	0	_	2	0	0
		Transferred In From Another United Methodist Church	2e	0	2	0	0	0	0	9	0	3	2	0	0	2	8	0	2	0	က	-	0
	IVED	Previous Year's Reporting Errors-Added By Correction	2d	0	0	0	0	0	0	0	က	0	12	0	0	0	0	0	7	_	0	0	0
	RECEIVED	Membership Restored By Affirmation Of Faith	2c	0	2	0	0	0	0	0	0	0	0	0	_	0	0	0	0	0	0	0	0
		Received This Year On Profession Of Faith Other Than Confirmation	2b	0	0	0	0	9	0	0	0	_	4	2	0	4	8	3	0	0	2	0	0
		Received This Year On Profession Of Faith Through Confirmation	2a	3	0	0	0	0	0	0	0	0	0	0	0	0	0	4	0	0	0	0	0
		Total Professing Members At Close Of Last Year	1	74	335	130	61	56	22	380	12	157	218	161	223	135	210	150	94	22	185	7	21
			PASTOR'S NAME	Cindy Griffin	Justin Miller	Robert W Lee		Greg Parr	Dan Conatser	Adam Spore	Kathleen McLean-Davis	Martha Hagan-Smith	Aaron Logan	Paul Meyenberg	Charles Bryant	Jeffrey Pehl	Chad Johnson	Valleri Sewell	Matthew Bullock	Bettye Goodwin	Frank Alegria	Michael Miller	Larry Coleman
			CHURCH NAME	21 Denison Trinity	22 Waples Memorial	23 Electra	24 Era	25 Forestburg	26 Friberg-Cooper	27 Gainesville First	28 Sivell's Bend	29 Whaley	30 Henrietta	31 Holliday	32 Howe	33 Iowa Park	34 Jacksboro	35 Nocona	36 Paradise	37 Petrolia	38 Pottsboro Lakeway	39 Sadler	40 Saint Jo

ntinued)	
District Table 1	
Northwest	

				4	42	43	44	45	46	47	48	49	20	51	52	53	54	22	26	22	28	29	09	61	62	63			
	>	Native American	2d	0	2	0	0	0	0	2	2	0	-	0	-	0	4	0	0	0	0	0	0	0	0	0	20	23	ကု
	MEMBERSHIP ETHNICITY	Hispanic/Latino	20	0	12	0	4	0	0	_	2	0	2	-	_	9	7	0	_	7	_	0	0	0	0	0	103	118	-15
	MBERSHIF	Black	2b	0	က	0	2	0	0	2	0	-	0	0	0	က	-	22	_	0	0	2	0	0	0	0	88	98	ι¢
	ME	Asian	5a	0	0	0	0	0	0	_	0	_	0	0	0	2	4	0	2	0	4	0	0	0	0	0	21	22	٠,
Ī		TOTAL PROFESSING MEMBERS AT CLOSE OF THIS YEAR	4	11	1003	85	178	14	83	88	142	382	222	203	63	1255	411	62	96	194	84	132	0	0	0	0	9752	10169	-417
		Removed By Death/Deceased	3f	0	12	-	80	1	2	_	2	4	8	8	4	8	10	0	-	2	က	က	0	0	0	0	198	245	-47
		Transferred Out To Non-United Methodist Church	Зе	0	2	2	0	0	0	က	9	0	0	0	9	80	0	0	0	0	0	0	0	0	0	0	51	59	œ
	VED	Transferred Out To Other United Methodist Churches	3d	3	7	0	4	0	0	_	=	2	3	0	က	00	2	2	0	2	2	0	0	0	0	0	79	74	S
CHURCH MEMBERSHIP	REMOVED	Previous Year's Reporting Errors -Removed by Correction	3c	0	0	0	0	0	0	0	0	0	0	0	2	0	0	0	0	0	0	0	0	0	0	0	24	235	-211
HURCH ME		Withdrawn From Professing Membership	3b	1	_	0	4	0	2	4	_	2	19	0	က	2	2	5	0	0	0	0	0	0	0	0	151	84	29
ō		Removed By Charge Conference Action	3a	0	72	0	22	0	0	0	0	99	0	0	4	2		0	0	0	0	0	0	0	0	0	226	546	-320
		Received From Other Non-United Methodist Churches	¥	0	2	0	2	0	1	2	0	4	9	0	0	m	0	0	0	0	0	_	0	0	0	0	20	62	-12
		Transferred In From Another United Methodist Church	2e	1	4	0	0	0	0	_	0	10	4	0	0	-	က	0	0	2	_	00	0	0	0	0	94	111	-17
	IVED	Previous Year's Reporting Errors-Added By Correction	2d	0	0	0	0	0	-	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	29	4	25
	RECEIVED	Membership Restored By Affirmation Of Faith	2c	0	0	0	0	0	0	n	17	_	0	0	0	0	2	3	0	0	0	0	0	0	0	0	8	10	24
		Received This Year On Profession Of Faith Other Than Confirmation	2b	0	_	0	_	0	0	4	n	7	1	0	0	4	0	4	0	0	0	0	0	0	0	0	70	42	28
		Received This Year On Profession Of Faith Through Confirmation	2a	0	7	0	0	0	0	0	0	0	3	0	0	=	0	0	0	0	0	0	0	0	0	0	35	45	-10
		Total Professing Members At Close Of Last Year	1	14	1083	88	213	15	85	87	142	439	238	211	82	1266	431	62	96	196	88	126	0	0	0	0	10169	11138	696-
			PASTOR'S NAME	Larry Coleman	Denise Peckham	Roy L Spore	Frank Drenner	Glenn David Waldon	Glenn David Waldon	Mead McGee	Beate Hall	Jerry Jones	Chad McSwain	Jeremy Basset	Shanna Kronk	John McLarty	Brian Bosworth	Louis A Pearce Sr	Alvin Easterling	Jacob Fields	Jacob Fields	Zachary Landis	Closed	Closed	Todd Harris	Christy Drenner			
			CHURCH NAME	41 Montague	42 Sherman First	43 Friendship	44 Sherman Grace	45 Sunset	46 Chico Morris Memorial	47 Tioga	48 Valley View	49 Van Alstyne	50 Whitesboro	51 Whitewright	52 Beverly Drive	53 Wichita Falls First	54 Floral Heights	55 Mt. Calvary-Falls Chapel	56 WF St. Marks	57 WF Trinity	58 WF Wesley	59 University	60 Garvin	61 Vecinos Ministries	62 NORTHWEST DISTRICT	63 NORTH TEXAS CONFERENCE	TOTAL 2022	TOTAL 2021	Inc/Dec 2022 over 2021

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(Đ <u>-</u>		TOTAL CHRISTIAN FORMATION GROUP PARTICIPANTS	11	71	15	88	∞	6	42	92	160	40	10	99	0	0 13	284 14	40 15	21 16	173	23 18	44 19	5 20
ROUPS (CF	N	umber Of Other Adult CFG Participants And Leaders (Ages 31+)	11d	53	6	22	80	0	20	16	100	16	10	41	0	0	184	18	7	129	19	35	5
CHRISTIAN FORMATION GROUPS (CFG)	Nui	nber Of Young Adults CFG Participants And Leaders (Ages 19-30)	11c	3	2	12	0	0	10	9	25	0	0	2	0	0	12	0	2	9	0	_	0
STIAN FOR		Number Of Youth CFG Participants And Leaders (Ages 12-18)	11b	6	4	0	0	0	2	10	10	12	0	7	0	0	26	5	9	6	2	2	0
CHRI		Number Of Children CFG Participants And Leaders (Ages 0-11)	11a	9	0	4	0	6	10	09	25	12	0	5	0	0	62	17	9	29	2	9	0
		Number Of Other Constituents	10	7	23	18	0	4	09	0	69	38	0	55	0	0	53	33	5	19	9	20	0
	Tot	al Baptized Members Who Have Not Become Professing Members	6	21	0	17	0	0	37	0	2	9	1	0	0	0	54	8	0	13	0	15	0
		TOTAL NUMBER OF PERSONS BAPTIZED THIS YEAR	8	0	0	0	0	0	0	0	2	0	0	5	0	0	5	4	0	2	0	0	0
		Number Of Persons Baptized This Year (13 Yrs-Older)	8b	0	0	0	0	0	0	0	_	0	0	5	0	0	0	0	0	0	0	0	0
		Number Of Persons Baptized This Year (0-12 Yrs)	8a	0	0	0	0	0	0	0	_	0	0	0	0	0	5	4	0	2	0	0	0
		Number Of Persons Who Worship Online	7a	27	0	က	0	0	20	0	800	0	0	10	20	0	148	0	0	21	0	0	0
EMBERSHIF		Avg Attendance At All Weekly Worship Services	7	75	10	31	10	18	99	27	901	35	18	6	38	80	223	43	31	168	30	15	23
CHURCH MEMBERSHIP	GENDER	TOTAL MEMBERSHIP GENDER	9	111	20	118	22	34	183	118	149	94	23	357	26	တ	339	104	73	488	79	48	43
	MBERSHIP GE	Male	6b	47	9	46	10	14	97	65	09	40	8	140	5	3	165	39	58	233	35	22	13
	MEMB	Female	ба	1 9	14	72	12	20	108	53	88	54	15	217	21	9	174	65	44	255	44	26	30
	Ы	TOTAL MEMBERSHIP ETHNICITY	5	111	20	118	22	34	183	118	149	94	23	357	26	6	339	104	23	488	79	48	43
	MEMBERSHIP ETHNICITY	Multi-Racial	59	1	0	0	0	0	0	0	0	0	0	0	0	0	17	1	0	_	0	0	7
	EMBERSHI	White	5f	109	20	118	20	34	181	117	148	93	23	344	26	6	317	103	89	482	78	41	0
	W	Pacific Islander	5е	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0
			CHURCH NAME	Alvord	2 Antelope	3 Archer City	4 Bellevue	5 Vashti	6 Bells	7 Tom Bean	8 Bowie	9 Boyd	10 Rhome	11 Bridgeport	12 Bryson	13 Perrin	14 Burkburnett	15 Callisburg	16 Collinsville	17 Decatur First	18 Decatur Oak Grove	19 Harless Memorial	20 Haven Chapel

Northwest District Table 2 (Continued)

CHRISTIAN FORMATION GROUPS (CFG)		TOTAL CHRISTIAN FORMATION GROUP PARTICIPANTS	1	29	130	56	0	32	28	162	9	72	156 30	40 31	204 32	35 33	73 34	70 35	15 36	4	63 38	18 39	9
N GROU		Number Of Other Adult CFG Participants And Leaders (Ages 31+)		26	92	32	0	12	6	85	9	31	115	25	77	35	32	37	10		26	∞	9
DRMATION GROU	Nu			3	ಣ	က	0	0	2	က	0	_	9	2	17	0	_	12	1	_	2	_	0
	Number Of Young Adults CFG Participants And Leaders (Ages 19-30)		11c	0	2	9	0	9	3	4	0	<u></u>	20		37	0	78	11	2	_	2		0
STIAN F	I	Number Of Youth CFG Participants And Leaders (Ages 12-18)	11b		_					_			2		က			1					
CHF	١	Number Of Children CFG Participants And Leaders (Ages 0-11)	11a	0	20	15	0	14	14	09	0	14	15	12	73	0	12	10	7	_	8	2	0
	Number Of Other Constituents		10	11	22	0	0	55	18	0	22	42	33	24	74	10	9	8	121	9	0	5	2
	Total Baptized Members Who Have Not Become Professing Members TOTAL NUMBER OF PERSONS BAPTIZED THIS YEAR		6	0	37	0	0	0	9	_	0	11	22	25	6	_	9	0	18	0	0	0	0
			8	0	2	0	0	5	0	_	0	2	0	0	0	2	0	0	0	0	_	0	0
Number Of Persor		Number Of Persons Baptized This Year (13 Yrs-Older)	8b	0	0	0	0	2	0	0	0	0	0	0	0	_	0	0	0	0	0	0	0
	Number Of Persons Baptized This Year (0-12 Yrs)		8a	0	2	0	0	3	0	_	0	2	0	0	0	_	0	0	0	0	_	0	0
	Number Of Persons Who Worship Online		7а	0	138	4	0	130	4	15	_	89	40	9	0	25	22	10	20	2	09	2	0
CHURCH MEMBERSHIP	Avg Attendance At All Weekly Worship Services		7	34	222	49	15	165	28	125	15	132	115	39	65	69	94	65	47	16	140	00	=
IURCH ME	NDER	TOTAL MEMBERSHIP GENDER	9	71	312	127	59	62	20	375	17	139	233	159	224	98	211	148	103	22	168	∞	21
O	MEMBERSHIP GENDER	Male	q9	28	158	43	28	28	20	169	80	43	66	64	92	41	83	62	48	7	70	2	5
	MEMBE	Female	6a	43	154	8	31	34	30	206	6	96	134	92	132	22	128	86	22	15	86	9	16
	Υ	TOTAL MEMBERSHIP ETHNICITY	5	71	312	127	59	62	20	375	17	139	233	159	224	86	211	148	103	22	168	∞	21
	MEMBERSHIP ETHNICITY	Multi-Racial	5g	0	0	0	0	0	0	0	0	9	0	0	0	0	က	0	0	0	0	0	0
	MBERSHIF	White	5f	70	312	127	58	61	20	364	15	128	232	158	224	95	208	148	101	21	165	80	20
	ME	Pacific Islander	5e	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
			CHURCH NAME	Denison Trinity	22 Waples Memorial	23 Electra	Era	Forestburg	Friberg-Cooper	Gainesville First	28 Sivell's Bend	29 Whaley	30 Henrietta	31 Holliday	32 Howe	33 Iowa Park	34 Jacksboro	35 Nocona	Paradise	Petrolia	38 Pottsboro Lakeway	39 Sadler	40 Saint Jo

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ND DEBT	Market Value of Financial And Other Liquid Assets	25	71182	27209	34469	55110	47523	36724	280519	902662	73861	42824	130828	149209	36931	210513	262892	185090	986597	70552	35625	40300
ASSETS AND DEBT	Market Value Of Church-Owned Land, Buildings, Vehicles And Equipment	24	1200000	80000	1228551	125000	84500	1153489	200000	4200000	1987000	427224	2892450	321750	1000003	1500450	617450	444500	6755000	200000	351000	212000
	Number Of Persons Served By Community Ministries For Outreach, Justice, And Mercy	23	1001	2	250	88	70	3500	200	4000	225	100	12576	35	12	408	127	38	3004	200	200	0
	Number Of Persons From Your Congregation Serving In Mission/Community Ministries	22	74	80	2	10	24	55	40	150	40	23	28	4	4	133	14	31	180	10	20	9
N.	Of The Ministries Counted In Line 21, How Many Focus On Engaging In Ministry With the Poor/Socially Marginalized?	216	10	4	2	0	3	2	3	∞	9	5	5	-	_	9	3	_	12	2	0	_
MISSION ENGAGEMENT	Of The Ministries Counted In Line 21, How Many Focus On Global/Regional Health?	21a	3	0	0	0	1	2	3	0	0	0	0	0	0	9	1	_	8	0	0	0
SSIW	Total Number Of Community Ministries For Outreach, Justice, And Mercy Offered	21	12	5	2	2	3	37	Ω	∞	9	9	9	_	0	10	5	8	15	2	_	
	Number Of Persons Sent On UMVIM Teams From Local Church	200	0	0	0	0	0	0	0	0	0	0	14	0	0	0	0	0	0	0	0	0
	Number of UMVIM Teams Sent From Local Church	20a	0	0	0	0	0	0	0	0	0	0	2	0	0	0	0	0	0	0	0	0
W	Amount Paid For Local Church And Community Work (UMW)	190	0	0	0	0	0	2091	0	1000	0	0	518	0	0	288	0	1200	0	0	2180	0
MWN	Membership In United Methodist Women	19a	0	0	0	0	0	12	0	20	0	0	0	0	0	12	0	16	0	0	#	0
M	Amount Paid for Projects	180	1918	0	0	0	0	953	0	2000	0	0	0	0	0	1107	0	0	0	150	0	0
UMM	Membership In United Methodist Men	18a	14	0	0	0	0	0	0	15	0	0	0	0	0	10	0	0	15	2	0	0
700	Number Of Support Groups Or Small Groups Offered Short Term	17	6	0	0	0	0	0	0	es	_	0	1	0	0	2	2	_	7	_	0	0
S SUNDAY SCH	Number Of Ongoing Small Groups, Support Groups, Or Classes Offered (Other Than Sunday Church School)	16	1	0	e	-	1	2	2	4	S.	4	5	0	0	11	2	-	7	2	0	0
CFG) INCLUDIN	Number Of Ongoing Sunday Church School Classes Offered	15	1	1	3	1	1	7	1	2	_	1	7	0	0	5	1	2	#	3	2	0
TION GROUPS (Participants In Vacation Bible School	14	19	0	22	15	0	0	0	58	40	0	98	0	0	93	24	0	88	0	0	0
CHRISTIAN FORMATION GROUPS (CFG) INCLUDING SUNDAY SCHOOL	Avg Weekly Attendance (all ages) In Sunday School Or Other Weekly Education Classes	13	7	6	18	8	6	72	12	20	10	8	14	0	0	35	33	11	49	3 3 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5	13	20
鹄	Total Enrolled In Confirmation Preparation Classes This Year	12	6	0	0	0	0	0	0	0	0	0	4	0	0	0	4	0	0	0	0	0
		CHURCH NAME	1 Alvord	2 Antelope	3 Archer City	Bellevue	5 Vashti	Bells	7 Tom Bean	Bowie Bowie	Boyd	Rhome	Bridgeport	2 Bryson	3 Perrin	14 Burkburnett	15 Callisburg	16 Collinsville	17 Decatur First	18 Decatur Oak Grove	19 Harless Memorial	20 Haven Chapel

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			71	22	83	24	22	92	22	82	83	8	3	33	83	怼	33	8	37	88	88	8
ND DEBT	Market Value of Financial And Other Liquid Assets	25	27651	936244	106098	89602	64852	42898	715678	20793	570495	226108	179110	45752	75000	446915	316021	426511	141682	126281	3008	108356
ASSETS AND DEBT	Market Value Of Church-Owned Land, Buildings, Vehicles And Equipment	24	1750999	10623875	1403333	781756	691000	643941	9183854	22000	5602500	1401220	1532000	829000	3862970	1221440	3254214	1150000	347000	2792000	283000	935250
	Number Of Persons Served By Community Ministries For Outreach, Justice, And Mercy	23	400	450	151	12	200	1815	2000	100	320	675	1000	2200	1300	1200	170	20	78	165	27	35
	Number Of Persons From Your Congregation Serving In Mission/Community Ministries	22	19	\$	12	10	55	38	45	12	85	09	25	46	15	88	27	∞	9	30	2	es
IN:	Of The Ministries Counted In Line 21, How Many Focus On Engaging In Ministry With the Poor/Socially Marginalized?	21b	2	2	4	_	4	5	က	_	_	5	m	Ω.	-	4	2	m	-	_	2	2
MISSION ENGAGEMENT	Of The Ministries Counted In Line 21, How Many Focus On Global/Regional Health?	21a	0	_	4	0	3	0	2	_	-	1	0	0	-	_	0	_	-	0	0	0
SSIW	Total Number Of Community Ministries For Outreach, Justice, And Mercy Offered	21	2	7	4	2	7	8	16	4	က	5	4	80	2	9	2	4	2	9	2	8
	Number Of Persons Sent On UMVIM Teams From Local Church	200	0	15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	Number of UMVIM Teams Sent From Local Church	20a	0	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
UMW	Amount Paid For Local Church And Community Work (UMW)	190	0	0	0	0	0	903	0	0	0	200	0	0	200	0	0	0	0	0	0	0
MN	Membership In United Methodist Women	19a	0	0	0	0	0	15	0	0	0	21	0	0	15	0	0	80	0	0	0	0
W	Amount Paid for Projects	180	400	0	0	0	0	0	0	0	0	0	0	0	180	0	0	0	0	750	0	0
MMU	Membership In United Methodist Men	18a	8	0	0	0	0	0	0	0	0	15	0	0	#	0	0	0	0	15	0	0
70C	Number Of Support Groups Or Small Groups Offered Short Term	17	0	0	2	0	1	1	_	0	2	3	0	_	0	_	2	0	0	8	0	0
CHRISTIAN FORMATION GROUPS (CFG) INCLUDING SUNDAY SCHOOL	Number Of Ongoing Small Groups, Support Groups, Or Classes Offered (Other Than Sunday Church School)	16	3	8	_	0	0	1	_	_	3	7	_	14	2	8	3	_	-	4	_	
SFG) INCLUDING	Number Of Ongoing Sunday Church School Classes Offered	15	4	9	3	0	4	3	4	0	9	5	3	Ħ	4	5	2	2	+	8	_	0
ION GROUPS ((Participants In Vacation Bible School	14	14	80	0	0	46	0	09	0	43	100	0	20	0	102	0	0	0	0	0	0
STIAN FORMAT	Avg Weekly Attendance (all ages) In Sunday School Or Other Weekly Education Classes	13	29	75	25	0	15	19	35	0	35	75	22	45	35	%	22	6	4	26	0	0
CHI	Total Enrolled In Confirmation Preparation Classes This Year	12	0	9	4	0	0	0	0	0	3	0	0	6	0	4	4	0	0	0	0	0
		CHURCH NAME	21 Denison Trinity	22 Waples Memorial	23 Electra	24 Era	25 Forestburg	26 Friberg-Cooper	27 Gainesville First	28 Sivell's Bend	29 Whaley	30 Henrietta	31 Holliday	32 Howe	33 lowa Park	34 Jacksboro	35 Nocona	36 Paradise	37 Petrolia	38 Pottsboro Lakeway	39 Sadler	40 Saint Jo

Northwest District Table 3 (Continued)

ND DEBT	Market Value of Financial And Other Liquid Assets	25	5461 47	664769	195818	132373	44689 4	160877	45199 4	233872 4	485036 4	199979 50	147181 5	28688	7357596 5	1742583 54	32000	68393	70539	70000	86961 59	0 60	.9 0	0 (0	20121689	21881279
ASSETS AND DEBT	Market Value Of Church-Owned Land, Buildings, Vehicles And Equipment	24	180000	10359740	474000	3260640	146300	612350	503845	1291998	4659184	3875000	2212864	1013015	19810000	1217 0980	245000	1408930	3153240	1310097	3216115	0	0	0	0	143828017	152169787
	Number Of Persons Served By Community Ministries For Outreach, Justice, And Mercy	23	172	5433	2850	206	09	200	8	1000	009	2880	1000	250	799	1500	80	400	1550	400	28	0	0	0	0	59831	59094
	Number Of Persons From Your Congregation Serving In Mission/Community Ministries	22	10	408	12	120	8	10	10	30	195	84	20	18	184	91	4	27	33	10	18	0	0	0	0	2757	2591
INT	Of The Ministries Counted In Line 21, How Many Focus On Engaging In Ministry With the Poor/Socially Marginalized?	21b	2	15	_	6	3	-	2	က	12	6	1	9	e	က	-	S	ю	2	-	0	0	0	0	224	203
MISSION ENGAGEMENT	Of The Ministries Counted In Line 21, How Many Focus On Global/Regional Health?	21a	0	13	0	0	0	0	-	0	9	1	11	4	2	0	0	2	-	2	0	0	0	0	0	87	\$:
MISSI	Total Number Of Community Ministries For Outreach, Justice, And Mercy Offered	21	2	23	_	6	3	е	က	က	16	12	14	9	00	9	-	7	ю	e	n	0	0	0	0	321	316
	Number Of Persons Sent On UMVIM Teams From Local Church	20b	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	29	Ξ:
	Number of UMVIM Teams Sent From Local Church	20a	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	4	2
N	Amount Paid For Local Church And Community Work (UMW)	196	0	2278	0	870	0	0	0	0	5770	2500	3000	0	0	0	0	0	0	0	0	0	0	0	0	23309	14337
UMW	Membership In United Methodist Women	19a	0	45	10	16	0	0	0	0	93	32	12	80	0	0	0	0	0	0	0	0	0	0	0	283	300
1	Amount Paid for Projects	18b	0	0	0	0	0	0	0	0	0	5110	200	0	0	0	0	0	0	0	0	0	0	0	0	13068	7607
UMM	Membership In United Methodist Men	18a	0	24	0	0	0	0	0	0	0	8	14	0	0	0	0	12	0	0	0	0	0	0	0	163	130
OL.	Number Of Support Groups Or Small Groups Offered Short Term	17	1	16	0	2	0	0	0	-	16	2	0	-	2	_	1	0	0	0	0	0	0	0	0	87	2/2
CHRISTIAN FORMATION GROUPS (CFG) INCLUDING SUNDAY SCHOOL	Number Of Ongoing Small Groups, Support Groups, Or Classes Offered (Other Than Sunday Church School)	16	0	17	_	10	0	-	2	-	6	8	5	e	1	8	_	2	8	2	9	0	0	0	0	198	179
FG) INCLUDING	Number Of Ongoing Sunday Church School Classes Offered	15	0	9	-	4	2	2	0	2	15	8	e	e	13	1	2	2	e	က	9	0	0	0	0	197	204
ON GROUPS (C	Participants In Vacation Bible School	14	0	51	0	20	0	40	09	0	75	70	33	0	0	30	14	0	0	0	0	0	0	0	0	1260	1037
STIAN FORMATI	Avg Weekly Attendance (all ages) In Sunday School Or Other Weekly Education Classes	13	0	20	12	36	2	12	32	10	06	22	12	10	104	104	13	12	32	25	8	0	0	0	0	1494	1648
CHRI	Total Enrolled In Confirmation Preparation Classes This Year	12	0	12	0	0	0	0	0	0	0	3	0	0	2	0	0	0	0	0	0	0	0	0	0	29	71
		CHURCH NAME	Aontague	Sherman First	Friendship	Sherman Grace	Sunset	Chico Morris Memorial	ioga	Valley View	/an Alstyne	Whitesboro	Mhitewright	Beverly Drive	Michita Falls First	loral Heights	Vt. Calvary-Falls Chapel	WF St. Marks	WF Trinity	WF Wesley	University	Garvin	ecinos Ministries	VORTHWEST DISTRICT	IORTH TEXAS CONFERENCE	OTAL 2022	TOTAL 2021

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	Total Amount Given To Non-United Methodist Benevolent And Charitable Causes	38	7356	100	1552	0	250	16942	2400	24554	2943	0	6749	0	250	1822	4808	1400	20157	0	1000	200
	Total Amount Given Directly To United Methodist Causes (Not Sent To Conference)	37	0	0	0	0	0	545	0	2400	520	0	8982	0	0	0	0	0	10785	0	200	0
	UM Student Day	36f	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	World Communion Sunday	36e	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	20	0	0	0
	Native American Ministries Sunday	36d	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	Peace With Justice Sunday	36c	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	UMCOR Sunday	36b	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
BENEVOLENT GIVING	Human Relations Sunday	36a	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
BENEVOLE	Total Annual Conference Special Sunday Offerings	32	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	735	0	0	0
	All Other Funds Sent To Conference For Connectional Mission And Ministry	34	0	0	1552	0	0	0	0	0	0	0	0	0	0	0	0	0	150	0	0	0
	Youth Service Fund	33	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	Annual Conference Advance Specials	32	0	0	250	0	0	0	0	0	0	0	0	0	0	0	0	0	200	0	0	0
	World Service Special Gifts	31	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	General Advance Specials	30	0	0	0	0	0	0	0	1000	0	0	0	0	0	503	0	0	3930	0	0	0
	Amount PAID By Local Church To The Conference For All Apportioned Causes	59	13305	1355	5441	1804	2079	15697	7936	17360	6350	4617	37091	3346	1643	30769	6945	3635	62398	6283	3507	3007
	Total APPORTIONED To Local Church By The Conference	28	13305	1505	18137	1804	2079	15697	7936	19360	11818	5130	37091	3346	1826	30769	6945	3635	62398	6283	3507	3007
ASSETS AND DEBT	Other Debt	27	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	638	0	0	0
ASSETS #	Debt Secured By Church Physical Assets	26	43224	0	32332	0	0	32812	0	0	83441	0	0	0	0	0	0	0	0	0	0	0
		CHURCH NAME	Alvord	2 Antelope	Archer City	Bellevue	5 Vashti	6 Bells	Tom Bean	8 Bowie	9 Boyd	10 Rhome	Bridgeport	12 Bryson	13 Perrin	14 Burkburnett	15 Callisburg	16 Collinsville	17 Decatur First	18 Decatur Oak Grove	19 Harless Memorial	20 Haven Chapel

Northwest District Table 4 (Continued)

			71	22	23	24	25	26	27	88	53	30	34	32	33	æ	35	38	37	88	39	9
	Total Amount Given To Non-United Methodist Benevolent And Charitable Causes	38	2150	24018	750	0	5000	2368	25589	1584	10000	3215	400	8000	1463	5541	10800	4600	3424	185	0	1678
	Total Amount Given Directly To United Methodist Causes (Not Sent To Conference)	37	0	240	0	0	250	1355	0	0	0	2595	0	0	0	17080	0	0	0	753	0	0
	UM Student Day	36f	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	World Communion Sunday	36e	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	Native American Ministries Sunday	36d	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	Peace With Justice Sunday	36c	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	UMCOR Sunday	36b	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
BENEVOLENT GIVING	Human Relations Sunday	36а	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
BENEVOLE	Total Annual Conference Special Sunday Offerings	35	0	0	0	0	361	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	All Other Funds Sent To Conference For Connectional Mission And Ministry	34	0	0	0	0	0	730	0	325	0	0	0	0	1001	0	0	0	0	0	0	0
	Youth Service Fund	33	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	Annual Conference Advance Specials	32	32	0	1000	0	0	2	0	0	0	0	18	0	250	0	0	0	0	0	0	0
	World Service Special Gifts	31	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	General Advance Specials	30	0	4090	0	0	0	0	0	0	0	350	0	0	0	100	0	0	1080	1191	0	0
	Amount PAID By Local Church To The Conference For All Apportioned Causes	29	8969	34535	14897	0	8155	4210	9627	1287	19889	25080	8902	15000	18391	25286	19671	7070	2893	23283	3600	2598
	Total APPORTIONED To Local Church By The Conference	28	8969	34535	14897	3761	8155	4210	44616	1287	19889	25080	8902	19996	18391	25286	19671	0/01	2893	23283	3600	2598
(ND DEBT	Other Debt	72	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
ASSETS AND DEBT	Debt Secured By Church Physical Assets	56	0	0	0	0	0	0	315165	0	245856	0	0	0	159352	0	0	0	0	0	0	0
		CHURCH NAME	21 Denison Trinity	22 Waples Memorial	23 Electra	24 Era	25 Forestburg	26 Friberg-Cooper	27 Gainesville First	28 Sivell's Bend	29 Whaley	30 Henrietta	31 Holliday	32 Howe	33 Iowa Park	34 Jacksboro	35 Nocona	36 Paradise	37 Petrolia	38 Pottsboro Lakeway	39 Sadler	40 Saint Jo

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			₽	12	13	4	15	91	17	\$	6	20	51	52	53	54	22	26	25	28	29	09	61	62	63		
	Total Amount Given To Non-United Methodist Benevolent And Charitable Causes	38	1209	21406	4643	10059	2300 4	1350 4	1900	9212	43203	5973	2724 5	250	16429	57377	3000	2150	0	220	4625	0	0	0	0	391578	373205
	Total Amount Given Directly To United Methodist Causes (Not Sent To Conference)	37	0	0	0	161	0	0	0	0	0	1015	150	0	0	850	1250	0	0	0	33600	0	0	0	0	83031	54046
	UM Student Day	36f	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	World Communion Sunday	36е	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	50	0
	Native American Ministries Sunday	36d	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	Peace With Justice Sunday	36c	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	UMCOR Sunday	36b	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	726
BENEVOLENT GIVING	Human Relations Sunday	36a	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
BENEVOLE	Total Annual Conference Special Sunday Offerings	35	0	0	100	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1196	1409
	All Other Funds Sent To Conference For Connectional Mission And Ministry	34	0	0	48	106	0	0	0	0	0	0	3601	0	2145	325	0	0	0	0	50	0	0	0	14273	24306	19633
	Youth Service Fund	33	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	Annual Conference Advance Specials	32	98	0	615	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	100	7852	11820
	World Service Special Gifts	31	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0 0
	General Advance Specials	30	0	0	1249	150	0	0	0	0	0	1065	101	0	11307	0	0	0	0	0	0	0	0	0	8678	35710	7237
	Amount PAID By Local Church To The Conference For All Apportioned Causes	29	1415	22000	6146	38285	0	8458	6022	14724	26901	29749	16676	8384	136049	43521	0	10970	15713	11204	27071	248	0	2252	0	944698	1038554
	Total APPORTIONED To Local Church By The Conference	28	1415	109555	6146	38285	2019	8458	6022	14724	37178	29749	16676	8384	136049	70507	3852	10970	15713	11204	27071	248	0	0	0	1104891	1118476
ASSETS AND DEBT	Other Debt	27	0	355918	0	0	0	0	0	2495	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	359051	137368
ASSETS A	Debt Secured By Church Physical Assets	26	0	2092038	0006	633869	0	0	0	0	37179	69805	0	0	0	63674	0	0	408449	0	0	0	0	0	0	4226196	4717207
		CHURCH NAME	Montague	Sherman First	Friendship	Sherman Grace	Sunset	Chico Morris Memorial	Tioga	Valley View	Van Alstyne	Whitesboro	Whitewright	Beverly Drive	Wichita Falls First	Floral Heights	Mt. Calvary-Falls Chapel	WF St. Marks	WF Trinity	8 WF Wesley	University	Garvin	Vecinos Ministries	NORTHWEST DISTRICT	NORTH TEXAS CONFERENCE	TOTAL 2022	TOTAL 2021 Inc/Dec 2022 over 2021

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	TOTAL CHURCH EXPENSES	50	157793	11528	167822	16571	16106	130010	60329	238893 (135832	41034	430230	39014	26504	251204	58108	35471	732306	88527	35077	22107
(ES	Capital Expenditures For Building, Improvements, And Major Equipment Purchases	49	0	400	0	0	0	5375	2099	0	0	5700	23523	0	7350	0	17463	0	109354	0	0	1000
EXPENDITUR	Principal And Interest On Indebtedness, Loans, Mortgages, Etc.	48	7020	0	6419	0	0	7620	0	0	14790	0	0	0	0	0	0	0	0	0	0	0
LOCAL CHURCH EXPENDITURES	Local Church Operating Expenses	47	34670	2454	28182	4355	2851	30855	15645	61956	40885	12717	67109	12566	8168	71197	4908	12433	170447	13218	10114	7100
LOCA	Local Church Program Expenses	46	4611	919	6593	1385	675	4901	1150	14583	929	0	15441	210	983	2157	3584	368	34469	0	1005	200
	Total Amount Paid In Salary And Benefits For All Other Church Staff And Diaconal Ministers	45	21186	0	46473	0	0	14900	0	39347	9375	3000	185529	0	0	47880	0	625	207582	5881	0	0
	Total Amount Paid To Pastor, Associates(s) And Deacons(s) For Any Other Cash Allowances (Non-Accountable)	44	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	10884	0	0	0
	Total Amount Paid To Pastor, Associate(s) And Deacons (s) For Accountable Reimbursements	43	0	0	0	0	0	1409	0	0	1711	0	0	0	0	388	0	0	8645	0	55	0
	Housing Benefits Paid To/For Deacons Not Included In 41a Or 41b	42c	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	Housing Benefits Paid To/For All Associate Pastors	42b	0	0	0	0	0	0	0	0	0	0	0	0	0	2968	0	0	0	0	0	0
	Housing Benefits Paid To/For Senior Pastor	42a	5202	2700	2352	4800	0009	23347	20347	8000	7756	0	6163	6520	1440	22000	0009	17010	6494	12000	10581	10000
SUPPORT	Base Compensation Paid To/For Deacons	41c	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
MINISTERIAL SUPPORT	Amount Received From Conference Grants Toward Associate's Base Compensation	41bb	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	Base Compensation Paid To Associate(s)	41b	0	0	0	0	0	0	0	0	0	0	0	0	0	1032	0	0	0	0	0	0
	Amount Received From Equitable Compensation Or Other Conference Grants Toward Senior Pastor's Base Compensation	41aa	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2000	0	0
	Base Compensation To Senior Pastor	41a	46098	3600	50236	1200	1200	3793	6156	48360	32236	15000	57400	16372	0299	46737	14400	0	66241	36906	8315	0
	Direct-Billed Clergy Health Benefits	40	11100	0	11100	0	0	2775	2775	14624	11100	0	11694	0	0	11100	0	0	11834	5445	0	0
	Direct-Billed Clergy Pension And Non-Health Benefits	39	7245	0	7672	3027	3051	1851	1851	6029	7590	0	10549	0	0	7650	0	0	7651	3794	0	0
		CHURCH NAME	Alvord	2 Antelope	3 Archer City	Bellevue	5 Vashti	6 Bells	Tom Bean	8 Bowie	9 Boyd	10 Rhome	11 Bridgeport	12 Bryson	13 Perrin	14 Burkburnett	15 Callisburg	16 Collinsville	17 Decatur First	18 Decatur Oak Grove	19 Harless Memorial	20 Haven Chapel

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			21	22	23	24	25	56	27	28	59	30	31	32	33	8	35	36	37	88	39	40
	TOTAL CHURCH EXPENSES	20	76716	608344	139351	6100	103885	89551	519018	33959	822566	302381	78545	204775	280244	375820	207361	84870	39212	196969	41370	29367
RES	Capital Expenditures For Building, Improvements, And Major Equipment Purchases	49	6009	200921	4336	0	9000	40058	87797	21033	386337	17635	4325	21300	10000	108090	14332	0	2277	28588	9062	0
EXPENDITU	Principal And Interest On Indebtedness, Loans, Mortgages, Etc.	48	0	0	0	0	0	0	20936	0	245856	0	0	0	45720	0	0	0	0	0	0	0
LOCAL CHURCH EXPENDITURES	Local Church Operating Expenses	47	23457	119099	28498	6100	10500	17348	136498	1790	13292	56335	34848	57546	67827	56494	61077	29520	13781	40148	10569	5301
/OO7	Local Church Program Expenses	46	2100	20145	5841	0	5000	1557	33889	0	39633	22835	1252	3304	13668	13782	5151	2680	534	089	2342	3038
	Total Amount Paid In Salary And Benefits For All Other Church Staff And Diaconal Ministers	45	12000	102926	39613	0	0	096	120302	0	18913	82065	4800	25240	37874	63733	17341	0	0	6896	7104	0
	Total Amount Paid To Pastor, Associates(s) And Deacons(s) For Any Other Cash Allowances (Non-Accountable)	44	0	0	0	0	0	0	0	0	0	0	0	0	1348	0	0	0	0	0	0	0
	Total Amount Paid To Pastor, Associate(s) And Deacons (s) For Accountable Reimbursements	43	0	2073	4200	0	0	0	2581	0	2553	2188	0	0	0	0	1124	0	0	0	0	0
	Housing Benefits Paid To/For Deacons Not Included In 41a Or 41b	42c	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	Housing Benefits Paid To/For All Associate Pastors	42b	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	Housing Benefits Paid To/For Senior Pastor	42a	12000	38601	4200	0	3000	15000	9567	0	10800	6000	20000	3000	0096	8888	6000	30640	6919	4482	0009	8932
L SUPPORT	Base Compensation Paid To/For Deacons	41c	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
MINISTERIAL SUPPORT	Amount Received From Conference Grants Toward Associate's Base Compensation	41bb	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	Base Compensation Paid To Associate(s)	41b	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	Amount Received From Equitable Compensation Or Other Conference Grants Toward Senior Pastor's Base Compensation	41aa	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	Base Compensation To Senior Pastor	41a	12000	42545	36016	0	44460	2963	51843	7940	55095	63900	4000	52350	45550	55123	49956	0989	5091	68400	2690	7820
	Direct-Billed Clergy Health Benefits	40	0	11100	0	0	11100	0	12228	0	13952	11856	0	11000	13051	14157	14116	0	0	11100	0	0
	Direct-Billed Clergy Pension And Non-Health Benefits	39	0	8051	0	0	7059	0	8161	0	6246	8327	0	8035	14501	7546	7793	2000	3213	8470	0	0
		CHURCH NAME	21 Denison Trinity	22 Waples Memorial	23 Electra	24 Era	25 Forestburg	26 Friberg-Cooper	27 Gainesville First	28 Sivell's Bend	29 Whaley	30 Henrietta	31 Holliday	32 Howe	33 lowa Park	34 Jacksboro	35 Nocona	36 Paradise	37 Petrolia	38 Pottsboro Lakeway	39 Sadler	40 Saint Jo

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	TOTAL CHURCH EXPENSES	20	28414	1297454	82096	408453	20943	81517	77227	148010	473501	383121	132685	72701	1921858	741424	33900	90665	204804	94970	333722	0	34916	0	0	13597281	15093334
9	Capital Expenditures For Building, Improvements, And Major Equipment Purchases	49	11465	60852	4607	26811	0	8979	5027	2733	74468	15601	4054	2000	680558	61124	0	0	0	3592	28270	0	0	0	0	2133508	4029861
LOCAL CHURCH EXPENDITURES	Principal And Interest On Indebtedness, Loans, Mortgages, Etc.	48	0	436152	3600	39810	0	0	0	0	0	10500	0	0	0	40189	0	0	47508	0	0	0	0	0	0	926120	366672
CAL CHURCH I	Local Church Operating Expenses	47	3722	284920	14065	53713	2915	22000	26355	40317	60718	75836	36631	31914	223975	199590	3250	26734	22185	52959	89006	0	0	0	0	2673725	2550246
ГО	Local Church Program Expenses	46	2100	39637	418	17102	128	800	3670	2713	20762	15034	17632	153	75427	6210	1200	1053	2726	648	846	0	0	0	0	479800	417864
	Total Amount Paid In Salary And Benefits For All Other Church Staff And Diaconal Ministers	45	0	100254	21225	107726	3600	10800	9999	5400	143178	108788	23720	3000	357669	222194	0	19758	32657	12712	52658	0	0	0	0	2356342	2461473
	Total Amount Paid To Pastor, Associates(s) And Deacons(s) For Any Other Cash Allowances (Non-Accountable)	44	0	0	0	0	0	0	200	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	12732	43443
	Total Amount Paid To Pastor, Associate(s) And Deacons (s) For Accountable Reimbursements	43	0	1842	0	2500	0	0	223	974	0	6759	0	0	5898	2048	0	0	1426	0	0	0	0	0	0	48598	55099
	Housing Benefits Paid To/For Deacons Not Included In 41a Or 41b	42c	0	12000	0	0	0	0	0	0	0	0	0	0	25000	0	0	0	0	0	0	0	0	0	0	37000	32400
	Housing Benefits Paid To/For All Associate Pastors	42b	0	0009	0	0	0	0	0	605	0	7200	0	0	26000	0	0	0	0	0	0	0	0	0	0	47773	65198
_	Housing Benefits Paid To/For Senior Pastor	42a	5954	30000	21600	0200	3250	7368	0	3298	10863	16809	0	0	20000	8940	12000	0	30980	0	35000	0	0009	0	0	630903	553753
AL SUPPORT	Base Compensation Paid To/For Deacons	41c	0	50236	0	0	0	0	0	0	0	0	0	0	41320	0	0	0	0	0	0	0	0	0	0	91556	108406
MINISTERIAL	Amount Received From Conference Grants Toward Associate's Base Compensation	41bb	0	25118	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	25118	24517
	Base Compensation Paid To Associate(s)	41b	0	25000	0	0	0	0	0	0	0	15378	0	0	70998	0	0	0	0	0	0	0	28916	0	0	141324	232965
	Amount Received From Equitable Compensation Or Other Conference Grants Toward Senior Pastor's Base Compensation	41aa	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2000	45118
	Base Compensation To Senior Pastor	41a	2464	98000	3780	83300	8750	21762	0 26865	49268	73580	54526	26480	27000	138122	78984	13200	30000	32887	13000	42223	0	0 0	0	0	1901213	1954826
	Direct-Billed Clergy Health Benefits	40	0	30078	0	13156	0	0 0		11100	11100	11100	0	0	33300	11100	0	0	11100		11100	0		0	0	360341	357021
	Direct-Billed Clergy Pension And Non-Health Benefits	39	0	20959	<u> </u>	9074	0	0	0	1666	8728	7788	0	5	27661	8972	J)	7622	635	8211)	0	0)	268358	287842
		DISTRICT	41 Montague	42 Sherman First	43 Friendship	44 Sherman Grace	45 Sunset	46 Chico Morris Memorial	47 Tioga	48 Valley View	49 Van Alstyne	50 Whitesboro	51 Whitewright	52 Beverly Drive	53 Wichita Falls First	54 Floral Heights	55 Mt Calvary-Falls Chapel	56 WF St Marks	57 WF Trinity	58 WF Wesley	59 University	60 Garvin	61 Vecinos Ministries	62 NORTHWEST DISTRICT	63 NORTH TEXAS CONFERENCE	TOTAL 2022	TOTAL 2021

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SES	TOTAL CHURCH INCOME	55	157245	15296	177807	18977	21746	148187	70420	173131	238392	35788	410980	32499	24898	233681	77362	52877	628263	59700	46316	15000
RECEIVED FROM CONNECTIONAL/OTHER SOURCES	TOTAL INCOME FROM CONNECTIONAL AND OTHER INSTITUTIONAL SOURCES OUTSIDE THE LOCAL CHURCH	\$ <u>4</u>	0	350	0	0	0	0	0	0	64000	1500	200	0	0	0	0	0	0	2000	0	0
)NNECTIONAL/	Other Grants And Financial Support From Institutional Sources	54c	0	350	0	0	0	0	0	0	64000	1500	200	0	0	0	0	0	0	0	0	0
IVED FROM CC	Advance Special, Apportioned And Connectional Funds	54b	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
RECE	Equitable Compensation Funds	54a	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2000	0	0
TS	TOTAL INCOME FOR DESIGNATED CAUSES INCLUDING CAPITAL CAMPAIGN AND OTHER SPECIAL PROJECTS	53t	10975	0	1150	0	0	18280	0	0	70018	0	4435	0	0	2326	7358	20	27952	0	0	0
RCVD FOR CAPITAL CAMPAIGNS/SPECIAL PROJECTS	Rcvd For Special Sundays, General Advance Specials & Other Direct Benevolence Giving	534	0	0	0	0	0	16575	0	0	2120	0	0	0	0	936	363	0	7332	0	0	0
AMPAIGNS/SP	Funds From Other Sources And Projects, Including Sale Of Buildings	53c	0	0	0	0	0	0	0	0	0	0	0	0	0	0	4820	0	0200	0	0	0
OR CAPITAL C	Memorials, Endowments, Bequests	53b	10975	0	1150	0	0	1705	0	0	13237	0	4435	0	0	165	2175	20	14120	0	0	0
RCVD	Capital Campaigns	53a	0	0	0	0	0	0	0	0	54661	0	0	0	0	1225	0	0	0	0	0	0
	TOTAL INCOME FOR ANNUAL BUDGET/SPENDING PLAN	52t	146270	14946	176657	18977	21746	129907	70420	173131	104374	34288	406045	32499	24898	231355	70004	52827	600311	54700	46316	15000
	Amount Received Through Fundraisers And Other Sources	52g	1427	0	14000	0	0	0	0	0	2907	929	0	0	0	0	0	0	7957	0	0	0
z	Amount Received Through Building Use Fees, Contributions, And Rentals	52f	0096	0	0	0	0	12090	13200	0	1200	0	100	0	0	0	12000	0	2150	300	0	0
SPENDING PLAN	Amount Received From Sale of Church Assets For Budget	52e	2000	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
UAL BUDGET/S	Amount Received From Interest and Dividends And/Or Transferred From Liquid Assets	52d	0	0	0	0	2768	1	222	0	0	0	110	1174	0	0	0	0	0	0	0	0
RECEIVED FOR ANNUAL BUDGET/SF	Amount Received From Unidentified Givers	52c	4191	920	2117	5649	5106	3521	7755	11070	2747	1828	8458	1300	0	3019	0	0	5944	1400	46316	0
RECE	Amount Received From Non-Pledging, But Identified Givers	52b	124052	14376	160540	13328	13872	114295	49243	51675	97520	31531	397377	30025	24898	228336	58004	52827	584260	23000	0	15000
	Amount Received Through Pledges	52a	0	0	0	0	0	0	0	110386	0	0	0	0	0	0	0	0	0	0	0	0
	Number Of Giving Units	51	37	18	%	12	16	83	22	65	48	15	131	#	7	83	22	27	206	23	42	12
		CHURCH NAME	Alvord	Antelope	Archer City	Bellevue	Vashti	Bells	Tom Bean	Bowie	Boyd	Rhome	Bridgeport	12 Bryson	13 Perrin	14 Burkbumett	15 Callisburg	16 Collinsville	17 Decatur First	18 Decatur Oak Grove	19 Harless Memorial	20 Haven Chapel

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SES	TOTAL CHURCH INCOME	RS	95354	703783	131237	13500	101435	98665	514640	30764	614553	260510	85322	181520	311697	453135	211311	89519	29387	240280	46418	33692
RECEIVED FROM CONNECTIONAL/OTHER SOURCES	TOTAL INCOME FROM CONNECTIONAL AND OTHER INSTITUTIONAL SOURCES OUTSIDE THE LOCAL CHURCH	至	0	64000	0	0	0	0	0	6114	0	0	0	0	0	0	0	0	0	0	0	0
ONNECTIONAL/	Other Grants And Financial Support From Institutional Sources	54c	0	64000	0	0	0	0	0	6114	0	0	0	0	0	0	0	0	0	0	0	0
EIVED FROM CO	Advance Special, Apportioned And Connectional Funds	54b	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
RECE	Equitable Compensation Funds	54a	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
STS	TOTAL INCOME FOR DESIGNATED CAUSES INCLUDING CAPITAL CAMPAIGN AND OTHER SPECIAL PROJECTS	53t	2890	35210	0	0	1625	40200	26576	0	10715	9305	0	0	88830	625	0	12150	0	27327	200	0
RCVD FOR CAPITAL CAMPAIGNS/SPECIAL PROJECTS	Rcvd For Special Sundays, General Advance Specials & Other Direct Benevolence Giving	53d	0	34187	0	0	125	200	0	0	0	1525	0	0	22275	0	0	0	0	26077	0	0
CAMPAIGNS/SI	Funds From Other Sources And Projects, Including Sale Of Buildings	53c	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	12150	0	0	0	0
FOR CAPITAL	Memorials, Endowments, Bequests	53b	2890	1023	0	0	1500	700	5476	0	10715	7780	0	0	25000	625	0	0	0	1250	200	0
RCVD	Capital Campaigns	53a	0	0	0	0	0	39000	21100	0	0	0	0	0	41555	0	0	0	0	0	0	0
	TOTAL INCOME FOR ANNUAL BUDGET/SPENDING PLAN	52t	92464	604573	131237	13500	99810	58465	488064	24650	603838	251205	85322	181520	222867	452510	211311	77369	29387	212953	46218	33692
	Amount Received Through Fundraisers And Other Sources	52g	0	0	0	0	0	0	76474	200	0	7878	0	0	0	15000	12154	0	0	0	0	15108
3	Amount Received Through Building Use Fees, Contributions, And Rentals	52f	0	0	250	0	0	0	16632	0	1400	0	2000	200	0	0	0	0	0	0	18710	0
SPENDING PLAN	Amount Received From Sale of Church Assets For Budget	52e	0	0	0	0	0	0	0	0	387338	0	0	0	0	4432	0	0	0	0	0	0
RECEIVED FOR ANNUAL BUDGET/S	Amount Received From Interest and Dividends And/Or Transferred From Liquid Assets	52d	20	128000	0	0	36	4	6298	122	14588	0	38	0	0	131	0	0	40	귫	0	0
EIVED FOR AN	Amount Received From Unidentified Givers	52c	0	16361	782	200	4850	10000	3439	1158	3622	9836	10000	0	24433	3642	6673	0	910	9359	0	330
RECE	Amount Received From Non-Pledging, But Identified Givers	52b	92444	460212	130205	13000	94924	48461	92964	23170	6795	233391	70286	181320	198434	274505	192484	77369	28437	203540	27508	18254
	Amount Received Through Pledges	52a	0	0	0	0	0	0	289257	0	190095	0	0	0	0	154800	0	0	0	0	0	0
	Number Of Giving Units	51	47	199	41	11	24	4	110	10	98	81	28	106	61	ß	43	93	14	135	7	7
		CHURCH NAME	21 Denison Trinity	22 Waples Memorial	23 Electra	24 Era	25 Forestburg	26 Friberg-Cooper	27 Gainesville First	28 Sivell's Bend	29 Whaley	30 Henrietta	31 Holliday	32 Howe	33 Iowa Park	34 Jacksboro	35 Nocona	36 Paradise	37 Petrolia	38 Pottsboro Lakeway	39 Sadler	40 Saint Jo

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	TOTAL CHURCH INCOME	22	24785	1348696	94025	619209	21858	72695	80925	153831	406038	350897	126807	71930	1956810	712300	33850	163595	167526	100106	294891	0	0	0	0	13686061	15055834
THER SOURCES	TOTAL INCOME FROM CONNECTIONAL AND OTHER INSTITUTIONAL SOURCES OUTSIDE THE LOCAL CHURCH	54	0	0	0	0	0	0	0	0	0	0	0	0	0	48755	0	0	0	0	0	0	0	0	0	190219	620968
ONNECTIONAL/O	Other Grants And Financial Support From Institutional Sources	540	0	0	0	0	0	0	0	0	0	0	0	0	0	48755	0	0	0	0	0	0	0	0	0	185219	-369982
RECEIVED FROM CONNECTIONAL/OTHER SOURCES	Advance Special, Apportioned And Connectional Funds	546	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	37017
4	Equitable Compensation Funds	54a	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2000	28750
	TOTAL INCOME FOR DESIGNATED CAUSES INCLUDING CAPITAL CAMPAIGN AND OTHER SPECIAL PROJECTS	53t	0	406445	1625	328300	0	150	3899	30913	52202	12069	4120	474	816140	22730	350	2000	6069	4687	0	0	0	0	0	2091210	3237619
ECIAL PROJECTS	Rcvd For Special Sundays, General Advance Specials & Other Direct Benevolence Giving	PE9	0	12608	200	14475	0	0	551	0	0	6988	0	250	10881	0	0	0	1454	220	0	0	0	0	0	159942	143841
RCVD FOR CAPITAL CAMPAIGNS/SPECIAL PROJECTS	Funds From Other Sources And Projects, Including Sale Of Buildings	53c	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	23470	143354
CVD FOR CAPITA	Memorials, Endowments, Bequests	53b	0	200	1125	15785	0	150	3348	30913	52202	5081	4120	224	5040	0	350	2000	1015	795	0	0	0	0	0	227519	515935
4	Capital Campaigns	53a	0	393637	0	298040	0	0	0	0	0	0	0	0	800219	22730	0	0	4440	3672	0	0	0	0	0	1680279	2434489
	TOTAL INCOME FOR ANNUAL BUDGET/SPENDING PLAN	52t	24785	942251	92400	290909	21858	72545	77026	122918	353836	338828	122687	71456	1140670	640815	33500	161595	160617	95419	294891	0	0	0	0	11404632	11197247
	Amount Received Through Fundraisers And Other Sources	52g	0	46575	0	0	0	0	0	2258	39755	0	0	2812	49276	11287	0	0	0	3148	10365	0	0	0	0	319510	292540
	Amount Received Through Building Use Fees, Contributions, And Rentals	52f	0	8027	2205	100	0	100	0	3399	4626	0	1750	2590	2710	41949	0	0	2600	24808	0	0	0	0	0	187696	140424
PENDING PLAN	Amount Received From Sale of Church Assets For Budget	52e	0	0	0	0	0	0	0	0	0	0	0	0	594	0	0	0	0	0	0	0	0	0	0	399364	183036
RECEIVED FOR ANNUAL BUDGET/SPENDING	Amount Received From Interest and Dividends And/Or Transferred From Liquid Assets	52d	0	1066	0	5826	0	167	7	0	0	0	4200	230	0	0	0	0	0	0	14	0	0	0	0	165114	166519
RECEIVED FOR A	Amount Received From Unidentified Givers	52c	0	4571	9174	1030	542	3670	2714	8928	6272	8944	1801	13048	10809	5202	200	3140	1076	1712	0	0	0	0	0	300150	221276
	Amount Received From Non-Pledging, But Identified Givers	52b	24785	451398	81021	113932	21316	80989	74305	108302	215608	329884	114936	52776	536430	280467	2500	158455	156941	65751	284512	0	0	0	0	7726789	7685610
	Amount Received Through Pledges	52a	0	430614	0	170021	0	0	0	0	87575	0	0	0	540851	301910	30500	0	0	0	0	0	0	0	0	2306009	2507842
	Number Of Giving Units	51	8	320	99	101	9	36	43	52	120	180	34	40	27.1	158	22	99	40	40	88	0	0	0	0	3709	3628
		DISTRICT	Montague	Sheman First	Friendship	Sherman Grace	Sunset	Chico Morris Memorial	Tioga	Valley View	Van Alstyne	Whitesboro	Whitewright	Beverly Drive	Vichita Falls First	Floral Heights	Mt. Calvary-Falls Chapel	WF St. Marks	WFTrinity	WFWesley	University	Garvin	/ecinos Ministries	VORTHWEST DISTRICT	VORTH TEXAS CONFERENCE	TOTAL 2022	TOTAL 2021 Inc/Dec 2022 over 2021

Recapitulation Table 1

OHINO.	RECEIVED	Removed By Charge Conference Action Received From Other Non-United Methodist Churches Transferred In From Another United Methodist Church Previous Year's Reporting Errors-Added By Correction Membership Restored By Affirmation Of Faith Received This Year On Profession Of Faith Other Than Confirmation Received This Year On Profession Of Faith Through Confirmation Total Professing Members At Close Of Last Year	PASTOR'S NAME 1 2a 2b 2c 2d 2e 2f 3a 3b	Cassandra Wade 7969 45 103 15 66 104 90 173	Edlan Cowley 52310 425 446 51 90 346 336 1151	Debra Hobbs Mason 49029 380 234 138 36 591 402 938	Todd Harris 10169 35 70 34 29 94 50 226	119477 885 853 238 221 1135 878 2488 926	123816 702 851 98 633 1251 603 3838 1093	4339 183 2 140 412 -116 275 -1350 -167	3.50% 26.07% 0.24% 142.86% 45.09% 45.61% 35.17% -15.28%
CHURCH MEMBERSHIP	REMOVED	Transferred Out To Other United Methodist Churches Previous Year's Reporting Errors -Removed by Correction	3c 3d	163	470	476	24	1133	742	391	52.70% -13.72%
		Transferred Out To Non-United Methodist Church	38	117	261 369	391 131	79 51	811 668	940 483	-129 185	72% 38.30%
		TOTAL PROFESSING MEMBERS AT CLOSE OF THIS YEAR Removed By Death/Deceased	3f 4	185	537	370	198	1290	1381	-91	-6.59%
		Asian	4 5a	7555 20	50999 1928	48065 768	9752 21	16371 2737	19477 2898	-3106 -161	-2.60% -5.56%
	MEMBERSHIP ETHNICITY	Black	55	171	6550	593	88	7403	8055	-652	-8.09%
	ETHNICITY	Hispanic/Latino	52	100	1708	948	103	2859	3017	-158	-5.24%
		Native American	2q	15	32	38	20	105	107	-2	-1.87%

Recapitulation Table 2

				6	<u></u>	0	6	9	3	33	>0
		TOTAL CHRISTIAN FORMATION GROUP PARTICIPANTS	#	3449	67278	26050	3869	100646	95603	5043	5.27%
OUPS (CFG)	1	Number Of Other Adult CFG Participants And Leaders (Ages 31+)	11d	2055	58852	13442	2362	76711	71936	4775	6.64%
RMATION GR	Nu	mber Of Young Adults CFG Participants And Leaders (Ages 19-30)	110	261	1596	1139	206	3202	3413	-211	-6.18%
CHRISTIAN FORMATION GROUPS (CFG)		Number Of Youth CFG Participants And Leaders (Ages 12-18)	11b	427	2016	3415	498	6356	6986	-630	-9.05%
		Number Of Children CFG Participants And Leaders (Ages 0-11)	11a	902	4814	8054	803	14377	13268	1109	8.36%
		Number Of Other Constituents	10	1122	82665	18205	1387	103379	91114	12265	13.46%
	То	tal Baptized Members Who Have Not Become Professing Members	6	550	7953	7516	652	16671	17121	-450	-2.63%
		TOTAL NUMBER OF PERSONS BAPTIZED THIS YEAR	8	91	069	422	67	1270	982	288	29.33%
		Number Of Persons Baptized This Year (13 Yrs-Older)	98	49	102	137	24	312	210	102	48.57%
		Number Of Persons Baptized This Year (0-12 Yrs)	8a	42	588	285	43	928	772	186	24.09%
		Number Of Persons Who Worship Online	7a	4267	44256	9634	2863	61020	73942	-12922	-17.48%
MBERSHIP		Avg Attendance At All Weekly Worship Services	7	7221	57151	22526	5911	60876	105042	-12233	-11.65%
CHURCH MEMBERSHIP	DER	TOTAL MEMBERSHIP GENDER	9	7555	20999	48065	9752	116371	119477	-3106	-2.60%
	SERSHIP GENDER	Male	q9	3181	21420	21515	4175	50291	51980	-1689	-3.25%
	MEMBER	Female	6a	4374	29579	26550	5577	08099	67497	-1417	-2.10%
		TOTAL MEMBERSHIP ETHNICITY	5	7555	50999	48065	9752	116371	119477	-3106	-2.60%
	ETHNICITY	Multi-Racial	59	54	633	387	51	1125	1089	36	3.31%
	MEMBERSHIP ETHNICITY	White	5f	7195	40115	45260	9466	102036	104178	-2142	-2.06%
		Pacific Islander	56	0	33	71	2	106	133	-27	-20.30%
			CHURCH NAME	East District	Metro District	North Central District	Northwest District	TOTAL 2022	TOTAL 2021	Inc/Dec 2022 over 2021	% of Increase/Decrease

Recapitulation Table 3

ND DEBT	Market Value of Financial And Other Liquid Assets	25	22078926	108478092	56847206	20121689	207525913	207426835	99078	0.05%
ASSETS AND DEBT	Market Value Of Church-Owned Land, Buildings, Vehicles And Equipment	24	115450774	606262244	411935570	143828017	1277476605	1255795844	21680761	1.73%
	Number Of Persons Served By Community Ministries For Outreach, Justice, And Mercy	23	53628	1342468	246198	59831	1702125	1383767	318358	23.01%
	Number Of Persons From Your Congregation Serving In Mission/Community Ministries	22	1866	18176	20784	2757	43583	36848	6735	18.28%
ENT	Of The Ministries Counted In Line 21, How Many Focus On Engaging In Ministry With the Poor/Socially Marginalized?	21b	151	492	454	224	1321	1287	34	2.64%
MISSION ENGAGEMENT	Of The Ministries Counted In Line 21, How Many Focus On Global/Regional Health?	21a	20	183	168	87	488	497	6-	-1.81%
MISSI	Total Number Of Community Ministries For Outreach, Justice, And Mercy Offered	21	240	639	617	321	1817	1891	-74	-3.91%
	Number Of Persons Sent On UMVIM Teams From Local Church	20b	14	75	301	29	419	331	88	26.59%
	Number of UMVIM Teams Sent From Local Church	20a	2	11	15	4	32	20	12	%00:09
UMW	Amount Paid For Local Church And Community Work (UMW)	190	24925	141215	164858	23309	354307	305179	49128	16.10%
ń	Membership In United Methodist Women	19a	406	2242	1010	283	3941	4127	-186	4.51%
W	Amount Paid for Projects	180	6288	24438	82455	13068	126249	108649	17600	16.20%
UMM	Membership In United Methodist Men	18a	113	976	846	163	2098	2117	-19	%06 ⁻ 0-
СНООГ	Number Of Support Groups Or Small Groups Offered Short Term	17	78	410	537	87	1112	946	166	17.55%
NG SUNDAY S	Number Of Ongoing Small Groups, Support Groups, Or Classes Offered (Other Than Sunday Church School)	16	138	752	753	198	1841	1924	89	4.31%
CHRISTIAN FORMATION GROUPS (CFG) INCLUDING SUNDAY SCHOO	Number Of Ongoing Sunday Church School Classes Offered	15	173	408	591	197	1369	1346	23	1.71%
ON GROUPS (Participants In Vacation Bible School	14	1054	3775	6430	1260	12519	9625	7884	30.07%
IAN FORMATIO	Avg Weekly Attendance (all ages) In Sunday School Or Other Weekly Education Classes	13	1359	6043	8334	1494	17230	16146	1084	6.71%
CHRIST	Total Enrolled In Confirmation Preparation Classes This Year	12	20	432	486	29	1035	1177	-142	-12.06%
		DISTRICT	East District	Metro District	North Central District	Northwest District	TOTAL 2022	TOTAL 2021	Ind/Dec 2022 over 2021	% of Increase/Decrease

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	Total Amount Given To Non-United Methodist Benevolent And Charitable Causes	38	831330	5963968	3575924	391578	11590588 9992Z79 566488 600 18082 0 11465822 10538561 157420 1000 43491 0 2 124766 -546282 409068 40 -25409 0 -2 1.09% -5.18% 259.86% 40.00% -58.42% 0.00% -7.			
	Total Amount Given Directly To United Methodist Causes (Not Sent To Conference)	37	70681	2117774	945729	83031	3217215	5204707	-1987492	-38.19%
	UM Student Day		0	200	405	0	909	420	185	44.05%
	World Communion Sunday	36e	101	5711	413	20	6275	6357	-82	-1.29%
	Native American Ministries Sunday	36d	0	300	502	0	802	140	662	472.86%
	Peace With Justice Sunday	36c	0	250	348	0	298	1126	-528	-46.89%
	UMCOR Sunday	36b	1835	5332	6655	0	13822	11401	2421	21.23%
JT GIVING	Human Relations Sunday	36a	0	0	463	0	463	250	213	85.20%
BENEVOLENT GIVING	Total Annual Conference Special Sunday Offerings				6473	1196	27616	29733	-2117	-7.12%
	All Other Funds Sent To Conference For Connectional Mission And Ministry	34	3128	25298	20448	24306	73180	280288	-207108	-73.89%
	Youth Service Fund	33	0	0	0	0	0	0	0	0.00%
	Annual Conference Advance Specials		398	12557	2275	2852	18082	43491	-25409	-58.42%
	World Service Special Gifts			009	0	0	009	1000	400	40.00%
	General Advance Specials	30	40226	261704	228848	35710		.7	409068	259.86%
	Amount PAID By Local Church To The Conference For All Apportioned Causes	59	914068	4286321	3847192	944698	9992279	10538561	-546282	-5.18%
	Youth Service Fund E			1.09%						
р ревт	Other Debt	27	4500	2947975	169640	359051	3481166	4668164	-1186998	-25.43%
ASSETS AN	Debt Secured By Church Physical Assets	26	2517743	32903621	85054718	4226196	124702278	130558973	-5856695	4.49%
		DISTRICT	East District	Metro District	North Central District	Northwest District	TOTAL 2022	TOTAL 2021	Inc/Dec 2022 over 2021	% of Increase/Decrease

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	TOTAL CHURCH EXPENSES	90	12709044	77898084	75195357	13597281	179399766	171661894	7737872	4.51%
	Capital Expenditures For Building, Improvements, And Major Equipment Purchases	49	1833166	8306872	15962738	2133508	28236284	20494871	7741413	37.77%
OCAL CHURCH EXPENDITURES	Principal And Interest On Indebtedness, Loans, Mortgages, Etc.	48	1463631	3922373	9139621	926120	15451745	19476154	-4024409	-20.66%
LOCAL CHURCH	Local Church Operating Expenses	47	2356451	13147115	9672536	2673725	27849827	25064894	2784933	11.11%
	Local Church Program Expenses	46	400981	5025267	2690208	479800	8596256	7321345	1274911	17.41%
	Total Amount Paid In Salary And Benefits For All Other Church Staff And Diaconal Ministers	45	2049182	22792962	17711482	2356342	44909968	43299478	1610490	3.72%
	Total Amount Paid To Pastor, Associates(s) And Deacons(s) For Any Other Cash Allowances (Non-Accountable)	44	20074	54338	213380	12732	300524	259535	40989	15.79%
	Total Amount Paid To Pastor, Associate(s) And Deacons (s) For Accountable Reimbursements	43	77249	148042	143548	48598	417437	362052	55385	15.30%
	Housing Benefits Paid To/For Deacons Not Included In 41a Or 41b	42c	5400	320222	259535	37000	622157	690995	-68838	%96'6-
	Housing Benefits Paid To/For All Associate Pastors	42b	37300	766429	1226262	47773	2077764	2124064	-46300	-2.18%
	Housing Benefits Paid To/For Senior Pastor		405380	1743653	1729805	630903	4509741	4512746	-3005	%20.0-
STERIAL SUPPORT	Base Compensation Paid To/For Deacons		21750	626676	430862	91556	1170844	1290248	-119404	-9.25%
MINISTERIA	Amount Received From Conference Grants Toward Associate's Base Compensation		0	41390	75601	25118	142109	120363	21746	18.07%
	Base Compensation Paid To Associate(s)	41b	93993	1557234	1917730	141324	3710281	3852482	-142201	-3.69%
	Amount Received From Equitable Compensation Or Other Conference Grants Toward Senior Pastor's Base Compensation	41aa	0380	30619	24600	2000	66269	94598	-24999	-26.43%
	Base Compensation To Senior Pastor	41a	1714423	4830430	3550141	1901213	11996207	11844778	151429	1.28%
	Direct-Billed Clergy Health Benefits	40	200518	1060167	1026012	360341	2647038	2689197	-42159	-1.57%
	Direct-Billed Clergy Pension And Non-Health Benefits	39	158790	825224	787102	268358	2039474	2111172	-71698	-3.40%
		DISTRICT	East District	Metro District	North Central District	Northwest District	TOTAL 2022	TOTAL 2021	Ind/Dec 2022 over 2021	% of Increase/Decrease

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ES	TOTAL CHURCH INCOME	55	14012099	36634001 24581642 1109620 1673680 329272 3219141 4789436 71336791 2604277 2409514 2464882 034736 170253 1945572 2138613 190210 2504083 2464882 034736 170253 1945572 2138613 190219 23470 159942 2091210 5000 134506 2411261 2545767 1000509 17726789 300150 165114 399364 187696 19210 170253 19613999 22470 159942 2091210 5000 0 186219 190219 190219 170253 190219 190219 190219 190219 17240976 1925453 288610 170240976 190519 1		-22909696	-11.03%			
OTHER SOUR	TOTAL INCOME FROM CONNECTIONAL AND OTHER INSTITUTIONAL SOURCES OUTSIDE THE LOCAL CHURCH	5 <u>4</u>	461672	2138613	2545767	190219	5336271	8084748	-2748477	-34.00%
INECTIONAL/	Other Grants And Financial Support From Institutional Sources	54c	452294	1943572	2411261	185219	4992346	7738730	-2746384	-35.49%
RECEIVED FROM CONNECTIONAL/OTHER SOURCES	Advance Special, Apportioned And Connectional Funds	54b	0	170253	134506	0	304759	285868	18891	6.61%
RECE	Equitable Compensation Funds	54a	9378	24788	0	2000	39166	60150	-20984	-34.89%
TS	TOTAL INCOME FOR DESIGNATED CAUSES INCLUDING CAPITAL CAMPAIGN AND OTHER SPECIAL PROJECTS	53t	3720061	10343156	11086549	2091210	27240976	52002563	-24761587	-47.62%
ECIAL PROJEC	Rcvd For Special Sundays, General Advance Specials & Other Direct Benevolence Giving	53d	69258	2464882	1072497	159942	3766579	2981465	785114	26.33%
RCVD FOR CAPITAL CAMPAIGNS/SPECIAL PROJECTS	Funds From Other Sources And Projects, Including Sale Of Buildings	530	789924	2864483	1827663	23470	5505540	26123132	-20617592	-78.92%
FOR CAPITAL (Memorials, Endowments, Bequests		2376106	2409514	856112	227519	5869251	3284027	2585224	78.72%
RCVD	Capital Campaigns	53a	484773	2604277	7330277	1680279	12099606	19613939	-7514333	-38.31%
	TOTAL INCOME FOR ANNUAL BUDGET/SPENDING PLAN	52t	9834866	71336791	59589894	11404632	152166183	147561315	4604868	3.12%
	Amount Received Through Fundraisers And Other Sources	52g	193001	4789435	1119146	319510	6421092	5851315	569777	9.74%
N	Amount Received Through Building Use Fees, Contributions, And Rentals		170134	3219141	1939062	187696	5516033	4300054	1215979	28.28%
SPENDING PLAN	Amount Received From Sale of Church Assets For Budget		29745	329272	2518493	399364	3276874	319094	2957780	926.93%
NUAL BUDGET/	Amount Received From Interest and Dividends And/Or Transferred From Liquid Assets	52d	217877	1673680	144457	165114	2201128	2886102	-684974	-23.73%
RECEIVED FOR ANNUAL BUDGET/SPE	Amount Received From Unidentified Givers	520	370126	1109620	449969	300150	2229865	1925453	304412	15.81%
REC	Amount Received From Non-Pledging, But Identified Givers	52b	6237092	24581642	23175690	7726789	61721213	60095068	1626145	2.71%
	Amount Received Through Pledges		2616891	35634001	30243077	2306009	70799978	72184229	-1384251	-1.92%
	Number Of Giving Units	51	3081	17119	15397	3709	39306	40231	-925	-2.30%
		DISTRICT	East District	Metro District	North Central District	Northwest District	TOTAL 2022	TOTAL 2021	Inc/Dec 2022 over 2021	% of Increase/Decrease

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LAY DELEGATES

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ELECTED AND RESIGNED

Keri Lynn Lucas (elected lay, now clergy) Daniel Soliz (deceased)

CONFERENCE SESSIONS, DATES AND LOCATIONS: BETWEEN UNION (1968) AND MERGER (1970):

WEST TEXAS ANNUAL CONFERENCE

			WEST TEAAS AININ	UAL CONFERENCE							
		Place	Date	President	Secretary						
	(94)	Austin	May 27, 1968	Bishop Noah W. Moore Jr.	M.C. Stone						
	(95)	San Antonio	June 2, 1969	Bishop O. Eugene Slater	M.C. Stone						
	(96)	Austin	May 18, 1970	Bishop O. Eugene Slater	M.C. Stone						
	NORTH TEXAS ANNUAL CONFERENCE										
	(102)	Dallas	May 31, 1968	Bishop W. Kenneth Pope	Bill Morgan Smith						
	(103)	Dallas	June 2, 1969	Bishop W. Kenneth Pope	Bill Morgan Smith						
	(104)	Dallas	June 1, 1970	Bishop W. Kenneth Pope	Bill Morgan Smith						
FOLLOWING MERGER											
	112	Dallas	May 28, 1978	Bishop W. McFerrin Stowe	Ira M. Thompson Jr.						
	113	Dallas	May 27, 1979	Bishop W. McFerrin Stowe	Ira M. Thompson Jr.						
	114	Dallas	May 25, 1980	Bishop W. McFerrin Stowe	Michael Loy Nichols						
	115	Dallas	May 24, 1981	Bishop John W. Russell	Michael Loy Nichols						
	116	Dallas	May 23, 1982	Bishop John W. Russell	Michael Loy Nichols						
	117	Wichita Falls	May 29, 1983	Bishop John W. Russell	Michael Loy Nichols						
	118	Dallas	May 27, 1984	Bishop John W. Russell	Michael Loy Nichols						
	119	Dallas	May 26, 1985	Bishop John W. Russell	Michael Loy Nichols						
	120	Wichita Falls	May 25, 1986	Bishop John W. Russell	Michael Loy Nichols						
	121	Dallas	May 24, 1987	Bishop John W. Russell	Michael Loy Nichols						
	122	Dallas	May 29, 1988	Bishop John W. Russell	Michael Loy Nichols						
	123	Dallas	June 4, 1989	Bishop Bruce P. Blake	Michael Loy Nichols						
	124	Dallas	June 3, 1990	Bishop Bruce P. Blake	Michael Loy Nichols						
	125	Wichita Falls	June 2, 1991	Bishop Bruce P. Blake	Michael Loy Nichols						
	126	Plano	June 7, 1992	Bishop Bruce P. Blake	Michael Loy Nichols						
	127	Plano	June 6, 1993	Bishop Bruce P. Blake	Larry W. George						
	128	Plano	June 5, 1994	Bishop Bruce P. Blake	Larry W. George						
	129	Plano	June 4, 1995	Bishop Bruce P. Blake	Larry W. George						
	130	Plano/Dallas	June 2, 1996	Bishop Bruce P. Blake	Larry W. George						
	131	Plano/Dallas	June 1, 1997	Bishop William B. Oden	Larry W. George						
	132	Plano/Dallas	May 31, 1998	Bishop William B. Oden	Larry W. George						
	133	Wichita Falls	June 6, 1999	Bishop William B. Oden	Larry W. George						
	134	Plano	June 4, 2000	Bishop William B. Oden	Larry W. George						
	135	Plano	June 3, 2001	Bishop William B. Oden	Leighton H. Bearden						
	136	Plano	June 2, 2002	Bishop William B. Oden	Leighton H. Bearden						
	137	Plano	June 1, 2003	Bishop William B. Oden	Leighton H. Bearden						
	138	Plano	June 6, 2004	Bishop William B. Oden	Leighton H. Bearden						
	139	Wichita Falls	June 5, 2005	Bishop Rhymes H. Moncure Jr.	Leighton H. Bearden						
	140	Plano	June 4, 2006	Bishop Rhymes H. Moncure Jr.	Leighton H. Bearden						
	141	Plano	June 3, 2007	Bishop Alfred L. Norris	Leighton H. Bearden						
	142	Plano	June 8, 2008	Bishop Alfred L. Norris	Leighton H. Bearden						
	143	Plano	June 7, 2009	Bishop W. Earl Bledsoe	Judith Anderson Reedy						
	144	Wichita Falls	June 6, 2010	Bishop W. Earl Bledsoe	Judith Anderson Reedy						
	145	Plano	June 5, 2011	Bishop W. Earl Bledsoe	Judith Anderson Reedy						

	Place	Date	President	Secretary
146	Plano	June 3, 2012	Bishop W. Earl Bledsoe	Judith Anderson Reedy
147	Richardson	June 2, 2013	Bishop Michael McKee	Judith Anderson Reedy
148	Richardson	June 1, 2014	Bishop Michael McKee	Judith Anderson Reedy
149	Plano	June 7, 2015	Bishop Michael McKee	Judith Anderson Reedy
150	Plano	June 5, 2016	Bishop Michael McKee	Judith Anderson Reedy
151	Richardson	June 4, 2017	Bishop Michael McKee	Judith Anderson Reedy
152	Richardson	June 3, 2018	Bishop Michael McKee	Judith Anderson Reedy
153	Plano	June 2, 2019	Bishop Michael McKee	Judith Anderson Reedy
154	Plano	September 18, 2020	Bishop Michael McKee	Judith Anderson Reedy
155	Plano	June 13, 2021	Bishop Michael McKee	Kenneth R. Dickson
156	Richardson	June 5, 2022	Bishop Michael McKee	Kenneth R. Dickson
157	Plano	June 11, 2023	Bishop Ruben Saenz Jr.	Kenneth R. Dickson

SESSIONS OF THE GENERAL CONFERENCE OF THE UNITED METHODIST CHURCH

1976	Portland, Oregon	J. B. Holt	
1980	Indianapolis, Indiana	J. B. Holt	
1984	Baltimore, Maryland	J. B. Holt	
1988	St. Louis, Missouri	Faith Richardson	
1992	Louisville, Kentucky	Carolyn M. Marshall	
1996	Denver, Colorado	Carolyn M. Marshall	
2000	Cleveland, Ohio	Carolyn M. Marshall	
2004	Pittsburg, Pennsylvania	Carolyn M. Marshall	
2008	Fort Worth, Texas	Fitzgerald Reist	
2012	Tampa, Florida	Fitzgerald Reist	
2016	Portland, Oregon	Fitzgerald Reist	
2019	St. Louis, Missouri	Fitzgerald Reist	

THE SOUTH CENTRAL JURISDICTION CONFERENCES OF THE UNITED METHODIST CHURCH

1980	Little Rock, Arkansas	S. Duane Bruce
1984	Lubbock, Texas	S. Duane Bruce
1988	New Orleans, Louisiana	Earl B. Carter
1992	Fort Worth, Texas	Earl B. Carter
1996	Kansas City, Missouri	L. Ray Branton
2000	Albuquerque, New Mexico	Thalia Matherson
2004	Corpus Christi, Texas	Thalia Matherson
2008	Dallas, Texas	David Severe
2012	Oklahoma City, Oklahoma	David Severe
2016	Wichita, Kansas	David Severe
2022	Houston, Texas	Eddie Erwin

NORTH TEXAS CONFERENCE MINISTRY CENTER THE UNITED METHODIST CHURCH

500 Maplelawn Drive, Plano, TX 75075 • Mail to: PO Box 866128, Plano, TX 75086 972-526-5000 • 800-815-6690 OFFICE HOURS: 8:30 a.m. - 4:30 p.m., Monday - Friday

DIRECTORY OF INSTITUTIONS

ABINGDON PRESS

810 12th Ave South, Nashville, TN 37203 800-251-3320 | abingdonpress.com

BETHLEHEM CENTER

4410 Leland Avenue, Dallas, TX 75215 214-428-5171 | dallasbethlehemcenter.org

BRIDGEPORT CAMP & CONFERENCE CENTER

P.O. Box 215, Bridgeport, TX 76426 3280 FM 2952, Bridgeport, TX 76426 940-683-2555 | info@bridgeportcamp.org bridgeportcamp.org

CC Young Senior Living

4847 W. Lawther Dr, Suite 100, Dallas, TX 75214 214-827-8080, Sales and Tours: 214-258-4000 ccyoung.org

COKESBURY CUSTOMER CARE

844-532-2832 | customerhelp@cokesbury.com cokesbury.com

InfoServ, now "Ask the UMC"

asktheumc@umc.org umc.org/en/ask-the-umc-form

Lydia Patterson Institute

517 S. Florence St, El Paso 79901 915-533-8286 | lpi-elpaso.org

METHODISM'S BREADBASKET

6211 E Grand Ave, Dallas 75223 214-887-3926 facebook.com/Methodisms-Breadbasket

Methodist Home--Waco

1111 Herring Ave, Waco 76708 800-964-9226 | mch.org

METHODIST HOME--DALLAS

8820 N MacArthur Blvd #102, Irving, TX 75063 972-480-8772 | mch.org/locations/dallas/

METHODIST CHARLTON MEDICAL CENTER

3500 W Wheatland, Dallas 75237 214-947-7777 | methodisthealthsystem.org/methodist-charlton-medical-center/

METHODIST DALLAS MEDICAL CENTER

1441 N Beckley, Dallas 7503 214-947-8181 | methodisthealthsystem.org

METHODIST HEALTH SYSTEM — GOLDEN CROSS

methodisthealthsystem.org/methodist-dallas-medical-center/golden-cross-ministry/

PROTHRO CENTER AT LAKE TEXOMA

269 Methodist Lane, Pottsboro, TX 75076 903-786-2141 | prothrocenter.org

PROVIDENCE PLACE — LICENSED CHILD PLACEMENT AGENCY 6487 Whitby Rd, San Antonio, TX 78240

210-696-2410 | Info@provplace.org | provplace.org

SOUTH CENTRAL JURISDICTION

3160 W Britton Rd, Oklahoma City, OK 73120 346-268-7328 | scjumc.org

Texas Methodist Foundation

11709 Boulder Ln, Ste 100, Austin 78726 800-933-5502 | tmf-fdn.org

TEXAS UNITED METHODIST COLLEGE ASSOCIATION

McM Station Box 206, Abilene 79697 512-819-8799 | southwestern.edu/tumca/

THE UPPER ROOM

1908 Grand Avenue, Nashville, TN 37212 800-972-0433 | upperroom.org

WESLEY-RANKIN COMMUNITY CENTER

3100 Crossman, Dallas 75212 214-742-6674 | wesleyrankin.org

WESLEY VILLAGE

2800 Loy Lake Rd, Denison 75020 903-465-6463 | wesleyvillage.org