

# 2022 JOURNAL



**June 5-7**



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## TABLE OF CONTENTS

PREFACE	PHOTOGRAPHS OF BISHOP, CABINET, EXTENDED CABINET, ELDERS AND DEACON IN FULL CONNECTION, COMMISSIONED ELDERS, RECOGNITION OF ORDERS, AND RETIRING CLERGY.....	<a href="#">6</a>
I.	CONFERENCE HISTORY .....	<a href="#">9</a>
II.	MINISTERS' SERVICE RECORDS.....	<a href="#">10</a>
III.	APPOINTMENTS (Blue).....	<a href="#">41</a>
IV.	CONFERENCE PERSONNEL DIRECTORY ( <b>Password Protected</b> )*  2022 MINISTERS' PICTORIAL DIRECTORY .....	  <a href="#">139</a>
V.	CLERGY CHRONOLOGICAL ROLL .....	<a href="#">155</a>
VI.	DIACONAL MINISTERS' SERVICE RECORDS.....	<a href="#">161</a>
VII.	LAY MEMBERS OF ANNUAL CONFERENCE ( <b>Password Protected</b> )*	
VIII.	DAILY PROCEEDINGS .....	<a href="#">187</a>
	2022 North Texas Annual Conference Photo Album.....	<a href="#">225</a>
	2022 AWARDS .....	<a href="#">232</a>
IX.	LEGISLATIVE ACTIONS (Gray) .....	<a href="#">237</a>
X.	BUSINESS OF THE ANNUAL CONFERENCE .....	<a href="#">281</a>
XI.	STANDING RULES.....	<a href="#">306</a>
XII.	ROSTER OF CONFERENCE AGENCIES (Green).....	<a href="#">333</a>
XIII.	AGENCY REPORTS.....	<a href="#">341</a>
XIV.	MEMORIALS.....	<a href="#">459</a>
XV.	OUR BELOVED DEAD .....	<a href="#">478</a>
XVI.	REPORT OF CONFERENCE STATISTICIAN.....	<a href="#">483</a>
XVII.	INDEX .....	<a href="#">577</a>
	2020 General and Jurisdictional Conference Delegation.....	<a href="#">583</a>
	Conference Sessions, Dates and Locations.....	<a href="#">584</a>
	DIRECTORY OF INSTITUTIONS.....	<a href="#">BACK COVER</a>

\*For the full version of 2022 Journal, use the correct password at <https://ntcumc.org/ac2022/journal>.

The Journal of the  
156<sup>th</sup> Session Since Organization  
52<sup>nd</sup> Session Following Merger

# **The North Texas Annual Conference**

of

**The United Methodist Church**

held in Richardson, Texas,  
at First UMC

**June 5-7, 2022**

**BISHOP MICHAEL MCKEE**  
**Presiding**

Conference Secretary  
*Kenneth R. Dickson*

Assistant Conference Secretaries  
*Sharon Larkin*  
*Keri Lynn Lucas*  
*Marsha Middleton*

Journal Editor  
*Christy Drenner*

Assistant Journal Editor  
*Shirley Miller*



**BISHOP MICHAEL MCKEE**

President, North Texas Conference

Bishop, Dallas Area of The United Methodist Church





## NORTH TEXAS ANNUAL CONFERENCE 2022

**“... Let your light shine before others, so that they may see your good works and give glory to your Father in heaven.”**

*Matthew 5:14-16*

Henry Ford. Maya Angelou. Nelson Mandela. Steve Jobs. It's easy to call to mind visionaries – those leaders who can think about the future with inspired wisdom and imagination. Underneath their dreams and creativity, though, is another crucial type of vision: clarity of purpose. By knowing who we are at our core, we can understand and live into who we are called to be.

The 2022 North Texas Annual Conference's theme scripture is Matthew 5:14-16, part of Matthew's account of Jesus' sermon on the mount. In his sermon, Jesus reminds his disciples and a large crowd of listeners – and us – that our purpose is to be the light of the world. We're not meant to be dimmed or put under a bushel basket, but to shine before others, bringing glory to God.

Our keynote speaker is Bishop Gregory V. Palmer, Resident Bishop of the West Ohio Area and former President of the Council of Bishops. He will provide us a clear and candid reminder of who we are, where we've come from, and who we're called to be.

At Annual Conference 2022, we will celebrate who we are, where we are headed, and who we intend to be. Together, we will embrace the VISION that is coming into focus for the North Texas Conference.



### **CABINET**

FROM THE LEFT: Edlen Cowley, Debra Hobbs Mason, Owen Ross, Bishop Michael McKee, Andrew Lewis, Todd Harris, Ronald Henderson, Cassandra Wade, Camille Gaston



### **EXTENDED CABINET**

FROM THE LEFT: Pam Hughes, Edlen Cowley, Debra Hobbs Mason, Owen Ross, Bishop Michael McKee, Andrew Lewis, Todd Harris, Ronald Henderson, Cassandra Wade, Camille Gaston, Christy Drenner, Kim Brannon





### ELDERS AND DEACON IN FULL CONNECTION

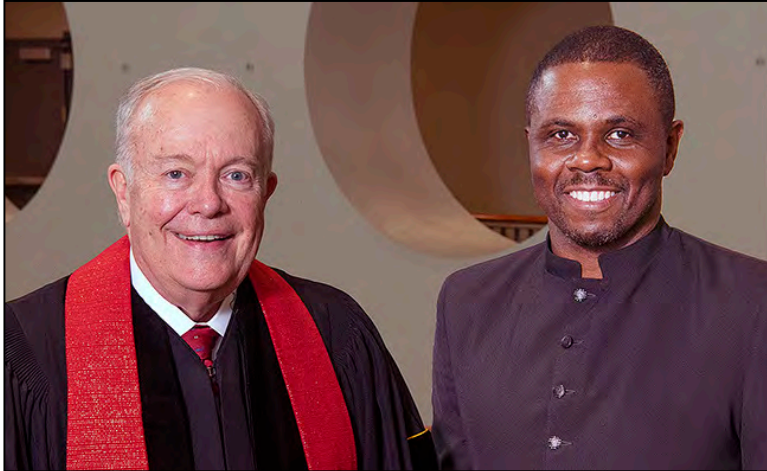
FROM THE LEFT: Danielle Kim, Peter McNabb, Keri Lynn Lucas, Kyoungwon Park, Bishop Michael McKee, Aaron Logan, Macie Liptoi, Chad Johnson, Chelsea Peddecord, Jeffrey Pehl, Roy Atwood, Cottrell King



### COMMISSIONED ELDERS

FROM THE LEFT: Randall Lucas, Beate Hall, Melissa Nelms, Christopher Vaughan, Bishop Michael McKee, Travis Burdett, Grace Millard, Laura Byrd





## RECOGNITION OF ORDERS

*FROM THE LEFT:*

Bishop Michael McKee  
and Richie Butler

## RETIRING CLERGY



**Christopher L. Allen**  
38 years of service



**Bonnie B. Bridger-Coffman**  
34 years of service



**Deborah Chapman**  
23 years of service



**Steven B. Cook**  
21 years of service



**Patricia (Patty) Froehlich**  
11 years of service



**Carl David Grant**  
49 years of service



**Joel B. Green**  
42 years of service



**Larry James**  
9 years of service



**Cheryl A. Jones**  
13 years of service



**Delores (Dee) Morton**  
30 years of service



**Emeral (Buster) O. Noah**  
20 years of service



**Thomas E. Palmer**  
17 years of service



**Patricia Piron Thresher**  
33 years of service

## *A Prayer for Retirement*

Eternal God, you hold the times and seasons, endings and beginnings, in your hands. Bless our new retirees, who now enter a new time of life. We give you thanks for tasks accomplished, for the joys and pains woven into the fabric of their years. Give them the guidance of your Holy Spirit. May days no longer filled with old obligations be free for new activities and associations. May fears and uncertainties about the future be transformed into quiet confidence. May each new day be received as a sacred trust and lived to your glory; through Jesus Christ our Savior. Amen.

— *United Methodist Book of Worship* #543

## I. CONFERENCE HISTORY

United Methodism in North Texas began in 1816-17 as part of Arkansas Methodism in the Missouri Conference of the Methodist Episcopal Church. When the denomination divided in 1844-45, Methodists of this area became a part of the East Texas Conference of the Methodist Episcopal Church, South. In 1867, the approximate area of what is now this conference was set apart as the Trinity Conference, and later (1874) renamed the North Texas Conference.

The Methodist Episcopal Church had little organized work in Texas after 1845, until 1867 when a Texas Mission was formed. Out of that Mission came the West Texas Conference (primarily Black). In 1939, the Methodist Episcopal Church, the Methodist Episcopal Church, South, and The Methodist Protestant Church united to form The Methodist Church. The West Texas Conference, while a part of The Methodist Church, was in the Central Jurisdiction (all Black). The North Texas Conference was a part of the South Central Jurisdiction, which was one of the geographical jurisdictions.

At the Uniting Conference to form The United Methodist Church held in Dallas, Texas, April 1968, a new Annual Conference was formed in North Texas including members, congregations, and ministers of the North Texas Conference of The Methodist Church of the South Central Jurisdiction (1939-1968), and members, one congregation, and one minister of the Oklahoma-Texas Conference of the Evangelical and United Brethren Church (1886-1968).

At a merger conference held in Dallas, Texas, in May, 1970, members, congregations, and ministers of the North Texas Conference and members, congregations, and ministers of the West Texas Conference located within the geographical boundaries of the North Texas Conference became the North Texas Conference of The United Methodist Church.

In 1988, the South Central Jurisdictional Conference, meeting in New Orleans, created two episco-

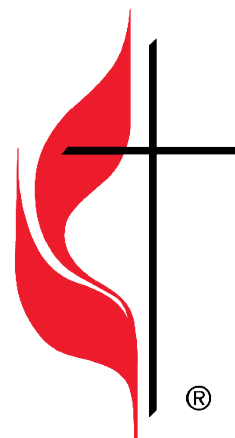
pacies from what had been the single Dallas-Fort Worth Episcopal Area. This action resulted in the geographical region encompassed by the North Texas Conference being designated the Dallas Episcopal Area, while the Central Texas Conference became the Ft. Worth Area. Since that time, the North Texas Conference has been served by its own bishop.

The sessions of the current North Texas Conference are numbered first from 1867, the organizational date for the North Texas Conference of the Methodist Episcopal Church, South, and the Texas Mission of the Methodist Episcopal Church and secondly from 1970, the date of merger of the former North Texas and West Texas Conferences.

A list of the Conference Sessions of these separate conferences is printed in:

- (1) the 1939 Journal of the North Texas Conference, South Central Jurisdiction (P.28-29), and the 1967 Journal of the North Texas Conference, South Central Jurisdiction (P.140);
- (2) the 1967 Journal of the West Texas Conference of the Central Jurisdiction (P.88);
- (3) the 1967 Official Record of the Oklahoma-Texas Conference of the Evangelical and United Brethren Church (P.17); and
- (4) other histories of Methodism in North Texas.

Conference Sessions since 1968 are listed inside the back cover of this Journal.



## II. MINISTERS' SERVICE RECORDS

FE - Elder in Full Connection  
 P - Received on Probation  
 PD - Provisional Deacon  
 PE - Provisional Elder  
 RE - Retired Elder  
 RD - Retired Deacon  
 AM - Associate Member  
 RA - Retired Associate Member  
 RP - Retired Probationary Member  
 Full Connection  
 FD - Deacon Full Connection  
 TR - Transitioned  
 OP - Other Conference, Provisional  
 OT - On Trial  
 RE-AD - Re-admitted  
 U - Union  
 T - Transfer  
 E - Effective

Name	First Admitted				Ordination				Yrs of Service *
	Present Relation	Conference	Year	How	Year Full Connection	Deacon	Elder	How Received NTX Conf.	Date Retired
Aaron Jr., Charles L.	FE	MEMPH	1983	P	1989	1983	1989	T	1999
Abel, James D.	RE	C TX	1964	OT	1967	1964	1967	T	1999
Adrian, Peter V.	RE	N TX	2003	P	2006		2006	P	2003
Alden, Betsy	RE	N TX	1974	P	1980	1974	1980	P	1974
Alegria, Frank	FE	RIO GR	1987	P	1990		1990	T	2011
Allen, Christopher L.	RE	N TX	1986	P	1989	1986	1989	P	1986
Allen, James David	FE	N TX	2013	P	2015		2015	P	2013
Allen, Joseph L.	RE	NC	1953	OT	1955	1952	1955	T	1972
Allen Jr., John F.	FE	N TX	1979	P	1984	1979	1984	P	1979
Al-Rikabi, Omar Hamid	FE	N TX	2013	P	2018		2018	P	2013
Anderson, Joy	RD	N TX	1997	TR	1997	1997		TR	1997

\* Years of Service do not include Licensed Local Pastor Years

Name	First Admitted				Ordination				Yrs of Service *
	Present Relation	Conference	Year	How	Year Full Connection	Deacon	Elder	How Received NTX Conf.	
Ash, Kay	FD	N TX	2017	P	2019	2019		P	2017 5
Atkinson, Marilyn	RD	N TX	1997	TR	1997	1997		TR	1997 2
Atwood, Roy	FE	N TX	2017	P	2022		2022	P	2017 5
Bakker, Shawn	FD	N TX	2008	P	2015	2015		P	2008 14
Bandel, Holly Gaskill	FE	N TX	2000	P	2003		2003	P	2000 22
Barton, Ann	RE	N TX	1992	P	1995	1992	1995	P	1992 21
Baughman, Michael	FE	NEW JE	2004	P	2008		2008	T	2015 18
Baughman, Rachel	FE	NEW JE	2005	P	2008	2008	2017	T	2010 17
Bazan-Garza, Edgar	FE	N TX	2014	P	2016		2016	P	2014 8
Bearden, Leighton H.	RE	N TX	1982	P	1985	1982	1985	P	1982 30
Beghtel-Mahle, Pat	RE	N TX	1985	P	1988	1985	1988	P	1985 25
Benson, Laura J.S.	RE	NY	1989	P	1991	1989	1991	T	1994 30
Benson, Lyle	RE	N TX	2007	P	2010		2010	P	2007 11
Betz, Katherine	RD	N TX	2002	P	2005	2005		P	2002 14
Biggerstaff, Josephine M.	RD	N TX	1997	TR	1997	1997		TR	1997 8
Bingman, Cathy Ann	RE	N TX	1983	P	1988	1983	1988	P	1983 36
Birdsong, Lee	RE	N TX	1985	P	1987		1987	P	1985 10
Blackmon Sr., Glen	RE	N TX	1989	P	1992	1989	1992	P	1989 23

\* Years of Service do not include Licensed Local Pastor Years

Name	First Admitted				Ordination				Yrs of Service *
	Present Relation	Conference	Year	How	Year Full Connection	Deacon	Elder	How Received NTX Conf.	
Blanton, Georjean H.	RE	N TX	1982	P	1985	1982	1985	P	29
Bond, George D.	RE	N TX	1966	OT	1977	1966	1977	RE-	47
Bontrager, Scot	FE	N TX	2012	P	2016		2016	P	10
Booker, R. Jeremiah	FE	TX	1986	P	1988		1988	T	36
Boone, Keith Payne	RE	N TX	1982	P	1985	1982	1985	P	38
Boone, Mitchell	FE	N TX	2013	P	2015		2015	P	9
Bosworth, Brian	FE	N TX	2005	P	2008		2008	P	17
Bowden, James Bradley	RE	N TX	1988	P	1992	1988	1992	P	33
Bowie Jr., Michael L.	FE	TX	1998	P	2000		2000	T	24
Bridger-Coffman, Bonnie	RD	N TX	1997	TR	1997	1997		TR	25
Bristow, April Johnson	FE	N TX	2000	P	2003	2000	2003	P	22
Brown Jr., Jim Kimmel	RE	TX	1963	OT	1966	1963	1966	T	43
Bruff, Rebecca Frank	RE	N TX	1995	P	1997	1995	1997	P	26
Brumett, Thomas O.	FE	N TX	1985	P	1989	1985	1989	P	37
Bryan, Susan	FD	N TX	2002	TR	2002	2002		TR	20
Bullard, Tamara	FD	N TX	2001	P	2004	2004		P	21
Burdett, Travis	PE	N TX	2022	P				P	0
Busby, Jack P.	RE	C TX	1967	OT	1970	1967	1970	T	25

\* Years of Service do not include Licensed Local Pastor Years



Name	First Admitted				Ordination				Yrs of Service *
	Present Relation	Conference	Year	How	Year Full Connection	Deacon	Elder	How Received NTX Conf.	
Bush, Robert I.	RE	N TX	1957	OT	1959	1957	1959	OT	1957 1997 40
Bussey, Elaine	RE	N TX	1986	P	1992	1986	1992	P	1986 2014 28
Butler, Richie	PE	N TX	2022	TR				TR	2022 0
Butts, Walter	FE	N TX	2007	P	2010		2010	P	2007 15
Byrd, Laura W.	PE	N TX	2022	P				P	2022 0
Caddell, Carroll A.	RE	C TX	1977	P	1981	1972	1981	T	1979 2003 26
Caldwell, Samuel L.	FE	N TX	1994	P	1996	1994	1996	P	1994 28
Callahan, Kennon L.	RE	NE OH	1959	OT	1962	1959	1962	T	1963 1996 37
Campbell, Elwin N.	RA	N TX	1998	AM		1998		TR	1998 2013 15
Caraway, Melton H.	RE	N TX	1992	P	1994	1992	1994	P	1992 2015 23
Cardwell, Ann	RE	N TX	1978	P	1982	1978	1982	P	1978 1998 20
Carnahan, Charles R.	RE	N TX	1984	P	1990	1984	1990	P	1984 2016 32
Carr, David M.	RE	N TX	1976	P	1979	1976	1979	RE-	1978 2014 38
Carter Jr., Kenneth E.	RE	N TX	1963	OT	1965	1963	1965	OT	1963 1985 22
Cary, Lee D.	RE	N TX	1972	P	1978	1972	1978	T	1980 1996 24
Casad, Victor E.	RE	N TX	1985	P	1988	1985	1988	P	1985 2021 36
Cavalier, Janet	FD	LA	2000	P	2000	2000		T	2010 22
Chapman, Deborah	RD	N TX	2002	TR	2002	2002		TR	2002 2022 20

\* Years of Service do not include Licensed Local Pastor Years

Name	First Admitted				Ordination				Yrs of Service *
	Present Relation	Conference	Year	How	Year Full Connection	Deacon	Elder	How Received NTX Conf.	
Chickering, Jennifer D.	FD	N TX	2018	P	2020	2020		P	4
Chraska, Karen L.	FD	N TX	1997	TR	1997	1997		TR	25
Church, Charles	FE	N TX	2017	P	2019		2019	P	5
Clark, Alan W.	FD	TX	1997	TR	1997	1997		TR	25
Clark, Christopher Craig	FE	OK	2017	P				T	5
Coats, Darrell	FE	SW TX	1977	P	1985	1977	1985	T	45
Cobb, Jennifer Griffith	FE	N TX	2001	P	2005	2001	2005	P	21
Coder, Alice G.	RE	N TX	2004	P	2007		2007	P	13
Coker, Dana	FE	N TX	2003	P	2006		2006	P	19
Cole III, John Wallace	RE	N TX	2002	P	2006		2006	P	19
Collinsworth, Janet	FD	N TX	2009	P	2011	2011		P	13
Cooper, Lois G.	RE	N TX	1983	P	1987	1983	1987	P	10
Cooper, Robert O.	RE	NW TX	1950	OT	1954	1952	1954	T	42
Copeland, Stanley	FE	TX	1983	P	1986	1983	1986	T	39
Corazao, Marc	FE	N TX	2004	P	2010		2010	P	18
Cotten, Stephen	FE	N TX	2011	P	2013		2013	P	11
Cousino, Jay	FE	N TX	2008	P	2011		2011	P	14
Cowley, Edlen O.	FE	N TX	2000	P	2003	2000	2003	P	22

\* Years of Service do not include Licensed Local Pastor Years

Name	First Admitted				Ordination				Yrs of Service *		
	Present Relation	Conference	Year	How	Year Full Connection	Deacon	Elder	How Received NTX Conf.			
Cox, Charles A.	RE	N TX	2001	P	2004	2001	2004	P	2001	2006	5
Cox, Charles E.	RE	N TX	1975	P	1977	1975	1977	P	1975	2008	33
Craig, Mark	RE	C TX	1971	P	1973	1971	1973	T	1977	2013	42
Cravens, Joyce	RE	N TX	1998	P	2001	1998	2001	P	1998	2011	13
Crawford, Annelda	RE	N TX	2008	P	2013		2013	P	2008	2019	11
Crowell, Betty	RD	N TX	1998	TR	1998	1998		TR	1998	2012	14
Crowson, Vivian J.	RE	N TX	2002	P	2006		2006	P	2002	2018	16
Cupples, Keith	RE	OK	1972	P	1974	1972	1974	T	1995	2008	36
Dalton, Daniel F.	RE	UNKW	1994		1997		1997	P	1994	2008	14
Dangerfield, Harold G.	RE	N TX	1984	P	1987	1984	1987	P	1984	2020	36
Daves, Michael	RE	N TX	1960	OT	1963	1960	1963	RE-	1962	1999	39
David Hensley, Rebecca	FD	N TX	2011	P	2013	2013		P	2011		11
Davidson, Veronica G.	RD	N TX	2000	P	2003	2003		P	2000	2021	21
Davis, Jeanne Webb	RP	N TX	1994	P		1994		P	1994	1998	4
Davis, Richard S.	FE	N TX	2014	P	2017		2017	P	2014		8
Day, Gaither L.	RE	C TX	1953	OT	1955	1953	1955	T	1972	1997	44
Deane, Edmund B.	RE	L ROCK	1956	OT	1961	1957	1961	T	1969	1996	40
Decker, James	FE	N TX	2017	P	2019		2019	P	2017		5

\* Years of Service do not include Licensed Local Pastor Years

Name	First Admitted				Ordination				Yrs of Service *
	Present Relation	Conference	Year	How	Year Full Connection	Deacon	Elder	How Received NTX Conf.	
DeStefano, Nancy M.	RE	N TX	2007	P	2010		2010	P	2007 2017 10
Dickson, Kenneth R.	FE	N TX	1995	P	1997	1995	1997	P	1995 27
Dieke, Phillip	FD	N TX	2015	P	2017	2017		P	2015 7
Dierolf, Brian	FE	N TX	2012	P	2015		2015	P	2012 10
Dietz, Dyan	FE	N TX	2008	P	2014		2014	P	2008 14
Dillard, John W.	RE	N TX	1971	P	1975	1971	1975	P	1971 2013 42
Dowd, Chris	FE	N TX	2007	P	2010		2010	P	2007 15
Drenner III, Frank Edward	FE	TX	1998	P	2001		2001	T	2002 24
Dunagin, Richard L.	RE	N TX	1972	P	1976	1972	1976	P	1972 2014 42
Durham Jr., Frederick L.	RE	N TX	1970	P	1974	1970	1974	RE-	1975 2014 44
Eason, William Wayne	FE	N TX	2013	P	2015		2015	P	2013 9
Echols, Abbey	FD	N TX	2019	P	2021	2021		P	2019 3
Echols-Richter, Laura	AM	N TX	2014	AM				TR	2014 8
Echols-Richter, William	FE	TX	1982	P	1986	1982	1986	T	1997 40
Eck, Kay DeBlance	FD	N TX	2010	P	2012	2012		P	2010 12
Eckstein, Jon Michael	RE	N TX	1993	P	1996	1993	1996	P	1993 2015 22
Edwards, Barbara Jean	RD	N TX	2002	TR	2002	2002		TR	2002 2004 2
Elledge, Bettye L.	RE	N AL	1993	P	2000	1993	2000	T	1997 2004 11

\* Years of Service do not include Licensed Local Pastor Years

Name	First Admitted				Ordination			
	Present Relation	Conference	Year	How	Year Full Connection	Deacon	Elder	How Received NTX Conf.
Emerick, Craig L.	RE	N IN	1967	OT	1970	1967	1970	T
Englert, Valarie	FE	N TX	2001	P	2004		2004	P
Englert-Jessen, Eva L.	FD	N TX	2019	P	2021	2021		P
Escalera, Javier Q.	RE	N TX	2002	P	2005		2005	P
Esparza, Joshua	FE	NTX	2019	P	2021		2021	P
Everson, Christopher John	FE	N TX	2008	P	2011		2011	P
Facen, Lucretia	FE	N TX	2003	P	2006		2006	P
Fade, Reid	RE	TX	1998	P	2002	1998	2002	T
Fadel, Erika	FE	LA	2003					T
Fiedler, John F.	FE	C TX	1984	P	1987	1984	1987	T
Fields, Jacob	PE	N TX	2018	P				P
Finley, David	PD	N TX	2018	P				P
Fiser, Andrew	FE	TN	2012	P	2015		2015	T
Fisk, George C.	RE	N TX	1974	P	1976	1974	1976	P
Fitzpatrick, Josh	FE		2019					T
Fleming, John	FE	N TX	1999	P	2003		2003	P
Flynn, Michael	FD	N TX	2017	P	2019	2019		P
Folkerth, Eric Stewart	FE	N TX	1989	P	1992	1989	1992	P

\* Years of Service do not include Licensed Local Pastor Years

Yrs of Service \*

Date Retired

Year Received NTX Conf.

How Received NTX Conf.

Elder

Deacon

Year Full Connection

How

Year

Conference

Present Relation

Name

Emerick, Craig L.

Englert, Valarie

Englert-Jessen, Eva L.

Escalera, Javier Q.

Esparza, Joshua

Everson, Christopher John

Facen, Lucretia

Fade, Reid

Fadel, Erika

Fiedler, John F.

Fields, Jacob

Finley, David

Fiser, Andrew

Fisk, George C.

Fitzpatrick, Josh

Fleming, John

Flynn, Michael

Folkerth, Eric Stewart

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Name	First Admitted				Ordination				Yrs of Service *
	Present Relation	Conference	Year	How	Year Full Connection	Deacon	Elder	How Received NTX Conf.	
Forrest, David Andrew	FE	VIRGIN	2011	P	2014		2014	T	11
Fox, Douglas J.	FE	N TX	2004	P	2007		2007	P	18
Fraser, John R.	RE	N TX	1958	OT	1961	1958	1961	OT	31
Froehlich, Patricia	RD	N TX	2011	P	2013	2013		P	11
Galloway, Tamara L.	FE	N TX	2017	P	2020		2020	P	5
Garrett, Jeff	FE	N TX	1991	P	1994	1991	1994	P	31
Gaston, Camille	FE	N TX	1987	P	1990	1987	1990	P	35
Gaston, Matthew F.	FE	N TX	1989	P	1991	1989	1991	P	33
George, Larry W.	RE	N TX	1970	P	1975	1970	1975	P	47
Gibson, Jack M.	RE	N TX	1956	OT	1958	1956	1958	OT	39
Gilliland, Raegan	FE	NTX	2016	P	2018		2018	P	6
Gilliland, Scott	FE	N TX	2015	P	2018		2018	P	7
Goforth, Abril	FE	N TX	2009	P	2011		2011	P	13
Gondol, John D.	RE	N TX	1981	P	1985	1981	1985	P	26
Gonzalez, Joy	FE	Missouri	2016	P	2019		2019	T	6
Goodrich, Paul Q.	RE	N TX	1974	P	1976	1974	1976	P	43
Goodwin Jr., James	RE	N TX	1990	P	1992	1990	1992	P	21
Goolsby, Joe Ed	RE	N TX	1981	AM	1983	1976	1983	TR	26

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Name	First Admitted				Ordination				Yrs of Service *
	Present Relation	Conference	Year	How	Year Full Connection	Deacon	Elder	How Received NTX Conf.	
Gottas, Heather	PD	NTX	2019	P				P	3
Gould, Paul A.	FE	N TX	1979	P	1982	1979	1982	P	43
Grable, Patricia L.	RD	N TX	1997	TR	1997	1997		TR	22
Grace, Jonathan	FE	N TX	2015	P	2017		2017	P	7
Graham, Duncan	RE	TX	1968	P	1970		1970	T	43
Graner, Jane	FE	N TX	2016	P	2019		2019	P	6
Granillo, Flor	PE	NTX	2020	P				P	2
Grant, David	RE	N TX	1973	P	1982	1973	1982	P	49
Greanead, Veronica	FE	N TX	2004	P	2009		2009	P	18
Green, Joel B.	RE	N TX	1980	P	1987	1980	1987	P	42
Green, Keva	FE	Brit Met	2003		2008		2008	T	19
Green, Michael A.	FE	N TX	1994	P	1996	1994	1996	P	28
Greene, Jimmy	FE	N TX	2010	P	2012		2012	P	12
Greene, Michael	FD	N TX	2002	P	2005	2005		P	20
Greenwood, Lisa	FE	N TX	1992	P	1994	1992	1994	P	30
Grogan, Rebecca	FE	N TX	2007	P	2013		2013	P	15
Guier III, L. Marvin	RE	NM	1977	P	1980	1978	1980	T	42
Gurley, Daniel A.	FE	N TX	2005	P	2010		2010	P	17

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Name	First Admitted				Ordination				Yrs of Service *
	Present Relation	Conference	Year	How	Year Full Connection	Deacon	Elder	How Received NTX Conf.	
Gutierrez II, Milton P.	RE	LA	1964	P	1967	1964	1966	T	47
Hagler, Anna Bundy	PD	N TX	2021	P				P	1
Hall, Beate	PE	N TX	2022	P				P	0
Hall, Jeffrey	FE	N TX	2003	P	2006		2006	P	19
Hall, Maria Dixon	FD	N TX	2014	P	2017	2017		P	8
Hamric, James Ken	RP	N TX	1995	P		1995		P	7
Hamrick, Shannon	FD	DETROI	2004		2006	2006		T	18
Hancock, Justin	FD	NW TX	2009	P	2011	2011		T	13
Hardaway, Sara J.	RE	N TX	1995	P	1997	1995	1997	P	22
Hardesty-Crouch, Brian L.	FE	N TX	1993	P	1995	1993	1995	P	29
Hardesty-Crouch, Mary Beth	FE	N TX	1998	P	2001	1998	2001	P	24
Hargrove, Sammy A.	RE	N TX	1970	P	1973	1970	1973	P	35
Harris, Todd	FE	TX	1989	P	1992	1989	1992	T	33
Harrison, Georgia	FD	N TX	2011	P	2013	2013		P	11
Harrison IV, Richard	FE	N TX	2017	P	2019		2019	P	5
Hasley Jr., Robert	FE	L ROCK	1975	P	1979	1975	1979	T	47
Hatch, Melissa	FE	N TX	2010	P	2012		2012	P	12
Hawkins, Rick L.	FE	N TX	1984	P	1988	1984	1988	T	38

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Name	First Admitted				Ordination				Yrs of Service *
	Present Relation	Conference	Year	How	Year Full Connection	Deacon	Elder	How Received NTX Conf.	
Haynes, Michael	RE	MEMPH	1959	OT	1962	1961	1962	T	1966 2001 42
Haywood, Donald	FE	N TX	2015	P	2017		2017	P	2015 7
Head, Keith L.	RE	OK	1974	P	1978	1974	1978	T	2002 2013 39
Heard, Sandra Anne	FE	N TX	2019	P	2021		2021	P	2019 3
Hedges Jr., Howard P.	RE	N TX	1979	P	1983	1979	1983	P	1979 2014 35
Heislen, Terrance	RD	N TX	2003	P	2006	2006		P	2003 2019 16
Henderson, Doyle S.	RE	C TX	1969	OT	1973	1969	1973	T	1975 2009 40
Henderson, Ronald D.	RE	N TX	1979	P	1982	1979	1982	P	1979 2021 42
Henson, Julie Richter	FE	N TX	2015	P	2018		2018	P	2015 7
Hicks, Harrell	RE	N TX	1966	OT	1968	1966	1968	OT	1966 1987 21
Hildebrand, Christina	FD	N TX	2001	P	2004	2004		P	2001 21
Hildebrand, Kenneth D.	RE	N TX	1977	P	1982	1977	1982	P	1977 2017 40
Hill, Marjorie Bishir	FD	N TX	2007	P	2010	2010		P	2007 15
Hoffman, Patrick	FE	N TX	2014	P	2016		2016	P	2014 8
Hoke, Daniel L.	RE	SW TX	1972	P	1976	1972	1976	T	1975 2008 36
Holbert, Diana B.	RE	N TX	1991	P	1997	1991	1997	P	1991 2011 20
Holcomb-McLain, Scott	FE	VA	1993	P	1997	1993	1997	T	2000 29
Holmes Jr., Zan W.	RE	W TX	1957	OT	1959	1957	1959	OT	1957 2002 45

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Name	First Admitted				Ordination				Yrs of Service *
	Present Relation	Conference	Year	How	Year Full Connection	Deacon	Elder	How Received NTX Conf.	
Horton, Clay	FE	N TX	2013	P	2016		2016	P	9
Hosemann-Butler, Anna	RE	N TX	2004	P	2007		2007	P	13
House, Michael A.	RE	N TX	1978	P	1985	1978	1985	P	34
Houseman, Harry E.	RE	N TX	1952	OT	1954	1953	1955	OT	45
Howe, Leroy T.	RE	FL	1960	OT	1966	1960	1966	T	38
Hudspeth, Tom	FE	TX	1989	P	1993	1990	1993	T	33
Hughes, Barry	FE	C TX	1991	P	1994		1994	T	31
Humbert, Daniel Drew	FE	N TX	1989	P	1994	1989	1994	P	33
Humphries, Joan	RE	N TX	1999	P	2002	1999	2002	P	8
Hunt, Dale	RE	C TX	1968	P	1970	1968	1970	T	29
Hutchinson, William B.	RE	DETROI	1952	P	1956	1952	1956	T	45
Irish, Johnny R.	RE	N TX	1974	P	1975	1974	1975	P	30
Jackson, Michael R.	RE	N TX	1969	P	1971	1969	1971	P	37
Jackson-Sears, Jill	FE	N TX	1996	P	1998	1996	1998	P	26
Jacobs, Derek	FE	N TX	2007	P	2010		2010	P	15
Jacobs, William H.	RE	MO E	1952	OT	1955	1953	1955	T	39
James, Larry	RE	N TX	2013	P	2015		2015	P	9
Janovec, Leslie A.	RE	N TX	1994	P	1996	1994	1996	P	26

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Name	First Admitted				Ordination				Yrs of Service *
	Present Relation	Conference	Year	How	Year Full Connection	Deacon	Elder	How Received NTX Conf.	
Kilpatrick, Jennifer	PE	N TX	2021	P				P	1
Kim, Danielle B.	FE	NTX	2020	P	2022		2022	P	2
King, Cottrell	FE	N TX	2019	P	2022		2022	P	3
King, Russell Herbert	FD	N TX	2002	TR	2002	2002		TR	20
Kirby Jr., James E.	RE	NW TX	1955	OT	1959	1955	1959	T	41
Knott, Kory	FE	N TX	2000	P	2005	2000	2005	P	22
Kotey, Janette C.	RE	OK	1985	P	1987	1985	1987	T	34
Kruger, Larry H.	RE	N TX	1981	P	1986	1981	1986	P	29
Kuhlbars, Richard A.	RE	N TX	1980	P	1983	1980	1983	P	28
Kwon, Sung Chol	FE	Korean	2009	P	2009		2009	T	13
La Barr, Joan Gray	RE	N TX	1980	P	1983	1980	1983	P	30
La Barr, William E.	RE	N TX	1995	P	1997	1995	1997	P	24
Laguardia, Levy E.	FE	PHIL	1977	P	1981	1977	1982	T	45
Lake, Sheri Hollingsworth	FD	N TX	2000	P	2003	2003		P	22
Lancaster, Sarah H.	FE	N TX	1989	P	1999	1989	1999	P	33
Landis, Gayle	RE	W OHIO	1999	P	2002		2002	T	21
Landis, Zachary Brian	FE	N TX	2013	P	2015		2015	P	9
Lantz, Edward F.	FE	N TX	1998	P	2001	1998	2001	P	24

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Name	First Admitted				Ordination				Yrs of Service *
	Present Relation	Conference	Year	How	Year Full Connection	Deacon	Elder	How Received NTX Conf.	
Lartey, Kwame O.	RE	GHANA	1963	P	1979	1977	1979	P	39
Lashley, Stephen	PE	N TX	2021	P				P	1
Lawrence, William B.	RE	WYOMI	1969	P	1972	1969	1972	T	49
Lawson, Rene P.	FE	N TX	1987	P	1989	1987	1989	P	35
Le, Mai	RE	N TX	2006	P	2010		2010	P	14
Lee, Donald	FE	N TX	1991	P	1993	1991	1993	P	31
Lee, Jin Hee	FE	KAN W	1992					T	30
Lee, Ouida	RE	N TX	1996	P	1998	1996	1998	P	23
Lee, Robert W.	RE	N AR	1974	P	1976	1971	1976	T	28
Lee, Sung Chul	FE	C TX	1989	P	1995	1989	1995	T	33
Lee, Sungmoon	PE	N TX	2019	P				P	3
Lessner, David	FE	N TX	2008	P	2011		2011	P	14
Lewis, Andrew Joseph	FE	N TX	2002	P	2005		2005	P	20
Libby, Dean	FE	N TX	2006	P	2010		2010	P	16
Lindh, JoNell	RE	N TX	2002	P	2005		2005	P	11
Liptoi, Macie A.	FE	NTX	2020	P	2022		2022	P	2
Littlefield, Patrick	FE	N TX	2016	P	2018		2018	P	6
Logan, Aaron	FE	N TX	2019		2022		2022	P	3

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Name	First Admitted				Ordination				Yrs of Service *
	Present Relation	Conference	Year	How	Year Full Connection	Deacon	Elder	How Received NTX Conf.	
Lohoefer, Stephen	FE	N TX	2017	P	2019		2019	P	5
Long, Gifford	RE	N TX	1978	P	1981	1978	1981	P	37
Lovin, Robin W.	RE	N IL	1969	P	1973	1969	1973	T	44
Lucas, Keri Lynn	FE	NTX	2020	P	2022		2022	P	2
Lucas, Randall	PE	N TX	2022	P				P	0
Lust, Jeff	FE	NW TX	1987	P	1991		1991	T	35
Lutz, Elizabeth	FD	N TX	2010	P	2012	2012		P	12
Lyford, Nicki	RD	N TX	2002	TR	2002	2002		TR	15
Lyle, Katherine Glaze	RE	N TX	1995	P	1997	1995	1997	P	16
Maerschel, Kurt Georg	PE	N TX	2021	P				P	1
Magallanes-Coronado, Hugo David	PD	N TX	2021	P				P	1
Magruder, Wesley	FE	N TX	1996	P	2001	1996	2001	P	26
Maletic, Paul	FD	N TX	2009	P	2011	2011		P	13
Manning, Joshua	FE	N TX	2019	P	2021		2021	P	3
Marcum, Barbara W.	RE	N TX	1979	P	1981	1979	1981	P	38
Marcum, Walt W.	RE	NM	1974	P	1981	1974	1981	T	47
Marks, Timothy E.	FE	N TX	2013	P	2015		2015	P	9
Marsalis-Luginbill, Sarah Ann	FD	N TX	2018	P	2020	2020		P	4

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Name	First Admitted				Ordination				Yrs of Service *
	Present Relation	Conference	Year	How	Year Full Connection	Deacon	Elder	How Received NTX Conf.	
Marshall, Ben	RE	N TX	1961	OT	1963	1961	1963	OT	1961 2000 39
Marshall, Karan	RD	N TX	1997	TR	1997	1997		TR	1997 2011 14
Martinez, Steven	FE	N TX	2014	P	2016		2016	P	2014 8
Mason, Debra Hobbs	FE	N TX	1995	P	1997	1995	1997	P	1995 27
Masters, S. Dianna	RE	CAL PA	2009	P	2011		2011	T	2012 2020 11
Masters Sr., Henry L.	RE	SW TX	1969	P	1972	1971	1972	T	2012 2014 45
Matthews, William	RE	C TX	1956	OT	1963	1956	1963	T	1973 1997 41
Mauldin, William	FD	N TX	2016	P	2019	2019		P	2016 6
May, Camille	FD	N TX	2016	P	2018	2018		P	2016 6
McConnell, Jason	FE	N TX	2012	P	2014		2014	P	2012 10
McGee, Carl M.	RE	N TX	1963	OT	1965	1963	1965	OT	1963 2001 38
McKay, Paul	RD	N TX	2006	P	2009	2009		P	2006 2017 11
McKenzie, Alyce M.	FE	C PENN	1980	P	1984		1984	T	2008 42
McKnight, Thomas R.	RE	N TX	1984	P	1987	1984	1987	P	1984 2019 35
McLain, Arville	RE	N TX	1987	P	1990	1987	1990	P	1987 2015 28
McLarty, John	FE	N TX	2000	P	2003		2003	P	2000 22
McLean-Davis, Kathy	RE	N TX	1990	P	1992	1990	1992	P	1990 2019 29
McLemore, Timothy E.	FE	N TX	1986	P	1990	1986	1990	P	1986 36

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Name	First Admitted				Ordination				Yrs of Service *
	Present Relation	Conference	Year	How	Year Full Connection	Deacon	Elder	How Received NTX Conf.	
McNabb, Jack D.	RE	N TX	1959	OT	1961	1959	1961	OT	1959 1993 34
McNabb, Peter H.	FE	N TX	2017	AM	2022		2022	TR	2017 5
McNeir, Marjorie E.	RE	N TX	1982	P	1987	1982	1987	P	1982 2002 20
McPherson, Brian Glenn	RE	N TX	1988	P	1992	1988	1992	P	1988 2020 32
McPherson, J. Mac	RE	TX	1965	OT	1969	1965	1969	T	1966 1997 32
McRae, Nicholas Jarome	PE	NTX	2020	P				P	2020 2
McSwain, Chad	FE	N TX	2016	P	2018		2018	P	2016 6
Medley, Tommy Ray	RE	N TX	1989	P	1992	1989	1992	P	1989 2021 32
Mercer, Philip D.	RE	IN	1963	OT	1965	1962	1965	T	1968 2002 39
Meredith, Lawrence	RE	N TX	1951	OT	1953	1952	1953	OT	1951 1998 47
Meyer, Douglas A.	FD	N TX	1998	TR	1998	1998		TR	1998 24
Meyers, Jack	RE	C TX	1963	OT	1966	1963	1966	T	1968 2000 37
Meyers, Kimberly R.	FD	N TX	2018	P	2020	2020		P	2018 4
Middleton, Marsha Engle	FE	N TX	1989	P	1993	1989	1993	P	1989 33
Milam, David E.	RE	N TX	1962	OT	1967	1972	1967	RE-	1975 13
Millard, Grace	PE	N TX	2022	P				P	2022 0
Miller, Justin A.	FE	N TX	2014	P	2018		2018	P	2014 8
Miller, Michael	RE	N TX	1994	P	1996	1994	1996	P	1994 2013 19

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Name	First Admitted				Ordination			
	Present Relation	Conference	Year	How	Year Full Connection	Deacon	Elder	How Received NTX Conf.
Miller, William Douglas	RE	N TX	1983	P	1986	1983	1986	P
Millican, Ed	RE	NEBRA	1989	P	1991	1989	1991	T
Minor, James	RE	N TX	2000	P	2003	2000	2003	P
Minor, Sandra A.	RE	N TX	2006	P	2009		2009	P
Mirriti, Mary Ncurubi	FE	N TX	2010	P	2014		2014	P
Mitchell, Marie	RE	N TX	2007	P	2010		2010	P
Mitchell, Penny	FE	N TX	2012	P	2014		2014	P
Moen, Elizabeth	FE	N TX	2006	P	2010		2010	P
Montgomery, Carol	FE	N TX	2013	P	2015		2015	P
Moore, Geoffrey	FE	N TX	2016	P	2019		2019	P
Moore, Mark T.	RE	N TX	1984	P	1986	1984	1986	P
Moore, Terry Ann	FE	NM	1989	P	1994		1994	T
Morrison, Timothy	FD	N TX	1997	TR	1997	1997		TR
Moseley, Elizabeth	FD	N TX	2011	P	2013	2013		P
Murphy, Cheryl	FE	N TX	2009	P	2012		2012	P
Murray, Cheryl	FE	N TX	2010	P	2015		2015	P
Myrick, Byron D.	RE	N TX	1964	OT	1967	1964	1967	OT
Na, Jung Yong	RE	NEW JE	1984	P	1988	1984	1988	T

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Yrs of Service \*

Date Retired

Year Received NTX Conf.

How Received NTX Conf.

Elder

Deacon

Year Full Connection

How

Year

Conference

Present Relation

Name

Miller, William Douglas

Millican, Ed

Minor, James

Minor, Sandra A.

Mirriti, Mary Ncurubi

Mitchell, Marie

Mitchell, Penny

Moen, Elizabeth

Montgomery, Carol

Moore, Geoffrey

Moore, Mark T.

Moore, Terry Ann

Morrison, Timothy

Moseley, Elizabeth

Murphy, Cheryl

Murray, Cheryl

Myrick, Byron D.

Na, Jung Yong

Name	First Admitted				Ordination				Yrs of Service *
	Present Relation	Conference	Year	How	Year Full Connection	Deacon	Elder	How Received NTX Conf.	
Neal, Gregory S.	FE	N TX	1991	P	1994	1991	1994	P	31
Neal Jr., Charles A.	RE	SW TX	1962	OT	1964	1962	1964	T	36
Nelms, Andy	FE	Oklahom	2014	P	2017		2017	T	8
Nelms, Melissa	PE	N TX	2022	P				P	0
Nelson, Connie L.	FE	NW TX	1982	P	1988		1988	T	40
Newsome, Katie	FE	N TX	2016	P	2018		2018	P	6
Nichols, Michael L.	RE	N TX	1971	P	1975	1971	1975	P	46
Noblin, Glenn A.	RE	N TX	1982	P	1985	1982	1985	P	24
Noll, Caroline	FD	N TX	2006	P	2009	2009		P	16
Norton, Dana	FE	N TX	2007	P	2010		2010	P	15
O'Connor, Sharon E.	FE	N TX	2010	P	2013		2013	P	12
O'Riley, Christopher R.	FE	N TX	2017	P	2020		2020	P	5
Odom, Janet Bell	RE	N TX	1995	P	1997	1995	1997	P	23
Odom Jr., Elzie D.	FE	N TX	2000	P	2003	2000	2003	P	22
Oliphint, Clayton	FE	N TX	1986	P	1990	1986	1990	P	36
Onuoha, Ugonna	FD	N TX	2010	P	2012	2012		P	12
Orman, Susanne	RE	N TX	1995	P	1998	1995	1998	P	13
Owen, Mather P.	RE	C TX	1962	OT	1964	1962	1964	T	32

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	Present Relation	Conference	Year	How	Year Full Connection	Deacon	Elder	How Received NTX Conf.			
Ozier, James P.	RE	C IL	1969	OT	1975	1972	1975	T	1975	2017	48
Pacheco, Beatriz E.	FE	N TX	2005	P	2008		2008	P	2005		17
Page, Calvin	RE	N TX	2001	P	2004	2001	2004	P	2001	2012	11
Palmer, Thomas O.	FE	N TX	1985	P	1989	1985	1989	P	1985		37
Park, Kenneth Kyoungwon	FE	NTX	2020	P	2022		2022	P	2020		2
Park, Kwang Bae	FE	C TX	1996	P	2001		2001	T	2002		26
Parker, Payton	FE	N TX	2019	P	2021		2021	P	2019		3
Parson, Samantha	FE	N TX	2016	P	2018		2018	P	2016		6
Patterson, Sheron C.	FE	N TX	1989	P	1991	1989	1991	P	1989		33
Patton, Ramsey	FE	N TX	2016	P	2018		2018	P	2016		6
Peckham, Denise	FE	N TX	2007	P	2010		2010	P	2007		15
Peddecord, Chelsea P.	FD	NTX	2020	P	2022	2022		P	2020		2
Peel, Thomas R.	RE	MEMPH	1959	OT	1962	1960	1962	T	1962	1999	40
Peel Jr., John J.	RE	N TX	1969	P	1972	1969	1972	P	1969	2013	44
Pehl, Jeffrey	FE	N TX	2018	P	2022		2022	P	2018		4
Pellikan, Donald	FE	S IL	1986	P	1990	1986	1990	T	1996		36
Pellikan, Lydia	FD	N TX	2005	P	2008	2008		P	2005		17
Perry, Jonathan	FE	N TX	2015	P	2017		2017	P	2015		7

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Name	First Admitted				Ordination				Yrs of Service *
	Present Relation	Conference	Year	How	Year Full Connection	Deacon	Elder	How Received NTX Conf.	
Phelps, Bryant X.	FE	N TX	2018	P	2020		2020	P	4
Pierce, Charles	RE	N TX	1999	P	2002	1999	2002	P	15
Pierce, James Clifton	RE	N TX	1990	P	1993	1990	1993	P	29
Piyakhun, Stacey	FE	N TX	2008	P	2011		2011	P	14
Pool, Joe C.	FE	N TX	1982	P	1986	1982	1986	P	40
Presley, Diane	RE	N TX	2000	P	2003		2003	P	17
Price, Robert Marshall	FE	OK	1993	P	1995	1993	1995	T	29
Proshek, Margaret Kay	FD	N TX	2017	P	2019	2019		P	5
Purkey, Walter R.	RE	N TX	1974	P	1977	1974	1977	P	35
Qazilbash, JamesPaul	FD	N TX	2012	P	2014	2014		P	10
Rahm, Frank	FE	N TX	2005	P	2009		2009	P	17
Rangel, David	PE	N TX	2017	P				P	5
Rankin, Stephen	RE	KS W	1985	P	1988		1988	T	36
Ransdell, Kathryn Self	FE	N TX	1999	P	2002	1999	2002	P	23
Rasmussen, Paul L.	FE	N TX	2006	P	2009		2009	P	16
Reed, Clara	RE	NW TX	1987	P	1993	1987	1993	T	31
Reed-Meyer, Stefani	FE	CENTR	2015					T	7
Reedy, Judith	RE	N TX	1998	P	2002	1998	2002	P	18

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Name	First Admitted				Ordination				Yrs of Service *
	Present Relation	Conference	Year	How	Year Full Connection	Deacon	Elder	How Received NTX Conf.	
Regan, Gary	RE	N TX	1959	OT	1961	1959	1961	OT	1959 1996 37
Renshaw Jr., Donald F.	RE	C TX	1958	OT	1960	1958	1960	T	1972 1999 41
Rickwartz, Jon Chris	FE	N TX	2017	P	2019		2019	P	2017 5
Rieger, Joerg	FE	N TX	1995	P	1997	1995	1997	P	1995 27
Riggsby, Deborah	RE	N TX	1997	P	2000	1997	2000	P	1997 2019 22
Robb, Susan	RE	N TX	2009	P	2011	2011	2016	P	2009 2021 12
Robbins, Thomas Q.	RE	C TX	1974	P	1978	1974	1978	T	1993 2008 34
Roberts, John Andrew	FE	N GEOR	2004	P	2007		2007	T	2011 18
Roberts, Sarah	FD	C TX	2013	P				T	2017 9
Robertson, Bryce Clark	RE	N TX	1962	OT	1965	1962	1965	OT	1962 1990 28
Robertson, Stephen A.	FE	N TX	1984	P	1987	1984	1987	P	1984 38
Robinson, Alexandra	FE	N TX	2002	P	2005		2005	P	2002 20
Roby, Linda	RD	N TX	2003	P	2006	2006		P	2003 2017 14
Rosenburg, John C.	RE	N TX	1982	P	1987	1982	1987	P	1982 2011 29
Ross, Owen	FE	TX	2002	P	2005		2005	T	2007 20
Rosset, Kristie J.	RE	N TX	1989	P	1993	1989	1993	P	1989 2015 26
Rothe, Eric V.	RE	N TX	1994	P	1996	1994	1996	P	1994 2018 24
Rothe, Laura	RD	N TX	1997	TR	1997	1997		TR	1997 2018 21

\* Years of Service do not include Licensed Local Pastor Years

Name	First Admitted				Ordination				Yrs of Service *
	Present Relation	Conference	Year	How	Year Full Connection	Deacon	Elder	How Received NTX Conf.	
Rucker, David R.	RE	NW TX	1973	OT	1977	1973	1977	T	42
Salinas, Norma	RE	CAL NE	1982	P	1987	1982	1987	T	31
Sawyer, Boyd M.	RE	N TX	1968	OT	1970	1968	1970	OT	39
Schaefer, Richard E.	RE	N TX	1969	P	1971	1969	1971	P	32
Schoolcraft, Chris	FE	N TX	2002	P	2005		2005	P	20
Schultz, Courtney	FE	N TX	2017	P	2019		2019	P	5
Scott, Jennifer	FD	OK	2001	P	2004	2004		T	21
Scruggs, Meredith	PE	N TX	2021	P				P	1
Shaddox, Billy M.	RE	N TX	1974	P	1977	1974	1977	P	42
Shafer, Joe D.	RE	OK	1961	OT	1963	1961	1963	T	40
Shawver, David	RE	N TX	1962	OT	1965	1962	1965	OT	39
Sherman-Carter, Nancy	FE	N TX	2009	P	2012		2012	P	13
Shinn Jr., Benjamin J.	RE	N TX	1968	OT	1971	1968	1971	OT	44
Shuler Jr., Philip L.	RE	C TX	1961	OT	1963	1961	1963	T	43
Shulman, Allison	FD	N TX	2017	P	2019	2019		P	5
Simmons, Jerry M.	RE	TX	1977	P	1980	1977	1980	T	31
Sims, Troy	FD	N TX	2003	P	2006	2006		P	19
Sipe, Ashley Anne	FE	WNC	2016	P			2020	T	6

\* Years of Service do not include Licensed Local Pastor Years

Name	First Admitted				Ordination				Yrs of Service *
	Present Relation	Conference	Year	How	Year Full Connection	Deacon	Elder	How Received NTX Conf.	
Smith, James Abram	FE	N TX	2006	P	2009		2009	P	2006
Smith, Jodi	RE	N TX	2005	P	2009		2009	P	2005
Smith, Katrina	PD	NTX	2020	P				P	2020
Smith, Kerry	FE	N TX	2002	P	2006		2006	P	2002
Smith, Leslie A.	FE	N TX	2006	P	2009		2009	P	2006
Smith, Taylor	FE	N TX	2017	P	2019		2019	P	2017
Sobczak, Stephen	FD	C TX	1997	TR	1997	1997		T	2004
Somers-Clark, Carole	RE	N TX	1980	P	1982	1980	1982	P	1980
Soper, John B.	RE	N TX	1973	P	1975	1973	1975	P	1973
Soper, Martha Anne	RE	N TX	1998	P	2001	1998	2001	P	1998
Sparks, Carol	FE	LA	2003	P	2009		2009	T	2007
Spaur, Amy	FE	N TX	2015	P	2017		2017	P	2015
Spencer Jr., Robert Lee	FE	N TX	1995	P	1997	1995	1997	P	1995
Spore, Adam	FE	N TX	2013	P	2015		2015	P	2013
Spore, Roy L.	RE	N TX	1973	P	1977	1973	1977	P	1973
Squires, Sarah B.	RD	N TX	1997	TR	1997	1997		TR	1997
Stabile, Joseph B.	RE	N TX	1989	P	1991		1991	P	1989
Stamm, Mark W.	FE	C PENN	1981	P	1986	1981	1986	T	2008

\* Years of Service do not include Licensed Local Pastor Years

Name	First Admitted				Ordination				Yrs of Service *
	Present Relation	Conference	Year	How	Year Full Connection	Deacon	Elder	How Received NTX Conf.	
Stark, Richard P.	RE	C TX	1977	P	1981	1977	1981	T	33
Steele, K. Margie	RE	N TX	2002	P	2005		2005	P	18
Steiner, Dina	FD	N TX	2003	P	2006	2006		P	19
Stephens, Gary B.	FD	N TX	2012	P	2020	2020		P	10
Stephens, Leslie	RD	N TX	2002	TR	2002	2002		TR	5
Stewart, Montie W.	RE	C TX	1962	OT	1964	1962	1964	T	30
Stobaugh, Joseph	FD	N TX	2004	P	2007	2007		P	18
Stoker, Andrew	FE	N TX	2002	P	2005		2005	P	20
Stovall, Charles	RE	N GA	1978	P	1980	1978	1980	T	42
Strempeke, Kathryn Taylor	FE	N TX	1990	P	1994	1990	1994	T	32
Strempeke, Kevin	FE	NM	1989	P	1993		1993	T	33
Strickland, George E.	RE	N TX	1977	P	1980	1977	1980	P	28
Suche Jr., Henry R.	RE	N TX	1979	P	1982	1979	1982	P	26
Sutton, DonnaLea	FE	N TX	2006	P	2009		2009	P	16
Sweeney, Cathy R.	FD	N TX	2017	P	2020	2020		P	5
Talbert, Elizabeth	FE	N TX	2005	P	2008		2008	P	17
Tamkin, Connie Millsap	RE	N TX	2000	P	2003		2003	P	19
Taylor, John Earl	RE	N TX	1958	OT	1960	1958	1960	T	40

\* Years of Service do not include Licensed Local Pastor Years



Name	First Admitted				Ordination				Yrs of Service *
	Present Relation	Conference	Year	How	Year Full Connection	Deacon	Elder	How Received NTX Conf.	
Thomas, Christy	RE N TX	2005	P	2008	2008		2008	P	2005 2013 8
Thomas, N.C.	RE OK	1959	OT	1961	1959		1961	T	1978 1994 35
Thompson-White, Blair	FE GREAT	2012	P	2014	2014		2014	T	2014 10
Thornburg, John D.	RE N TX	1981	P	1983	1981		1983	P	1981 2020 39
Thornton, John M.	RE N TX	1977	P	1979	1977		1979	T	1980 2014 37
Thresher, Patricia	RE N TX	1989	P	1991	1989		1991	P	1989 2022 33
Tinsley, Larry D.	RE N TX	1978	P	1982	1978		1982	P	1978 2017 39
Topper, George G.	RE N TX	1964	OT	1966	1964		1966	OT	1964 1991 27
Tuggle, Matthew A.	FE N GA	2011	P	2014			2014	T	2013 11
Tull, Justin W.	RE L ROCK	1968	OT	1972	1968		1972	T	1968 2006 38
Turner, David J.	RE N TX	1984	P	1989	1984		1989	P	1984 2018 34
Underwood, Donald W.	RE N TX	1971	P	1975	1971		1975	P	1971 2021 50
Utz, Fredric L.	RE OK	1975	P	1979	1975		1979	T	1977 2003 28
Valencia, Martha	FE N TX	2017	P	2019			2019	P	2017 5
VanGiesen, Duane	RE MO E	1966	OT	1968	1966		1968	T	2000 2009 43
Vaughan, Christopher	PE N TX	2022	P					P	2022 0
Volfe, Edilson	FE N TX	2009	P	2011			2011	P	2009 13
Vowell, Mark	FE N TX	1996	P	1998	1996		1998	P	1996 26

\* Years of Service do not include Licensed Local Pastor Years

Name	First Admitted				Ordination				Yrs of Service *
	Present Relation	Conference	Year	How	Year Full Connection	Deacon	Elder	How Received NTX Conf.	
Waddell, Donald W.	RE	CHILEA	1958	OT	1961	1959	1961	T	33
Wade, Cassandra	FE	N TX	2013	P	2015		2015	P	9
Waitschies, Thomas W.	FE	N TX	1991	P	1994	1991	1994	P	31
Walden, Kyle William	PE	N TX	2021	P				P	1
Walker, Michael W.	RE	N TX	1964	OT	1967	1964	1967	OT	38
Walker, Robert M.	RE	N TX	1977	P	1981	1977	1981	P	31
Wallace, John	RE	N TX	1995	P	1998	1995	1998	P	24
Wallace, Rodney C.	RE	L ROCK	1967	OT	1969	1967	1969	T	28
Walt, Earnest E.	RE	N TX	1967	OT	1970	1967	1970	OT	34
Wang, Silvia	FE	N TX	2018	P	2020		2020	P	4
Weaver, Preston	RE	N TX	2009	P	2011		2011	P	8
Weber, David	RE	N TX	1998	P	2001	1998	2001	P	19
Weilage, Woodrow A.	RE	N TX	1976	P	1978	1976	1978	P	35
White, Adam	FD	N TX	2016	P	2019	2019		P	6
White, Pam	FE	N TX	2015	P	2017		2017	P	7
Whitehead, Donna E.	RE	N TX	1980	P	1983	1980	1983	P	31
Whitfield, Rodney	FE	ARK	2006	P	2010		2010	T	16
Whitgrove, Terri Hale	FE	N TX	1997	P	2001	1997	2001	P	25

\* Years of Service do not include Licensed Local Pastor Years

Name	First Admitted				Ordination				Yrs of Service *		
	Present Relation	Conference	Year	How	Year Full Connection	Deacon	Elder	How Received NTX Conf.			
Whittemore, Patrick	RE N TX		1977	P	1981	1977	1981	P	1977	2016	39
Wickware, Jackie	FE N TX		2007	P	2011		2011	P	2007		15
Wilkinson, Dennis A.	RE S GA		1977	P	1982	1977	1982	T	1980	2013	36
Willet, Ann	FE N TX		2005	P	2008		2008	P	2005		17
Williams, Alex	FE N TX		2015	P	2017		2017	P	2015		7
Williams, Angela Rose	PE N TX		2021	P				P	2021		1
Williams, Emma	FD N TX		2017	P	2019	2019		P	2017		5
Williams, Robert Alan	AM N TX		2021	AM				TR	2021		1
Williams, Wallace A.	RE N TX		1984	P	1988	1984	1988	P	1984	2021	37
Williamson, Richard	FE		2020	P			2022	P	2020		2
Wilson, Phyllis C.	RD N TX		1997	TR	1997	1997		TR	1997	2008	11
Wolfe, Jayne C.	RD N TX		1998	TR	1998	1998		TR	1998	2009	11
Womack, Clay	RE N TX		1977	P	1981	1977	1981	P	1977	2017	40
Womack, Marcus	FE N TX		2013	P	2015		2015	P	2013		9
Womack, Ramon L.	RE N TX		1966	OT	1969	1966	1969	OT	1966	1997	31
Woods, Natalie	RD N TX		2002	TR	2002	2002		TR	2002	2013	11
Wright, Jessica	FE N TX		2009	P	2011		2011	P	2009		13
Wright Jr., Harry S.	FE N TX		1991	P	1995	1991	1995	P	1991		31

\* Years of Service do not include Licensed Local Pastor Years

Name	First Admitted				Ordination				Yrs of Service *
	Present Relation	Conference	Year	How	Year Full Connection	Deacon	Elder	How Received NTX Conf.	
Yeager, Don H.	RE	N TX	1977	P	1984	1977	1984	P	42
Yoes, Rita M.	RD	N TX	1997	TR	1997	1997		T	11
Yost, Christopher	FE	N TX	2006	P	2009		2009	P	16
Young, Adam	FE	N TX	2015	P	2018		2018	P	7
Zarate, Edwin	FE	PHIL	1999	E	1999		1999	T	23
Zink, Linn Caraway	RE	LA	1979	P	1983	1979	1983	T	29
Zinser, Joe	RE	N TX	2003	P	2006		2006	P	17

\* Years of Service do not include Licensed Local Pastor Years

### III. APPOINTMENTS 2022-2023

<b>AM</b>	<b>Associate Member</b>	<b>PE</b>	<b>Provisional Elder</b>
<b>FD</b>	<b>Deacon in Full Connection</b>	<b>PL</b>	<b>Part-time Local Pastor</b>
<b>FE</b>	<b>Elder in Full Connection</b>	<b>RD</b>	<b>Retired Deacon</b>
<b>FL</b>	<b>Full-time Local Pastor</b>	<b>RE</b>	<b>Retired Elder</b>
<b>LM</b>	<b>Certified Lay Minister</b>	<b>RL</b>	<b>Retired Local Pastor</b>
<b>OE</b>	<b>Elder Member of Other Conf</b>	<b>ROE</b>	<b>Retired Elder of Other Conference</b>
<b>OF</b>	<b>Full Member of Other Denom</b>	<b>ROL</b>	<b>Retired Local Pastor of Other Conference</b>
<b>PD</b>	<b>Provisional Deacon</b>	<b>SL</b>	<b>Student Local Pastor</b>
<b>338.3</b>	<b>Interim</b>	<b>346.1</b>	<b>Member of Other Conference</b>
		<b>346.2</b>	<b>Member of Other Denomination</b>

(Years at appointment may reflect changes in charge alignments or status (e.g. active to retired))

#### EAST DISTRICT

**District Superintendent**      **Cassandra Wade**      **2**

<u>Appointment</u>	<u>Position</u>	<u>Name</u>	<u>Rel</u>	<u>Time</u>	<u>¶</u>	<u>Yr</u>
Aley	TBD	TBS, East District	TBS	TBD		1
Annona/Boxelder/Lone Star	Senior	Benton, Don C.	PL	1/4		23
Arbala/Gafford Chapel	Senior	Lewis, Daniel	PL	1/2		7
Avery	Senior	Cloyd, Jack Richard	RL	1/4		2
Birthright	Senior	Bailey, Paul	RL	1/4		2
Blanton Chapel	Senior	Riley, David	TBS	1/4		22
Blossom: Blossom	Senior	Walker, Timothy C.	ROE	1/4		3
Blossom: Shady Grove	Senior	Leddy, Susan	PL	1/4		5
Bogata	Senior	Leddy, Susan	PL	1/4		1
Bonham: First Bonham	Senior	Coker, Dana	FE	Full		2
	LM	Massey, Lori	LM	N/A		2
Caddo Mills	Senior	Bostick, Clyde Blake	PL	3/4		2
Celeste/Kingston	Senior	Harmon, Ashley D.	PL	1/2		6
Charleston	Senior	Phillips-Dennis, Janita Lyn	PL	1/4		6
Clarksville: McKenzie Memorial	Senior	Rowe, Michael	PL	3/4		4
Clarksville: St. Paul Clarksville	Senior	Kelly, Evelyn	PL	1/4		7
College Mound	Senior	Williams, Robert Alan	AM	Full		6
Commerce: First Commerce	Senior	Murray, Cheryl	FE	Full		1
Como/Pine Forest	Senior	Funderburk, Jamie Marie	PL	1/2		4
Cooper: Cooper	Senior	Williams, Brenda Marie	PL	3/4		2
Crandall	Senior	Wilkins, James	PL	1/2		17
Cumby	Senior	Graham, Duncan	RE	1/4		12
Cuthand	Senior	Purviance, John	PL	1/2		20
Deport	Senior	Strickland, Abby	TBS	1/2		2

<b>Detroit: Martin Memorial</b>	Senior	Colgrove, Jerry	RL	3/4		5
<b>Detroit: Woodland</b>	Senior	Colgrove, Jerry	RL	1/4		4
<b>Ector</b>	TBD	TBS, East District	TBS	TBD		1
<b>Enloe/Ben Franklin</b>	Senior	Smith, Stacey	PL	1/4		1
<b>Floyd: Floyd</b>	Senior	Bostick, Clyde Blake	PL	1/4		1
<b>Greenville: Kavanaugh</b>	Senior	Granadosin, Cecilia	OE	Full	346.1	1
<b>Greenville: Salem-Kinser</b>	Senior	Turner, David J.	RE	1/4		2
<b>Greenville: Wesley Greenville</b>	Senior	Yost, Christopher	FE	Full		6
	Associate	Cousino, Jay	FE	Full		1
<b>Greenville: Westview</b>	Senior	Lowe, Deana	PL	1/2		1
<b>Honey Grove McKenzie/Forest Hill</b>	Senior	Gallaway, Tamara L.	FE	Full		2
<b>Kaufman</b>	Senior	Cotten, Stephen	FE	Full		2
<b>Kemp/Becker</b>	Senior	Presley, Nathan	PL	3/4		1
<b>Ladonia/Pecan Gap</b>	Senior	Lee, Edward	PL	1/2		1
<b>Leonard</b>	Senior	Gist, Joe D.	FL	Full		6
<b>Lone Oak</b>	Senior	Ensor, Virginia Beth	PL	1/2		4
<b>Mabank</b>	Senior	Gurley, Daniel A.	FE	Full		5
<b>Miller Grove</b>	Senior	Graham, Duncan	RE	1/4		2
<b>Mt Vernon First/Old Saltillo</b>	Senior	Clark, Christopher Craig	FE	Full		2
<b>Mulberry</b>	Senior	Hall, Derrell	TBS	1/4		2
<b>North Lamar Parish: First</b>	Senior	Hutchison, William Mark	FL	Full		20
<b>Powderly/Belk/Chicota/Mt. Tabor-Sumner</b>						
<b>Oak Grove: Wilson Chapel/First Rosser</b>	Senior	Gibbs, Steven	LM	1/4		17
<b>Paris: Calvary</b>	Senior	Strempeke, Kevin	FE	Full		1
	Associate	Olsen, Beverly	PL	1/2		4
<b>Paris: First Paris</b>	Senior	Strempeke, Kathryn Taylor	FE	Full		1
	Associate	Johnston, Jarrod	FE	Full		2
<b>Paris: Mt. Zion</b>	Senior	Smith, Doris	PL	1/2		3
<b>Pickton</b>	Senior	McClain, Harry Mack	TBS	1/4		2
<b>Poetry</b>	Senior	Soliz, Daniel	PL	1/2		1
<b>Quinlan First</b>	Senior	Barrett, Daniel	ROE	1/4		2
<b>Roxton</b>	Senior	Russell, Nancy	PL	1/2		3
<b>Seagoville</b>	Senior	Kent, Dana Kay	PL	1/2		6
<b>Sulphur Springs: First Sulphur Springs/Sulphur Bluff/Tira</b>	Senior	Lantz, Edward F.	FE	Full		5
<b>Sulphur Springs: First Sulphur Springs/Sulphur Bluff/Tira</b>	TBD	TBS, East District	TBS	TBD		2
<b>Sulphur Springs: Wesley Sulphur Springs</b>	Senior	Granadosin, Stephen	OE	Full	346.1	1
<b>Terrell: First Terrell</b>	Senior	McNabb, Peter H.	FE	Full		6
<b>Terrell Warren Chapel</b>	Senior	Kelly, Evelyn	PL	1/4		3
<b>Trenton</b>	Senior	Walters, Wayne	FL	Full		4

Virginia Point	Senior	Williams, Louella	PL	1/4	16
Windom	Senior	Evans, Michael	PL	1/4	4
Winnsboro: First Winnsboro	Senior	Lyons, Debra A.	FL	Full	6
Winnsboro: Tinney Chapel	Senior	Moore, Michael D.	PL	1/2	5
	LM	Doke, Sarah	LM	N/A	2
Wolfe City	Senior	Lowe, Deana	PL	1/4	1

## APPOINTMENTS TO EXTENSION MINISTRIES

<u>Name</u>	<u>Rel</u>	<u>Time</u>	<u>¶</u>	<u>Appointment</u>	<u>Yr</u>
Parker, Payton	FE	Full	344.1a(1)	Dir., TAMU-C Wesleyan Campus Min	2

## METRO DISTRICT

**District Superintendent      Edlen Cowley      2**

<u>Appointment</u>	<u>Position</u>	<u>Name</u>	<u>Rel</u>	<u>Time</u>	<u>¶</u>	<u>Yr</u>
Carrollton: Holy Covenant	Senior	Murphy, Cheryl	FE	Full		3
Carrollton: Wesley Korean	Senior	Ju, Yohan	OE	Full	346.1	3
Cedar Hill	Senior	Green, Keva	FE	Full		5
Dallas: Agape Memorial	Senior	Ramirez, Carlos	FL	Full		4
Dallas: Camp Wisdom/The Woods	Senior	Anderson, Lesta	PL	3/4		2
	Associate	Lane, Billy B.	PL	1/2		1
Dallas: Casa Emanu-el	Senior	Barton, Paul	OE	3/4	346.1	1
Dallas: Christ's Foundry Fellowship	Senior	Spaur, Amy	FE	Full		6
	Associate	French, Natacha Lucia	PL	1/2		11
Dallas: Cochran Chapel	Senior	Hall, Jeffrey	FE	Full		7
Dallas: Cockrell Hill	Senior	Sanchez, Jesse	PL	3/4		6
Dallas: Community	Senior	Dangerfield, Harold G.	RE	3/4		3
Dallas: Elmwood-El Buen Samaritano	Senior	Valencia, Martha	FE	Full		6
Dallas: First Dallas	Senior	Boone, Mitchell	FE	Full		1
	Associate	Bandel, Holly Gaskill	FE	Full		6
	Associate	Hagler, Anna Bundy	PD	Full		2
	Associate	Williams, Angela Rose	PE	3/4		2
Dallas: Glen Oaks	Senior	Crawford, Annelda	RE	1/2		4
Dallas: Grace Dallas	Senior	Englert, Valarie	FE	Full		1
Dallas: Greenland Hills	Senior	Fiser, Andrew	FE	Full		1
Dallas: Hamilton Park	Senior	Patterson, Sheron C.	FE	Full		6
	LM	Harry, Dwight	LM	N/A		7
Dallas: Highland Hills	Senior	Wickware, Jackie	FE	Full		4
Dallas: Highland Park	Senior	Rasmussen, Paul L.	FE	Full		10

	Associate	Fiedler, John F.	FE	Full	10
	Associate	King, Cottrell	FE	Full	4
	Associate	Marcum, Walt W.	RE	Full	2
	Associate	May, Camille	FD	Full	5
	Associate	Patton, Ramsey	FE	Full	9
	Associate	Peddecord, Chelsea P.	FD	Full	3
	Associate	Tuggle, Matthew A.	FE	Full	11
<b>Dallas: HP/Munger Place</b>	Associate	Nixon, Andrew	OE	Full	346.1 1
<b>Dallas: HP/The Grove</b>	Associate	Lohoefer, Stephen	FE	Full	7
	Associate	Shulman, Allison	FD	Full	6
<b>Dallas: HP/Uptown Church</b>	Associate	Gonzalez, Joy	FE	Full	2
	Associate	Moseley, Elizabeth	FD	Full	2
<b>Dallas: Kessler Park</b>	Senior	Folkerth, Eric Stewart	FE	Full	4
	Associate	Ash, Kay	FD	Full	6
<b>Dallas: Lake Highlands</b>	Senior	Jackson-Sears, Jill	FE	Full	9
	Associate	Clark, Pamela E.	RL	1/2	4
	Associate	Madawo, Norman	PL	3/4	6
	Associate	Roberts, John Andrew	FE	Full	9
<b>Dallas: Lakewood</b>	Senior	Neal, Gregory S.	FE	Full	2
<b>Dallas: Lovers Lane</b>	Senior	Copeland, Stanley	FE	Full	26
	Associate	Anderson, Dawn	FL	Full	5
	Associate	Eck, Kay DeBlance	FD	Full	13
	Associate	Hudspeth, Tom	FE	Full	16
	Associate	Jones, DeLana	PL	3/4	3
	Associate	Lucas, Randall	PE	Full	1
	Associate	Marcum, Barbara W.	RE	1/4	4
	Associate	Whitehead, Donna E.	RE	3/4	8
<b>Dallas: LL/Walnut Hill</b>	Associate	Nelms, Andy	FE	Full	3
	Associate	Nelms, Melissa	PE	Full	1
<b>Dallas: LL/723</b>	Associate	Grace, Jonathan	FE	Full	1
<b>Dallas: Northaven</b>	Senior	Willet, Ann	FE	Full	3
<b>Dallas: Oak Lawn</b>	Senior	Baughman, Rachel	FE	Full	6
<b>Dallas: Pleasant Mound</b>	Senior	Odom Jr., Elzie D.	FE	Full	4
<b>Dallas: Preston Hollow</b>	Senior	Waitschies, Thomas W.	FE	Full	5
<b>Dallas: Ridgewood Park</b>	Senior	Williams, Alex	FE	Full	2
<b>Dallas: St. Luke "Community"</b>	Senior	Butler, Richie	PE	Full	3
	Associate	Larkin, Sharon	FL	Full	4
	Associate	Martin, Montreal	OF	Full	346.2 1
	Associate	Mayberry, Lynda	RL	3/4	4
<b>Dallas: St. Paul Dallas</b>	Senior	Facen, Lucretia	FE	Full	3
	Associate	Williams, Angela Rose	PE	1/4	3
<b>Dallas: Spring Valley</b>	Senior	Gould, Paul A.	FE	Full	7
	Associate	Ortiz, Rosedanny	PL	1/2	1



<b>Dallas: Tyler Street</b>	Senior	Kay, John F.	FE	Full		1
<b>Dallas: Umphress Road</b>	Senior	Park, Kenneth Kyoungwon	FE	Full		3
<b>Dallas: Union Mission Congregation</b>	Senior	Newsome, Katie	FE	Full		2
<b>Dallas: University Park</b>	Senior	Stobaugh, Joseph	FD	Full	328	3
	Associate	Powers, Victoria	OF	Full	346.2	4
	Associate	Scott, Jennifer	FD	Full		2
<b>Dallas: Warren Dallas</b>	Senior	Martin, Montreal	OF	1/4	346.2	1
<b>Dallas: Wheatland</b>	Senior	Hilburn, Rosalyn	PL	1/2		2
<b>Dallas: White Rock</b>	Senior	Smith, Kerry	FE	Full		1
	Associate	Dieke, Phillip	FD	Full		3
<b>DeSoto: Church of the Disciple</b>	Senior	Phelps, Bryant X.	FE	Full		4
	LM	Pierce, Dorothy	LM	N/A		6
<b>DeSoto: First DeSoto</b>	Senior	Marks, Timothy E.	FE	Full		1
	Associate	Stephens, Gary B.	FD	1/2	331.7	6
<b>DeSoto: The Village</b>	Senior	Jacobs, Derek	FE	Full		11
<b>Duncanville: First Duncanville</b>	Senior	Goforth, Abril	FE	Full		3
<b>Duncanville: Jubilee</b>	Senior	Davis II, Robert R.	PL	1/2		13
<b>Duncanville: Trinity Duncanville</b>	Senior	Graner, Jane	FE	Full		4
<b>Farmers Branch: Chapel Hill</b>	Senior	Allen, James David	FE	Full		4
<b>Farmers Branch: Christ Farmers Branch</b>	Senior	Holcomb-McLain, Scott	FE	Full		4
<b>Farmers Branch: Immanuel Korean Mission Congregation</b>	Senior	Kwon, Sung Chol	FE	3/4	338.2	2
<b>Ferris: God's Kingdom</b>	Senior	Jerue, Roy	PL	1/4		5
<b>Garland: Axe Memorial</b>	Senior	Laguardia, Levy E.	FE	Full		6
<b>Garland: Buckingham</b>	Senior	Mitchell, Penny	FE	Full		4
<b>Garland: First Garland</b>	Senior	Bontrager, Scot	FE	Full		1
<b>Garland: New World</b>	Senior	Bazan-Garza, Edgar	FE	Full		3
<b>Garland: St. Philip's</b>	Senior	Lawson, Rene P.	FE	Full		6
<b>Grand Prairie: First Grand Prairie</b>	Senior	Middleton, Marsha Engle	FE	Full		1
	Associate	Montalban, Griselda	PL	1/2		6
<b>Irving: First Irving</b>	Senior	Fox, Douglas J.	FE	Full		4
	Associate	Tayengo, Albano	OE	1/3	346.1	2
<b>Irving: Kirkwood Casa De Dios Huerto De Oracion</b>	Senior	Beltre, Manuel	PL	3/4		4
<b>Irving: Korean Central</b>	Senior	Lee, Sung Chul	FE	Full		33
	Associate	Kim, Joo-Il	OE	3/4	346.1; 338.2	5
	Associate	Park, Yu	OF	3/4	338.2; 346.2	5
<b>Irving: Northgate</b>	Senior	Kilpatrick, Jennifer	PE	Full		2
<b>Irving: Oak Haven</b>	Senior	Tayengo, Albano	OE	2/3	346.1	4
<b>Irving: Plymouth Park</b>	Senior	Womack, Marcus	FE	Full		4
	Associate	Welch Malvaez, Audrua	FL	Full		4

<b>Lancaster: First Lancaster</b>	Senior	Orr, Freddie	PL	1/2		1
<b>Mesquite: First Mesquite</b>	Senior	Butts, Walter	FE	Full		2
	Associate	Chapman, Sylvanus	OE	1/4	346.1	2
<b>Mesquite: St. Marks Mesquite</b>	Senior	Zarate, Edwin	FE	Full		9
<b>Mesquite: St. Stephen</b>	Senior	Moore, Geoffrey	FE	Full		5
<b>Richardson: Arapaho</b>	Senior	Gilliland, Scott	FE	Full		3
	Associate	Proshek, Margaret Kay	FD	Full		4
	Associate	Rios, Eliana	PL	1/4		3
	Associate	Sweeney, Cathy R.	FD	Full		2
<b>Richardson: Faith</b>	Senior	Greene, Jimmy	FE	Full		7
<b>Richardson: First Richardson</b>	Senior	Oliphint, Clayton	FE	Full		22
	Associate	Bristow, April Johnson	FE	Full		22
	Associate	Hood, Don	RL	1/2		5
	Associate	Jean, Allison	FE	Full		1
	Associate	Jenkins, Pavielle Chriss	FD	Full		6
	Associate	Luginbill, Scott Edward	FL	Full		1
	Associate	Marsalis-Luginbill, Sarah Ann	FD	Full		2
<b>Sunnyvale: New Covenant</b>	Senior	Norton, Dana	FE	Full		5

#### APPOINTMENTS TO EXTENSION MINISTRIES

<u>Name</u>	<u>Rel</u>	<u>Time</u>	<u>¶</u>	<u>Appointment</u>	<u>Yr</u>
Aaron Jr., Charles L.	FE	Full	344.1a(3)	Co-Director of Interns, SMU Perkins	7
Atwood, Roy	FE	Full	344.1d	Judson Memorial Church, NY	3
Baughman, Michael	FE	Full	344.1a(2)	GBHEM-Director, Product Mngmnt	2
Bowie Jr., Michael L.	FE	Full	344.1a(2)	Director, SBC 21, GBOD	3
David Hensley, Rebecca	FD	Full	331.2	Student, Iliff School of Theology, CO	5
Dickson, Kenneth R.	FE	Full	344.1c	King of Glory Lutheran Church Interim	2
Fadel, Erika	FE	Full	344.1d	Director Career Services, SMU	6
Garrett, Jeff	FE	Full	344.1d	C12 Tarrant County Chair	1
Gottas, Heather	PD	Full	344.1a(3)	Program Coordinator, SMU Perkins	4
Greenwood, Lisa	FE	Full	344.1d	Texas Methodist Foundation	12
Hall, Maria Dixon	FD	Full	344.1a(3)	Chief Diversity Officer/Sr Adv. SMU	9
Hamrick, Shannon	FD	1/4	344.1d	Center for Integrative Counseling	1
Hancock, Justin	FD	Full	344.1d	Neighboring Movement Director	3
Jones, Evan	FD	Full	331.1a; 344.1d	My Possibilities-Senior Develop Officer	2
Jones, Shonda	FE	Full	344.1a(3)	Wake Forest University, NC	2
Lake, Sheri Hollingsworth	FD	Full	331.1a	Medical City Arlington, Chaplain	3
Lancaster, Sarah H.	FE	Full	344.1a(3)	Prof., Methodist Theo. School, OH	27
Maerschel, Kurt Georg	PE	Full	344.1a(1)	Chaplain, Methodist Health System	4
Magruder, Wesley	FE	Full	344.1a(3)	GBGM, Dem. Rep. of the Congo	1
McLemore, Timothy E.	FE	Full	344.1d	Dir, Elderhaus Adult Day Prgrm, CO	5
Miriti, Mary Ncurubi	FE	Full	344.1d	Oasis Global Mission Church	9

Montgomery, Carol	FE	Full	344.1d	Texas Methodist Foundation	6
Nelson, Connie L.	FE	Full	344.1a(3)	Dir., Public Affairs, SMU Perkins	10
Noll, Caroline	FD	Full	344.1d	Children's Health, Spiritual Care	1
Onuoha, Ugonna	FD	Full	331.1a	Chaplain, Children's Med. Cntr, Dallas	13
Pacheco, Beatriz E.	FE	Full	344.1b	Methodist Medical Center, Dallas	16
Qazilbash, JamesPaul	FD	Full	344.1d	Chaplain, Our Children's House, Dallas	4
Rentie, Caesar H.	FL	Full	337.3	VP Pastoral Care, Meth. Health System	10
Rieger, Joerg	FE	Full	344.1a(3)	Professor, Vanderbilt, Nashville, TN	7
Ross, Owen	FE	Full	344.1a(1)	Director, New Church Development	6
Sobczak, Stephen	FD	Full	331.1a	Cook Children's Med Ctr Chaplain	3
Spencer Jr., Robert Lee	FE	Full	344.1d	Cultiv8 Foundation-Director	2
Stoker, Andrew	FE	Full	344.1d	Thanks-Giving Foundation, VP	1
Thompson-White, Blair	FE	Full	344.1d	Texas Methodist Foundation	3
Williams, Emma	FD	Full	331.1a	Center for Leadership Development	6
Wright Jr., Harry S.	FE	Full	344.1d	Roper St. Frances Hospital-CPE	2

## NORTH CENTRAL DISTRICT

**District Superintendent      Debra Hobbs Mason      2**

<u>Appointment</u>	<u>Position</u>	<u>Name</u>	<u>Rel</u>	<u>Time</u>	<u>¶</u>	<u>Yr</u>
<b>Allen: Creekwood</b>	Senior	Lessner, David	FE	Full		9
	Associate	Lucas, Keri Lynn	FE	Full		3
	Associate	Smith, Katrina	PD	Full		3
	Associate	White, Adam	FD	Full		2
<b>Allen: First Allen</b>	Senior	Hardesty-Crouch, Mary Beth	FE	Full		4
	Associate	Esparza, Joshua	FE	Full		1
	Associate	King, Russell Herbert	FD	Full		13
	Associate	Moore, Maxie	RL	1/4		3
<b>Allen: Suncreek</b>	Senior	Hughes, Barry	FE	Full		7
	Associate	Gutierrez II, Milton P.	RE	1/2		12
	Associate	Littlefield, Patrick	FE	Full		2
<b>Anna New Church Start</b>	Senior	Morgan, Dallen	PL	3/4		1
<b>Argyle</b>	Senior	Williamson, Richard	FE	Full		3
	Associate	Stevens, Jennifer Tolin	FL	Full		2
<b>Aubrey</b>	Senior	Sanchez, Ernesto	OE	1/2	346.1; 338.2	1
<b>Balch Springs: Jahweh Rafah Mission Congregation</b>	Senior	Haddock, Georgiennette	PL	1/4		3
<b>Blue Ridge</b>	TBD	TBS, North Central District	TBS	TBD		1
<b>Carrollton: Aldersgate</b>	Senior	Whitfield, Rodney	FE	Full		5
	Associate	Kim, Hyoungh Nam	OE	1/4	346.1	4
	Associate	Roberts, Sarah	FD	1/4		2

	Associate	White, Boston	PL	3/4		2
<b>Carrollton: Cambodian Fellowship</b>	Senior	In, Chiv Peter	PL	1/4		10
<b>Carrollton: First Carrollton</b>	Senior	Allen Jr., John F.	FE	Full		4
	Associate	In, Chiv Peter	PL	3/4		4
	Associate	Palmer, Cindy	FL	Full		9
<b>Celina</b>	Senior	Hoffman, Patrick	FE	Full		2
	Associate	Chickering, Jennifer D.	FD	3/4	331.7	2
<b>Chambersville/Cottage Hill</b>	Senior	Price, Ed	PL	1/2		3
<b>Copeville Community</b>	Senior	Burris, Dretha	PL	1/2		3
<b>Coppell: First Coppell</b>	Senior	Palmer, Thomas O.	FE	Full		10
	Associate	Jacob, Sumesh	OF	Full	346.2	3
	Associate	Kellner, Elizabeth	FE	Full		3
<b>Corinth: Faith</b>	Senior	Johnson, Jenna Morrison	FE	Full		5
<b>Denton: Denton Asbury</b>	Senior	Rickwartz, Jon Chris	FE	Full		2
<b>Denton: Blue Mound</b>	Senior	Noah, Emeral	RL	1/2		2
<b>Denton: Cooper Creek</b>	Senior	Scheller, Michael Joel	PL	1/4		6
<b>Denton: First Denton</b>	Senior	Lee, Donald	FE	Full		11
	Associate	Finley, David	PD	Full		4
	Associate	Orozco, Mauricio	FL	Full		7
	Associate	Perry, Jonathan	FE	Full		7
<b>Denton: Trinity Denton</b>	Senior	Dietz, Dyan	FE	Full		3
<b>Fairview: First Korean</b>	Senior	Park, Kwang Bae	FE	Full		1
	Associate	Hong, Sukgyun	OE	3/4	346.1	1
<b>Farmersville</b>	Senior	Dierolf, Brian	FE	Full		2
<b>Flower Mound: Flower Mound</b>	Senior	Robinson, Alexandra	FE	Full		4
	Associate	Scruggs, Meredith	PE	Full		2
<b>Flower Mound: Trietsch Memorial</b>	Senior	Humbert, Daniel Drew	FE	Full		10
	Associate	Chraska, Karen L.	FD	Full		26
	Associate	Meyer, Douglas A.	FD	Full		13
	Associate	Millard, Grace	PE	Full		1
<b>Forney</b>	Senior	McRae, Nicholas Jarome	PE	Full		1
<b>Frisco: First Frisco</b>	Senior	Vowell, Mark	FE	Full		10
	Associate	Robertson, Stephen A.	FE	Full		7
<b>Frisco: Grace Avenue</b>	Senior	Echols-Richter, William	FE	Full		25
	Associate	Byrd, Laura W.	PE	Full		1
	Associate	Cravens, Joyce	RE	1/4		12
	Associate	Echols-Richter, Laura	AM	Full		17
	Associate	Vaughan, Christopher	PE	Full		2
<b>Frisco: GA/Grace Chapel</b>	Associate	Schultz, Courtney	FE	Full		4
	Associate	Manning, Joshua	FE	Full		2
<b>Garland: Cornerstone</b>	Senior	Hawkins, Rick L.	FE	Full		3
<b>Heath</b>	Senior	Heard, Sandra Anne	FE	Full		1
<b>Justin</b>	Senior	Price, Robert Marshall	FE	Full		9

<b>Krum</b>	Senior	Ellison, Roger	PL	1/4	2
<b>Lake Cities</b>	Senior	Church, Charles	FE	Full	3
	LM	Aldag, Virgil	LM	N/A	14
<b>Lewisville: Chinn's Chapel</b>	Senior	McGarvey, Paul	RL	Full	4
<b>Lewisville: First Lewisville</b>	Senior	Schoolcraft, Chris	FE	Full	3
<b>Lewisville: Vista Ridge</b>	Senior	Sipe, Ashley Anne	FE	Full	2
<b>Little Elm: Button Memorial</b>	Senior	Hatch, Melissa	FE	Full	4
<b>Little Elm: Oak Grove</b>	Senior	McClain, Kevin	PL	1/2	2
<b>Lucas: Good Shepherd</b>	Senior	Grogan, Rebecca	FE	Full	2
<b>McKinney: First McKinney</b>	Senior	Brumett, Thomas O.	FE	Full	16
	Associate	Cavalier, Janet	FD	Full	14
	Associate	Clifford, Patrick Andrew	PL	1/4	2
	Associate	Froehlich, Patricia	RD	1/4	1
	Associate	Liptoi, Macie A.	FE	Full	1
	Associate	Melvin, Kristopher Michael	FL	Full	7
	Associate	Renshaw Jr., Donald F.	RE	1/4	1
	Associate	Smith, James Abram	FE	Full	4
	Associate	Volfe, Edilson	FE	Full	4
	Associate	Woods, James	PL	1/2	10
<b>McKinney: MCK/Melissa</b>	Associate	Piyakhun, Stacey	FE	Full	10
<b>McKinney: Stonebridge</b>	Senior	Lust, Jeff	FE	Full	6
	Associate	Morales, Jana Lunardon	FL	Full	8
	Associate	Tampke, Dale	FL	Full	4
<b>Pilot Point</b>	Senior	Kennedy, Cynthia	FE	Full	3
<b>Plano: Christ Plano</b>	Senior	Dowd, Chris	FE	Full	3
	Emeritus	Underwood, Donald W.	RE	Full	3
	Associate	Christian, Paige	PL	1/2	4
	Associate	Flynn, Michael	FD	Full	6
	Associate	Gilliland, Raegan	FE	Full	3
	Associate	Reed-Meyer, Stefani	FE	Full	8
<b>Plano: Custer Road</b>	Senior	Knott, Kory	FE	Full	10
	Associate	Gibson, Jack M.	RE	1/2	28
	Associate	Kim, Danielle B.	FE	Full	3
	Associate	Morrison, Timothy	FD	Full	27
	Associate	O'Connor, Sharon E.	FE	Full	10
	Associate	Rangel, David	PE	Full	4
	Associate	Wallace, John	RE	1/2	3
<b>Plano: First Plano</b>	Senior	Gaston, Matthew F.	FE	Full	7
	Associate	Reedy, Judith	RE	1/2	4
<b>Plano: St. Andrew</b>	Senior	Jones, Arthur	FE	Full	2
	Emeritus	Hasley Jr., Robert	FE	Full	2
	Associate	Decker, James	FE	Full	6
	Associate	Meyers, Kimberly R.	FD	Full	5

	Associate	Powell, Jennifer	FL	Full	17
	Associate	Sandstedt, Lauren	FL	Full	1
<b>Ponder</b>	Senior	Ellison, Roger	PL	1/2	16
<b>Prosper</b>	Senior	McConnell, Jason	FE	Full	10
	Associate	Sanford, Kellie Lynn	FL	Full	2
<b>Rockwall: First Rockwall</b>	Senior	Pool, Joe C.	FE	Full	18
	Associate	Henson, Julie Richter	FE	Full	1
	Associate	Hildebrand, Christina	FD	Full	328 17
<b>Rowlett: First Rowlett</b>	Senior	White, Pam	FE	Full	5
	Associate	Burdett, Travis	PE	Full	1
<b>Royse City First</b>	Senior	Everson, Christopher John	FE	Full	7
	Associate	Gonzalez, Frances	ROL	1/2	2
<b>Sachse: First Sachse</b>	Senior	Rahm, Frank	FE	Full	7
<b>Sachse: Pleasant Valley</b>	Senior	Mason, Deniece Roane	FL	Full	7
<b>Sanger</b>	Senior	Stobaugh, Phillip	PL	1/4	7
<b>Stony</b>	Senior	Scheller, Michael Joel	PL	1/4	10
<b>The Colony First</b>	Senior	Smith, Taylor	FE	Full	1
<b>The Colony: Korean North Central Fellowship</b>	Senior	Cho, Nakhoon	OE	3/4	346.1; 338.2 5
<b>Trophy Club Fellowship</b>	Senior	Eason, William Wayne	FE	Full	2
	Associate	Turk, Robert	RL	1/4	13
<b>Verona</b>	Senior	Zolczer, Pam H.	PL	1/4	5
<b>Wylie</b>	Senior	Libby, Dean	FE	Full	4

## APPOINTMENTS TO EXTENSION MINISTRIES

<u>Name</u>	<u>Rel</u>	<u>Time</u>	<u>¶</u>	<u>Appointment</u>	<u>Yr</u>
Brown-Trigg, Marianne	OE	Full	346.1; 344.1a(1)	Director, Denton Wesley Foundation	3
Bryan, Susan	FD	Full	331.1a	Visiting Nurses Association Hospice	9
Coats, Darrell	FE	Full	344.1d	Suzan Carter Ministries, Texas Conference	12
Collinsworth, Janet	FD	Full	331.1a	Agape Resource & Assist. Cntr	10
Delaney-Greenwell, Elizabeth	PL	1/4	318.2	CLD Crisis Team Coordinator, NTC	5
Gaston, Camille	FE	Full	344.1a(1)	Director of Leadership Development, NTC	5
Hardesty-Crouch, Brian L.	FE	Full	344.1d	Holy Moments	24
Henderson, Ronald D.	RE	1/2	344.1a(1)	Racial Diversity, Equity & Inclusion	2
Lewis, Andrew Joseph	FE	Full	344.1a(1)	Asst to Bishop & Director CMO	6
Lutz, Elizabeth	FD	Full	331.4a	Activity Dir., Overture Flower Mound	6
Magallanes-Coronado, Hugo D	PD	Full	331.1a	Stuff You Can Use Min. Resources	2
McKenzie, Alyce M.	FE	Full	344.1a(3)	Professor, SMU Perkins	16
Orr, Staci	FL	Full	344.1d	Chaplain, Meth. Med Cntr, Richardson	2
Smith, Leslie A.	FE	Full	344.1b	Chaplain, BSWH McKinney	6
Stamm, Mark W.	FE	Full	344.1a(3)	Professor, SMU Perkins	16
Steiner, Dina	FD	Full	331.1a	Spirit at Work, Austin, TX	5

Sutton, DonnaLea	FE	Full	344.1d	Ardent Hospice, Flower Mound	5
Test, Lisa	FL	Full	318.1	VNA Hospice/Chaplain, TX Health	4
Wright, Jessica	FE	Full	344.1a(1)	Center for Missional Outreach, NTC	1

## NORTHWEST DISTRICT

**District Superintendent      Todd Harris      4**

<u>Appointment</u>	<u>Position</u>	<u>Name</u>	<u>Rel</u>	<u>Time</u>	<u>¶</u>	<u>Yr</u>
Alvord	Senior	Sparks, Carol	FE	Full		3
Antelope	Senior	Hawkins, Lonny	PL	1/4		10
Archer City	Senior	Wang, Silvia	FE	Full		5
Bellevue/Vashti	Senior	Elms, Ryan Wesley	PL	1/2		3
Bells/Tom Bean	Senior	Atwood, William	FL	Full		1
Bowie	Senior	Martinez, Steven	FE	Full		7
Boyd/Rhome	Senior	Harrison IV, Richard	FE	Full		2
Bridgeport	Senior	Davis, Richard S.	FE	Full		5
Bryson/Perrin	Senior	Medley, Tommy Ray	RE	1/2		2
Burkburnett	Senior	Talbert, Elizabeth	FE	Full		10
Callisburg	Senior	Eugster, Roslyn	RL	1/2		4
Collinsville	Senior	Hildebrand, Kenneth D.	RE	1/4		6
Decatur: First Decatur	Senior	Haywood, Donald	FE	Full		2
Decatur: Oak Grove Decatur	Senior	Mahaffey, Patti	RL	1/2		1
Denison: Harless Memorial	Senior	Brown, Bill	RL	1/4		19
Denison: Haven Chapel	Senior	Masters, S. Dianna	RE	1/4		1
Denison: Denison Trinity	Senior	Griffin, Cindy	RL	1/2		5
Denison: Waples Memorial	Senior	Miller, Justin A.	FE	Full		3
Electra	Senior	Lee, Robert W.	RE	3/4		22
Era	TBD	TBS, Northwest District	TBS	TBD		2
Forestburg	Senior	Parr, Greg	FL	Full		3
Friberg-Cooper	Senior	Conatser, Dan	PL	1/4		10
Gainesville: First Gainesville	Senior	Spore, Adam	FE	Full		3
Gainesville: Sivells Bend	Senior	McLean-Davis, Kathy	RE	1/4		4
Gainesville: Whaley	Senior	Hagan-Smith, Martha	FL	Full		3
Henrietta	Senior	Logan, Aaron	FE	Full		2
Holliday	Senior	Meyenberg, Paul	PL	1/2		10
Howe	Senior	Bryant, Charles M. Jonathan	FL	Full		1
Iowa Park	Senior	Pehl, Jeffrey	FE	Full		5
Jacksboro	Senior	Johnson, Chad Taylor	FE	Full		2
Nocona	Senior	Sewell, Valleri	FL	Full		2
Paradise	Senior	Bullock, Matthew Rhea	PL	3/4		2
Petrolia	Senior	Goodwin, Bettye	PL	1/2		3



<b>Pottsboro: Lakeway</b>	Senior	Alegria, Frank	FE	Full	3
<b>Sadler</b>	Senior	Miller, Michael	RE	1/4	1
<b>Saint Jo/Montague</b>	Senior	Coleman, Larry	RL	1/2	8
<b>Sherman: First Sherman</b>	Senior	Peckham, Denise	FE	Full	4
	Associate	Echols, Abbey	FD	Full	4
	Associate	Goolsby, Joe Ed	RE	1/2	16
<b>Sherman: Friendship</b>	Senior	Spore, Roy L.	RE	1/2	8
<b>Sherman: Grace Sherman</b>	Senior	Drenner III, Frank Edward	FE	Full	7
<b>Sunset/Morris Memorial</b>	Senior	Waldon, Glenn David	PL	3/4	1
<b>Tioga</b>	Senior	McGee, Mead	PL	1/2	2
<b>Valley View</b>	Senior	Hall, Beate	PE	Full	1
<b>Van Alstyne</b>	Senior	Jones, Jerry L.	FE	Full	4
<b>Whitesboro</b>	Senior	McSwain, Chad	FE	Full	3
	Associate	Dickerson, Jake	PL	3/4	1
<b>Whitewright</b>	Senior	Basset, Jeremy	ROE	1/2	2
<b>Wichita Falls: Beverly Drive</b>	Senior	Kronk, Shanna	PL	1/2	1
<b>Wichita Falls: First Wichita Falls</b>	Senior	McLarty, John	FE	Full	6
	Associate	Harrison, Georgia	FD	Full	12
	Associate	Pellikan, Donald	FE	Full	10
<b>Wichita Falls: Floral Heights</b>	Senior	Bosworth, Brian	FE	Full	4
<b>Wichita Falls: Mt. Calvary-Falls Chapel</b>	Senior	Pearce, Louis	RL	1/2	9
<b>Wichita Falls: WF St. Marks</b>	Senior	Easterling, Alvin	PL	1/2	8
<b>Wichita Falls: WF Trinity/WF Wesley</b>	Senior	Fields, Jacob	PE	Full	3
<b>Wichita Falls: University</b>	Senior	Landis, Zachary Brian	FE	Full	2

#### APPOINTMENTS TO EXTENSION MINISTRIES

<u>Name</u>	<u>Rel</u>	<u>Time</u>	<u>¶</u>	<u>Appointment</u>	<u>Yr</u>
Pellikan, Lydia	FD	Full	331.1a	Hospice of Wichita Falls	9
Puac-Romero, Julia	TBS	Full		Midwestern State Wesley Fndtn Director	1
Whitgrove, Terri Hale	FE	Full	344.1b	Dir., Pastoral Care United Reg., WF	6



**SPECIAL APPOINTMENTS****APPOINTMENT TO ANOTHER ANNUAL CONFERENCE (§346.1)**

Englert-Jessen, Eva L.	FD	Full	346.1; 331.1a	Methodist Family Health, AR	2
Fitzpatrick, Josh	FE	Full	346.1	Louisiana Conference	1
Fleming, John	FE	Full	346.1	Oregon-Idaho Conference	3
Forrest, David Andrew	FE	Full	346.1	Oklahoma Conference	1
Granillo, Flor	PE	Full	346.1	Desert Southwest Conference	1
Lashley, Stephen	PE	Full	346.1	Oklahoma Conference	1
Lee, Jin Hee	FE	Full	346.1	Central Texas Conference	3
Mauldin, William	FD	Full	346.1	Central Texas Conference	2
Sims, Troy	FD	Full	346.1	Baltimore-Washington Conference	8
Walden, Kyle William	PE	Full	346.1	New England Conference	2
Young, Adam	FE	Full	346.1	Oklahoma Annual Conference	1

**MILITARY CHAPLAINS**

O'Riley, Christopher R.	344.1b	US Navy	NC	4
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**PERSONAL LEAVE OF ABSENCE (§353.2a)**

Al-Rikabi, Omar Hamid	FE	6/1/2022	NC	2
Bakker, Shawn	FD	5/1/2017	ME	7
Bullard, Tamara	FD	5/18/2011	ME	13
Corazao, Marc	FE	7/1/2022	NC	1
Green, Michael A.	FE	8/1/2011	EA	12
Greene, Michael	FD	7/1/2019	ME	4
Hill, Marjorie Bishir	FD	7/20/2020	NC	3
Horton, Clay	FE	12/1/2021	NC	2
Joyner, Ashleigh	FE	11/1/2018	NC	5
Moen, Elizabeth	FE	7/1/2016	NC	7
Sherman-Carter, Nancy	FE	7/1/2017	NC	6

**FAMILY LEAVE OF ABSENCE (§353.2b)**

Ransdell, Kathryn Self	FE	10/1/2019	ME	4
------------------------	----	-----------	----	---

**TRANSITIONAL LEAVE (§353.2c)**

Cobb, Jennifer Griffith	FE	10/22/2021	NW	2
Maletic, Paul	FD	5/1/2022	NC	2

**MEDICAL LEAVE (§356)**

Booker, R. Jeremiah	FE	2/1/2022	ME	2
Caldwell, Samuel L.	FE	7/1/2022	EA	1
Greanead, Veronica	FE	7/1/2020	NW	3
Moore, Terry Ann	FE	1/1/2011	ME	13
Parson, Samantha	FE	7/1/2021	NW	2

# DIACONAL LEAVE (§313.1d 1992 BOD)

Hitt, Alan	DM	8/13/2017	NC	6
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# CLERGY RETIREMENT (§357)

Allen, Christopher L.	1/1/2022
Bridger-Coffman, Bonnie	7/1/2022
Chapman, Deborah	6/1/2022
Froehlich, Patricia	7/1/2022
Grant, David	7/1/2022
Green, Joel B.	7/1/2022
James, Larry	7/1/2022
Jones, Cheryl	7/1/2022
Thresher, Patricia	7/1/2022

# LOCAL PASTOR RETIREMENT (§320.5)

Morton, Dee	9/1/2021
Noah, Emerald	9/1/2021
Palmer, Thomas E.	7/1/2022

# DIACONAL RETIREMENT

# CLERGY TRANSFERS IN

Johnston, Jarrod	FE
Kennedy, Cynthia	FE
Kwon, Sung Chol	FE

# CLERGY TRANSFERS OUT

David Hensley, Benjamin	FD
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# DISCONTINUANCE FROM PROVISIONAL MEMBERSHIP (§327.6)

# WITHDRAWAL TO UNITE WITH ANOTHER DENOMINATION (§360.1)

# DEACONESS AND HOME MISSIONERS

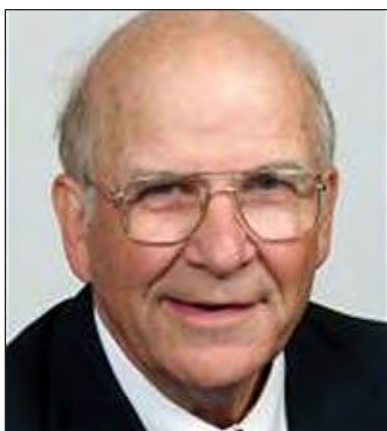
Ballesteros, Jonah	HM	N/A	1913	Home Missioner-Richardson ISD	3
Justo-Sales, Roselle E.	DC	N/A	1913	Deaconess-Inspired Vision Elem.	3
Ramos, Omega Lee S.	DC	N/A	1913	Deaconness Leave of Absence	3
Spivey, Dee Dee	DC	N/A	1913	Deaconess-Special Ed Mesquite ISD	1

## MINISTERS' PICTORIAL DIRECTORY



**BISHOP MICHAEL MCKEE**

North Texas Conference, Dallas Area  
of The United Methodist Church



**BISHOP BRUCE BLAKE**

Honorary Member



**BISHOP W. EARL BLEDSOE**

Honorary Member



**BISHOP SCOTT JONES**

Honorary Member



**BISHOP GARY E. MUELLER**

Honorary Member



**BISHOP ALFRED L. NORRIS**

Honorary Member



**BISHOP JOHN RUSSELL**

Honorary Member



# MINISTERS OF NORTH TEXAS ANNUAL CONFERENCE OF THE UNITED METHODIST CHURCH 2022



Aaron, Charles



Abel, James



Adrian, Peter



Alden, Betsy



Alegria, Frank



Allen, Chris

Allen, James  
David

Allen, John, Jr.



Allen, Joseph L.



Anderson, Dawn



Anderson, Joy



Anderson, Lesta



Ash, Kay



Ashley, Grace E.

Atkinson,  
Marilyn

Atwood, Roy



Baker, Philip E.



Bakker, Shawn



Bandel, Holly



Barton, Ann

Baughman,  
MichaelBaughman,  
Rachel

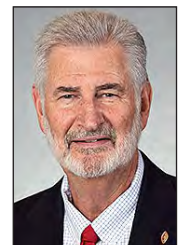
Bazan, Edgar

Bearden, Leigh-  
tonBeghtel-Mahle,  
Pat

Beltre, Manuel



Benson, Laura



Benson, Lyle



Benton, Don C.



Betz, Katherine



Biggerstaff, Jo



Bingman, Cathy



Birdsong, F. Lee

Blackmon, D.  
GlenBlanton,  
Georjean





Bond, George D.



Bontrager, Scot

Booker, R.  
JeremiahBoone, Keith  
Payne

Boone, Mitchell



Bosworth, Brian



Bowden, James



Bowie, Michael

Brannan,  
RichardBridger-Coff-  
man, BonnieBristow, April  
Johnson

Brown, Bill

Brown, Jim K.,  
Jr.

Bruff, Rebecca

Brumett, Thomas  
O.

Bryan, Susan



Bullard, Tamara



Burnette, Danny



Burris, Dretha



Busby, Jack P.



Bush, Robert I.



Bussey, Elaine



Butts, Nancy



Butts, Wally

Caddell, Carroll  
A.

Caldwell, Sam

Callahan, Kennon  
L.Caraway, Melton  
H.

Cardwell, Ann



Carmicle, Linda

Carnahan, Charles  
R.

Carr, David

Carter, Kenneth,  
Jr.

Cary, Lee D.



Casad, Vic



Cates, Dennis



Cavalier, Janet

Chapman,  
DebbieChickering,  
Jennifer

Chraska, Karen



Christian, Paige



Church, Charles





Clark, Alan W.



Clark, Craig



Clark, Pamela



Cloyd, Jack R.



Coats, Darrell

Cobb, Jennifer  
Griffith

Coder, Alice



Coker, Dana

Cole, John  
Wallace

Coleman, Larry



Colgrove, Jerry



Collinsworth, Janet



Conatser, Dan



Cook, Steven B.



Cooper, Lois

Cooper, Robert  
O.

Copeland, Stan



Corazao, Marc



Cotten, Stephen



Cousino, Jay



Cowley, Edlen



Cox, Charles A.



Cox, Charles E.



Craig, W. Mark



Cravens, Joyce



Crawford, Annelda



Crowell, Betty



Crowson, Vivian

Cupples, J.  
Keith

Dalton, Daniel



Dangerfield, Harold G.

Daves, D.  
Michael

David Hensley, Rebecca



Davidson, Veronica G.

Davis, Jeanne  
Webb

Davis, Larry

Davis, Richard  
S.Davis, Robert  
R., II

Day, Gaither L.

Deane, Edmund  
B.

Delaney-Greenwell, Elizabeth



DeStefano, Nancy





Dickerson, Jake

Dickson,  
Kenneth R.

Dieke, Phillip



Dierolf, Brian



Dietz, Dyan



Dillard, John



Dowd, Chris

Drenner, Frank,  
IIIDunagin,  
RichardDurham, Fred,  
Jr.

Eason, William



Easterling, Alvin



Echols, Abbey

Echols-Richter,  
LauraEchols-Richter,  
William

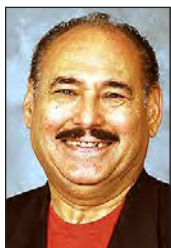
Eck, Kay



Eckstein, Jon

Edwards,  
BarbaraElledge, Bettye  
L.Emerick, Craig  
L.

Englert, Valarie

Escalera, Javier  
Q.

Esparza, Joshua



Eugster, Roslyn



Everson, Chris



Facen, Lucretia



Fade, Reid



Fadel, Erika



Fiedler, John F.



Fields, Jacob



Fiser, Andrew



Fisher, Albert



Fisk, George



Fitzpatrick, Josh



Fleming, John



Folkerth, Eric



Forrest, Andrew



Fox, Doug



Fraser, John R.



Froehlich, Patty

Galloway,  
Tamara

Garrett, Jeff





Gaston, Cammy



Gaston, Matt



George, Larry



Gibson, Jack M.



Gist, Joe



Goforth, Abril



Gondol, John



Goodrich, Paul

Goodwin, Jim,  
Jr.

Goolsby, Joe Ed



Gould, Paul A.



Gowling, John

Grable, Patricia  
L.

Graham, Duncan



Graner, Jane



Grant, C. David

Greanad,  
Veronica

Green, Joel B.



Green, Keva

Green, Michael  
A.

Greene, Jimmy

Greenwood,  
Lisa

Griffin, Cindy



Grogan, Rebecca



Gross, Susan

Guier, L. Marvin,  
III

Gurley, Dan

Gutierrez, Milton,  
IIHaddock,  
GeorgiennetteHalfast, Edgar  
W.

Hall, Jeffrey

Hamric, James  
KenHamrick,  
ShannonHardaway,  
RoyceHardaway, Sara  
J.Hardesty-Crouch,  
BrianHardesty-Crouch,  
Mary BethHargrove, Sammy  
A.

Harris, Todd

Harrison,  
Georgia

Harrison, Ricky

Hasley, C. Robert,  
Jr.





Hatch, Melissa

Hawkins, Rick  
L.Haynes, C.  
MichaelHaywood,  
Donald

Head, Keith L.



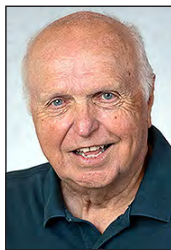
Heard, Sandra

Hedges, Howard  
P., Jr.

Heislen, Terry

Henderson,  
DoyleHenderson,  
Ronald D.Henson, Julie  
Richter

Hicks, H. Harrell

Hilburn,  
RosalynHildebrand,  
ChristinaHildebrand,  
Kenneth

Hill, Craig

Hill, Marjorie  
BishirHoffman,  
Patrick

Hoke, Daniel L.

Holbert, Diana  
B.Holcomb-  
McLain, ScottHolmes, Zan  
W., Jr.

Hood, Don



Hord, Kay



Horton, Clay

Hoseman-Butler,  
Anna

House, Mike

Houseman, Harry  
E.

Howe, Leroy T.



Hudspeth, Tom



Hughes, Barry



Humbert, Daniel



Humphries, Joan



Hunt, Dale



Hutchison, Mark



In, Chiv Peter



Irish, Johnny

Jackson, Michael  
R.Jackson-Sears,  
Jill

Jacobs, Derek

Jacobs, William  
H.

James, Larry





Janovec, Leslie A.



Jean, Allison



Jenkins, Pavielle



Jerue, Roy



Johnson, Chad



Johnson, Jenna



Johnson, Kathryn



Jones, Arthur



Jones, Cheryl



Jones, Evan



Jones, Jerry L.



Jones, Shonda



Jones, Terry



Joyner, Ashleigh



Judy, Dwight H.



Kay, John



Kellner, Beth



Kelly, Evelyn



Kent, Dana



Kim, Danielle



King, Cottrell



King, Rusty



Kirby, James E., Jr.



Knott, Kory



Kotey, Janette C.



Kronk, Shanna



Kruger, Larry H.



Kuhlbars, Richard A.



Kwon, Sung Chol



La Barr, Joan Gray



La Barr, Bill



Laguardia, Levy



Lake, Sheri Hollingsworth



Lancaster, Sarah



Landis, Zachary



Lane, Billy



Langdon, Michael



Lantz, Edward F.



Lartey, Kwame O.



Lawrence, William B.



Lawson, Rene



Le, Mai





Leddy, Susan



Lee, Donald



Lee, Edward



Lee, Jin Hee



Lee, Ouida



Lee, Robert



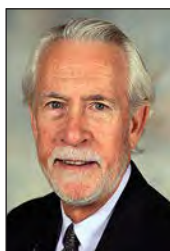
Lee, Sung Chul



Lessner, David



Lewis, Andy



Lewis, Bill



Lewis, Daniel



Libby, Dean



Lindh, JoNell



Long, Gifford



Love, Ann



Lovin, Robin W.



Lowe, Deana



Lucas, Randall



Luginbill, Scott



Lunde, Walt



Lust, Jeff



Lutz, Elizabeth



Lyford, Nicki

Lyle, Katherine  
Glaze

Lyons, Debbie

Madawo, Nor-  
man

Maerschel, Kurt

Magallanes,  
David

Magruder, Wes



Mahaffey, Patti



Maletic, Paul

Manning, Doris  
V.

Manning, Joshua

Marcum,  
Barbara

Marcum, Linda



Marcum, Walt

Marks, Timothy  
E.Marsalis-  
Luginbill, Sarah

Marshall, R. Ben



Marshall, Karan



Martinez, Karen



Martinez, Steven





Mason, Debra  
Hobbs



Mason, Deniece



Masters, S.  
Dianna



Masters, Henry  
L., Sr.



Matthews, Bill



Mauldin,  
William



May, Camille



Mayberry, Lynda



McClain, Kevin



McConnell,  
Jason



McGarvey, Paul



McGee, Carl M.



McKay, Paul



McKenzie,  
Alyce



McKnight,  
Thomas R.



McLain, Arville



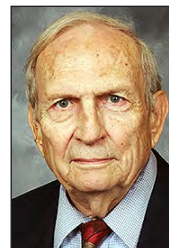
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Kathy



McLemore, Tim



McNabb, Jack  
D.



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McNeir, Marjorie  
E.



McPherson,  
Brian



McPherson, J.  
Mac



McRae,  
Nicholas



McSwain, Chad



Medley, Tom



Melvin, Kris



Mercer, Philip  
D.



Meredith,  
Lawrence



Meyenberg, Paul



Meyer, Doug



Meyers, Jack



Meyers, Kim



Meyers, Ouidga



Middleton,  
Marsha



Milam, David E.



Millard, Mona



Miller, Justin A.



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Michael

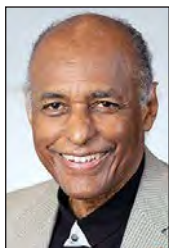


Miller, W.  
Douglas



Millican, Ed





Minor, James



Minor, Sandra



Miriti, Mary



Mitchell, Marie



Mitchell, Penny



Moen, Elizabeth

Montgomery,  
Carol

Moore, Geoffrey



Moore, Mark



Moore, Maxie



Moore, Michael

Moore, Terry  
Ann

Morales, Jana

Morrison,  
Timothy

Morton, Dee

Moseley,  
Elizabeth

Murphy, Cheryl



Murray, Cheryl



Myrick, Byron



Na, Jung Yong



Neal, Charles A.



Neal, Gregory



Nelms, Andy



Nelson, Connie



Nichols, Michael



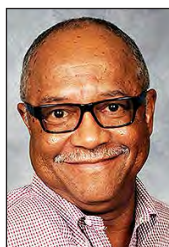
Noah, Emeral

Noblin, Glenn  
A.

Noll, Caroline



Norton, Dana

O'Connor,  
SharonOdom, Elzie  
D., Jr.Odom, Janet  
BellOliphint,  
Clayton

Olsen, Beverly



Onuoha, Ugonna



Orman, Susanne

Orozco,  
Mauricio

Orr, Freddie

Ortiz,  
Rosedanny

Owen, Mather P.



Ozier, Jim



Pacheco, Beatriz





Page, Calvin



Palmer, Cindy



Palmer, Tom E.

Palmer, Thomas  
O.Park, Kwang  
Bae

Parker, Payton



Parr, Greg

Parson,  
Samantha

Partridge, Cathy

Patterson,  
Sheron

Pearce, Louis

Peckham,  
Denise

Peel, John J., Jr.



Peel, Thomas



Pehl, Jeffrey



Pellikan, Don



Pellikan, Lydia



Perry, Jonathan



Peyron, Opal



Pierce, Charles

Pierce, James  
CliftonPiyakhun,  
Stacey

Pool, Joe



Powell, Jennifer



Powers, Victoria



Presley, Diane



Presley, Nathan

Price, Robert  
MarshallProshek,  
MargaretPurkey, Walter  
R.

Purviance, John



Rahm, Frank

Ramirez, Juan  
CarlosRamirez,  
Roberto, Sr.

Rangel, David



Rankin, Stephen

Ransdell,  
Kathryn

Rasmussen, Paul



Reed, Clara

Reed-Meyer,  
Stefani

Reedy, Judith



Regan, R. Gary





Renshaw,  
Donald F., Jr.



Rentie, Caesar



Richardson,  
John



Rickwartz, Chris



Rieger, Joerg



Riggsby,  
Deborah



Robb, Susan



Robbins, Thomas  
Q.



Roberts, Andy



Robertson,  
Bryce Clark



Robertson,  
Stephen A.



Robinson,  
Alexandra



Roby, Linda



Rosenburg, John



Ross, Owen



Rosset, Kristie J.



Rothe, Eric



Rothe, Laura



Rowe, Michael



Rucker, David



Salinas, Norma



Sanchez, Jesse



Sanford, Kellie



Sawyer, Boyd  
M.



Schaefer, Richard  
E.



Scheller, Joel



Schoolcraft,  
Chris



Schultz,  
Courtney



Scott, Jennifer



Sewell, Valleri



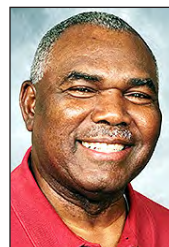
Shaddox, Billy



Shafer, Joe D.



Shawver, David



Shed, Sylvesta



Sherman-Carter,  
Nancy



Shinn, Benjamin,  
Jr.



Shuler, Philip  
L., Jr.



Simmons, Jerry  
M.



Sims, Troy



Sipe, Ashley  
Anne



Smith, Doris



Smith, Abe





Smith, Jodi



Smith, Kerry



Smith, Leslie



Smith, Stacey



Smith, Taylor

Sobczak,  
StephenSomers-Clark,  
Carole

Soper, Jack



Soper, Marti



Sparks, Carol



Spaur, Amy

Spencer, Robert  
Lee, Jr.

Spore, Adam



Spore, Roy



Squires, Sarah J.

Stabile, Joseph  
B.

Stamm, Mark



Stark, Richard P.



Steele, Margie



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W.Stobaugh,  
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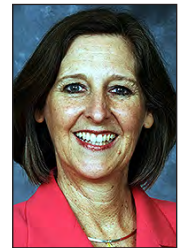
Stoker, Andrew



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Kathryn

Strempeke, Kevin

Strickland, George  
E.Suche, Henry  
R., Jr.Sutton,  
DonnaLeaTalbert,  
Elizabeth

Tamkin, Connie



Tayengo, Albano



Taylor, John Earl



Thomas, Christy



Thomas, N. C.

Thompson-  
White, BlairThornburg, John  
D.





Thornton, John  
M.



Thresher,  
Patricia



Tinsley, Larry D.



Topper, George



Tuggle, Matt



Tull, Justin



Turk, Robert



Turner, David



Underwood,  
Don



Utz, Frederic L.



Valencia, Martha



VanGiesen,  
Duane



Vaughan,  
Christopher



Volfe, Edison



Vowell, Mark



Waddell, Donald  
W.



Wade, Cassie



Waitschies, Tom



Waldon, Glenn



Walker, Michael  
W.



Walker, Robert  
M.



Wallace, Jack



Wallace, Rodney  
C.



Walt, Earnest



Walters, Wayne



Wang, Silvia



Weaver, Preston



Weber, David



Weilage, Woody



Welch Malvaez,  
Audrua



White, Boston



White, Pam



Whitehead,  
Donna



Whitfield,  
Rodney



Whitgrove, Terri



Whittemore, C.  
Patrick



Wickware,  
Jackie



Wilkins, James



Wilkinson,  
Dennis



Willet, Ann



Williams, Alex



Williams,  
Angela





Williams, Emma



Williams, Eston



Williams, Robert

Williams,  
WallaceWilliamson,  
Rick

Wilson, Phyllis



Wolfe, Jayne



Womack, Clay

Womack,  
MarcusWomack,  
Ramon

Woods, Natalie

Wright, Harry  
S., Jr.

Wright, Jessica



Yeager, Don



Yost, Chris



Young, Adam



Yunker, David



Zarate, Edwin

Zink, Linn  
Caraway

Zinser, Joe



Zolczer, Pam

## V. CLERGY CHRONOLOGICAL ROLL

<b>FD: Deacon in Full Connection</b> <b>PE: Provisional Elder</b> <b>AM: Associate Member</b> <b>OT: Minister on Trial</b> <b>UN: Union</b>	<b>FE: Elder in Full Connection</b> <b>RD: Retired Deacon</b> <b>RA: Retired Associate</b> <b>T: Transfer</b> <b>C: Credentials</b>	<b>PD: Provisional Deacon</b> <b>RE: Retired Full Elder</b> <b>RP: Retired Provisional</b> <b>TR: Transitioned</b> <b>RE-AD: Re-Admitted</b>
---	---	--

NAME	HOW REL	NAME	HOW REL	NAME	HOW REL
CLASS OF 1951		CLASS OF 1965		Emerick, Craig L.	T RE
Meredith, Lawrence	OT RE	Brown Jr., Jim Kimmel	T RE	George, Larry W.	P RE
CLASS OF 1952		Stewart, Montie W.	T RE	Hargrove, Sammy A.	P RE
Houseman, Harry E.	OT RE	Waddell, Donald W.	T RE	CLASS OF 1971	
CLASS OF 1956		CLASS OF 1966		Dillard, John W.	P RE
Gibson, Jack M.	OT RE	Cooper, Robert O.	T RE	Nichols, Michael L.	P RE
CLASS OF 1957		Haynes, Michael	T RE	Underwood, Donald W.	P RE
Bush, Robert I.	OT RE	Hicks, Harrell	OT RE	CLASS OF 1972	
Holmes Jr., Zan W.	OT RE	McPherson, J. Mac	T RE	Allen, Joseph L.	T RE
CLASS OF 1958		Neal Jr., Charles A.	T RE	Day, Gaither L.	T RE
Fraser, John R.	OT RE	Shuler Jr., Philip L.	T RE	Dunagin, Richard L.	P RE
CLASS OF 1959		Womack, Ramon L.	OT RE	Renshaw Jr., Donald F.	T RE
CLASS OF 1961		CLASS OF 1967		CLASS OF 1973	
McNabb, Jack D.	OT RE	Walt, Earnest E.	OT RE	Grant, David	P RE
Regan, Gary	OT RE	CLASS OF 1968		Gutierrez II, Milton P.	T RE
CLASS OF 1962		Judy, Dwight H.	OT RE	Matthews, William	T RE
Marshall, Ben	OT RE	Mercer, Philip D.	T RE	Soper, John B.	P RE
CLASS OF 1963		Meyers, Jack	T RE	Spore, Roy L.	P RE
Daves, Michael	RE-AD RE	Sawyer, Boyd M.	OT RE	Taylor, John Earl	T RE
Peel, Thomas R.	T RE	Shafer, Joe D.	T RE	CLASS OF 1974	
Robertson, Bryce Clark	OT RE	Shinn Jr., Benjamin J.	OT RE	Alden, Betsy	P RE
Shawver, David	OT RE	Tull, Justin W.	T RE	Fisk, George C.	P RE
CLASS OF 1964		CLASS OF 1969		Goodrich, Paul Q.	P RE
Callahan, Kennon L.	T RE	Deane, Edmund B.	T RE	Howe, Leroy T.	T RE
Carter Jr., Kenneth E.	OT RE	Jackson, Michael R.	P RE	Irish, Johnny R.	P RE
McGee, Carl M.	OT RE	Owen, Mather P.	T RE	Purkey, Walter R.	P RE
CLASS OF 1966		Peel Jr., John J.	P RE	Shaddox, Billy M.	P RE
Myrick, Byron D.	OT RE	Schaefer, Richard E.	P RE	CLASS OF 1975	
Topper, George G.	OT RE	CLASS OF 1970		Bond, George D.	RE-AD RE
Walker, Michael W.	OT RE	Busby, Jack P.	T RE	Cox, Charles E.	P RE

NAME	HOW REL	NAME	HOW REL	NAME	HOW REL
Durham Jr., Frederick	LRE-AD RE	Cary, Lee D.	T RE	Birdsong, Lee	P RE
Henderson, Doyle S.	T RE	Green, Joel B.	P RE	Brumett, Thomas O.	P FE
Hoke, Daniel L.	T RE	Jacobs, William H.	T RE	Casad, Victor E.	P RE
Lee, Robert W.	T RE	Kuhlbars, Richard A.	P RE	Hunt, Dale	T RE
Milam, David E.	RE-AD RE	La Barr, Joan Gray	P RE	Palmer, Thomas O.	P FE
Ozier, James P.	T RE	Somers-Clark, Carole	P RE	CLASS OF 1986	
CLASS OF 1976		Thornton, John M.	T RE	Allen, Christopher L.	P RE
Rucker, David R.	T RE	Whitehead, Donna E.	P RE	Bussey, Elaine	P RE
Weilage, Woodrow A.	P RE	Wilkinson, Dennis A.	T RE	McLemore, Timothy E.	P FE
CLASS OF 1977		CLASS OF 1981		Oliphint, Clayton	P FE
Craig, Mark	T RE	Gondol, John D.	P RE	CLASS OF 1987	
Hildebrand, Kenneth D.	P RE	Goolsby, Joe Ed	TR RE	Gaston, Camille	P FE
Lartey, Kwame O.	P RE	Kirby Jr., James E.	T RE	Lawson, Rene P.	P FE
Strickland, George E.	P RE	Kruger, Larry H.	P RE	McLain, Arville	P RE
Utz, Fredric L.	T RE	Thornburg, John D.	P RE	Stovall, Charles	T RE
Walker, Robert M.	P RE	Wallace, Rodney C.	T RE	CLASS OF 1988	
Whittemore, Patrick	P RE	CLASS OF 1982		Bowden, James Bradley	P RE
Womack, Clay	P RE	Bearden, Leighton H.	P RE	McPherson, Brian Glenn	P RE
Yeager, Don H.	P RE	Blanton, Georjean H.	P RE	CLASS OF 1989	
CLASS OF 1978		Boone, Keith Payne	P RE	Blackmon Sr., Glen	P RE
Cardwell, Ann	P RE	McNeir, Marjorie E.	P RE	Folkerth, Eric Stewart	P FE
Carr, David M.	RE-AD RE	Noblin, Glenn A.	P RE	Gaston, Matthew F.	P FE
Guier III, L. Marvin	T RE	Pool, Joe C.	P FE	Humbert, Daniel Drew	P FE
Hasley Jr., Robert	T FE	Rosenburg, John C.	P RE	Lancaster, Sarah H.	P FE
House, Michael A.	P RE	CLASS OF 1983		Medley, Tommy Ray	P RE
Long, Gifford	P RE	Bingman, Cathy Ann	P RE	Middleton, Marsha Engle	P FE
Thomas, N.C.	T RE	Cooper, Lois G.	P RE	Patterson, Sheron C.	P FE
Tinsley, Larry D.	P RE	Miller, William Douglas	P RE	Rosset, Kristie J.	P RE
CLASS OF 1979		CLASS OF 1984		Stabile, Joseph B.	P RE
Allen Jr., John F.	P FE	Carnahan, Charles R.	P RE	Thresher, Patricia	P RE
Caddell, Carroll A.	T RE	Coats, Darrell	T FE	CLASS OF 1990	
Gould, Paul A.	P FE	Dangerfield, Harold G.	P RE	Goodwin Jr., James	P RE
Hedges Jr., Howard P.	P RE	McKnight, Thomas R.	P RE	Lee, Sung Chul	T FE
Henderson, Ronald D.	P RE	Moore, Mark T.	P RE	McLean-Davis, Kathy	P RE
Marcum, Barbara W.	P RE	Robertson, Stephen A.	P FE	Pierce, James Clifton	P RE
Marcum, Walt W.	T RE	Turner, David J.	P RE	CLASS OF 1991	
Stark, Richard P.	T RE	Williams, Wallace A.	P RE	Garrett, Jeff	P FE
Suche Jr., Henry R.	P RE	CLASS OF 1985		Holbert, Diana B.	P RE
CLASS OF 1980		Beghtel-Mahle, Pat	P RE		

NAME	HOW REL	NAME	HOW REL	NAME	HOW REL
Keith, James D.	T RE	Rieger, Joerg	P FE	Reedy, Judith	P RE
Lee, Donald	P FE	Spencer Jr., Robert Lee	P FE	Soper, Martha Anne	P RE
Neal, Gregory S.	P FE	Wallace, John	P RE	Weber, David	P RE
Waitschies, Thomas W.	P FE	CLASS OF 1996		Wolfe, Jayne C.	TR RD
Wright Jr., Harry S.	P FE	Jackson-Sears, Jill	P FE	CLASS OF 1999	
CLASS OF 1992		Kay, John F.	P FE	Aaron Jr., Charles L.	T FE
Barton, Ann	P RE	Lee, Ouida	P RE	Abel, James D.	T RE
Caraway, Melton H.	P RE	Magruder, Wesley	P FE	Clark, Alan W.	TR FD
Greenwood, Lisa	P FE	Pellikan, Donald	T FE	Fade, Reid	T RE
CLASS OF 1993		Vowell, Mark	P FE	Fleming, John	P FE
Eckstein, Jon Michael	P RE	CLASS OF 1997		Humphries, Joan	P RE
Hardesty-Crouch, Brian L.	P FE	Anderson, Joy	TR RD	Jones, Terry	P RD
Hawkins, Rick L.	T FE	Atkinson, Marilyn	TR RD	Pierce, Charles	P RE
Hutchinson, William B.	T RE	Biggerstaff, Josephine M.	TR RD	Ransdell, Kathryn Self	P FE
Laguardia, Levy E.	T FE	Bridger-Coffman, Bonnie	TR RD	Reed, Clara	T RE
Robbins, Thomas Q.	T RE	Chraska, Karen L.	TR FD	Zink, Linn Caraway	T RE
CLASS OF 1994		Echols-Richter, William	T FE	CLASS OF 2000	
Benson, Laura J.S.	T RE	Elledge, Bettye L.	T RE	Bandel, Holly Gaskill	P FE
Caldwell, Samuel L.	P FE	Fiedler, John F.	T FE	Bristow, April Johnson	P FE
Dalton, Daniel F.	P RE	Grable, Patricia L.	TR RD	Cowley, Edlen O.	P FE
Davis, Jeanne Webb	P RP	Johnson, Kathryn E.	TR RD	Davidson, Veronica G.	P RD
Green, Michael A.	P FE	Jones, Jerry L.	P FE	Holcomb-McLain, Scott	T FE
Janovec, Leslie A.	P RE	Kotey, Janette C.	T RE	Knott, Kory	P FE
Lovin, Robin W.	T RE	Marshall, Karan	TR RD	Lake, Sheri Hollingsworth	P FD
Miller, Michael	P RE	Morrison, Timothy	TR FD	McLarty, John	P FE
Rothe, Eric V.	P RE	Riggsby, Deborah	P RE	Minor, James	P RE
Salinas, Norma	T RE	Rothe, Laura	TR RD	Odom Jr., Elzie D.	P FE
Simmons, Jerry M.	T RE	Squires, Sarah B.	TR RD	Presley, Diane	P RE
CLASS OF 1995		Whitgrove, Terri Hale	P FE	Price, Robert Marshall	T FE
Bruff, Rebecca Frank	P RE	Wilson, Phyllis C.	TR RD	Tamkin, Connie Millsap	P RE
Cupples, Keith	T RE	CLASS OF 1998		VanGiesen, Duane	T RE
Dickson, Kenneth R.	P FE	Campbell, Elwin N.	TR RA	CLASS OF 2001	
Hamric, James Ken	P RP	Copeland, Stanley	T FE	Bullard, Tamara	P FD
Hardaway, Sara J.	P RE	Cravens, Joyce	P RE	Cobb, Jennifer Griffith	P FE
La Barr, William E.	P RE	Crowell, Betty	TR RD	Cox, Charles A.	P RE
Lyle, Katherine Glaze	P RE	Hardesty-Crouch, Mary B	P FE	Englert, Valarie	P FE
Mason, Debra Hobbs	P FE	Harris, Todd	T FE	Hildebrand, Christina	P FD
Odom, Janet Bell	P RE	Lantz, Edward F.	P FE	Page, Calvin	P RE
Orman, Susanne	P RE	Meyer, Douglas A.	TR FD	CLASS OF 2002	



NAME	HOW REL	NAME	HOW REL	NAME	HOW REL
Betz, Katherine	P RD	Coder, Alice G.	P RE	Butts, Walter	P FE
Bryan, Susan	TR FD	Corazao, Marc	P FE	DeStefano, Nancy M.	P RE
Chapman, Deborah	TR RD	Fadel, Erika	T FE	Dowd, Chris	P FE
Cole III, John Wallace	P RE	Fox, Douglas J.	P FE	Grogan, Rebecca	P FE
Crowson, Vivian J.	P RE	Greanead, Veronica	P FE	Hill, Marjorie Bishir	P FD
Drenner III, Frank Edward	T FE	Hamrick, Shannon	T FD	Jacobs, Derek	P FE
Edwards, Barbara Jean	TR RD	Hosemann-Butler, Anna	P RE	Kellner, Elizabeth	P FE
Escalera, Javier Q.	P RE	Hudspeth, Tom	T FE	Mitchell, Marie	P RE
Greene, Michael	P FD	Na, Jung Yong	T RE	Norton, Dana	P FE
Head, Keith L.	T RE	Scott, Jennifer	T FD	Peckham, Denise	P FE
King, Russell Herbert	TR FD	Sobczak, Stephen	T FD	Ross, Owen	T FE
Landis, Gayle	T RE	Stobaugh, Joseph	P FD	Sparks, Carol	T FE
Lawrence, William B.	T RE	CLASS OF 2005		Wickware, Jackie	P FE
Lewis, Andrew Joseph	P FE	Bosworth, Brian	P FE	CLASS OF 2008	
Lindh, JoNell	P RE	Graham, Duncan	T RE	Bakker, Shawn	P FD
Lyford, Nicki	TR RD	Gurley, Daniel A.	P FE	Cousino, Jay	P FE
Millican, Ed	T RE	Moore, Terry Ann	T FE	Crawford, Annelda	P RE
Park, Kwang Bae	T FE	Pacheco, Beatriz E.	P FE	Dietz, Dyan	P FE
Robinson, Alexandra	P FE	Pellikan, Lydia	P FD	Everson, Christopher John	P FE
Schoolcraft, Chris	P FE	Rahm, Frank	P FE	Lessner, David	P FE
Smith, Kerry	P FE	Smith, Jodi	P RE	McKenzie, Alyce M.	T FE
Steele, K. Margie	P RE	Talbert, Elizabeth	P FE	Piyakhun, Stacey	P FE
Stephens, Leslie	TR RD	Thomas, Christy	P RE	Stamm, Mark W.	T FE
Stoker, Andrew	P FE	Willet, Ann	P FE	CLASS OF 2009	
Strempeke, Kathryn Taylor	T FE	CLASS OF 2006		Collinsworth, Janet	P FD
Strempeke, Kevin	T FE	Joyner, Ashleigh	P FE	Goforth, Abril	P FE
Woods, Natalie	TR RD	Le, Mai	P RE	Jones, Arthur	P FE
Yoes, Rita M.	T RD	Libby, Dean	P FE	Maletic, Paul	P FD
CLASS OF 2003		McKay, Paul	P RD	Murphy, Cheryl	P FE
Adrian, Peter V.	P RE	Minor, Sandra A.	P RE	Robb, Susan	P RE
Coker, Dana	P FE	Moen, Elizabeth	P FE	Sherman-Carter, Nancy	P FE
Facen, Lucretia	P FE	Noll, Caroline	P FD	Volfe, Edilson	P FE
Hall, Jeffrey	P FE	Rasmussen, Paul L.	P FE	Weaver, Preston	P RE
Heislen, Terrance	P RD	Smith, James Abram	P FE	Whitfield, Rodney	T FE
Jones, Shonda	P FE	Smith, Leslie A.	P FE	Wright, Jessica	P FE
Roby, Linda	P RD	Sutton, DonnaLea	P FE	CLASS OF 2010	
Sims, Troy	P FD	Yost, Christopher	P FE	Baughman, Rachel	T FE
Steiner, Dina	P FD	CLASS OF 2007		Booker, R. Jeremiah	T FE
Zinser, Joe	P RE	Benson, Lyle	P RE	Cavalier, Janet	T FD
CLASS OF 2004					

NAME	HOW REL	NAME	HOW REL	NAME	HOW REL
Eck, Kay DeBlance	P FD	Montgomery, Carol	P FE	McSwain, Chad	P FE
Green, Keva	T FE	Nelson, Connie L.	T FE	Moore, Geoffrey	P FE
Greene, Jimmy	P FE	Spore, Adam	P FE	Newsome, Katie	P FE
Hatch, Melissa	P FE	Tuggle, Matthew A.	T FE	Parson, Samantha	P FE
Jones, Cheryl	P RE	Wade, Cassandra	P FE	Patton, Ramsey	P FE
Lutz, Elizabeth	P FD	Womack, Marcus	P FE	White, Adam	P FD
Miriti, Mary Ncurubi	P FE	CLASS OF 2014		CLASS OF 2017	
Murray, Cheryl	P FE	Bazan-Garza, Edgar	P FE	Ash, Kay	P FD
O'Connor, Sharon E.	P FE	Davis, Richard S.	P FE	Atwood, Roy	P FE
Onuoha, Ugonna	P FD	Echols-Richter, Laura	TR AM	Church, Charles	P FE
Rankin, Stephen	T RE	Hall, Maria Dixon	P FD	Decker, James	P FE
CLASS OF 2011		Hancock, Justin	T FD	Flynn, Michael	P FD
Alegria, Frank	T FE	Hoffman, Patrick	P FE	Gallaway, Tamara L.	P FE
Cotten, Stephen	P FE	Johnson, Jenna Morrison	P FE	Harrison IV, Richard	P FE
David Hensley, Rebecca	P FD	Lee, Jin Hee	T FE	Jean, Allison	P FE
Froehlich, Patricia	P RD	Martinez, Steven	P FE	Jenkins, Pavielle Chriss	P FD
Harrison, Georgia	P FD	Miller, Justin A.	P FE	Jones, Evan	P FD
Moseley, Elizabeth	P FD	Thompson-White, Blair	T FE	Lohoefer, Stephen	P FE
Roberts, John Andrew	T FE	CLASS OF 2015		McNabb, Peter H.	TR FE
CLASS OF 2012		Baughman, Michael	T FE	O'Riley, Christopher R.	P FE
Bontrager, Scot	P FE	Bowie Jr., Michael L.	T FE	Proshek, Margaret Kay	P FD
Dierolf, Brian	P FE	Dieke, Phillip	P FD	Rangel, David	P PE
Masters Sr., Henry L.	T RE	Gilliland, Scott	P FE	Rickwartz, Jon Chris	P FE
Masters, S. Dianna	T RE	Grace, Jonathan	P FE	Roberts, Sarah	T FD
McConnell, Jason	P FE	Haywood, Donald	P FE	Schultz, Courtney	P FE
Mitchell, Penny	P FE	Henson, Julie Richter	P FE	Shulman, Allison	P FD
Qazilbash, JamesPaul	P FD	Hughes, Barry	T FE	Smith, Taylor	P FE
Stephens, Gary B.	P FD	Perry, Jonathan	P FE	Sweeney, Cathy R.	P FD
Zarate, Edwin	T FE	Spaur, Amy	P FE	Valencia, Martha	P FE
CLASS OF 2013		White, Pam	P FE	Williams, Emma	P FD
Allen, James David	P FE	Williams, Alex	P FE	CLASS OF 2018	
Al-Rikabi, Omar Hamid	P FE	Young, Adam	P FE	Chickering, Jennifer D.	P FD
Boone, Mitchell	P FE	CLASS OF 2016		Fields, Jacob	P PE
Eason, William Wayne	P FE	Fiser, Andrew	T FE	Finley, David	P PD
Forrest, David Andrew	T FE	Gilliland, Raegan	P FE	Gonzalez, Joy	T FE
Horton, Clay	P FE	Graner, Jane	P FE	Lust, Jeff	T FE
James, Larry	P RE	Littlefield, Patrick	P FE	Marsalis-Luginbill, Sarah	P FD
Landis, Zachary Brian	P FE	Mauldin, William	P FD	Meyers, Kimberly R.	P FD
Marks, Timothy E.	P FE	May, Camille	P FD	Pehl, Jeffrey	P FE
				Phelps, Bryant X.	P FE

NAME	HOW REL	NAME	HOW REL	NAME	HOW REL
Reed-Meyer, Stefani	T FE	Burdett, Travis	P PE		
Wang, Silvia	P FE	Butler, Richie	TR PE		
CLASS OF 2019		Byrd, Laura W.	P PE		
Echols, Abbey	P FD	Hall, Beate	P PE		
Englert-Jessen, Eva L.	P FD	Johnston, Jarrod	T FE		
Esparza, Joshua	P FE	Kennedy, Cynthia	T FE		
Fitzpatrick, Josh	T FE	Kwon, Sung Chol	T FE		
Gottas, Heather	P PD	Lucas, Randall	P PE		
Heard, Sandra Anne	P FE	Millard, Grace	P PE		
Johnson, Chad Taylor	P FE	Nelms, Melissa	P PE		
King, Cottrell	P FE	Vaughan, Christopher	P PE		
Lee, Sungmoon	P PE				
Logan, Aaron	P FE				
Manning, Joshua	P FE				
Parker, Payton	P FE				
Sipe, Ashley Anne	T FE				
CLASS OF 2020					
Clark, Christopher Craig	T FE				
Granillo, Flor	P PE				
Kim, Danielle B.	P FE				
Liptoi, Macie A.	P FE				
Lucas, Keri Lynn	P FE				
McRae, Nicholas Jarome	P PE				
Park, Kenneth Kyoungwo	P FE				
Peddecord, Chelsea P.	P FD				
Smith, Katrina	P PD				
Williamson, Richard	P FE				
CLASS OF 2021					
Hagler, Anna Bundy	P PD				
Kilpatrick, Jennifer	P PE				
Lashley, Stephen	P PE				
Maerschel, Kurt Georg	P PE				
Magallanes-Coronado, Hu	P PD				
Nelms, Andy	T FE				
Scruggs, Meredith	P PE				
Walden, Kyle William	P PE				
Williams, Angela Rose	P PE				
Williams, Robert Alan	TR AM				
CLASS OF 2022					



## VI. DIACONAL MINISTERS' SERVICE RECORD STATISTICS

**C= Consecrated**                      **FD=Full Member Deacon**                      **R=Retired**  
**RFD=Retired Full Deacon**        **CT=Central Texas**                      **NM=New Mexico**  
**NT=North Texas**                      **NWT= Northwest Texas**                      **SWT=Southwest Texas**  
**TX=Texas**  
**\*Total Diaconal Years**                      **\*\*see Total Diaconal/Deacon Years of Service.**

NAME	PRESENT RELATION	CONF	CONSECRATED	YRS. OF SERVICE
Anderson, Joy .....	RFD (2018).....	NT .....	1971 .....	26*
Ashley, Grace .....	R (2005).....	NT .....	1986 .....	20*
Atkinson, Marilyn .....	RFD (1999).....	NT .....	1978 .....	19*
Baker, Philip Eldridge .....	R (1994).....	NT .....	1977 .....	34*
Benton, Don .....	C .....	NT .....	1995 .....	7*
Biggerstaff, Josephine .....	RFD (2005).....	NT .....	1979 .....	18*
Bridger-Coffman, Bonnie .....	RFD (2022).....	NT .....	1988 .....	9*
Bryan, Susan .....	FD .....	NT .....	1999 .....	3*
Chapman, Debbie .....	RFD (2022).....	NT .....	1999 .....	3*
Clark, Alan W. ....	FD .....	TX .....	1992 .....	5*
Craft-Chraska, Karen .....	FD .....	NT .....	1994 .....	3*
Crowell, Betty .....	RD (2012).....	NT .....	1994 .....	4*
Edwards, Barbara .....	RFD (2004).....	NT .....	1979 .....	23*
Elms, Linda .....	R (2016).....	NWT .....	2003 .....	13*
Grable, Patricia .....	RFD (2019).....	NT .....	1996 .....	3*
Hardaway, Royce .....	R (1994).....	NT .....	1971 .....	23*
Hitt, Alan .....	C .....	NT .....	1997 .....	13
Johnson, Kathryn .....	RD (2011).....	NT .....	1989 .....	9*
King, Russell .....	FD .....	NT .....	1999 .....	3*
Love, Ann .....	R (2002).....	NT .....	1992 .....	8*
Lyford, Nicki .....	RFD (2017).....	NT .....	1999 .....	3*
Manning, Doris .....	R (2004).....	CT .....	1977 .....	27*
Marshall, Karan Ann .....	RFD (2011).....	NT .....	1987 .....	10*
Meyer, Douglas .....	FD .....	NT .....	1995 .....	3*
Morrison, Timothy .....	FD .....	NT .....	1990 .....	7*
Peyron, Opal .....	R (1991).....	NT .....	1977 .....	14*
Rothe, Eric .....	RE (2018).....	NT .....	1987 .....	7*
Rothe, Laura .....	RFD (2018).....	NT .....	1993 .....	4*
Squires, Sarah .....	RFD (2018).....	NT .....	1991 .....	6*
Stephens, Leslie .....	RFD (2007).....	NT .....	1999 .....	3*
Wiksten, Janet Hines .....	R (1995).....	NT .....	1979 .....	16*
Wilson, Phyllis .....	RFD (2008).....	NT .....	1990 .....	7*
Wolfe, Jayne .....	RFD (2009).....	NT .....	1991 .....	7*
Woods, Natalie .....	RFD (2013).....	NT .....	1999 .....	3*

### TOTAL DIACONAL/DEACON YEARS OF SERVICE FOR RETIREE HEALTH BENEFIT PURPOSES

**\*\*At the 2003 Annual Conference, it was voted to count diaconal years + deacon years as total years of service for retiree health benefit purposes. (Effective for those retiring after 01-01-2003.)**

NAME	PRESENT RELATION	DIACONAL YEARS	DEACON YEARS	TOTAL YRS OF SERVICE
Anderson, Joy .....	RFD .....	26.....	21.....	47
Ashley, Grace .....	R .....	20.....	0.....	20
Biggerstaff, Josephine .....	RFD .....	18.....	8.....	26
Bridger-Coffman, Bonnie .....	RFD .....	9.....	25.....	34
Bryan, Susan .....	FD .....	3.....	20.....	23
Chapman, Debbie .....	RFD .....	3.....	20.....	23
Chraska, Karen .....	FD .....	3.....	24.....	27
Crowell, Betty .....	RD .....	4.....	14.....	18
Edwards, Barbara .....	RFD .....	23.....	2.....	25
Grable, Patricia .....	RFD .....	3.....	23.....	26
Johnson, Kathryn .....	RD .....	9.....	14.....	23
King, Russell .....	FD .....	3.....	20.....	23
Lyford, Nicki .....	RFD .....	3.....	16.....	19
Manning, Doris .....	R .....	27.....	0.....	27
Marshall, Karan .....	RFD .....	10.....	14.....	24
Meyer, Doug .....	FD .....	3.....	24.....	27
Morrison, Timothy .....	FD .....	7.....	25.....	32
Rothe, Laura .....	RFD .....	4.....	21.....	25
Squires, Sarah .....	RFD .....	6.....	21.....	27
Stephens, Leslie .....	RFD .....	3.....	5.....	8
Wilson, Phyllis .....	RFD .....	7.....	11.....	18
Wolfe, Jayne .....	RFD .....	7.....	11.....	18
Woods, Natalie .....	RFD .....	3.....	11.....	14

## VIII. DAILY PROCEEDINGS, PHOTO ALBUM AND AWARDS

### MONDAY

**Monday, May 12, 2022**

**St. Andrew United Methodist Church, Plano, Texas 10:00 a.m.**

The Clergy Session of the North Texas Conference of The United Methodist met for a day of learning and business on Monday, May 12, 2022, at St. Andrew United Methodist Church in Plano, Texas.

Bishop Michael McKee welcomed the clergy of the North Texas Annual Conference, and Rev. Arthur Jones, pastor of St. Andrew UMC, extended a welcome on behalf of the hosting congregation.

Rev. Cassie Wade, District Superintendent of the East District, moved that Local Pastors under appointment be allowed to remain present for the clergy session. Rev. Marsha Engle Middleton seconded the motion which carried.

Phillip Hayworth and organist Jonathan Gregoire led the in the traditional singing of the hymn “And Are We Yet Alive.”

Bishop McKee invited Rev. Edlen Cowley, District Superintendent of the Metro District, to introduce the morning’s speaker Marjorie Suchocki, esteemed scholar, and former Dean of Claremont School of Theology. Dr. Suchocki, a member of Fellowship UMC in Trophy Club, spoke on John Wesley’s book *A Plain Account of Christian Perfection*, as she offered her interpretation of this foundational piece of Wesleyan writing.

Holy Communion was offered at stations around the sanctuary, served by members of the Cabinet.

Bishop McKee dismissed the clergy session for lunch at 12:15 p.m.

Clergy session reconvened at 1:00 p.m., called to order by Bishop McKee. The first item on the agenda was the “Resolution on Hate Crimes” which members of the clergy session had previously received via email. Rev. Mitchell Boone brought the document (see end of clergy session minutes) to the conference floor on behalf of Rev. Frank Drenner, Rev. Edgar Bazan, Rev. Silvia Wang, Rev. Joshua Manning, Rev. Elizabeth Moseley, Pastor Rosedanny Ortiz, Rev. Derek Jacobs, and himself. Boone moved its acceptance by the clergy session. The motion was seconded by Rev. Thomas Hudspeth. No one rose to speak against the motion, and the resolution was passed by clergy session. Bishop McKee indicated to the gathering that the document would be distributed to the annual conference by the communications office of the NTC.

Bishop McKee then called on Rev. Chris Dowd, Chair of the Board of Ordained Ministry (BOM), to present the Board of Ordained Ministry Report. Dowd discussed the work of the Board and recognized members of the BOM and the District Committees on Ordained Ministry by having members stand. He called attention to the handout entitled “Business of the Annual Conference: Part II Pertaining to Ordained and Licensed Clergy” (Section X of The Journal) requesting that corrections be emailed to Rev. Marsha Engle Middleton, Board of Ordained Ministry Officer.

Dowd then addressed question 13, “Are all members of the clergy found blameless?” and responded, “Yes, except for those on file in the Bishop’s office.”

Dowd presented question 14a, “Who constitutes The Administrative Review Committee?” which, coming from committee, did not require a second. The motion carried.

Questions 14b and 14c did not require a vote. Bishop McKee instructed Rev. Middleton to add Rev. Lucretia Facen to the names in question 14c, The Committee on Investigation.

Rev. Dowd then introduced Candidacy Registrar Kelly Carpenter, who presented question 15, the list of Certified Candidates for Ministry, calling attention to the names printed in blue on the handout. Kelly then introduced Rev. Middleton who came forward to present the Local Pastors' Report, standing in for Director of Local Pastors' Education Rev. Dyan Dietz.

Middleton presented new additions to question 16 – those approved but not appointed to serve. After the reading of the names, Rev. Todd Harris, District Superintendent of the Northwest District, rose to inform the clergy session that one of our clergy colleagues moving onto the list in question 15, Karen Harris-Martinez, had just entered hospice care. Bishop McKee called for a moment of silence which was observed in honor of Pastor Harris-Martinez.

Bishop McKee recognized Rev. Rachel Baughman from Oak Lawn UMC who stood to inquire why the two candidates from her congregation currently attending Licensing School were not listed on question 16. She asked that the report be tabled until it is corrected, noting that clergy session used to be held the opening Sunday of Annual Conference. Bishop McKee declared that the request to table the report was out-of-order. After discussion, he instructed Middleton to add Isabel Marquez and Ryan Wager to the names in question 16. Carrie Teller was also added as she was also currently attending Licensing School. After noting that last-minute changes sometimes occur, especially with the appointment of Local Pastors, Middleton moved the approval of the amended list in question 16. The motion carried. It was noted that these three persons are currently attending licensing school and will be added to the list upon their completion of requirements.

Middleton then presented questions 17a (Full-time Local Pastors) and 17b (Part-time Local Pastors), noting additions to the list of Full-time Local Pastors. Bishop McKee recognized Rev. Rachel Baughman who wanted to clarify that Oak Lawn UMC had requested that both Marquez and Wager be appointed on staff as Local Pastors. Middleton deferred to the Bishop, who indicated that it was the role of the Bishop and Cabinet to make appointments rather than the clergy session. Middleton moved the approval of the lists in questions 17a and 17b. Motion carried.

Middleton then presented question 18, noting one who had been discontinued as a local pastor, and question 19, noting one who had been reinstated as a Local Pastor. She then introduced Rev. Andy Lewis, Assistant to the Bishop and Director of the Center for Missional Outreach, who came forward to present Questions 20 – 22.

After Lewis was introduced, Rev. Mike Baughman was recognized, moving that the entire BOM report be tabled. Bishop McKee ruled the motion out-of-order

Lewis turned the attention of clergy session back to questions 20a and 20b, pointing out those who are approved for appointment in the North Texas Conference while retaining their credentials in another annual conference or Methodist denomination. He also presented question 21 regarding those appointed to serve in the North Texas Conference from other Christian denominations, and questions 22a and 22b regarding affiliate members. Lewis then introduced Rev. Ann Willet, Chair of the Committee on Preparation and Qualifications.

Willet rose to present questions 23 – 30. Rev. Jill Jackson-Sears, pastor of Lake Highlands United Methodist Church, was recognized by Bishop McKee. She asked Willet to clarify whether or not the BOM continues to abide by the *Book of Discipline, 2016* as they present candidates to the clergy session. Willet stated that the BOM was acting in accordance with the *Book of Discipline*. Jackson-Sears pointed out that a candidate coming before the clergy session had posted a video online indicating that they were not living a lifestyle in accordance with the *Book of Discipline* as it is currently worded. Willet indicated that she was not aware of any such video, and asked Jackson-Sears if it applied to a candidate seeking commissioning or ordination. Jackson-Sears indicated the candidate is coming for ordination, and that the BOM would do well to be honest about if they are or are not upholding the current wording in the *Book of Discipline*.

Willet introduced those being presented by the BOM to clergy session for approval as provisional members of the North Texas Conference (questions 24a and 24b), noting that this year there were no provisional deacons. The following candidates for provisional elder were asked to come forward: Travis Burdett, Laura Byrd, Beate Hall, Randall Lucas, Gracie Millard, Melissa Nelms, and Christopher Vaughan. Each came forward and was voted on individually. Each was approved as Provisional Members, were received with a standing ovation, and congratulated by Bishop McKee.

Willet presented question 25 pertaining to those continuing as provisional members. She moved approval of these persons. Motion carried. She then moved to question 27 pertaining to ordained clergy coming from another Christian denomination who are having orders recognized by the NTC. Bishop McKee asked Rev. Richie Butler to come forward. Willet moved his approval. Motion carried. Butler was received with a standing ovation and welcomed by Bishop McKee.

The Bishop recognized Jackson-Sears, who once again asked for honesty on the part of the BOM regarding their compliance with the *Book of Discipline*. Willet once again said yes. Jackson-Sears asked if the disciplinary questions had been presented to these candidates. Willet replied that although the conversations taking place between the BOM and candidates are confidential, each candidate did answer all disciplinary questions both verbally and in writing.

Willet then introduced those being presented by the BOM to clergy session for approval as full members of the North Texas Conference (questions 25a and 25b). The following candidates for full membership were asked to come forward: Chelsea Peddecord (Deacon), Roy Atwood (Elder), Chad Johnson (Elder), Danielle Kim (Elder), Cottrell King (Elder), Macie Liptoi (Elder), Aaron Logan (Elder), Keri Lynn Lucas (Elder), Peter McNabb (Elder), Kyoungwon Park (Elder), and Jeffrey Pehl (Elder). Those being recommended came to the front of the chancel area where Bishop McKee asked them the historic questions. Each was voted into full membership individually and introduced to the body of clergy where they received a standing ovation and were greeted by the Bishop.

Willet then introduced Rev. Richard Williamson who was being recommended by the BOM for full membership in the North Texas Conference, noting that Rev. Williamson's orders had been recognized in 2020. She moved his approval as an elder in full connection. Motion carried. Ann Willet then introduced Rev. Paul Maletic, chair of the Transfer Committee.

Rev. Maletic called clergy's attention to question 34 regarding clergy requesting transfer into the North Texas Conference from other annual conferences of the UMC. Rev. Jarrod Johnston, elder in full connection, comes to us from the Central Texas Conference. Rev. Cynthia Kennedy, elder in full connection, comes to us from the Minnesota Annual Conference. He moved their transfers be approved by clergy session. The motion carried. Johnston was recognized by the clergy session. Kennedy was unable to attend.

Maletic then moved to question 35 regarding clergy requesting transfer into the North Texas Conference of the UMC from other Methodist denominations. Sung Chol Kwon, Elder in Full Connection in the Korean Methodist Church, was recommended to the clergy session. Maletic moved his approval. Motion carried, and Kwon was recognized by Bishop McKee and members of the clergy session. Maletic once again introduced Rev. Ann Willet.

Willet came forward to present question 38 regarding discontinued provisional members. Three individuals were approved as having voluntarily discontinued their clergy relationship to the North Texas Conference under question 38b: George LeRoy Battle III, Kathy Nations, and Kyle Powell. Willet then introduced Rev. Paul Gould, Chair of Conference Relations.

Rev. Gould referred to question 42c pertaining to those who have had their conference membership terminated under complaints or charges. These include John Baldwin (previously an Elder in full connection), and Kyle Powell (previously a provisional Elder). Gould moved that this action be approved. Motion carried.

Gould then turned to question 44 regarding those clergy who have died during the past conference year. Retired elders were recognized in question 44c, including Rev. Eddie Jean Adams, Rev. David R. Blackmon, Rev. Mary Elizabeth Brundige, Rev. Norman Bouffard, Rev. Allie Morgan Davenport, Rev. S. Richard Flach, Jr., Rev. Steven E. Matthew, Rev. Larry David Nicholson, Rev. Allen Wesley Snider, Rev. James Merrill Ward, and Rev. Bobby D. Wilkie. Retired deacon Rev. Charles W. Stokes (question 44d), active Licensed Local Pastor Mary Kathryn Corley (question 44e), retired diaconal ministers Lillian Sills and Elaine M. Ward (question 62b) were also recognized.

Turning to question 45 pertaining to provisional or ordained elders and deacons receiving appointments in other annual conferences while retaining their membership in North Texas, Gould read the names of the following individuals receiving new appointments: Rev. Josh Fitzpatrick (elder in full connection to Louisiana Conference), Rev. Andrew Forrest (elder in full connection to Oklahoma Conference), Rev. Stephen Lashley (provisional elder to Oklahoma Conference), Rev. Bill Mauldin (deacon in full connection to Central Texas Conference, and Rev. Adam Young (elder in full connection to Oklahoma Conference).

Gould moved that specific individuals be granted leave of absence under question 46 for the first time in each respective category. Those requesting voluntary personal leave of absence for 5 years or less (question 46a1) include Rev. Omar Al-Rikabi (elder in full connection), Rev. Marc Corazao (elder in full connection), Rev. Clay Horton (elder in full connection), and Rev. Jennifer Scott (deacon in full connection). Those requesting voluntary personal leave of absence for more than 5 years (question 46a2) include Rev. Nancy Sherman Carter (elder in full connection). Those entering transitional leave (question 46a5) include Rev. Jennifer Griffith Cobb (elder in full connection) and Rev. Paul Maletic (deacon in full connection). Motion carried.

Next, Gould moved that the following individuals be granted medical leave of absence for the first time (question 48): Rev. R. Jeremiah Booker (elder in full connection), Rev. Samuel L. Caldwell (elder in full connection), and Rev. Samantha Parson (elder in full connection). Motion carried.

Gould then turned the attention of clergy session to those retiring this year. He moved that the following deacons in full connection be retired (question 49a): Rev. Patricia Froehlich with 11 years of service, Rev. Bonnie B. Bridger-Coffman with 34 years of service, and Rev. Deborah Chapman with 23 years of service. He also moved that the following elders in full connection be retired (question 49c): Rev. Christopher L. Allen with 38 years of service, Rev. Carl David Grant with 49 years of service, Rev. Joel B. Green with 42 years of service, Rev. Larry James with 9 years of service, Rev. Cheryl A. Jones with 13 years of service, and Rev. Patricia Piron Thresher with 33 years of service. Motion carried. Gould also recognized those who are being recognized as retired local pastors (question 51): Pastor Delores Morton with 30 years of service, Pastor Emeral O. Noah with 20 years of service, and Pastor Thomas E. Palmer with 17 years of service. Pastor Steven Cook, clergy from another denomination serving NTC as a Local Pastor, was also recognized upon his retirement from active service.

Rev. Gould introduced Rev. Edgar Bazan who presented questions 53 – 58 pertaining to certification in specialized ministries. There are no additions to these categories this year.

BOM Chair Rev. Chris Dowd rose to move that certain individuals be approved for less than full-time service in questions 67a and 67b. Motion carried. He also recognized clergy serving as interim pastors (question 68) especially noting his appreciation for their willingness to serve on short notice.

Dowd then discussed the Board of Ordained Ministry's Statement on LGBTQ+ Inclusion (page 75 of the pre-conference workbook), sharing information on the how the document was developed in alignment with a vote on inclusion taken by the NTC in 2019, and then approved in July of 2021.

After brief closing remarks, the clergy session was adjourned by Bishop Michael McKee at 2:55 p.m. with a benediction with blessing.



Respectively Submitted,  
Rev. Marsha Engle Middleton, D.Min.

### **Resolution on Hate Crimes**

**WHEREAS** the North Texas Annual Conference has committed itself to create disciples of Jesus Christ who are courageously anti-racist in a broken and hurting world through our conference initiative, the Journey Toward Racial Justice, and

**WHEREAS** this work of racial justice needs our constant attention due to the prevalence of white supremacy that exists in our churches, communities, and institutions, and

**WHEREAS** since the beginning of this conference-wide initiative, racially motivated hate crimes have risen dramatically over the past two years, including the most recent shootings at a hair salon in Dallas targeting the Asian community and at a grocery store in Buffalo, New York, targeting the Black community, and

**WHEREAS** clergy and laity have a responsibility to resist evil in whatever forms it presents itself, with special attention given to eradicating hate in whatever forms it arises within our community, and

**WHEREAS** Scripture teaches us that God created every human being in God's image and that every person, regardless of race or color, is a reflection of God's glory; therefore, racism is incompatible with Christian teaching, is sinful and evil, and denies the image of God in others and oppresses those who are the object of God's affections, leading to the violation and denial of human rights, justice, and inherent human sacred worth.

**THEREFORE, BE IT RESOLVED** that the clergy of the North Texas Annual Conference of The United Methodist Church publicly and swiftly condemn acts of hate violence, with special concern given to those in our geographic jurisdiction, so that the world may know that Christ's people are opposed to such violence and so that the victims and their communities may know that we stand with them, and

**BE IT FURTHER RESOLVED** that we implore local congregations to study and discuss the problem of hate crimes together as a community; and that the Journey Toward Racial Justice coordinating and advisory teams help provide appropriate study materials, and specifically, once resources are available, the conference help equip clergy and laity to speak directly to the rise of hate crimes in our communities by making said resources available on the conference website, and

**BE IT FURTHER RESOLVED** that we especially encourage district superintendents to help multiple congregations come together across differences such as race or ethnicity and undertake this work together.

Submitted by:

Rev. Dr. Frank Drenner, Grace UMC in Sherman, TX

Rev. Dr. Edgar Bazan, New World UMC in Garland, TX

Rev. Silvia Wang, First United Methodist Church in Archer City, TX

Rev. Joshua Manning, Grace Avenue UMC in Frisco, TX

Rev. Elizabeth Moseley, Highland Park UMC in Dallas, TX

Rev. Rosedanny Ortiz

Rev. Mitchell Boone, White Rock UMC in Dallas, TX

Rev. Derek Jacobs, The Village UMC in Desoto, TX

**SUNDAY AFTERNOON****June 5, 2022****First UMC Plano****Laity Session**

The 2022 North Texas Conference Laity Session was held at First United Methodist Church of Plano on June 5, 2022. St. Luke “Community” UMC provided music as members of the Laity Session arrived.

North Texas Conference Lay Leader Kim Brannon welcomed the laity and offered instructions for the session.

Rev. Matt Gaston, Senior Pastor of First UMC Plano, offered the opening prayer and Kevin Clanahan, First UMC Plano Church Council Vice-Chair, offered comments which was followed by the Board of Laity, LSM Members.

Tim Crouch, member of First UMC Denton, presented a resolution on Gun Violence.

**Laity Resolution on Gun Violence**

**Whereas** gun violence is an epidemic in our country, including that tragedy of gun violence which occurred on May 24, 2022, in Uvalde, Texas, where 19 children and 2 teachers were murdered at an elementary school; and

**Whereas** children and teachers must be allowed to learn and teach without the fear of gun violence in their school and parents should have confidence that their children will be in a safe environment while at school; and

**Whereas** we support the resolution on hate crimes that the clergy of the North Texas Conference unanimously approved following the murder of 10 people at a grocery store in Buffalo, New York, which targeted the black community; and

**Whereas**, as people of faith, we do not believe in hopelessness or despair and that our faith in Christ assures us that with God all things are possible, that we can do all things through him who strengthens us, and that evil and sin and suffering and death and darkness will never get the final say; and

**Whereas** it is a sin to be resigned that there is nothing that can be done in the face of evil and every United Methodist Christian is asked in baptismal vows: “Do you accept the freedom and power God gives you to resist evil, injustice, and oppression in whatever forms they present themselves?”; and

**Whereas**, our Council of Bishops has called on us, as lay people, “to determine today how we will take the faith we nurture each week in a pew to the streets, the places where we work, and the homes where we live, and further, that our churches not settle for just active shooter training, but rather how we will actively work to transform lives from violence to peace, elect officials that will not settle for inaction, and inject communities with the grace and love of Christ that will alter the course of our current behaviors;” and

**Whereas**, our own Bishop Michael McKee has reminded us to “be doers of the word not merely hearers.” (James 1:22)

**Therefore, be it resolved** that, as the lay members of the North Texas Conference, we re-commit to our baptismal vows to resist the evil of resignation and work within our churches to educate and end the evil of gun violence.

**Be it further resolved** that as lay members of the North Texas Annual Conference, we will follow the Bishop’s call to go on the offense, stating what we believe the power of God can do in our midst, opening ourselves to the power of God at work within us, and doing whatever we can to alter the current course of behavior once and for all.



**Be it further resolved** that during the first weekend of June members of the North Texas Annual Conference will wear orange to demonstrate our commitment to a future free from gun violence as part of the Wear Orange Movement during National Gun Violence Awareness Weekend so that the world may know that Christ's people are opposed to such violence and so that the victims and their communities may know that we stand with them.

Submitted by:

Tim Crouch	Jenny Bates	David Farish
Nancy Murphy-Chadwick	Linda Parks	Ruth Bowen
Carol Rogers	Richard Hearne	
Wayne Rogers	Herman Totten	

Following discussion, the resolution was passed unanimously.

Leader Brannon and Rev. Emma Williams introduced the Harry Denman Evangelism Award (HDEA) which is awarded annually to clergy and lay members of the North Texas Conference. The Foundation for Evangelism provides funding for the award. The mission of the awards is to promote and provide resources for responsible evangelism.

Emma Williams introduced the 2022 HDEA Youth Award to Jillian Jackson, a Senior at Hamilton Park UMC. Jillian is a leader in the Hamilton Park congregation and the North Texas Conference youth. Jillian's areas of ministry include liturgical dance ministries and the chaplaincy of the Ignite Youth Group. She also takes a leading role in working in the church food pantry, as well as the Hamilton Park Backpack Blessings Team and other ministries of the congregation. Jillian has been a leader in the CCYM for four years where she served as Activities Chair for two years. Jillian led with great joy and confidence, and in her leadership of CCYM Mid-Winter Camps Jillian always allowed other campers space to grow in their understanding and love of God. Jillian also worked with the team of leaders of the new Conference Camping and Youth Leadership Program where she worked with Camp Directors and other adult volunteers to lead small groups and other activities. She inspired a youth member to sign up for the Camping and Youth Leadership Program. Jillian's commitment to God allows everyone to experience the love of Jesus Christ. Emma introduced a video detailing Jillian's ministry and commitment to evangelism and ministry at Hamilton Park UMC. Jillian was recognized for her ministry by the Laity Session with a standing ovation.

Kim Brannon then introduced the Denman Award for Laity recipient, Launny Thies. He saw the divide in the town, and he dared to bridge the gap. Launny led the effort for First UMC Terrell to partner with Serenity Corner, a missional outreach in downtown Terrell that offers listening ears, loving hearts, accepting arms, and a sensitive spirit to Terrell's homeless, housing challenged, and addicted population. First UMC Terrell church members bring dinner monthly and gather coats and gloves during the winter. Bible studies and prayer meetings are held at Serenity Corner each week and some in attendance attend worship at First UMC Terrell. The ministry also impacts church members as they begin to know their neighbors from throughout the town.

In September 2021, Launny worked with city leaders to include Serenity Corner in the North Texas Giving Day Program which raised more than more than \$42,000 for the mission. Launny now serves on the Board of Directors and as Treasurer for Serenity Corner where he is working to secure funding, grants, and establish budgeting procedures which will catapult the mission into the future of serving the needs of the community. First UMC Terrell Pastor Peter McNab sums up the power of Launny's evangelism, by saying Launny goes where needed, brings the support of the church with him, and leads with the love of Christ. Kim introduced a video highlighting Launny's ministry. Launny joined Kim and received a standing ovation from the Laity Session.

Conference Youth Leaders led a memorial service recognizing lay members who have died since the last Laity Session. The youth leaders read each and rang a bell as the Laity Session remembered those who lay members who had moved into the greater Kingdom of God.

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<b>Bill Marcum</b> .....	FUMC Boyd
<b>Dale McEowen</b> .....	Grace UMC Dallas
<b>Marilyn Todd Daniels</b> .....	FUMC Whitewright
<b>Commie Linson</b> .....	Northwest District
<b>Esther Brownalenoir</b> .....	Lovers Lane UMC
<b>Judy Adams</b> .....	FUMC Mesquite
<b>Martha Byrd Watson</b> .....	FUMC Denton
<b>Marty Williams</b> .....	Quinlan UMC
<b>Dr Glen Clark</b> .....	Cedar Hill UMC

Michael McKee, Bishop of the North Texas Conference, addressed the Laity Session and thanked the members for their participation in Annual Conference and offered words about the speakers and presentations coming up in the Annual Conference. Bishop McKee also expressed his gratitude to the laity for the overwhelming support of the Gun Violence Resolution. Bishop McKee welcomed Rev. Dr. Rebekah Miles and thanked her for her work in shaping the lives and ministry of so many clergy and lay leaders in the North Texas Conference.

Rev. Dr. Rebekah Miles addressed the laity on the subject of “The Optimism of Grace” and how our shared Wesleyan identity and tradition equips and empowers the Church and individual disciples for ministry and gives hope to serve during difficult periods.

Rev. Dr. Miles encouraged the Laity Session to participate in all aspects of the Annual Conference, the presentations, reports, and interacting with other members of the Conference, and to expect that there will also be conflicts during the conference. Dr. Miles encouraged the laity to follow God’s direction in addressing political issues such as gun violence and other issues within and outside The United Methodist Church.

Rev. Dr. Miles also reminded the session that Methodists lean into the optimism of grace when seeking how to address difficult and divisive issues and communities. John Wesley talks about grace in two ways: God’s abundant unmerited love for all; and grace is also God’s love in us by the power of the Holy Spirit that transforms us, sustaining all of the world and creation.

Rev. Dr. Miles spoke of one of John Wesley’s favorite texts, Romans 5:3-5, where Paul boasts and rejoices in suffering, as suffering produces endurance and endurance produces character and character produces hope, and hope does not disappoint us. Hope fails to disappoint, not because of our resources, but because of the transforming power of God. There is the possibility to live so fully in God’s grace and the resulting hope, that one can live even amid challenge and adversity.

Rev. Dr. Miles reminded the Laity Session of the influence of the North Texas Conference in The United Methodist Church. There is a purpose in the conferencing and even politics that goes on during conference, and while we are tempted to turn away from that, there is a purpose as God works through politics and conferencing. It is easy to get discouraged from the conflict and challenges of the politics of the church as well as in society. Because we share a common faith, tradition, and music, and because we love God and our Church, we can get through our differences. The North Texas Conference is a great conference, and The United Methodist Church is a great church that God can work through to make transformative changes in the world.

Rev. Dr. Miles concluded by reminding the Laity Session that God’s love is a changing, transformative, troubled love when it finds its way in our hearts. We as a church and disciples must be open to receiving and being transformed by God’s love. Kim Brannon also encouraged the Laity to embrace the prophetic work God places before us and empowers us to witness and share.

Kim thanked First United Methodist Church Plano for hosting the Laity Session, as well as the music leaders from St. Luke Community United Methodist Church.

The Laity Session concluded with prayer and a blessing for the Laity Dinner.

**OPENING WORSHIP SERVICE**  
**First United Methodist Church, Richardson, Texas**  
**Sunday, June 5, 2022, 7:00 p.m.**

The Opening Worship Service of the 2022 North Texas Annual Conference began with a musical prelude led by the music leader for the 2022 Annual Conference, the Rev. Dr. Cynthia Wilson. Joined by singers and musicians from around the North Texas Conference, the prelude began with Rev. Dr. Wilson and Malcom Payne singing a Geron Davis arrangement of *Send It On Down* and Israel Haughton's arrangement of *God is Here*.

The choir, consisting of choirs from First UMC Richardson, Hamilton Park UMC, Spring Valley UMC, and St. Luke "Community" UMC, then offered the musical Call to Worship, *Total Praise*, arranged by Richard Smallwood, that included a litany written by Britney Winn Lee and read by Rev. Abby Echols, Deborah Vela, Rev. Jimmy Greene, Joel Eichler, Fred Marsh, Pastor Shanna Kronk, Daniel Cho, Bishop Michael McKee, and Rev. Dr. Wilson.

Following the Call to Worship, North Texas Conference Bishop Michael McKee greeted the congregation acknowledging the presence and power of the Holy Spirit in the worship service. The congregation stood for the processional hymn *Holy, Holy, Holy* (UMH 64).

The Rev. Dr. Clayton Oliphint, Senior Pastor of First UMC Richardson, welcomed the audience on behalf of the congregation and opened with a prayer. Following the prayer, Rev. Dr. Oliphint invited the congregation to attend a reception hosted by Bishop Michael and Joan McKee and honoring Bishop Cynthia Harvey and her husband in the Ministry Center of the Coleman Family Hall, immediately following the worship service.

The worship continued with David Thompson performing a Chorale Anthem, *BabaYetu* (Swahili Lord's Prayer) arranged by Christopher Tin.

Maddie Garcia and Cayla Carter of Project Transformation North Texas offered the Call to Offering by sharing their personal testimonies of the impact Project Transformation had in their lives. The offering included a congregational hymn *Be Thou My Vision* arranged by Heather Sorenson. Following the Offering Response *Praise God from Whom all Blessings Flow*, Bishop Michael McKee prayed for God's blessing of the offering.

In his introduction of the evening's preacher, Bishop Cynthia Fierro Harvey, Louisiana Annual Conference, Bishop McKee welcomed Bishop Fierro Harvey and her husband Dean to the North Texas Conference. Bishop McKee shared how closely he and Bishop Fierro Harvey have worked together on the Council of Bishops and how he and Joan have become close friends with the Bishop and Dean.

Rev. Bryant Phelps read the scripture reading: Isaiah 42:5-9.

Bishop Fierro Harvey recognized the music that had infused such a spirit into the worship service. In her sermon, "Called for Purpose," Bishop Fierro Harvey encouraged the congregation to see, hear, and feel the world through our hearts rather than our eyes. The Bishop reflected on the research of vision science which recognizes that people often see the world differently, and people also believe that all people should see as they do. We believe what we see with our eyes more than anything else. Sometimes what one sees is determined by who one is and how one was formed. Sometimes what one sees depends on where one is standing. Sometimes people also see what others tell them they should see. The Gospel calls believers to stop relying on sight as seen through the eyes but look also seek God's vision as seen through one's heart. Such vision is only possible when one is in community with one another and attuned to the God's Spirit.

In the Isaiah text, Bishop Fierro Harvey suggests the prophet is pulling the reader to a trans-rational, third eye way of seeing as God is declaring new things before they appear and before they happen. While someone can imagine one or two generations into the future, God sees beyond even seven generations. Such vision is at the heart of The United Methodist Church.

A foundational part of Wesleyan theology and The United Methodist Church is the commitment to diversity and welcoming of others. Since the establishment of the Methodist movement and Church by John Wesley, The United Methodist Church has been a wide umbrella church offering grace and love to all persons. The Bishop concluded the sermon with Isaiah 42:6, “I am the Lord, I have called you in righteousness, I have taken you by the hand and kept you; I have given you as a covenant to the people, a light to the nations.”

The Choir followed the sermon with the singing of the Chorale Anthem, *Dame Tus Ojos (Banda de Pastores)* arranged by Marcela Gardara. The closing hymn, sung in both English and Spanish was *Abre Mis Ojos Oh Christo/ Open the Eyes of My Heart*, arranged by Paul Baloché.

Bishop McKee then commissioned the following ministry groups: Project Transformation North Texas, Conference Camp Youth Leadership Program, Bridgeport Camp, Prothro Conference and Retreat Center; and Local Churches concluding with a prayer.

Taking Our Light into the World, Rev. Dr. Wilson sang the song, *The Blessing*, arranged by Kari Jobe.

Bishop McKee offered the Sending Forth.

Organist Mary Lightfoot concluded the worship service with the Postlude, *Now Thank We All Our God* arranged by J.S. Bach.

## **MONDAY MORNING BUSINESS SESSION**

### **June 6, 2022**

Opening music for the 2022 North Texas Conference business sessions was presented by Rev. Dr. Cynthia A. Wilson. Bishop Michael McKee called the business session to order. Danielle Kim presented the opening prayer and shared her background as a South Korean Christian and the influence of Methodist missionaries on developing strong women leaders.

Clayton Oliphint, Senior Pastor of First United Methodist Church Richardson, welcomed the North Texas Conference to the campus of FUMC Richardson.

### **Organization of the Conference**

Kenny Dickson, Conference Secretary, led in the organization of the conference. The bar of the conference was set as the chancel and floor of the FUMCR sanctuary. Marsha Middleton, Keri Lynn Lucas, and Sharon Larkin were nominated to serve as Assistant Secretaries. Kellie Sanford was nominated to serve as Head Teller, assisted by members of the North Texas Conference. The motion carried.

Paul Wilson was nominated to serve the conference as Chancellor and the motion carried.

Kenny Dickson then presented Legislative Item #1, [LA 1] in the Conference Workbook for the equalization of clergy and laity. The legislation was approved.

Andy Lewis presented the preliminary Consent Calendar on pages 12 and 13 in the Conference Workbook and explained the purpose and process of the calendar as well as the process for removing items for individual consideration.

### **Renewal of Baptism**

The service of Baptismal Renewal began with Cynthia Wilson leading the conference in the singing of the hymn “Water, River, Spirit, Grace.”

### **Episcopal Address**

Bishop Michael McKee delivered the Episcopal Address in the context of worship, when on the day following Pentecost, he reflected on the importance of clear, prophetic speaking, as demonstrated when Peter was empowered by the Spirit to speak to and model the person, life, death, and resurrection of Jesus Christ. The Bishop sometimes wonders now if the Church is reverting to the Tower of Babel narrative of perfecting the art of talking past each other, so certain in our own thought or position that everyone else is wrong. We craft our own vision and strategies, and we sometimes lose sight of the story that formed us. Let us return to the story that formed everyone in this room. Let the people called Methodists reclaim our identity as United Methodists in the following ways.

- (1) We are distinctly Wesleyan. Our understanding of grace, free will, and our ongoing sanctification are rooted in Wesleyan theology, built on what it means to be a faithful follower of Jesus. Our beliefs are based on the Bible as our primary source, which is dynamic and informed by our tradition and experience.
- (2) We are instruments of good and Christian compassion in our communities and around the world. Many of our communities’ leaders and others who work for the good of a community are United Methodists. Our partnership with the Gates Foundation in distributing mosquito nets throughout Africa is evidence that when leaders and organizations want to get things done, they often turn to The United Methodist Church. The best distribution system on the continent of Africa consists of Methodist churches.

United Methodists are also the best distribution system of a healthy understanding of grace and the purpose of a Christian life. Much of what is good comes from our Church. This serves as a reminder that there is more that is positive about who we are than the continuing conversations which divide us.

- (3) We are diverse by design. The Annual Conference opening worship service was a gift of the Spirit in offering God’s vision of the diverse Kingdom of God. We celebrate that diversity with a theological, political, social, generational culture, and that strengthens our churches and our witness for Christ. We are not where we need to be, but we continue to move on to perfection.

#### **Cabinet Strategies:**

- Equip laity to be distinctively Wesleyan in faith and practice, and fully embrace their role as ministers of the Gospel. The “Wesleyan Roots” study developed by Rev. Marsha Middleton is being taught in churches and will help form people in the Wesleyan tradition. The Bishop challenged everyone to acquaint those who are new to Methodism with our Methodist roots.
- Embrace, promote, equip, and hold accountable new ways for reaching new faces, both in person and online. The pandemic generated a need for creativity and innovation for people and churches to offer worship and do the work of the Church, and the Conference helped equip churches through grants and other funding. The Bishop expressed gratitude to the clergy and laity, who found ways to innovate.



- Work toward eradicating systemic racism. This ongoing work is a part of the sanctification process. It is the way we grow in our understanding of diversity and the nature of the Kingdom of God. The Bishop noted that 500 people would participate in “Together We Dine” that afternoon, an event put together by Rev. Richie Butler and Project Unity that will allow participants to share and hear stories and experiences in ways that will help us move forward in thought and conversation.
- Live into the spirit of the “One Church Resolution” which was passed with 80% of the vote by the Annual Conference in 2019 to allow for local church autonomy. Following the 2019 General Conference, this was the way the North Texas Annual Conference expressed its concern for all God’s children. The Cabinet has tried to honor and care for people and know there were some things that could be done and some things that could not be done. The delay in the latest scheduled gathering of the General Conference shows the capacity and basic unit of The UMC is in the annual conference.
- Focus Conference resources to align with our mission, vision, and key strategies. While this includes the use of grants and other ways to equip local churches, it also includes being good stewards of Conference funds and ensuring that Conference staffing is aligned with the needs and capabilities of the Annual Conference in this season.

The Bishop reflected back to the time of his consecration as Bishop and assignment to the North Texas Conference in 2012. He was advised to read the Lewis Center Report, which showed that the Conference had the lowest percentage of young elders (35 and under) in the jurisdiction. He highlighted the Conference’s transformation to now having the highest percentage of young elders in The UMC in the United States. Young clergy not only ensure the future of the denomination, but they are also a resource of new and powerful ideas that are needed to strengthen the Church.

Bishop McKee also discussed the continuing commitment to develop strategies to make cross-racial appointments. Currently, 11% of our clergy serve cross-racial appointments. We will continue to focus attention on creating and making cross-racial appointments to embrace the diversity that is God’s desire.

As United Methodists, our challenge is not just to grow the ranks in number, but to grow in the kinds of impact we can make. We need to think about and imagine what needs to happen in not just two years, but 10 or 20 years. To do this, the Bishop discussed the need for clergy to address sensitive issues in local congregations, including gun violence and safety and the lack of government action in the wake of numerous mass shootings. It is wrong when someone’s right to have an automatic weapon is more important than the life of a human being. What does the life of Jesus speak to persons who challenge this statement? While we believe in the power of thoughts and prayers, we also know our action is required in our communities. Bishop McKee indicated great support for clergy who discuss difficult issues within the context of the local church. Social holiness sometimes requires us to call out people and policies that work against God’s desire for us and the Kingdom. Even with our moments of Babel, if there is a body of Christ in the mainline tradition that speaks to the witness, to the faith, and justice of Christ in this country, it is The United Methodist Church. The Bishop prayed that we understand this challenge.

Bishop McKee closed by offering words of appreciation on behalf of Joan and himself for the ten years they have enjoyed in the North Texas Conference. The Annual Conference responded with a standing ovation.

The service of baptismal renewal continued with Dr. Sheron Patterson assisting Bishop McKee. Those being ordained at the evening worship service attended the fonts and Dr. Wilson led in song as conference members remembered their baptisms.

### Remarks from the Former North Texas Conference Chancellor

Pam Liston expressed her appreciation for her ten years of service as the Chancellor of the North Texas Conference. Her new position as the Chief Integrity Officer for the City of Dallas prevents her from continuing as the NTC Chancellor. Pam expressed appreciation to Bishop McKee, and to the new Chancellor, her husband Paul Liston.

### Episcopacy Committee

Clayton Oliphint presented the report of the Episcopacy Committee, recognizing Bishop and Joan McKee. Oliphint invited committee members to join him in the chancel. Bishop McKee is the longest tenured Bishop in the North Texas Conference since the 1968 merger. As a lay member of the committee and part of the extended cabinet, Conference Lay Leader Kim Brannon spoke of Bishop McKee's "deep, abiding love for the laity." Lynda Mayberry addressed the conference representing the clergy of the Episcopacy Committee, noting Bishop McKee's willingness to tackle the hard issues. She expressed thanks to God for sending the McKees to the North Texas Conference. The McKees were also recognized by Project Transformation, North Texas. A video was shown featuring remarks by Tom Locke from the Texas Methodist Foundation, Moses Kumar from GCFA, and Kim Brannon from the NTC laity. The McKees were presented with a variety of gifts related to food and travel, and with notes that have been collected from individuals and congregations. Bishop McKee is our Bishop until December 31, 2022. Bishop McKee expressed his appreciation for the warm regards.

### Retiree Videos #1

**Bonnie Bridger-Coffman** spoke of the relationships with the people she worked with during her ministry both as a choir director and in offering pastoral care as what she remembers most. She encouraged churches to get out into the community so they can get to know what goes on in the church and so that the church can see what is going on in the community. Bonnie advises new ordinands hold close to Proverbs 16:20, "Blessed is the one who trusts in the Lord." She trusts that God always walks with us, and even in our mistakes, we are called to walk on, and God walks with us.

**Larry James** spoke about how his work through CitySquare has brought great meaning most clearly and naturally when he finds himself engaged with people at the margins as friend. What is needed is to come alongside and listen, experience, and find the joy that is there even in often extreme economic circumstances. Larry encouraged churches to get out of the building and into the community and learn to listen, which not only helps find solutions to problems but lets you get to know people who share their struggles and allow you to share yours. Larry encouraged new ordinands to love their people by being with them and being authentic, even when it is not easy.

**Debbie Chapman** reflected that sometimes you wonder if you are making a difference. Yet, she shared how meaningful it was when one of the youth told her that the thing she loves most about herself she learned when she was in youth and bell choirs. Debbie encouraged churches not to be afraid to look outside the walls, and use music, of various forms, which can draw persons into the church who might not come in for other, inside the walls, reasons. Debbie recommends that new ordinands remember that they are working with human beings, and no one, including yourself, is perfect, and that only God is perfect.

**C. David Grant** reflected on the powerful impact of leading youth from University Park UMC to Barbourville Kentucky on an Appalachian Service Project, and seeing youth minister through their actions with persons from a different culture and context. David encouraged churches to take seriously the educational role the church has, especially with young people. David advises ordinands to remember that even when we disagree about some things, we should allow our fundamental belief that God is a God of grace and forgiveness to unite us in the midst of our disagreements about theological issues and Biblical interpretation.

### **Board of Ordained Ministry Report**

Chris Dowd gave the Board of Ordained Ministry (BOM) Report inviting the Board to stand behind him for the report. Dowd offered appreciation to Marsha Engle Middleton, Board of Ordained Ministry Officer, for her service to the board and candidates.

Ann Willet, Chair of the Committee on Preparation and Qualifications, introduced those being commissioned at the worship service that night: Travis Burdett, Laura Byrd, Beate Hall, Randall Lucas, Gracie Millard, Melissa Nelms, and Christopher Vaughan. Those being ordained include Roy Atwood, Chad Johnson, Danielle Kim, Cottrell King, Macie Liptoi, Aaron Logan, Keri Lynn Lucas, Peter McNabb, Ken Park, Chelsea Peddecord, and Jeffrey Pehl. Additionally, the North Texas Conference is recognizing the ordination of Richie Butler from another denomination.

Dyan Dietz, Chair of Local Pastors Education, introduced those who completed Licensing School, included Jake Dickerson, Jae Kim, Isabel Marquez, Mead McGee, Carrie Teller, and Ryan Wager. They were introduced to the conference and presented with a gift. Graduates from the Course of Study during the 2021-2022 conference year include Paige Christian, Greg Parr, Susan Leddy, and James Wilkins. They were recognized by the conference and presented with a gift.

Paul Gould, Chair of Conference Relations, presented the 2022 Retirees: Christopher L. Allen, Carl David Grant, Joel B. Green, Larry James, Cheryl A. Jones, Patricia Piron Thresher, Patricia Froehlich, Bonnie B. Bridger-Coffman, Deborah Chapman, Delores Morton, Emerald O. Noah, Thomas E. Palmer, and Steven Cook. Following their introduction, the retirees were greeted by Bishop McKee and recognized by the Conference with a standing ovation.

Scott Larson, laity from Oak Lawn UMC, asked if the BOM report must be approved at this point in the conference business. Bishop McKee indicated he had received a petition to pull the Board of Ordained Ministry report from the consent calendar; however, the Chancellor indicated that pulling the report is out-of-order. The report was then placed back on the consent calendar.

Richie Butler and Rob Crain came forward to offer context to the “Together We Dine” experience during the lunch hour. “Together We Dine” is sponsored by Project Unity which was founded by Richie Butler. Rob Crain, former president of the Dallas Bar Association during the origin of “Together We Dine” in 2017, addressed the conference about the meal and guidelines for the conversations.

Bishop McKee called for a break to allow preparation for the memorial service. Bishop McKee offered prayer and the conference was in recess.

### **Memorial Service 11:15 a.m., Monday June 6, 2022 First United Methodist Church Richardson**

Rev. Dr. Cynthia Wilson led the congregation in music as the families were led into the Sanctuary.

Rev. Dr. Wilson led the congregation in the Opening Hymn, For All the Saints (UMH711).

Pastor Mauricio Orozco and Pastor Lynda Mayberry lead the congregation in a Litany of The Saints.

Bishop McKee read the names of North Texas Conference clergy and spouses who have died since the 2021 North Texas Annual Conference.

<b>Eddie Jean Adams</b>	<b>Charlotte Blackmon</b>	<b>David R. Blackmon</b>	<b>Norman Bouffard</b>
<b>Mary Elizabeth Brundige</b>	<b>Sue Bryan</b>	<b>Mary Kathryn Corley</b>	<b>Allie Davenport Jr.</b>
<b>Betty Carole Edwards</b>	<b>S. Richard Flach Jr.</b>	<b>Jerry Carl Gilmore</b>	<b>Barbara D. Hargrove</b>
<b>David Landis</b>	<b>Steven E. Matthew</b>	<b>Bobbie Holsey Sharp McAnelly</b>	
<b>Iweeta N. Blasienz McIntosh</b>	<b>Betty Arntz Neustifter</b>	<b>Larry David Nicholson</b>	<b>Ethel C. Rentfro</b>
<b>Sandra Shawver</b>	<b>Lillian Sills</b>	<b>Allen Wesley Snider</b>	<b>Charles W. Stokes</b>
<b>Elaine Ward</b>	<b>Bobby D. Wilkie</b>		

The Bishop concluded the reading of names by inviting the congregation to lift up others silently to God. Erin Blankenship prayed for the church around the world to faithfully serve Christ and be dedicated to the service of Christ. Rev. Stephen Cotten prayed that all surrender to God's desire and purpose and know the glory of the resurrection through the fellowship of suffering.

Gary Williams provided special music singing "Deep River" by Harry Thacker Burleigh

The churches entering Legacy Status were read:

Anna UMC    Casa Linda UMC    Garvin UMC    Lannius UMC

Stephen Cotton, Lynda Mayberry, Erin Blankenship and Mauricio Orozco read "A Litany of Lamentation for a Community's End" written by Lydia Wylie-Kellerman.

Rev. Maggie Proshek offered the scripture reading, Psalm 8.

Rev. Dr. Ronald D. Henderson preached the sermon, "Grateful for Faithful Stewards." Rev. Dr. Henderson shared about preparing for the service by reading the names of those who died, as he reflected on their calling, their stewardship, their giftedness as clergy and spouses and on how they lived out their callings and, on our lives together.

In remembering these loved ones, Rev. Dr. Henderson stood in awe and reverence for the life they lived and the divinity of God that lived in them and continues to live as they live with God. Psalm 8 first acknowledges the majesty and glory of God and then the majesty and grandeur of all of God's creation, and then the psalmist is clear to set God above creation even as God is with creation. Lastly, the psalmist wonders what humanity is in comparison to all creation, yet God has set humanity above all the wonder and given humanity responsibility to be stewards of God's creation.

Rev. Dr. Henderson reflected on the impact these saints had on his life and ministry as they showed him how to serve God in effective and humble ways. He remembered the times he had felt invited and accepted into many of their lives and ministries. Many of these saints had demonstrated what it was to reach and touch persons and communities regardless of their status and location. These saints had been loyal and faithful as they learned from Christ, as they served Christ, and they modeled that service and faithfulness through their lives and ministries in Jesus's name.

Rev. Dr. Henderson spoke of Dr. Benjamin Mays, the President of Morehouse College, who would tell incoming freshmen that he had an invisible crown for them and, rather than placing it on their head that day, he would place it above their heads so they could spend the coming years growing into the crown he had for them. Today we celebrate that these beloved saints of the North Texas Conference have received the crown that God had made for them placed above their heads, and he was grateful for their faithful stewardship.

The Rev. Dr. Cynthia Wilson sang "I am a Poor Pilgrim of Sorrow."

Bishop McKee concluded the Memorial Service with a blessing, thanking God for these saints who served the conference and asking for God's comfort in this time of grief.

**MONDAY AFTERNOON BUSINESS SESSION**  
**JUNE 6, 2022**

Cynthia Wilson opened the afternoon session by sharing a word about the various types of spirituals. One type sent messages by code from plantations to plantations. Another type was more didactic and taught slaves how to count etc., when teaching slaves was illegal. The last were the songs that taught about the stories of the scriptures. She concluded by singing, “Can I Have a Witness for Our Lord.”

Ugonna Onuoha offered devotional words about grief and lament based on her 22 years of service as a chaplain at Children’s Medical Center and Psalms 55:17, “Evening and morning and at noon I will pray and cry aloud, and God shall hear my voice.” Ugonna spoke about the killing of 50 persons in her native Nigeria who had gathered to worship. Her lament was how long shall we continue to see such violence and pain? Ugonna then prayed that we become instruments of peace, following the example of Christ.

Bishop McKee announced that the Clergy Session approved a resolution against hate crimes, while the Laity Session approved a resolution regarding gun safety. Amid passing these resolutions, the Bishop offered encouragement for action in the critical area of gun safety and hate crimes.

Silvia Wang, Chair of the Journey for Racial Justice, reported on the ministry of her committee. She shared a portion of her personal journey. Experiencing difficult circumstances as a child who was an immigrant in the midst of painful and damaging racism, she proclaimed that “racism is real,” and talked about the importance of anti-racism ministry.

Ron Henderson presented the report on Racial Diversity, Equity and Inclusion initiatives. Diversity, equity, and inclusion are the starting point of God’s work. Organizations that are committed to diversity, equity, and inclusion are often led by CEOs who are committed to the work. Bishop McKee is, in fact, the Chief Diversity Officer of the North Texas Conference. As appalled as we are about hate crimes against people of color, we are even more appalled about the silence of the church amid these crimes. The purpose of evil is to destroy our hope. We are not afraid of evil but will look it in the face.

Sylvia Wang stated that stereotypes of any kind are not acceptable. We are called to meditate on scripture and to grow in grace so that we might not live judgmentally. Hate is often born from ignorance and starts within our own hearts.

Bishop McKee invited the conference to a time of silence for reflection on what each one of us will do to improve this situation. The Bishop closed the time of reflection with prayer.

**Retiree Videos #2**

**Steve Cook** shared that, as someone coming from another denomination, he enjoyed and appreciated learning with the students of confirmation and Disciple Bible Classes. Steve would encourage churches to always be adaptable and available and to listen to and interact with the people in their mission field. Steve encouraged ordinands to remember that the lay people they serve with have been around a long time, and they should trust them, love them, even the ones that seem difficult to love.

**Patricia Piron Thresher** reflected on her ministry as a chaplain to be present with others in the midst of tremendous joy and vulnerable times of their lives, and how people open up and trust clergy. Pat would encourage churches to use technology to connect with persons within and the mission field outside the church. Pat encouraged ordinands to embrace the cycle of lives that is itinerant ministry and that they should connect with persons, counselors, colleagues, and other places where they can find support throughout the cycle and life of their journey and ministry.



**Tom E. Palmer** shared his appreciation in being a part of the District Committee on Ministry, and as a bi-vocational and local pastor, he learned so much from the laity, candidates and clergy. Tom urged churches to be involved with their city and town councils. He encouraged members of his church to step up and serve on town and city councils, boards, and agencies. Tom suggested that ordinands recognize the road will be tough, but to trust the laity and colleagues in the midst of challenging times.

**Patty Froelich** appreciated how she was ordained with three women deacons. For the first 30 years of her life she had never seen an ordained woman. She has very much appreciated meeting and working with other women in ministry. Patty encourages churches to make opportunities and spaces for people to gather for study, service and relationships. Patty also encouraged ordinands to connect with their clergy colleagues and to pay attention to the ministry and wisdom of experienced laity and clergy. Use what they bring and blend what they glean from those who paved the way. Lastly be authentic and be joyful for who they are as a beloved child of God.

### Keynote Address One Bishop Gregory V. Palmer

Bishop McKee introduced the keynote speaker for the 2022 Annual Conference: Bishop Gregory V. Palmer whose theme was “Doing Time in the Wilderness.” He will be speaking two additional times on Tuesday of Annual Conference.

Bishop Palmer spoke about how our “lenses” shift as we go through life and sometimes we can only see this by looking back on our history. The wilderness is a strong metaphor for what we are going through as a church and as a society. The Bishop spoke about a Council of Bishops meeting when another Bishop spoke through tears saying the UMC was in a wilderness, and he didn’t like it. As a church or as individuals we do not typically appreciate being in a wilderness. But, if we put on the right lens, we can ask, “Can God be up to something even in, or more importantly, especially in the wilderness seasons?” Who is God and who are we, and what might God be up to? Scripture is full of wilderness narratives, usually set in a desert.

Think of God’s people fleeing chattel slavery in Egypt. Almost immediately after crossing the waters they were in the wilderness and wanted to go back to Egypt where things were more familiar. Think of the period of exile recorded by second Isaiah. When one is on an institutional high, sometimes God can’t break through. It is here, in the wilderness, when people can perceive God’s message. As United Methodists we are in the wilderness denominationally. We live in a church that has, more than once, defined itself constitutionally around race, economics, gender, and violence, as we live in a world and nation that is addicted to violence. Come back to the Bible, “they shall beat their swords into plowshares!” As Christians and The United Methodist Church, we should be for getting lined up with Jesus. And yes, some of what Jesus asks of us goes against the grain of our human nature and tendencies.

1. Isaiah 40 indicates that the word came *in the wilderness*, “between a rock and a hard place.” Is therefore the wilderness a time for us, the UMC, to be released from the old ways and oppressions, ways that made us think we are riding on top when in reality we were really on the bottom? Noting three delays of General Conference, Bishop Palmer remembered that Paul indicated God is working for good in all things. God *gets at work* in the middle of all of that to bring good out of it. There was nothing good about the Israelites being in slavery for hundreds of years, but when God spoke and Moses got the resistance movement going, God was mightily at work, and God is mightily at work in our time, our church, and our society. Even though the time is longer than we would like, we are reminded that those who wait on the Lord shall renew their strength.

2. What if the wilderness was about our radically trusting God even when we can’t see results? We are not good at waiting nor are we good at not knowing the answers. Waiting is not a passive activity but is an opportunity for us to focus in and see what we could not see before. As with the Israelites, out of our waiting we are able to see a new future. Perhaps the wilderness is a time to allow life to be ordered around what matters, not what we thought

mattered. What if, in the wilderness seasons, it was a time for sorting, and a time for real conferencing? Wesley said in conferencing, in conferring together, we might come to a better result than if we were doing it on our own.

3. “Strategies for staying emancipated” include a call to awareness that we are at a turning point as United Methodists. We are not to think that when we reach a resolution about human sexuality and Christian life that somehow or another there are no more mountains to climb. That would be a seduction, whether one remains or one leaves. We are not to assume that somehow or another we are going to have it all together when that is not the dominant discussion. Bishop Palmer reflected on the Charles Albert Tinley hymn “Beams of heaven as I go. Through this wilderness below, guide my feet, in peaceful ways turn my midnights into days. When in the darkness I would grow faint, always seize a star of hope and soon, from all life’s griefs and dangers, I Shall Be Free someday.” If we will but follow Jesus all that we are looking for will open up to us. Bishop Palmer concluded by singing the hymn with Dr. Wilson.

Rev. Tommy Brummett offered a response to the keynote and spoke of the people of Israel grumbling in the wilderness – they didn’t even know what being free meant. It is in the wilderness that we find the verses Jesus quoted, “the Lord your God is one God and you shall love the Lord your God with all you heart, and all your soul and all your might,” Deuteronomy 6:4. And it was in the wilderness that Jesus quoted Leviticus 19:18 “You shall love your neighbor as yourself.” It was in the wilderness that the people of Israel found the love of God and found their identity as the people of God. The wilderness time can become a time of blessing when we remember who we are, whose we are, and why we are here. May this wilderness be a revival in The United Methodist Church so we can fully claim the love of God we have received in Jesus Christ and be the compassionate loving communities that God calls us to be.

Providence Place in San Antonio presented a video highlighting its mission of serving the needs of children and youth from dysfunctional homes. Terri Gutierrez then addressed the conference, thanking it for its ongoing support.

Stan Copeland came forward representing Lydia Patterson Institute. He introduced the conference to Carla Cardoza, the new President of Lydia Patterson Institute. Carla updated the conference on the status of Lydia Patterson and thanked the conference for its continued support.

Cammy Gaston presented the report for the Center for Leadership Development. Cammy introduced her team and congratulated Kelly Carpenter and Mariel Vela as they take over the responsibilities of the previous Board of Ordained Ministry Officer, Marsha Middleton, who is moving on to serve a local congregation. Services offered to the conference by the CLD include Interim Ministry, which provides ministers to churches during pastoral sabbaticals, leaves, or vacancies; CART Teams, which provide crisis intervention and consultation services to congregations; Campus Ministries which assist college students in faith formation, and the NTC Camping Program which continues to offer faith formative experiences in the lives of children and youth.

Joseph Bradley reported on our camping program. Our summer camps have been invited to participate in the Effective Camp Research Project which will provide valuable information regarding lasting impact on campers. The Conference Camp Youth Leadership program was started in 2018 to provide training and experience in leadership and faith formation while modeling leadership for campers. This year’s theme is “Created to Be,” and focuses on several ideas that are specifically Wesleyan. Help is needed to continue this work.

The Center for Leadership Development presented a video on Wesleyan Roots, and the conference was encouraged to locate the Wesleyan Roots flyer in their bags. A calendar of upcoming events is printed on the back of the flyer.

A video by the United Women in Faith was presented with the theme, “Love In Action Can Change the World.”

### Awards

Emma Williams presented the Harry Denman Evangelism Award for Youth to Jillian Jackson from Hamilton Park United Methodist Church for her leadership in Hamilton Park UMC as well as her service and leadership in the CCYM.

Lay Leader Kim Brannon presented the Denman Evangelism Award for Laity to Launny Thies from FUMC Terrell for his work in connecting FUMC Terrell with Serenity Corners, a missional outreach organization serving the homeless and addicted community of Terrell.

Cammy Gaston presented the Denman Evangelism Award for Clergy to Rev. Joy Gonzalez, pastor of Uptown Church located at the House of Blues.

The One Matters award is given to a congregation who has gone from zero to at least one profession of faith. Owen Ross presented this award to Argyle United Methodist Church, with the largest increase in professions of faith.

Cheryl Murphy presented the Bishop William B. Oden Ecumenical Award to Leah Parker and the Body and Soul Ministry of St. Paul UMC. They have served over 78,000 meals over 3500 weeks. It was also presented to FUMC Rockwall and its *Faith Leaders for Racial Justice*. In the spirit of Bishop McKee, many of our Latinx pastors visited young male immigrants being detained in the Dallas Convention Center. Martha Segundo read one of the prayer requests offered by an immigrant. The Bishop thanked Catholic Charities for all their work that makes efforts like this possible.

Kenny Dickson offered announcements.

Stan Copeland offered his reflections on grief during his recent trip to Tanzania where he found United Methodists in Tanzania offering ministry even as they were in grief. Following his reflections, Copeland offered the closing prayer.

The conference was adjourned until the Service of Commissioning and Ordination at 7:00 p.m.

### **SERVICE OF COMMISSIONING AND ORDINATION** **First United Methodist Church, Richardson, Texas** **Monday, June 6, 2022, 7:00 p.m.**

The 2022 Service of Commissioning and Ordination for the North Texas Conference of the United Methodist Church was held Monday, June 6, 2022, at 7:00 p.m. in the sanctuary of First United Methodist Church, Richardson, Texas.

Chris Brunt from Custer Road UMC provided piano music as the congregation gathered.

Musicians and choir members from Christ United Methodist Church and Custer Road United Methodist Church, under the direction of Jason Bishop, Christ UMC, and Rev. Tim Morrison, Custer Road UMC, offered the Prelude, “One Faith, One Hope, One Lord” (Craig Courtney).

Rev. Dr. Clayton Oliphint, Senior Pastor of First United Methodist Church, Richardson, Texas welcomed the congregation and invited family members and friends of those being commissioned and ordained to stand when their loved one is commissioned or ordained. Rev. Dr. Oliphint also invited the congregation to a reception honoring those commissioned and ordained following the service.

Worship leaders and participants processed into the sanctuary during the singing of the hymn “The Church’s One Foundation,” (arrangement Thomas Fielding).

Bishop Michael McKee welcomed everyone to the service and thanked everyone who supported those being commissioned and ordained and led the Greeting and Prayer.

Bishop McKee led the congregation in the Recognition of Common Ministry and Reaffirmation of Baptism.

Rev. Derek Jacobs, Chair of the Order of Elders presented for ordination as elder: Roy Garrett Atwood, Chad Taylor Johnson, Danielle Buwon Kim, Cottrell King, Macie Alexandria Liptoi, Aaron Shockley Logan, Keri Lynn Lucas, Peter Hyer McNabb, Kyoungwon “Ken” Park, Jeffrey Alan Pehl.

Rev. Patricia Froehlich, Chair of the Order of Deacons, presented for ordination as deacon: Chelsea Patricia Peddecord.

Rev. Chris Dowd, Chair of the Board of Ordained Ministry presented for commissioning as provisional members: Travis Netherton Burdett, Laura Watson Byrd, Beate Jane Hall, Randall Glen Lucas, Grace Marie Millard, Melissa Ethlyn Nelms, and Christopher Michael Vaughan.

Rev. Dowd presented for Recognition of Orders in the United Methodist Church: Richie Lamont Butler.

Bishop McKee conducted the general examination of the candidates for commissioning, ordination, and recognition.

Kim Brannon offered the epistle reading from 2 Corinthians 3:4-6. Asking the congregation to stand, she offered the Gospel reading from Mark 10:35-45.

The choir, orchestra, congregation, and pianist, joined soloist Rev. Dr. Cynthia Wilson to sing in parts the hymn, “Be Thou My Vision” UMH 451.

Bishop Michael McKee preached the sermon “Now This...Now What?”

In the sermon Bishop McKee asked those being commissioned, ordained, or having orders recognized to reflect on how they got to this moment and to reflect on their calling and the journey that led them to this moment. In his journey, the Bishop reflected on writing and re-reading the credo he wrote while at Perkins. After reading it again recently, he saw how much he had grown in the faith since writing it. He reflected also on his ordination and how excited he was and still treasures that moment.

Reflecting on the Epistle from 2 Corinthians, the Bishop noted that Paul did not have a credential or letter. Instead, the moving of the Spirit served as Paul’s credentials. The commissioning and ordination process is evidence of one’s trust in and moving of the Holy Spirit in their lives. The celebration of ordination and commissioning is a celebration of how God has moved in their lives and throughout this process. Ordination and commissioning in The United Methodist Church is not a transaction but a covenant with God and the Church.

The next question, after all the preparation for and celebration of this night is: Now what? The Bishop called everyone being commissioned or ordained to be committed to love the people to whom they are sent. He reminded them that they are servants and suggested they read tonight’s text—Mark 10:35-45—annually, if not more often. Their ordination is about servanthood, and they should always be seeking to learn about new ways to serve.

Despite the challenges—or perhaps because of the challenges—facing the world and The United Methodist Church, it is an exciting time to be in ministry. The Church is going to be in a creating mode rather than maintenance mode or improvement mode. There is going to be a deeper concern about things that are very difficult in the country, the



world, and the communities they are sent to serve. Racism, violence, and poverty will not go away immediately, but because of the witness and servanthood of the Church, this world can get to a place where it will become to look more like the Kingdom of God.

Bishop McKee concluded with the question to those just commissioned and ordained: “So now what? That is yours to write and live. There are people around who will help, but there is great expectation because of who you are and what you will do for the work of Jesus Christ and the world.” The congregation responded with “Amen.”

Jillian Jackson and Will Peterman, representing the Conference Camp Youth Leadership Program, reflected on their experiences at Conference camp and called for the offering which benefits the cost of camp counselors and junior counselors.

The orchestra and choirs with Rachael Franklin as soloist presented the offertory, “Be Thou My Vision,” (arrangement Bob Chilcott).

Bishop McKee commissioned the provisional members by acknowledging their response to Christ’s answering of our prayer to send laborers into the harvest. These servants will live out the covenant made at their baptism by binding themselves to the service of God under the supervision of the bishop, and the guidance of colleagues in full connection, and by being appointed to share as servant leaders in the body of Christ as they continue to prepare for ordained ministry. Each person to be commissioned knelt at the altar while the Bishop laid his hands on each one. The Bishop asked the commissioned members to face the congregation where they received a sustained standing ovation from the congregation.

The Choir presented an anthem, “Jesus Christ in the Way,” (arrangement Walter Hawkins) with Rev. Dr. Cynthia Wilson as soloist.

Bishop McKee announced the recognition of orders, welcomed and recognized Richie Lamont Butler as a provisional elder in the United Methodist Church. The congregation recognized Rev. Butler with a standing ovation.

The hymn “Take My Life and Let It Be” UMH 399 was sung in parts including soloists, Henry L’Roy, Allie Driver, Isaiah McDaniels, and Kay Haden.

Bishop McKee offered the Examination of a Deacon as a Bible, towel, basin, and pitcher were lifted to exemplify the office of Deacon in The United Methodist Church. Chelsea Peddecord, her sponsors and family moved to the kneeler at the top of the chancel and Bishop McKee prayed for her. A video of Chelsea was shown.

**Chelsea Patricia Peddecord**, while acknowledging the current struggles of the UMC, shared also her hope that the UMC would embrace the death of what it was and receive the power of the resurrection that will follow. While it will be painful and confusing, there will be a new life and power. Chelsea loves the connectional system of the UMC and meeting people who love God in the same way but because of the diverse nature of the UMC will push and help her develop in her faith. Chelsea works in youth ministry, and she is committed to making space for all youth to participate and feel welcomed and heard in ministry.

Bishop McKee assisted by Bishop Gregory Palmer, Bishop Max Whitfield, and ELCA Bishop Erik Gronberg ordained Chelsea by placing hands on her head and shoulders and prayed God to pour the Holy Spirit upon her for the work and office of a Deacon. Chelsea received a Bible, faced the congregation as she was clothed with the stole of the Deacon, and was recognized by the congregation with a standing ovation and then presented with a pitcher from a retiree.

Megan Lewis and McKenna Stenson, soloists, April Kondrat, viola, Chris Brunt, piano offered special music “Open My Eyes That I May See” (arrangement Rich Heffler and Jason Bishop) as the candidates for elder moved to the chancel.

Bishop McKee offered the Examination of an Elder as a Bible, chalice, and paten were lifted to exemplify the office of Elder in the United Methodist Church. Bishop McKee prayed for the candidates as they knelt around the altar. A video of each candidate was played as they and their sponsors and a family member moved to the kneeler at the top of the steps.

**Roy Garrett Atwood** loves that the UMC responds to needs of the world with “yes, and,” such as yes, accepting the supremacy of Scripture, and also affirming the place of tradition, experience and reason. Yes, the UMC values bringing emotion and heart to worship but, there also is a need for head and intellect. Yes, there is love for high church ritual, but there is also acceptance of lower church creativity and spontaneity. Roy hopes the UMC will become more diverse, with more queer people, more people of color, and it needs more women in places of power. These are the groups that will lead the church into the future.

**Chad Taylor Johnson** has firsthand experience of seeing the church come together in times of emergency, as well as in times of celebration. Over the last 50 years the UMC has lived into its mission in many powerful ways, and it is exciting to see how God is calling the church to grow and change and embrace more deeply sharing the Gospel. As a Chickasaw Indian, his culture and heritage are at the forefront of who he is, and it brings great vibrancy to his life. Chad hopes the UMC can further embrace the various cultures that are a part of the mission field and experience the vibrancy of embracing other cultures and heritages.

**Danielle Buwon Kim** loves the Wesleyan theology of salvation, the way the UMC sees salvation as a multifaceted work of God, that through prevenient grace is working before us. Danielle appreciates the DNA of like-minded denominations coming together as when the UMC was founded. Danielle hopes the UMC will continue to work at the forefront of social innovation and continue to seek and work for good in the world. Danielle looks forward to using her Asian-American voice throughout her ministry in the UMC by lifting up the voices AAPI folks that have been silenced the last several decades.

**Cottrell King** loves that the UMC is inclusive and fights poverty throughout the world. He hopes the UMC will continue to fight poverty and work for greater inclusion. Cottrell never thought he would be ministering to the homeless but he recognizes how God has blessed him in calling him to, and placing him in this ministry. Cottrell believes it is powerful that the UMC helps others who have had backs turned on them in so many ways. He believes the transformative word of hope the UMC offers can help people find and reach their potential.

**Macie Alexandria Liptoi** has been a United Methodist her entire life. She appreciates the theology and believes it is the most compelling part of the UMC. It is a powerful moment when people who have been rejected from other faith communities understand and accept the belief of prevenient grace, that God loves them for who they are and there is nothing they can do to lose that gift. Macie sees the UMC in the future as a denomination that not only says that all people are made in the image and likeness of God, but lives that out. Macie looks forward to offering the transformative acceptance and love of God throughout her ministry, especially in connecting to those who have been rejected or silenced.

**Aaron Shockley Logan** has a lot of hopes for the UMC and for the future. There is revival in the air for the UMC, as the church seeks to draw a wider circle which welcomes all people. Aaron noticed in his church that there were not many men in ministry, so he started a Men’s Breakfast Ministry. Aaron loves the belief of the UMC that people are of sacred worth, and he has experienced that transformative word. The UMC is at its best when it is sharing that word and helping transform people’s lives.

**Keri Lynn Lucas** loves the commitment to connection and connecting of the UMC. Keri hopes the UMC will continue to expand our world and that the church will expand its understanding and of the world. Keri believes the UMC must understand and accept that a grace-based approach to theology must be a grace-based approach to people. In doing so the UMC can be the place where people can land and discover God’s grace and love for them and how they are to offer grace and love for others.

**Peter Hyer McNabb** loves that in the UMC we are not islands, that there are connections, whether sharing coffee with colleagues or members locally, or connecting with others all around the world, in the UMC, we are not alone. Peter's hope for the UMC is that all clergy and lay could wake up with Matthew 6:33 in their heart and seek first the Kingdom of God and its righteousness. Pete believes the last two years, even though a tremendous challenge, has opened opportunities to persons who have not been connected to the church for whatever reasons. Peter believes that if the Church embraces the available technology, and opens up to the Spirit of God, there are people who can be reached and things to do to change the world.

**Kyoungwon “Ken” Park** recalls first seeing the “Open Hearts, Open Minds, Open Doors” slogan while in seminary 22 years ago. He was struck by what that meant. Coming from South Korea, in a very homogenic society and an Evangelical Christian culture, he did not realize there was such a variety of theological expressions and experiences. Ken believes in the universal “catholic” church and as Paul taught in Ephesians 4 that we must be humble and respectful to put others ahead of ourselves, and do our best to hold the church together even in the midst of our differences. Ken hopes the UMC will continue to strive for unity in Christ. Creating new spaces for new faces is our bold action to move and take steps into the new ideas without hesitation. It is worth it to try new, even small ideas, then to pass them.

**Jeffrey Alan Pehl** loves the way we are all called to be a part of God's ministry in the world, working to make disciples for Jesus Christ for the transformation of the world. Jeffrey has great hope for the UMC. He believes that people are drawn to the UMC when they see that Methodists are trying to be inclusive and trying to serve those who have the greatest needs in their community and around the world. The care of serving others is seen in the number of Methodist affiliated hospitals and universities in the country. People feel empowered by the Holy Spirit to go and serve whether in large and smaller ways. Jeffrey believes it is important for the Church to get out in the community and serve, be seen, and witness that the UMC serves those in need and seeking God.

Bishop McKee, assisted by Bishop Whitfield, Bishop Palmer and Bishop Gronberg ordained each candidate with the laying on of hands on each candidate's head and shoulders. Each elder was presented with a Bible. Each new elder stood, faced the congregation as they were clothed with the stole of the Elder by their sponsors. As they returned to the floor, they were presented a chalice from a retiree and received recognition from the congregation. Bishop McKee then presented all the new elders to the congregation who offered an extended standing ovation.

The Choral Anthem, “Praise to the Lord, the Almighty” (arrangement Dan Forrest) was sung by the choir and congregation in parts.

Bishop McKee offered the sending forth in prayer, thanking God for raising up faithful servants among us, and prayed that they be clothed with God's righteousness, and that God grant that we with them may glorify God by giving themselves to ourselves and others.

All joined in the singing of the closing hymn, “Lord, You Give the Great Commission” UMH 584.

Bishop McKee offered the blessing and dismissal inviting all to “Go in peace to serve God and your neighbor in all that you do.”

Dr. Julia Lee offered the Going Forth, Tocatta (Eugene Gigout).

**TUESDAY MORNING BUSINESS SESSION****Tuesday, June 7, 2022**

Opening Music for the business session was provided by Rev. Dr. Cynthia Wilson who led the conference in singing.

Bishop McKee called the business session to order. Martha Segundo from First UMC Denton opened the session with a testimony as she shared her experience with the United Methodist Church that pursues justice and offers grace. Martha continued with the opening prayer.

A video was presented honoring Bishop McKee on his retirement featuring Bishops Bill McAlilly, Thomas Bickerton, Sally Dyck, and Gregory Palmer. Bishop McKee reflected on his relationships with the Bishops.

Bishops McKee and Palmer reflected on their podcast, “The Unfinished Church,” which is focused on the work of antiracism. Bishop Latrelle Easterling is also a part of this three-person podcast. One can find the podcast on [theunfinishedchurch.org](http://theunfinishedchurch.org), the NTC website, Spotify, Apple, Google, and online.

**Keynote Address #2**  
**Bishop Gregory V. Palmer**

Bishop Palmer offered the second part of his three-part keynote address. After opening in prayer, Bishop Palmer lifted up Margaret Wheatley’s book “Who Do We Choose to Be?: Facing Reality, Claiming Leadership, Restoring Sanity.” This is the question we should be continually asking and answering.

Identity crisis at both the individual and corporate levels is at the root of most of our comings and goings and challenges. In short, we either don’t know who we are, or don’t claim who we are becoming.

Charles Fuller wrote the play and it became a Norman Jewison film “A Soldier’s Story.” It is a story about many things, but race is among them. It is a story about a unit in a segregated army that spent much of the time playing baseball. Race is a dividing line, and there are cultural lines within the so-called African community on the base that are defined by pigment. The insidiousness of our racialized history of America is we were all got messed up no matter what color we are. Even in black community, with the birth of a baby there is the question, what color are they? What does their hair look like?

In the film, race shows up in the story around pigment, the part of the country the men are from, the manner of speech and education they have, and to the extent of “sounding more white.” One of the characters, after being humiliated by the black sergeant and when others try to stick up for him, shakes them off and says, “That’s alright. I know who I is.”

Do you know who you are? Knowing who you are is everything we need to know to move forward. Margaret Wheatley asks, “who are you choosing to be now?” The fear of doing self-critique (critical race theory) is, not to make people feel bad, but to be claimed in our identity and faults. Our identity must be owned, individually, corporately, and socially in order to move forward. When we claim who we are and where we came from, we get to begin again. The grace is, God has given us the opportunity to choose about the next time and to begin again.

Israel had a tradition of claiming their identity. The people of Israel claimed who they have been called to be, and who they are called to be, and always, they began, “Remember the Lord your God.”

In Mark 8: Jesus asks, “who do people say I am?” But then he asks, “who do you say that I am?” In our response to that question, personally and institutionally, is everything we need to know about who we are choosing to be. Absent choosing Jesus Christ crucified and risen from the dead, and alive by the power of the Holy Spirit, we should shut down and go out of business. We say and claim that Jesus is at the root of what we do and who we are, but some-



times Jesus is a little hard to find there. No one is exempt from getting caught up in “other stuff,” in maintaining the institution, and we often forget our God who is above all, is in all, and is through all, without ambiguity. Regardless of what we do or where we go, if Jesus is not where we are or what we do, it is not Church. Sometimes in our world and life, Jesus can be a burden. Love everybody? That is a burden. That is our burden if we love Jesus.

Bishop Palmer recalled the hymn “Ask Ye What Great Thing I know? that delights and stirs me so? What the high reward I win? Whose the name I glory in? Jesus Christ, the Crucified.” The third verse asks, “Who is life in life to me? Who the death of death will be? Who will place me on His right? With the countless hosts of light? Jesus Christ, the Crucified.” Jesus is at the center of our life, yet sometimes we get hung up by our ideologies, which can be confused with our theology.

Bishop Palmer referred to the phrase of Miroslav Volf, “We don’t have peace because we have forgotten that we belong to one another. The more time we spend gazing at our ecclesiastical naval, the more the world suffers.” We deprive the world of the Gospel it needs. God needs us to get on with the matter of being Church, of being a movement and not only an institution.

We are always in the process of becoming. 1 John 3 reminds us “See with what great love the Father hath loved us, that we should be called the children of God, and thus we are, and beloved it does not yet appear what we shall be.” Who do we choose to be?

Bishop Palmer remembered Charles Wesley’s words “finish then thy new creation, pure and spotless let us be.” We need to give way to the becoming, and not assume that we have already arrived. Let us luxuriate in the love of God and live out of that reality. Bishop Palmer closed in prayer calling us to allow ourselves to luxuriate in God’s love and then work and live for God.

### **Keynote 2 Response**

A response to the keynote was offered by Rev. Dr. Alyce McKenzie from Perkins School of Theology. Alyce McKenzie spoke of the unity of theme that has been shared in all the statements and sermons throughout the Conference.

The 30 years of teaching, preaching, and observing preaching have taught her that the qualities of an effective sermon are the same as the qualities of a faithful Christian. Todd Harris, the former pastor at First UMC Allen, invited her students to preach during The Way service at the church. As part of that process, the students preached each week. Following the sermons, lay persons suggested the three things of an effective sermon.

What was the preacher talking about? They wanted the sermons to have at least one point. The people need to know who the preacher is. Second, they want to hear relatable stories that illustrate the life as lived, positive, not just the negative. As if when, one is on lying on one’s death bed, one needs Jesus, not just ideas. Third, they wanted the ending to reinforce the theme. We need the Good News offered and not put away.

Alyce McKenzie closed by commenting that in his address, the Bishop offered what it looks like to see someone on the path to sanctification, moving forward. In our message to others we are all called to “Keep it clear. Keep it concrete. Keep it moving.”

### **Perkins School of Theology**

Dean Craig Hill brought the report from Perkins which began with a video of students discussing their experiences at Perkins. Dean Hill expressed his honor to be a part of an excellent theological school, especially one that celebrates the development of knowledge, skills, and growth and character for which Jesus is the standard. Dean Hill spoke of servanthood as powerfully expressed in Jesus’s washing the feet of his disciples. Jesus knew who he was.

Dean Hill stated it has been a privilege to be at Perkins and announced that he is stepping down as Dean of Perkins in December due to some neurological issues that have developed. Though he would want to remain, it's not fair to Perkins to keep on. He doesn't know where he will be in six months or a year, and the Provost is appointing an interim Dean to serve between January through June, 2023. Dean Hill will continue to work with the interim as well. The Dean is delighted that Bishop Mike McKee will be the next Bishop in Residence at Perkins School of Theology.

### **Consent Calendar**

Bishop McKee recognized Andy Lewis who presented the consent calendar. Andy Lewis explained that two requests were received by the Conference Secretary to remove the Board of Trustees report from the consent agenda. The Board of Trustees report was removed from the calendar and shall be presented separately. Andy moved that the consent calendar be approved. The calendar was approved by show of hands.

### **The Center for Connectional Resources**

Christy Drenner presented the report for the Center for Connectional Resources or, as Shirley Miller named it, "The Ministry of Administration." Christy presented a brief video about her team so people could put names with faces and titles. Much effort has gone into live and recorded trainings on how to handle workers compensation, charge conference reports, etc. The center has also worked to translate forms into Spanish and Korean.

Christy Drenner presented Legislative Item #2 [LA2] the Equitable Compensation rate for 2022-2023. The equitable compensation rate was frozen for 2021-2022, but this year's legislation includes a 3.42% proposed increase for 2023 resulting in an increase from \$50,236 to \$51,954.

Mike Baughman (Clergy Oaklawn UMC) asked that with the cost-of-living increase of 6.9%, why not raise it to be more in line with cost of living? Drenner answered the increase was based on several formulas and considerations to average out what the increases have been. It has been the practice of the CFA to choose one of the increases from one of the previous statistical increases in the time period. 3.42% was the highest percentage. They did an in-depth analysis to determine all the costs churches have had over this time. The Equitable Compensation report was approved by a vote of hands.

### **Board of Pension and Health Benefits Report**

Peter Hang, the NTC Client Relationship Manager from Wespath, invited clergy to use Wespath and start by going to Wespath.org and search "consult." Clergy can sign up for a free zoom meeting to consult with Wespath regarding their benefits. Bishop McKee encouraged clergy, especially those new in ministry to take advantage of this service.

Ann Willet and Larry George presented the report for the Board of Pension and Health Benefits. Larry presented insight into the life of a retired pastor. What he was hoping for in retirement was the freedom to choose how to invest the last part of his life. While in active ministry, he was not as free to do that. For some clergy that included freedom to be close to family. For others, it was to get to know the world about which they have taught. For others who stayed home there are other activities. John Rosenberg hosts theology and political arena discussions once each month. Bill and Norma Matthews have been involved in the local chapter of the United Nations Association and wrote the history of the Association. For Larry, he is in ministry, but just not under appointment. He has the chance to serve on advisory boards and in academic institutions and health institutions. In his work with the Synergy student ministry at the University of Texas at Dallas, he has enjoyed seeing how it helps students determine who they are and have a supportive community. These are some examples of retired clergy extending their ministry and impacting persons in this community and beyond as they serve and share the light and love of Christ in retired status.

Ann Willet is grateful for the opportunity the church gives clergy to invest in their future following active ministry. She presented Legislative Item #3 [LA3] on page 24 of the Conference Workbook which proposes a 1.67% or \$26,050 increase for 2023. Health insurance costs for 2023 are projected to increase 11%, but the NTC average rate of increase over the last 7 years is less than the national average. The budget passed by a vote of hands.

Legislative Item #4 [LA 4] is in the consent agenda and is necessary for the NTC to be IRS compliant regrading retired clergy housing.

Legislative Item #5 [LA5] is regarding pre-1982 service-rate for clergy. The 2021 COLA rate was 5.9%, an unusually high rate when compared to the 10-year average rate of 1.88%. The actuarial assumptions for the increase were calculated at 2.5%. The committee is recommending an increase of 2.5% for 2023 which increases the monthly Pre-82 amount from \$823 to \$844. The Item passed by a vote of hands.

### Board of Trustees Report

Chris Yost, chair of the Board of Trustees, offered the Trustees report (see Agency Reports). The report addresses the Boy Scouts of America bankruptcy and the disaffiliation process for local churches over issues related to human sexuality.

This report is for information only and is not up for debate or vote as the Paragraph 2553.4 in the *Book of Discipline* designates that the Annual Conference Board of Trustees has the authority to create the following framework. This process is valid until December 31, 2023. The Judicial Council approved this process in Decision 1420 and it aligns with other Annual Conferences. This was a difficult process and decision for the Board of Trustees. This is a decision that should be intentional and not rushed. The Trustees wanted to be fair to the individual church and it is not meant to be punitive nor have impossible barriers, and it looks after the long-term interests of the Annual Conference.

Christy Drenner presented the financial terms of churches disaffiliation. The local church will pay any unpaid apportionments for the year the effective date is set for disaffiliation and one additional year of apportionments. The local church shall also pay its pro rata share of unfunded pension liability, repay any grants received from the NTC in the past 10 years, any legal fees incurred, and additional items that must be paid in full at the time of affiliation.

The special called General Conference of 2019 determined that the unfunded pension liability is determined on a market basis. Wespath regularly provides the NTC with an update of its funded status. The calculation for each church is the apportionment factor times the total unfunded pension liability.

Andy Lewis summarized the process for discernment. The process begins with an initial conversation between the church leadership and the District Superintendent. This is followed by a congregational meeting planned and led in cooperation with a conference discernment team which will walk through this process with the church. The meeting begins a discernment period that shall last a minimum of two months. If the congregation decides to move forward the church will make a formal request to the District Superintendent to disaffiliate under ¶2553. A Church Conference will be held to vote on a Resolution to Disaffiliate which must pass by a 2/3 majority vote of all professing members present and voting at the Church Conference. The NTC would then vote to approve the disaffiliation resolutions with a majority vote at the 2023 Annual Conference. The timeline for disaffiliation is part of the Board of Trustees report.

Chris Yost announced that it is hoped no churches would leave, but the Trustees will work with any churches choosing to leave the denomination without enmity or malice and referred to Genesis 13:8, Abram and Lot's separation. Yost requested this report be received as part of the Trustees report.

Doug Wilson (Forney UMC) asked about the rationale for making the Annual Conference co-insurer for disaffiliating church. Christy answered that the intent was to insure the property was insured at the time of disaffiliation. This would cover the NTC as well.

Jay Putnam (The Colony UMC) had a question regarding unfunded liability and NTC reserves. Christy Drenner explained the reserves listed in the report are part of the overall pension and retiree health care liability calculations..

Bishop McKee recognized Dianna Bass (FUMC Carrollton) who asked if the conference is prepared to go through legal expenses if churches elect to go through a court process rather than going through the disaffiliation process. Chris Yost and the chancellor stated that going through the court process is very expensive and outcomes are never guaranteed. Diana Bass had also indicated there was concern that that the 2023 NTC might not approve a decision to leave.

John Astle (St. Steven UMC) asked a question about the need for a special Annual Conference. Christy Drenner indicated that a special called annual conference was not scheduled at this time.

Rene Lawson (St. Phillips UMC) asked Andy Lewis if there had been conversations with the Global Methodist Church regarding the fairness of these standards. Lewis said he had not had conversations with anyone from the GMC. Bishop McKee reminded the body that this legislation (§2553) came from a member who was going to the GMC.

Mike Holloway (FUMC Dallas) asked a question regarding Legislative Item 19 with reference to the report. Chris Yost answered that Legislative Item 19 does not relate to the Trustee report.

Lauren Palmer (FUMC Carrollton) was recognized and moved that the process be amended. The Bishop said the Trustees Report is not amendable by the way §2553 is stated.

Bishop McKee asked if the report would be received. The report was received by a vote of hands.

### **Committee on the Status and Role of Women (COSROW)**

A video highlighting the work of COSROW was presented to the Conference. Following the video, Bishop McKee remarked that this is still important work and that the NTC has moved the needle toward appointment related equity. The cabinet is very committed to this but pastors sometimes choose not to go to an appointment due to timing, and other matters. Bishop McKee spoke of the great value of COSROW and other general agencies.

Christy Drenner and Andy Lewis offered a report on the Boy Scouts of America bankruptcy and litigation stating this is not something our local churches can handle alone. A new relationship statement between the UMC and BSA will be available by June 30. There will be two meetings, June 14 for Conference officials and June 16 for congregational leaders who oversee Scouting at local churches. United Methodists are called to help with healing of Scouts who experienced harm in UMC affiliated scouting programs. United Methodists have agreed to contribute \$30 million to a \$3 billion Survivor Trust Fund. The amount allotted to the NTC is \$468,216. The Conference will use operating reserves to meet this obligation, and not allocate any costs to local churches.

Andy Lewis shared that our commitments are far beyond financial. Three additional commitments from the NTC, in partnership with churches, include to review and update safe sanctuary and ministry safe policies; the NTC will publish material from the UMC and BSA to create awareness for maintaining the safety of Scouts; and the NTC commits to provide leaders to listen to survivor experiences as a way to provide opportunities for healing and learning. These give us opportunities to work for wholeness and justice.

Bishop McKee recognized Andy, Christy, and Joell Stanislaus for helping to guide the NTC through this time and process. The Bishop affirmed that what has been before us was not about liability, but the harm done.



Bishop McKee called for a time of silence, and then prayed for victims, healing, and that churches might be even more intentional caring for others now and going forward.

### **General Conference Delegation Report**

Clayton Oliphint and Kelly Carpenter brought the delegation report with the delegation joining them on the chancel. The delegation was elected in 2019 for the 2020 General Conference which is now set to take place in 2024. The delegation will work hard preparing for Jurisdictional Conferences scheduled for November 2-5, 2022, with new episcopal assignments effective January 1, 2023. Oliphint thanked the delegation for their work and faithfulness.

Wesley Village in Denison, Texas presented a video and Rick Mason marketing director and resident consultant brought greetings from Wesley Village.

Cynthia Wilson called the conference back together with song following a break.

### **Deaconess Consecration**

Rhudene “Dee Dee” Spivey was consecrated as a Deaconess in The United Methodist Church. Dee Dee will be working with persons with special needs and disabilities.

Clayton Oliphant, Richie Butler, Andy Lewis, Ron Henderson, Don Underwood, and Cammy Gaston were featured in a tribute video to Bishop McKee. The Bishop offered remarks about his election and service with the North Texas Conference.

### **The Young People’s Address**

Emma Williams introduced the Young People’s Address which was given by a variety of youth via video where Veronica Darland interviewed youth throughout the NTC. She asked them, “What is a special thing about your church?” and “Why do you think it is important for your church to be a community?”

### **Center for Church Development**

Owen Ross presented the report from the Center for Church Development featuring church planting clergy and laity introducing themselves and their ministries. Owen spoke to the purpose of the CCD and the New Spaces New Faces initiative which believes that the church needs to go to the people and meet them where they are found. Owen also presented the video “Every Church Planting.”

Bishop McKee thanked Owen Ross for the work of the CCD. The Bishop also passed on the regards from his wife Joan who was unable to be at the conference.

Kenny Dickson offered lunch locations and announcements and concerns and called for a video tribute for Bishop McKee that included comments from Rev. Don Pike, Henry Joyner, Rev. Philip Rhodes, and Rev. John Robbins.

Herman Totten shared his testimony surrounding the three most important elements of an Annual Conference: Diversity, Equity, and Inclusion. The NTC exhibits each of these in many ways. Hermon then offered the prayer before lunch.

**TUESDAY AFTERNOON BUSINESS SESSION****Tuesday, June 7, 2022**

Cynthia Wilson opened the session with a song at 1:30 pm.

Betty Goodwin (Petrolia UMC) presented her testimony about what it means to her to be a United Methodist. She spoke about the Methodist call to love all people with all our heart as a way to reflect the grace God offers us. Betty then opened the session in prayer.

**Clergy Spice Report**

The Clergy “Spice” report was offered by Melody Parr, with other “Spice” standing behind her. Melody spoke about the unique calling of those who are married to clergy and read Ephesians 4:2-6. They asked for the conference to pray for them as they are in prayer for the conference and clergy. They then showed the Clergy Spice Video which has become a favored tradition of Annual Conferences. Bishop McKee asked for and received a motion, and second to officially change the name to the Clergy Spice Report in the conference agenda. The motion passed by an overwhelming voice vote.

Justice for Our Neighbors DFW was highlighted by a video of their work supporting the lives of immigrants and refugees in the Dallas area. Sid Earnheart, Executive Director, greeted the conference and introduced the conference to the Board President Elisa O’Callaghan who addressed the board as the first female and first Latina to serve in this capacity.

**Laity Address****Kim Brannon NTC Lay Leader**

The Laity Address was given by Lay Leader Kim Brannon and she offered thanksgiving for all the laity of the NTC who have worked so hard, especially during the difficult years of the pandemic. Kim asked the Conference to recite the mission of the UMC, “to make disciples of Jesus Christ for the transformation of the world.” The world is in great need of transformation, so therefore transformation is a vision before us of where we are, where we are going, what we are hoping for, who we are, and who we want to be. The laity, along with clergy have spent time wrestling with identity, division, and what the church can be. At the February laity training session the laity answered a question “name three United Methodist beliefs that you believe have the greatest transformational power.” 400 lay people answered this prompt. The responses to the question were made into word art which showed love, grace, justice, community, service, and diversity, among others to be the greatest beliefs for transformative love.

Brannon stated that the NTC laity not only say these are the greatest beliefs, but they show that they do through actions and ministry. Kim Brannon shared how members of McKenzie UMC in Honey Grove show that “love” is a transformational word by feeding 150 neighbors through the “Shepherds Supper” program and have been doing this for 10 years.

Members of the NTC say that “grace” is a transformational word. Holy Covenant and Hamilton Park UMCs came together and shared a “Together We Dine” event at the beginning of Lent to deepen empathy, promote learning, and move toward unity and reconciliation. Grace as experienced in these events turns uncomfortable conversations into possible conversations.

The laity also say “justice” has great transformational power. Following the clergy example of passing a resolution against hate crimes, the laity passed a resolution on gun violence at this year’s Laity Session. This resolution will pave the way for action in the coming year as we grieve the recent loss of life in Uvalde and other places.

The laity says “community” has great transformational power. The laity of Grace Avenue UMC responded with love by establishing, with added thanks to a New Faces New Spaces grant, a new worship community called Silver Link Worship at an assisted living facility in Frisco. Every week 30 residents gather in community to worship.

The laity of the NTC says “service” has great transformational power. The response of clergy and laity to tornadoes that ripped through Jack County was swift. FUMC Jacksboro and other congregations responded quickly and continue to serve their neighbors months after the storms. FUMC Jacksboro pastor Chad Johnson said the constant outpouring says so much about what it means to be a part of the body of Christ and to be United Methodists.

The laity of the NTC says “diversity” has great transformative power. Everyone was invited to attend district meetings with Bishop McKee recently and talk about the latest postponement of General Conference and the launch of the Global Methodist Church. In one meeting the Bishop addressed rooms full of people from different areas of North Texas, from different contexts of ministry, different churches, and speaking different languages. The Bishop’s message was the same, “diversity makes us better” and he told each person that he wanted them to remain United Methodist.

Kim Brannon proclaimed, “Our diversity has the power to transform!” The extended cabinet has commissioned discernment work to take place before the next Annual Conference. Part of envisioning what comes next is identifying the values we hold dear. What are the most important elements of our faith and practice that we would carry forward to future generations of the Church? While the church in the future will likely look different, our identity will look constant. Are we brave enough to be that transformation?

Leader Brannon thanked the conference again for loving, serving, building community, giving grace, embracing diversity, and working tirelessly for justice.

### **Black Church Initiative (BCI)**

Edlen Cowley (Metro District) brought the report from Black Church Initiative along with Lucretia Facen (clergy, St. Paul) and Phoebe Hutchins (laity, St. Luke “Community”). The rest of the BCI team stood on the chancel. Edlen read 1 Samuel 17:29 when David spoke of his cause to fight for the Israelites and to stand up for his culture. The presenters discussed the first two phases of the BCI, with the third to commence immediately after the report is given.

Lucretia Facen introduced the BCI Leadership Team and referred to Proverbs 29:18, if people can’t see what God is doing, they stumble all over themselves. But when they attend to what God reveals they are most blessed.” (The Message) Vision is about seeing what God is calling us to see. What we see is a visionary, vibrant and vital Black Church. Such a church helps the NTC to be visionary, vibrant, and vital. The mission and plan to get there is to recruit, form and engage, young, middle age, and mature Black disciples of Jesus Christ who will lead the church and transform the community. This will transform the North Texas mission field so it will better reflect the Kingdom of God on earth, and lines up with the ultimate goal to make disciples for Jesus Christ to bring justice and equity to all of God’s creation.

Phiebie Hutchins spoke about the current phase two which reflects the South Dallas Mission Field that seeks to deliver a visionary, vibrant and vital UMC witness and ministry in the South Dallas Mission Field. St. Luke “Community” and Warren UMCs have agreed in principle on an adoption of Warren by St. Luke, who is actively seeking options to raise funds to reduce Warren’s debt level where they can afford to assume it. Once the construction at Warren is complete, St. Luke will have a new ministry hub in the South Dallas Mission Field.

In Southwest Dallas and Oak Cliff Mission Field, the team has requested the Metro DS initiate a viability assessment of the churches in this area. After receiving feedback from the assessment, the DS, in partnership with the BCI Team, CCD and partner churches, will develop a strategy for a visionary, vibrant, and vital ministry in the Southwest Dallas and Oak Cliff Mission Field.

Dallas County Black Church Resourcing recommendations include to expand the cohort/parish ministry currently in the East and Northwest Districts to include Southern Dallas County Black Churches. Another recommendation is to launch a Young Black Lay Fellowship program to provide paid learning experiences to leaders under 30 in Black NTC churches.

In the Denton and Collin County Mission Field the BCI will work toward delivering new Black Churches that are visionary, vibrant, and vital. With a clear sense of God's calling, the BCI is looking for church planter(s), exploring partnerships with churches, clergy, and laity in the Denton / Collin County area.

The NTC Diversity, Equity, and Inclusion Director will recruit a team and author a written and digital history of the Black Church in the North Texas Conference. The BCI Advisory Team affirms the dialogue between Warren and St. Luke Community UMCs and recommends actions that will repurpose and reimagine our ministry in the SW Dallas County /Oak Cliff mission field, and affirms the BCI will assist in the creation of the cohort / parish services of Dallas County Black churches. The BCI will recommend to empower the launch of a new Black church in the Denton/ Collin County mission field within two years.

Edlen Cowley concluded by referring to the parable of the talents, Matthew 25:24-25, and spoke about the opportunities we have to strategically invest in the Black Church in North Texas, knowing doing so requires risk as well as faith and determined work.

Bishop McKee announced that the applause and ovation indicated the affirmation of the NTC to participate in actions of the BCI.

### **Council on Finance and Administration**

Larry Womack presented the report from the Council for Finance and Administration, an offered Legislative Item #6 [LA6] found on pages 28-33 in the Conference Workbook. The item has two portions, the first is the recommendation to retain the auditor, Ratliff and Associates. The item was approved by a vote of hands. Larry Womack gave a review of the 2021 financial year which included a 91.6% apportionment payout. Womack offered appreciation for continued financial due diligence by Center Directors. The winter storm had a large financial impact on the NTC. The storm impacted 66 churches that sustained close to \$20 million in losses.

CF&A considered the impact of the pandemic, delay of General Conference, and the potential of increase cost to all the insurance lines. The NTC apportionment budget consists of General Conference, Jurisdictional Conference and Annual Conference expenses. The CF&A recommends a budget that is a 1% decrease over 2022.

Mike Baughman (Oak Lawn) asked if the NTC paid our share of general conference apportionments last year. Christy Drenner stated that the NTC paid the General Conference apportionments at the same rate that the apportionments were received. Baughman also asked how the NTC is investing funds equitably. Is there a plan to advance equity in NTC investments? Drenner acknowledged that increases in funds, from \$59-\$65 million were the result of several factors including: a good return on market investments, \$3.2 million of closed church properties came on to the conference books, and the timing of winter storm proceeds in transition at year end. She stated that equity is always first of mind and invited anyone to share thoughts and suggestions. The report and budget passed by a vote of hands.

### **Center for Missional Outreach**

Andy Lewis brought the report from the Center for Missional Outreach to invest in the work of local churches and leverage the power of the connection to make disciples by working with our neighbors. We lean into our connection by connecting people, within the NTC and partners with similar passions beyond the conference. We also leverage the power of connection by directing our collective human and financial resources to address needs that are too big for congregations to address alone.



Jeremy Basset discussed an initiative, REACH, that will work with disaster response teams during “blue sky” times. In REACH, R is for Resiliency Development, E is for Early for response teams, and A is an Academy for mission service covering operational skills, rebuilding work, spiritual/emotional care of people effected by disasters, within a theological framework. C is for Connecting neighbors through a module provided by UMCOR. H is for Helping hands that will provide opportunities for disaster response teams to deploy for non-crisis community projects to strengthen their teamwork and relationships in anticipation of possible disaster deployments. Jeremy Basset introduced the six district coordinators.

A video told the story of the Jack Country tornado. UMCOR will be receiving a grant request from the NTC which will allow the deployment of case managers and a volunteer Project Manager.

Bishop McKee shared that these were extreme circumstances in which we all want to be helpful. This will provide an opportunity for local congregations to personally serve which strengthens the understanding of the Connection. We need to remember that mission is more than just “travel mission.” Currently the needs are cash, where estimates are \$500,000 needed.

Andrew Fiser provided information about “Ministry With” Grants. Since 2019 the CMO has invested \$152,000 into local church led efforts to build relationships with neighbors through ministries of justice and compassion. A fall cycle will open for applications October 1- November 1 and grant awards may be up to \$10,000.

Andy Lewis spoke about the new partnership between the CMO and Project Unity to bring together UMC’s from all over NTC and serve as a springboard for further faithful work.

Andrew Fiser offered information about the NTC work toward mental wellness. The CMO supports congregations who are seeking to break stigmas regarding mental illness. The strategies include working with partners to experiment how churches can become hubs for mental wellness. The NTC strategized how to develop a way to deploy a fulltime registered nurse as a faith community nurse to work with three South Dallas churches, Wheatland UMC, St. Luke “Community” UMC, Salem Institutional Baptist Church and the South Dallas Fair Park Coalition. This coalition has been awarded a \$262,580 grant from the Golden Cross foundation. A video highlighted that this work will bring a Faith Community Nursing Program together with mental health initiative into our local churches.

Andy Lewis thanked Andrew Fiser for his five years of service to the CMO and announced he will be leaving to receive a new appointment. Andy introduced Jessica Wright as the new associate director. She briefly addressed the conference.

Kathryn Strempeke was recognized by the Bishop. Kathryn reminded the NTC of the importance of UMCOR Sunday, which provides the overhead expenses for UMCOR so funds given for emergencies can be fully utilized on sites of disasters.

Ben David Hensley made a motion that we skip order of the day and go right to legislation. The motion was seconded. The motion failed by a vote of hands.

### **Nominations Committee Report**

Andy Lewis and Kim Brannon presented the Nominations Committee Report. Members of the NTC were asked to fill out profile sheets for 2023 nominations via the website by mid-January. The Report was adopted and approved by a vote of hands.

**Keynote Address #3**  
**Bishop Gregory V. Palmer**

“Grace at the Margins” is a part of who we are and who we are called to be. The Bishop asked “what do you want your legacy to be?” He has been considering this since he was asked by a member of the West Ohio Conference staff. He said he hoped that when he retires in 2024 it might be said of him that he tried to point the church out from itself to face the world. At the end of the day, our future as the UMC and as the institutional church is not in preserving our place as insiders in western culture. Our future must be found in becoming outsiders.

The UMC campaigned for becoming the chaplain to the middle class, and we got the job. We became establishment and took pride in it. Those days have passed. Our role in the culture has shifted and we weren’t asked permission. This does not mean that we don’t have influence, but we must be less concerned with ourselves, our social standing, prestige, and socio-economic status. We need to go into the margins for the sake of our soul’s salvation, not our institutional survival.

Martin Luther King Jr. in early May of 1967 said there are three evils that bedeviled the nation and the world: racism, poverty, and militarism and war. Bishop Palmer thinks there are three places the UMC needs to find itself on the margin. First is the lingering problem of race and racism here and around the world. The second is poverty and the third is mass incarceration. Two of these overlap.

We do not live in a post-racial age. “Let’s get over it,” and let’s do the work to dismantle racism that shows up everywhere. He said, “I don’t get joy out of being shamed and embarrassing other people.” When people say they are tired of talking about racism, he suggests we need to think of it in light of the cross.

“When I hear you, Bishop, I don’t see your color.” If you say that, you don’t see me. The Bishop does not want to live in a world that is culture, race, and gender blind. The Bishop does not want his history, culture, and mother tongue to be merely tolerated. That does nothing to advance the conversation and deepen relationships. What the Bishop needs to hear and people at the margins need to hear, is that they are seen. We all choose by the grace of God as we all get closer to God not to let color, language, shape of eyes, or national origin be a barrier to our relationship.

We are not perfect, but we need to see each other and learn each other’s stories if our relationships are to become real and deepened. The reason we have not made as much progress as we need or want is that we fail to see. We may not feel as though we have as much influence on the matter of racial justice in the society. The Bishop does not agree, but we may feel that way. Those that do feel that should begin addressing the issue where you are in your local church and in the UMC.

With regard to persons of color, the conversations about racial justice and equity in the UMC for black, brown, and persons of various colors cannot begin with treating those persons as if white people are welcoming us in. The Bishop did not just get here as a Methodist.

The centering on “whiteness” has not, even with the most well-meaning folks, created a litany and vocabulary of “we’re so glad you’re here.” We must find a different litany with more mutuality in it. Some scholars have said that in the beginning, Methodism was with the Negro. We should have learned that in our study of Methodism and church history. When the unspoken agenda became that the whiter we are the better we will be is when our decline began. In speaking about whiteness, the Bishop was not referring to pigment but to a framework of how we see the world. Many persons of color and immigrant populations have so deified whiteness as the model that they have subverted their own gifts and culture to bring into the conversation of Christian discipleship and evangelization of the world. If we can change the script and get different litany, prayers, and vocabulary we can make progress.

This is not about shaming and about cancelling. The cancel culture is not Christian. If you buy into the cancel culture, you have stopped believing in the redemptive power of Jesus Christ. It's like capital punishment, you cease believing in redemption and hope. Dr. Loretta Ross has said that she has moved away from calling people out to calling people in. She believes in accountability, but she also believes in inviting people into relationship.

Regarding poverty, what difference does Wesley make? Failure to be in relationship with the poor and incarcerated and most vulnerable is a betrayal of the Gospel. Our response must be more than a general, sentimental, humanitarian response to human needs we see. Rather, we need a relationship which is of the Gospel of Jesus Christ.

Although all United Methodists know the mission of the UMC, we do not have agreement as to what that looks like. This is rooted in our not having clarity in what a fully mature disciple of Jesus looks like. We don't need to wait for a General Conference. We need to start working on that for North Texas.

What does a sold-out follower of Jesus Christ look like? How does that person act in the world? Wesley was concerned what Methodists looked like, talked like, and acted like that he preached sermons on the character of a Methodist. Maybe we already know and a return to the Gospel and the gospels might be a good start for us. A return to understanding our movement and the teaching of the Wesleys and more. How do we teach to the test? How do we preach so the outcome will look like the picture is? Would we really be ready to answer the questions Wesley asked of the societies and the bands? Hopefully we are.

Wesley said, "true religion doesn't go from strong to weak, but from weak to strong." We don't go to the margins because they need us, we go because we need them for the very salvation of our souls and the soul of the church. Brian Stephenson has noted pillars that serve as change agents. We must get proximate to the situations we say we care about. This is about relationships not occasional visits. It is about listening not assuming. It's about connecting direct delivery of services with our actually engaging in and changing public policy. Why go to a soup kitchen without examining why people have to stand in line?

The third is mass incarceration, and all three are interconnected. We cannot in this nation continue to incarcerate at the rate we do and then forget and throw away the incarcerated. We say, "lock them up and throw away the key." No, when you do that you "throw them away," and then you are also throwing away the families they leave behind.

The last thing is how do we prepare congregations to receive our "returning citizens" released from incarceration? Every congregation is no more than two steps away from someone in the pew who are praying for someone who is incarcerated. Bishop Palmer closed by quoting the Harry Emerson Fosdick, "Save us from weak resignation to the evils we deplore, let the search for thy salvation be our glory evermore. Grant us wisdom, grant us courage serving Thee whom we adore." Amen.

The NTC recognized Bishop Palmer with a sustained standing ovation, and Bishop McKee expressed his and the gratitude on behalf of the North Texas Conference. Bishop McKee reflected about congregations he had served that did not become connected to their neighborhoods that are now closed or struggling.

### **Legislative Items**

Jessica Vittorio (FUMC Dallas) presented Legislative Item #17 [LA 17] She noted that if we had followed the agenda, we would have spent 6.25% of our time on legislative items. By not addressing the legislative priority we undermine our voice. The purpose of LA 17 is to prioritize legislative items and the conversations that are a part of the process.

Rachel Bachman was called by the Bishop to address Nehemiah project chaired by Paul Rasmussen and Rachel Baughman in 2012. This project emphasized education/worship in annual conference. Tim Crouch (FUMC Denton)

moved to refer LA 17 to the Annual Conference Planning Committee. Andy Lewis shared who was on this year's planning committee. A standing count was taken by the tellers. 410 were in favor of referring, 193 opposed. The item was referred. The Bishop explained how the planning teams are formed.

Holly Bandel (FUMC Dallas) made a motion to extend time by 30 minutes. The motion was seconded, and the motion passed by a vote of hands.

Jessica Vitorrio (FUMC Dallas) presented Legislative Item #18 [LA 18] regarding promoting delegate diversity by changing the days of when Annual Conference would be held so more people could attend. Zack Landis (University UMC) offered an amendment to strike a portion of the item. The amendment was seconded. Zach spoke for the amendment.

Clayton Oliphant (FUMC Richardson) spoke of appreciating the spirit of the resolution but spoke against the motion out of consideration for the host churches having to host conference on Sundays. Bishop McKee reminded the Conference that the decision when to hold Annual Conference is the decision of the Bishop. Hillary Hightower (Vista Ridge UMC Lewisville) spoke for the moving of Annual Conference as an opportunity to experience church and worship in a different location and way. Stan Copeland (Lovers Lane UMC) suggested the planning committee look at things with the incoming Bishop. Chuck Aaron (Oak Lawn UMC) spoke that other annual conference tried this and returned to mid-week schedules.

Tim Crouch (FUMC Denton) offered a Point of Information and reminded that members are not delegates, but members of the annual conference.

Beate Hall (Kemp/Becker Charge) spoke against the change as weekends don't help retail workers.

Justin Hancock called the question. The motion to call the question passed by vote of hands. The amendment failed by a vote of hands. Legislative Item 18 failed by a vote of hands.

Jill Jackson-Sears presented Legislative Item #19 [LA 19] and spoke to the legislation stating the disaffiliation process passed by the Trustees does not represent the gracious and generous nature of the NTC. We have always trusted and empowered each other in our shared witness and mission. At the same time some people and churches can no longer agree to disagree and desire to disaffiliate. Jill Jackson-Sears referred to the *BOD* ¶2512.2 which states the Board of Trustees shall be amenable to the desire of the Conference. The motion was seconded. A member made motion to amend the Legislative Item.

Chris Yost: (Wesley Greenville UMC) noted that the Judicial Council 1230 ruled on this issue and made a motion to table. The motion to table was seconded and passed by a vote of hands.

Phil Dieke (White Rock UMC) presented Legislative Item 20 [LA 20]. Phil Dieke spoke for the passage of the legislative item for free and fair elections. As all persons are of sacred worth, all persons' votes should be counted. The motion passed with a vote of hands.

The Bishop called on Geoffrey Moore (St. Stephen UMC) who presented a resolution on protection of Trans Youth and Families. Geoffrey Moore invited co-signers of the resolution to stand. Moore spoke to the trauma of families if they are investigated for child abuse, even if charges are not brought. The process of gender affirming care does not occur quickly or lightly. He would like to know if someone enters our churches and allows us to enter their sacred journey that they would feel and be safe and that we would not violate sanctity of trust. He stated this is an immediately actionable item as the resolution if passed will be entered into evidence at the next hearing in Austin.



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Bill Gavitt, (Greenland Hills) spoke for the resolution, reflecting the pain his son and wife would experience if they were considered criminals. Jenny Bates (FUMC Denton) spoke in favor of the resolution. She reflected the harm done to families who have been impacted by investigations of law enforcement.

Bishop McKee called for the vote and the resolution passed with a vote of hands. Bishop McKee offered a prayer for families who now find themselves in harm's way, including families of lay and clergy in the NTC.

Ben David Hensley made a motion requesting that the rules be rescinded and add another 30 minutes. The motion was seconded and failed by vote of hands.

The Bishop called for a break to prepare the room for the communion service, reading of appointments, and conclusion of the 2022 North Texas Annual Conference.



# NORTH TEXAS ANNUAL CONFERENCE PHOTO ALBUM



**KEYNOTE SPEAKER BISHOP GREGORY V. PALMER** shared that “the world needs us to embody Jesus in the world. If we spent time looking at what are the barriers to that—imagine the movement we could be instead of just an institution.”



**GUEST PREACHER BISHOP CYNTHIA FIERRO HARVEY** proclaimed in the opening worship of the 2022 North Texas Annual Conference, “The Gospel calls us to stop seeing with our eyes and start seeing with our hearts. In order to see with our hearts we must be in community with one another.”



**WORSHIP LEADER REV. DR. CYNTHIA WILSON** led the conference gatherings with powerful and inspirational music.

**YOUTHFUL ENTHUSIASM** — Project Transformation interns were commissioned for summertime service throughout the North Texas Conference.



**TAG, YOU'RE IT!** — Center for Connectional Resources staff Anne Graves and Sheila Hayes assisted clergy and laity with their name tags.







**CLOCKWISE FROM TOP: WITH A THUMBS UP**, the women Lay Members of Annual Conference represent the diversity and energy of their local churches as they participate in the sessions. Richie Butler, founder of Project Unity, led one of the tables during the “Together We Dine” experience for conference members at Monday’s lunch time. Bishop McKee listens with interest to the various presentations. Clergy and lay members offer applause in one of the Annual Conference sessions.







**RICHIE BUTLER**, pictured with his wife, Neisha, has his orders from another denomination recognized by the conference.



**RHUDENE "DEE DEE" SPIVEY** was consecrated by Bishop McKee as a Deaconess in The United Methodist Church. On their right is Rev. Edlen Cowley, District Superintendent of the Metro District.



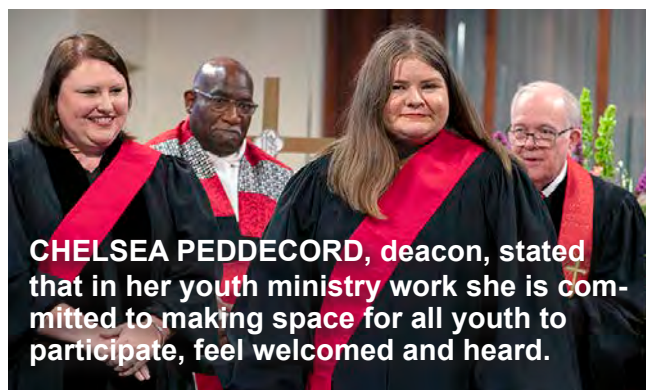
**ALL IN FAVOR** — Having read the pre-conference Workbook and listened to discussion, the lay and clergy members of the Annual Conference vote on various legislative items.



**RANDALL LUCAS** is congratulated by Bishop McKee on his commissioning as a provisional elder.



***AT THE SERVICE OF COMMISSIONING AND ORDINATION on Monday night, June 6, 2022, Bishop McKee offered the Examination of one Deacon and ten Elders. Each ordinand was gifted symbols of their office. The deacon received a Bible, towel, basin, and pitcher. The elders received a Bible, chalice, and paten.***



**CHELSEA PEDDECORD**, deacon, stated that in her youth ministry work she is committed to making space for all youth to participate, feel welcomed and heard.



**DANIELLE KIM**, elder, stated she loves the Wesleyan theology of salvation, a multifaceted work of God, that through prevenient grace is working before us.



**ROY ATWOOD**, elder, stated that he loves that the UMC responds to needs of the world with "yes, and," bringing emotion and intellect.

*A pre-recorded video reflection from each ordinand was played as they and their sponsors and a family member moved to the kneeler at the top of the Sanctuary steps. Pictured here are the newly ordained deacon and elders, along with a brief quote from their ordination video.*



**COTTRELL KING**, elder, stated that he loves that the UMC is inclusive and fights poverty throughout the world with a transformative word of hope.

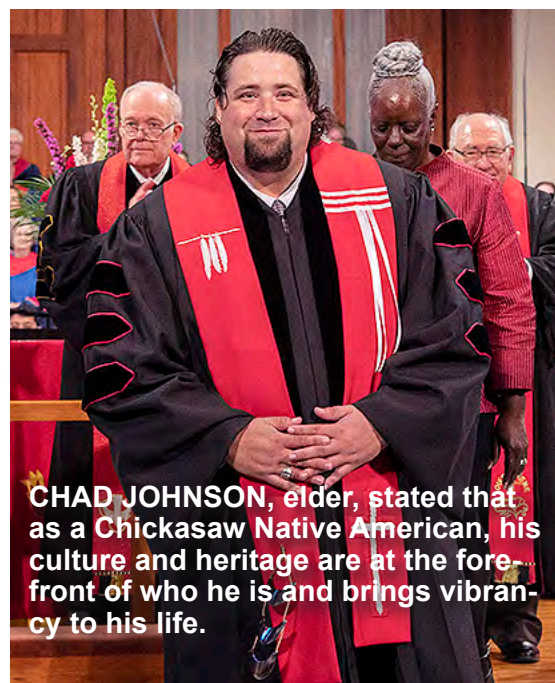


**Peter McNabb**, elder, stated his hope for the UMC that all could wake up with Matthew 6:33 in their heart and seek first the Kingdom of God and its righteousness.





Jeffery Peht, elder, getting a hug from his wife, Rev. Silvia Wang, stated that it is important for the Church to be inclusive and get out in the community to serve those in need and seeking God.



CHAD JOHNSON, elder, stated that as a Chickasaw Native American, his culture and heritage are at the forefront of who he is and brings vibrancy to his life.



Aaron Logan, elder, stated that there is revival in the air for the UMC, as the church seeks to draw a wider circle which welcomes all people.



Kyoungwon "Ken" Park, elder, stated that he hopes the UMC will continue to strive for unity in Christ, creating new spaces for new faces.



Keri Lynn Lucas, elder, stated that the UMC can be the place where people discover God's grace and love for them and offer grace and love for others.



MACIE LIPTOL, elder, stated that she looks forward to offering the transformative acceptance and love of God throughout her ministry, especially in connecting to those who have been rejected or silenced.

**CONGRATULATIONS,  
ORDINANDS!**





**THE HARRY DENMAN EVANGELISM AWARD FOR YOUTH** went to Jillian Jackson from Hamilton Park UMC for leadership in her church and the CCYM.



**THE CENTER FOR CHURCH DEVELOPMENT REPORT** highlighted New Faces New Spaces and Spark Tank grant recipients, including Shady Grove UMC in the East District that began a baseball ministry called Ikana.



**THE DENMAN EVANGELISM AWARD FOR CLERGY** went to Rev. Joy Gonzalez, pastor of Uptown Church located at the House of Blues.



**ABOVE: THE BISHOP WILLIAM B. ODEN ECUMENICAL AWARD** was presented to Leah Parker and the Body and Soul Ministry, St. Paul UMC, for serving over 78,000 meals over 3500 weeks.



**THE DENMAN EVANGELISM AWARD FOR LAITY** went to Launny Thies, First UMC Terrell, for his work with Serenity Corners, a missional outreach.

**BELOW: THE BISHOP WILLIAM B. ODEN ECUMENICAL AWARD** was also presented to First UM, Rockwall, for the work of its Faith Leaders for Racial Justice, an interdenominational alliance of seven churches.







**COMMUNICATION IS KEY** — From beginning to the end of Annual Conference, deaf members and visitors participated fully in every session.



**HOLY COMMUNION** — Andy Lewis and Pam Hughes served closing communion at one of several stations around the Sanctuary.



**DEAN CRAIG HILL**, Dean of Perkins School of Theology, brought greetings to the conference, noting that he is stepping down at the end of the year from Perkins due to health reasons. He then welcomed Bishop McKee as the next Bishop in Residence at Perkins School of Theology.



**BISHOP MCKEE WAVES GOODBYE** at the close of the last session concluding his appointment as Bishop and President of the North Texas Annual Conference. He will officially retire on December 31, 2022.

## 2022 AWARDS

### *HARRY DENMAN EVANGELISM AWARDS*

For over 43 years, The Foundation for Evangelism has partnered with annual conferences to present the Harry Denman Evangelism Awards to youth, clergy, and laity whose ministries help to nurture and empower disciples so changed by their relationship with Jesus Christ that they cannot stop themselves from serving as Christ served, or sharing “Why Jesus” in all aspects of their lives.

Harry Denman, a noted lay evangelist and leader in the Methodist Church in the 1950s, believed that each person must live their call to make disciples of Jesus Christ through relationship, mission, and preaching. Denman’s words still inspire more than 40 years after his death: “Today...the only way we can see Christ is to see him wrapped in a person...” What relevant words for the times we live in now!

#### *CLERGY*

**Rev. Joy Gonzalez**  
The Uptown Church



Rev. Joy Gonzalez, Rev. Elizabeth Moseley, and worship leaders Jake and Ally Glover have come together to create a dynamic leadership team for a new church start called “Uptown Church.” They gather every Sunday morning at 10:00 a.m. at the House of Blues for an inspiring message and incredible music. The House of Blues porch provides a place for meeting friends and drinking coffee before worship. Churchgoers also linger there after worship, before heading to downtown eateries for brunch. This vibrant life outside the building is just a glimmer of what is happening inside the worship community. With 125 people worshipping each week, Uptown Church welcomed 21 adults who offered new professions of faith in 2021. This church plant is reaching new people and transforming lives at a challenging time. One of the unexpected bright spots of Uptown Church is their “Uptown Kids” ministry. Kids are welcome to join their parents in the music hall or to hang out with a safe, fun, and engaging ministry designed just for them.

Uptown Church’s statement of belief is clear, bold, and passionate: “Love without strings, grace without merit... relentless pursuit of diversity and equality... Jesus always with us... live out your faith.” Rev. Gonzalez and her team often describe the church as “FOR you, and FOR Dallas” – a direct response to many sentiments they heard in their mission field that the church had never connected with people’s real lives before now. What is said is important, but what is amplified really tells the story. The church is all about feeding people spiritually, giving opportunities for service, and developing “honest, authentic, and meaningful friendships.”

Congratulations to Rev. Joy Gonzalez, the Uptown Church Ministry Team, and Highland Park UMC for reaching people for Christ in Uptown Dallas!



*LAITY***Launny Thies**

First United Methodist Church, Terrell



The North Texas Conference 2022 Harry Denman Evangelism Award for Laity is awarded to Launny Thies. As Missions Chair at First UMC in Terrell, Texas, John “Launny” Thies saw the economic and racial divide in his historic town and dared to bridge the gap. In downtown Terrell, a missional outpost called Serenity Corner offers listening ears, loving hearts, accepting arms, and sensitive spirits to Terrell’s homeless, housing challenged, and addicted population. Launny organized First UMC Terrell to faithfully partner with this small, local non-profit organization. Church members bring casseroles and desserts monthly and gather coats, gloves, and hats in the winter months, along with food that is ready-to-eat and easy to handle for those living on the streets or suffering from housing insecurity. Bible studies and prayer meetings are held at Serenity Corner each week, and the men who are served by Serenity Corner often come to worship at First UMC Terrell and are welcomed by Launny and other members of the congregation.

Launny’s service to Christ is not only changing the lives of those being served, but also the lives of church members who have begun to see their neighbors from the other part of town as their friends. Under Launny’s leadership, the church greatly increased its budgeting for missions, and today it stands ready to help in many areas throughout the city and beyond. In September, 2021, Launny worked with a committee of community leaders to include Serenity Corner as a recipient of funds on North Texas Giving Day. They planned, organized, and spread the word and were able to raise more than \$42,000, making Serenity Corner one of the most successful first-year participants of North Texas Giving Day. The money raised will ultimately contribute to a new location for Serenity Corner. Launny has been named to the Board of Directors of Serenity Corner and serves as its treasurer. In this capacity, he is helping to secure funding and grants and is establishing budgeting practices that will catapult this mission forward into the future to touch lives and build community. Pastor Peter McNabb of First UMC Terrell sums up the power of Launny’s evangelism by saying: “Launny goes where needed and brings the backing and support of the church with him. He leads with the love of Christ.”

*YOUTH***Jillian Jackson**

Hamilton Park United Methodist Church, Dallas



Jillian Jackson, a senior at Hamilton Park UMC, is an active leader of her church and the North Texas Conference youth. She is a model of service and displays the servant leadership Christ calls his followers to emulate. Jillian serves in many ministries at Hamilton Park. She dances in the Liturgical Dance Ministry and has served as chaplain of the Ignite Youth Ministry. She volunteers with the Path to Nourishment team where she sorts, bags, and distributes nutritious groceries to families in need, and in the Souper Bowl of Caring drive each year to fill the food pantry. Jillian was the only youth active on the JOYLAND Nursery renovation team where she painted wall flowers, recovered furniture, and even created gift registries for the Hamilton Park family to contribute new nursery items. Jillian also devotes time to the Backpack Blessing team where she sorts, bags, and distributes new backpacks and school supplies to the children in the community, and participates in the Socks of Love ministry for those in the community who are unsheltered.

In her ministry with the conference, Jillian has been a leader in the Conference Council on Youth Ministry (CCYM) for four years, serving as activities chair for two of those terms. Jillian has led the students on CCYM and the students who attend Midwinter with great joy and confidence, always allowing space for her peers to express themselves and grow in their understanding and love of God. She was one of the speakers at the Virtual Midwinter in 2020, where she offered a reflection on how we can use the gifts God has given us and how we can recognize and encourage in others the gifts God has given them. She has also been on the team of leaders in the new Conference Camping and Youth Leadership Program (CCYLP), where she has worked with camp directors and adult volunteers to lead small groups and other activities. Last summer, Jillian made such an impactful connection with her campers that she inspired a new student to sign up for CCYLP and begin her own Christian leadership journey.

Jillian is a delightful blessing to all who know her and all she serves. With each area of ministry, she exhibits grace, compassion, knowledge, generosity, thoughtfulness, love, and faithfulness. Anyone who interacts with Jillian has felt the love of Jesus Christ. Her commitment to God and service shines through her, allowing everyone around to experience the joy and grace that comes from the Spirit of God.

### ***BISHOP WILLIAM B. ODEN ECUMENICAL AWARDS***

The North Texas Conference Commission on Christian Unity and Interreligious Concerns honors three outstanding ministries for the Bishop William B. Oden Ecumenical Award this year. These ministries reflect the spirit of this award for their faithful work in three different areas of social justice, each faithfully working with other denominations to serve the least of these in our communities.

#### **Leah Parker**

##### **Body & Soul Ministry**



Leah Parker realized there were no hot meals available for the homeless on the weekends. Working with St. Paul United Methodist Church, Dallas, Social Service Ministry members, she began to create a solution. After researching the needs, they combined efforts with Highland Park Presbyterian Church, First UMC Richardson, West Irving Church of God in Christ, Highland Park UMC, and West Mesquite Baptist Church. As they continued the meals during the pandemic, they made creative adjustments, switching to To-Go Bags. As of March 12, they returned to their full hot delicious meals at the church. Body & Soul has served weekend meals for over 1300 weeks, equaling 78,000 meals and 85,000 cups of coffee.

#### **First United Methodist Church, Rockwall**

##### **Faith Leaders for Racial Justice**

First United Methodist Church of Rockwall has taken the lead in creating an alliance of seven churches called Faith Leaders for Racial Justice in Rockwall County. Four staff members from First UMC are very active with representation from: First Presbyterian Church (Rockwall), Rockwall Friendship Baptist Church, Saint Paul AME Church (Rockwall), FAME Mission (Fate), Meeks Chapel AME Church (Royse City), and First Christian Church (Rockwall). Also serving on the committee is a teacher from Rockwall-Heath High School, as well as the



former pastor of Saint Paul AME Church. They have brought the community together for Unity Worship services, worked with different groups, and worked with school guidance departments for conversation with their students surrounding racial reconciliation and awareness.



**The Mission of Faith Leaders for Racial Justice, Rockwall County:** *It is a multi-racial organization of leaders of faith who have come together to foster collaboration between communities of color in the greater Rockwall area to achieve racial justice by: bridging divides through listening and learning, equipping faith leaders and their communities to be agents of racial healing, identifying and transforming the drivers of systemic racial injustice, and taking prophetic action alongside those who historically have been denied equal justice and opportunity.*

### Dallas Ecumenical Working Group

During the spring of 2021, Dallas Ecumenical Working Group revived relationships among diverse Christian bodies as they cared for the migrant children housed at the Dallas Convention Center. The group formed under the leadership of The Roman Catholic Diocese of Dallas Catholic Charities. Members of several churches gathered every Sunday evening to provide worship and pastoral care for young people fleeing gang violence, poverty, and climate disasters in Central America. The churches involved were Episcopal, Presbyterian, Lutheran, and United Methodist. Nearly 30 United Methodist worship leaders provided spiritual praise and care through vibrant services, music, and spiritual exercises. This group is actively discerning ways to embody compassion and justice collaboratively in the Dallas area. Their faithful work and unity continue to create new ways to minister together.

### ONE MATTERS AWARD

Discipleship Ministries offers the ONE Matters Award (OMA) program in order to recognize one congregation from each annual conference that has successfully increased its numbers of professions of faith and baptisms from zero to one. The OMA consists of a commemorative plaque and a check of \$1,000 to be delivered to the selected congregation.



**Argyle United Methodist Church** received the One Matters Award from Bishop Michael McKee. Representing the congregation were the pastoral staff (from the left) Rev. Jon Eckstein, Pastor Jennifer Stevens, and the Senior Pastor, Rev. Rick Williamson.



## IX. LEGISLATIVE ACTIONS

<b>LA 1</b>	Lay Clergy Equalization .....	<a href="#"><u>238</u></a>
<b>LA 2</b>	Equitable Compensation Annual Determination .....	<a href="#"><u>239</u></a>
<b>LA 3</b>	2023 BOPHB Apportionment Budget .....	<a href="#"><u>241</u></a>
<b>LA 4</b>	Resolution to Designate Rental Housing Allowances for Retired or Disabled Clergypersons of the North Texas Conference .....	<a href="#"><u>244</u></a>
<b>LA 5</b>	Pre-1982 Service Year Rate for 2023.....	<a href="#"><u>245</u></a>
<b>LA 6</b>	Finance and Administration .....	<a href="#"><u>245</u></a>
<b>LA 7</b>	Closing of Lannius UMC – East District.....	<a href="#"><u>251</u></a>
<b>LA 8</b>	Closing of Casa Linda UMC - Metro District .....	<a href="#"><u>251</u></a>
<b>LA 9</b>	Closing of Anna UMC – North Central District.....	<a href="#"><u>251</u></a>
<b>LA 10</b>	Closing of Garvin UMC – Northwest District.....	<a href="#"><u>251</u></a>
<b>LA 11</b>	Covenant Statement of Relationship between North Texas Annual Conference of The United Methodist Church, Inc. and CC Young Senior Living .....	<a href="#"><u>252</u></a>
<b>LA 12</b>	Covenant Statement of Relationship between North Texas Annual Conference of The United Methodist Church, Inc. and Dallas Bethlehem Center.....	<a href="#"><u>255</u></a>
<b>LA 13</b>	Covenant Statement of Relationship between North Texas Annual Conference of The United Methodist Church, Inc. and Methodist Children’s Home .....	<a href="#"><u>258</u></a>
<b>LA 14</b>	Ratification of Covenant Statement of Relationship between North Texas Annual Conference of The United Methodist Church, Inc. and Methodist Hospitals of Dallas dba Methodist Health System .....	<a href="#"><u>261</u></a>
<b>LA 15</b>	Covenant Statement of Relationship between North Texas Annual Conference of The United Methodist Church, Inc. and Wesley Village Retirement Home, Inc. ....	<a href="#"><u>268</u></a>
<b>LA 16</b>	Covenant Statement of Relationship between North Texas Annual Conference of The United Methodist Church, Inc. and Wesley-Rankin Community Center.....	<a href="#"><u>271</u></a>
<b>LA 17</b>	Protecting the Legislative Purpose of the Annual Conference .....	<a href="#"><u>274</u></a>
<b>LA 18</b>	Promoting Opportunity for Delegate Diversity in the Annual Conference .....	<a href="#"><u>274</u></a>
<b>LA 19</b>	Resolution to Bless and Provide Clarity to Disaffiliating Congregations in the North Texas Conference ...	<a href="#"><u>275</u></a>
<b>LA 20</b>	A Resolution for Free and Fair Elections.....	<a href="#"><u>277</u></a>
<b>LA 21</b>	North Texas Conference Resolution on Trans Youth and Families .....	<a href="#"><u>278</u></a>

## LEGISLATIVE ACTIONS

### LEGISLATIVE ITEM #1

#### LAY/CLERGY EQUALIZATION TABLE 2022 EQUALIZATION OF LAY AND CLERGY MEMBERSHIP

DISTRICT	CLERGY	LAY	RULE IIIA(1)	TOTAL RULE IIIA(1)	LAY EQUAL FACTOR
EAST	74	62	4	66	8
METRO	294	117	24	141	153
NORTH CENTRAL	202	114	11	125	77
NORTHWEST	83	61	4	65	18
TOTALS	653	354	43	397	256

#### STANDING RULE IIIA(1)

	EA	ME	NC	NW	TOTAL
Conference Lay Leaders/Assoc. Lay Leaders		2	1		3
Core Leadership Team		1	1	1	3
UMM President					0
UMW President		1			1
Youth Organization President		1			1
Wesley Foundation Directors	1	2			3
District Lay Leaders	1	1	1	1	4
Young Adults under 25 yrs.	1	1	1	1	4
Council on Youth Ministry	1	1	1	1	4
Diaconal Ministers		11	1		12
Agency Chairs/GBOGM Secretary		3	5		8
TOTALS	4	24	11	4	43

	Membership 2021	% of Total	To Be Elected
East	7,969	6%	15
Metro	52,310	44%	113
North Central	49,029	41%	105
Northwest	10,169	9%	23
TOTALS	119,477	100%	256



**LEGISLATIVE****ITEM #2****EQUITABLE COMPENSATION ANNUAL DETERMINATION**

**FROM:** Center for Leadership Development (CLD)

**BACKGROUND:** The primary purpose of the Equitable Compensation Pastors Funds is to assist local churches in moving from part-time pastoral positions to full-time pastoral positions. These funds are meant to be transitional funds rather than long-term subsidies. Some congregations have the potential to reach a sustained average worship attendance of adults to move from a part-time to a full-time pastoral position with this short-term conference assistance. The time frame and benchmarks for moving from part-time to full-time should be reflected in yearly increases in worship attendance, Sunday School and small group attendance, professions of faith, those enrolled in annual confirmation classes, and annual increases in the number of individuals and families supporting the church's mission and ministry budget (operations) of the church. In essence, growing churches can move from a part-time to full-time pastoral position in three to five years. To continue receiving Equitable Compensation Funds, a congregation in such a transitional setting shall pay 100% of the annual apportionments.

The North Texas Conference also has a history of supporting missional settings where full-time pastors have been appointed to congregations not able to pay a full-time salary. Continued conversations with the pastor, congregation, and the Cabinet of the NTC are essential to ensure these congregations continue to be effective in reaching others, transforming lives, and sharing the gospel of Jesus Christ in word and deed. Annually, congregations in missional settings must also manifest the fruitful increases in worship attendance, small groups, professions of faith, confirmation classes, along with annual stewardship training and education. To continue receiving Equitable Compensation Funds, a congregation in a missional setting shall pay 100% of the annual apportionments.

The Center for Leadership Development in consultation with the Bishop and the NTC Cabinet takes into consideration not only the appropriate minimum level compensation for full-time clergy of the conference but also the needs of the churches in determining whether they can afford a full-time pastor.

**LEGISLATION:** The CLD requests that Pastors Subsidies and Equitable Compensation support and administrative expenses be apportioned at \$51,594 for 2023.

**A Guidelines for Conference Members and Full-Time Local Pastors**

- 1 Equitable Compensation for Conference Members be set at \$51,954 for the minimum equitable compensation. This compensation includes:
  - a base salary,
  - b utilities, which shall be provided with payments made by the local church or reimbursed when paid by the pastor,
  - c dependent premium payments made by the local church,
  - d dependent premium supplemental payments paid by the conference at the discretion of the District Superintendent,
  - e and other conference subsidies received but excluding any reimbursement for Annual Conference expenses or grants to assist with the expenses to attend expected spiritual formation or continuing education events for all of the clergy members of the conference (e.g., the Clergy Retreat) for conference members in full connection, associate members and provisional members of the North Texas Conference serving full time for 2023.

Applying the same formula adopted by the 2006 Annual Conference at the recommendation of CF&A for changes to the District Superintendent level compensation, the change in the equitable compensation amount for clergy appointed full time is an increase of 3.42% from \$50,236 in 2022 to \$51,954 in 2023. The percent change to the travel and utilities amount is included in the total.

## 2. Adjustments for years of service:

Years of Service	Equitable Compensation Amounts
0-5	\$51,954
6	52,054
7	52,154
8	52,254
9	52,354
10	52,454

3. Compensation for additional churches on a charge: Each charge with more than one church shall receive \$200 additional for the second church and \$100 each for the third through the fifth additional churches.

4. Housing shall be provided in a church-owned parsonage or provided for with a monthly allowance. It is expected that the minimum housing allowance that will be paid by those churches or charges that do not provide a parsonage for their pastor will be \$12,000 per year. Requests for equitable compensation salary supplements where housing allowances exceed \$12,000 will not be considered.

## 5. Local Pastors serving full time:

Five years or less	\$45,877
Six years or more	\$45,977
Expense recommendations same as above.	

## 6 Deacons serving under salaried appointments in a local church:

- a are not eligible to receive Equitable Compensation support from the Annual Conference;
- b shall be granted the same minimum salary as an elder in full connection when their primary appointment is within a local church. \* \*\*

\*(Judicial Council decision #807)

\*\* (2016 *Book of Discipline*, Paragraphs 331.10b, 625.4)

## B. The following policies are proposed to the North Texas Annual Conference for the distribution of equitable compensation assistance in 2023.

1. A local church exists to serve, not to be served. All churches should be motivated to a larger sense of ministry. Churches whose pastors receive salary subsidy should be open to linkage with other churches in order to utilize efficiently the service of full-time conference members to reduce the need for subsidy.

2. Equitable Compensation levels can best be met when appointments are open to all ministerial members without regard to race or gender. We continue to urge every conference member to make the subject of a fully open Conference and adequately supported ministry at the local church level a matter of daily personal prayer. Only as the love of Christ dwells in us can an annual conference be a communion of caring persons.

3. Growth in stewardship should be achieved by all below-minimum remuneration churches. In making application for salary subsidy, District Superintendents are to provide evidence of stewardship education and growth of the church.

4. Tenure payments are designed to honor the years of service of pastors who continue for more than five years in ministry to below-minimum compensation charges because of the needs of the Conference. The Bishop and the Cabinet are urged to make every effort to move pastors to above-minimum compensation charges within five years after they begin full-time service.

5. Applications for salary subsidy from Equitable Compensation are to be made by the District Superintendent on the prescribed forms.

6. The Charge Conference of any charge unable to pay the minimum salary set by the Conference shall be informed by the District Superintendent of the guidelines for receiving equitable compensation assistance. The Charge shall be informed of the amount required to bring the compensation level up to the minimum and shall be challenged to move toward the goal of full self-support at the earliest possible time. On the application for salary assistance, the District Superintendent shall certify that the charge has been duly notified. The amount of subsidy granted to a pastor shall be acknowledged annually at the Charge Conference.
7. Equitable Compensation assistance is not available to pastors serving as associate pastors or in staff positions other than pastor-in-charge. In order that such persons receive an equitable wage and to be in compliance with Judicial Council decision #807, however, it is expected that local churches use Conference minimum standards as minimum guidelines for setting associate and staff salaries.
8. Pastors who decline an appointment which would reduce or eliminate compensation support are ineligible for the Equitable Compensation tenure payment given for years of service.
9. Equitable Compensation assistance is not available for a North Texas Conference member appointed to serve in another annual conference, nor is it available to members of other annual conferences serving under appointment in the North Texas Conference.
10. There shall be no lump sum payments to persons receiving Equitable Compensation assistance, unless such sums are too small for monthly payments to be made.
11. It shall be the responsibility of the pastor receiving Equitable Compensation subsidy to inform the District Superintendent of any increase in remuneration or any changes in eligibility which occur after an application for Equitable Compensation has been approved.

#### EXCEPTIONAL REQUESTS BY THE CABINET:

All requests for exceptional support (assistance requested by the Cabinet in excess of the 25% maximum standard) shall be submitted in writing to the Center Director for Leadership Development and to the Center Director for Connectional Resources. The requests shall include the amount of assistance requested, length of time for assistance, and reason(s) for exceptional request.

## LEGISLATIVE ITEM #3

### 2023 BOPHB APPORTIONMENT BUDGET

**FROM:** Board of Pension and Health Benefits

**BACKGROUND:** The two previous apportionments to fund the work of the Board of Pension and Health Benefits (Insurance Subsidies and Board of Pensions) were combined beginning in 2009 to recognize that they are closely related and to allow for transferring funds between the two areas as needed. The Board of Pensions was incorporated as a separate entity, wholly owned by the Annual Conference, in 2016 to provide clarity on the designation of the benefits set aside to fund various long-term obligations of the conference for the benefit of its lay and clergy participants.

The proposed 2023 BOPHB apportionment budget shows an increase of 1.67% or \$26,050. There is a slight increase in the pension expense and retiree health costs. The majority of the increase comes from the anticipated insurance supplement line item. The projected cost of our health insurance plans for 2023 increased 11%. The North Texas

Conference average rate of increase over the past 7 years has been lower than the national average. The BOPHB discussed amending the default plan but ultimately decided to remain with the C2000 plan for next year.

The Board of Pension and Health Benefits created an Economic Projection Team in 2016 to do an in-depth study of all the long-term funding obligations of the North Texas Annual Conference. The Team consisted of members from the Board of Pension and Health Benefits, the Council on Finance and Administration, and a representative from the Appointive Cabinet. The Team was presented with a compilation of 12 different projections using regression analysis of over 4,000 scenarios for each of the funds, assuming changes in population, age, market returns, and actuarial gains and losses. The team met again in 2017 to review the updated projections. The team determined that we are currently on the right track to remain fully funded for all of our benefit liabilities on a funding basis using conservative assumptions that would allow for a significant drop in the financial markets, and therefore recommends no change to the current benefits funding plan. In the fall of 2021, with the addition of new committee members, the Board of Pension and Health Benefits revisited the plan allocations and funding. Overall, the team felt confident in the current investment practices by Wespath and the returns by the program compared to the market. The team anticipates continuing analysis and conversations with Wespath to ensure the conference stays up to date on any significant denominational developments.

Legislation passed at the Special Called Conference of 2019 includes a provision for churches that choose to leave the denomination to pay the unfunded portion of their pension liabilities as determined on a market basis. Our pensions remain fully funded on a funding basis. When a church leaves, they are in essence “selling” their responsibility for the long-term liability to the conference. The market basis is what it would cost to sell this liability to a third party who would then assume the risks of market declines. The funding plan applied by the denomination in compliance with federal laws governing church plans recognizes the value in keeping the expense of the pension plan to the projected funding basis, with only a small buffer to the conference in the event of a market downturn. This plan assumes the churches will continue to fund the liability as needed, with the opportunity to spread the additional liability resulting from a sharp downturn in the market over several years.

The market basis funding liability for the North Texas Conference last year was reduced by \$24.3 million dollars. Wespath has provided an updated market funding liability as of September 1, 2021, for the North Texas Conference of \$36,431,656. From the report “These unfunded liability estimates are lower than the estimates provided with the actual valuation last year. The updated assumptions, the increase in the weighted market discount rate from 2.26% to 2.41% as well as higher than anticipated asset returns are the primary drivers of this change. As you are likely aware, market interest rates remain near all-time historic lows, and these low rates have a significant impact on market liabilities.” Note the calculation of the liability is at 110% of the value. This liability would only become due in full if all churches left the denomination at the same time.



**Conference Benefits**  
**Proposed Budget for 2023**

	<u>2021 Budget</u>	<u>2021 ACTUAL</u>	<u>2022 Budget</u>	<u>2023 Budget</u>	<u>% Change</u>
Employee Expenses					
51100 Salary	\$123,000	\$114,274	\$123,000	\$125,500	
Total Compensation	\$123,000	\$114,274	\$123,000	\$125,500	2.03%
51400 Employer FICA, Medicare	\$9,800	\$8,650	\$9,800	\$10,000	
53300 Lay Pension	\$7,500	\$6,856	\$7,500	\$7,600	
54100 Employer Health Insurance	\$23,000	\$21,720	\$23,000	\$24,648	
54200 Life Insurance	\$1,400	\$1,218	\$1,400	\$1,400	
54300 Workers Compensation	\$600	\$404	\$600	\$600	
Total Benefits	\$42,300	\$38,849	\$42,300	\$44,248	4.61%
<b>Total Employee Expenses</b>	<b>\$165,300</b>	<b>\$153,123</b>	<b>\$165,300</b>	<b>\$169,748</b>	<b>2.69%</b>
62150 Travel-Staff	\$5,200	\$0	\$5,200	\$5,200	
62350 Meals-Staff	\$400	\$0	\$400	\$400	
Total Travel and Meetings	\$5,600	\$0	\$5,600	\$5,600	0.00%
76600 Dues and Subscriptions	\$200	\$0	\$200	\$200	
77100 Supplies-Office	\$1,000	\$235	\$1,000	\$1,000	
77300 Postage	\$1,800	\$1,023	\$1,800	\$1,800	
77600 Printing	\$800	\$765	\$800	\$800	
Total Administrative Expenses	\$3,800	\$2,023	\$3,800	\$3,800	0.00%
<b>Total Operations</b>	<b>\$174,700</b>	<b>\$155,146</b>	<b>\$174,700</b>	<b>\$179,148</b>	<b>2.55%</b>
58970 BOPHB Disability	\$0	\$6,546	\$0	\$0	
77700 Retiree Expenses	\$10,000	\$5,289	\$10,000	\$10,000	
58950 CRSP Supplement	\$12,000	\$13,133	\$12,000	\$15,000	
58900 CPP	\$700,000	\$652,826	\$705,500	\$705,500	
Total Pension Expenses	\$722,000	\$677,794	\$727,500	\$730,500	0.41%
Expenses					
55000 Insurance-Medical Leave	\$52,000	\$45,036	\$52,000	\$73,944	
55100 Insurance-Supplement	\$22,800	\$26,375	\$35,342	\$32,000	
Total Health Insurance Expenses	\$74,800	\$71,411	\$87,342	\$105,944	21.30%
78400 Actuarial Services Retiree Medical	\$16,000	\$14,500	\$16,000	\$16,000	
82405 Insurance-Retiree Current Year	\$330,000	\$317,750	\$340,000	\$340,000	
77450 Pcori Expense	\$700	\$500	\$700	\$700	
99900 Insurance-Retiree Med for New Entr	\$215,000	\$175,000	\$215,000	\$215,000	
Total Retiree Health	\$561,700	\$507,750	\$571,700	\$571,700	0.00%
<b>Total Net Program and Events</b>	<b>\$1,533,200</b>	<b>\$1,412,101</b>	<b>\$1,561,242</b>	<b>\$1,587,292</b>	<b>1.67%</b>

**LEGISLATIVE****ITEM #4****RESOLUTION TO DESIGNATE RENTAL HOUSING ALLOWANCES FOR RETIRED OR DISABLED CLERGYPERSONS OF THE NORTH TEXAS CONFERENCE**

**FROM:** Board of Pension and Health Benefits

**BACKGROUND:** To be in compliance with Internal Revenue Service Revenue Ruling 75-22, 1975-1,49, as it relates to clergy housing, the North Texas Conference (the “Conference”) adopts the following resolutions relating to rental/housing allowances for active, retired, or disabled clergypersons of the Conference:

**LEGISLATION: WHEREAS**, the religious denomination known as The United Methodist Church (the “Church”), of which the North Texas Conference is a part, has in the past functioned and continues to function through Ministers of the Gospel (within the meaning of Internal Revenue Code section 107) who were or are duly ordained, commissioned or licensed ministers of the Church (“Clergypersons”); and

**WHEREAS**, the practice of the Church and of this Conference was and is to provide active Clergypersons with a parsonage or a rental/housing allowance as part of their gross compensation; and

**WHEREAS**, pensions or other amounts paid to active, retired and disabled Clergypersons are considered to be deferred compensation and are paid to active, retired and disabled Clergypersons in consideration of previous active service; and

**WHEREAS**, the Internal Revenue Service has recognized the Conference (or its predecessors) as the appropriate organization to designate a rental/housing allowance for Clergypersons who are or were members of this Conference and are eligible to receive such deferred compensation:

**NOW, THEREFORE, BE IT RESOLVED:**

**THAT** an amount equal to 100% of the pension or disability payments received from plans authorized under *The Book of Discipline of The United Methodist Church* (the “*Discipline*”), which includes all such payments from Wespeth during the year 2023 by each active, retired, or disabled Clergyperson who is or was a member of the Conference or its predecessors, be and hereby is designated as a rental/housing allowance for each such Clergyperson; and

**THAT** the pension or disability payments to which this rental/housing allowance applies will be any pension or disability payments from plans, annuities, or funds authorized under the *Discipline*, including such payments from Wespeth and from a commercial annuity company that provides an annuity arising from benefits accrued under a Wespeth plan, annuity, or fund authorized under the *Discipline*, that result from any service a Clergyperson rendered to this Conference or that an active, a retired, or a disabled Clergyperson of this Conference rendered to any local church, annual conference of the Church, general agency of the Church, other institution of the Church, former denomination that is now a part of the Church, or any other employer that employed the Clergyperson to perform services related to the ministry of the Church, or its predecessors, and that elected to make contributions to, or accrue a benefit under, such a plan, annuity, or fund for such active, retired or disabled Clergyperson’s pension or disability as part of his or her gross compensation.

**NOTE:** The rental/housing allowance that may be excluded from a Clergyperson’s gross income in any year for federal income tax purposes is limited under Internal Revenue Code section 107 (2) and regulations there under to the least of: (1) the amount of the rental/housing allowance designated by the Clergyperson’s employer or other appropriate body of the Church (such as this Conference in the foregoing resolutions) for such year; (2) the amount

actually expended by the Clergy person to rent or provide a home in such year; or (3) the fair rental value of the home, including furnishings and appurtenances (such as a garage), plus the cost of utilities in such year.

## LEGISLATIVE

### ITEM #5 PRE-1982 SERVICE YEAR RATE FOR 2023

**FROM:** Board of Pension and Health Benefits

**BACKGROUND:** Paragraph 1506.7 of the *2016 Discipline* states that the responsibility for past service annuity rate for ministerial service rendered before 1982 be determined by each annual conference. Legislation passed at the 2012 General Conference removed the wording from Paragraph 1506.7 requiring the Past Service Rate increases be a minimum of .8% based on the Conference Average Compensation (CAC). Furthermore, General Conference 2012 passed legislation requiring full funding of any Past Service Rate increases by December 31 of the year preceding the proposed increase. In order to provide an increase in retirement benefits that keeps pace with inflation, the North Texas Conference Board of Pension and Health Benefits is recommending the adoption of the percentage increase known as the “Cost-of-Living Adjustment” (COLA) as published by the Social Security Administration as the established rate for the annual increase in the Past Service Rate with a cap of 4%. The cap can be increased on recommendation of the Board of Pension and Health Benefits and approval by the Annual Conference.

The 2021 COLA rate was 5.9%. This was an unusually high rate which led the committee to compare it to the ten-year average COLA rate of 1.88%. The actuarial assumptions for the increase were calculated at 2.5%. At this rate of increase, the fund is projected to remain in a healthy position without needing further contributions by the annual conference at this time.

**LEGISLATION:** The Board of Pension and Health Benefits of the North Texas Conference proposes the pre-1982 Service Year Rate for 2023 be increased by 2.5% to \$844 for approved service of clergy members in full connection, probationary members, associate members and local pastors of the conference.

## LEGISLATIVE

### ITEM #6 FINANCE AND ADMINISTRATION

**FROM:** Council on Finance and Administration

#### INTRODUCTION

The North Texas Conference recorded a payout of 91.6% of our total apportionments for 2021. The apportionments received were approximately 5% lower than the average normally received by the conference over the last ten years. This is slightly better than last year’s comparison for the previous 10 years.

The total paid for apportionments was \$10,538,561 and the total paid for all benevolent causes beyond the apportionment was an additional \$531,662.

While the Council recommends that local churches strive to designate at least 25% of their total annual budgets for causes beyond their churches, it is expected that apportionments be given first claim by churches in their beyond-the-local church payments, with advance specials and other benevolences viewed as second-mile giving.

The Council continues to expect 100% payout of our apportionments and urges every church to take seriously the recommended ten-month payment plan in which 10% of the annual apportionment amount is remitted monthly.

Without doubt, making monthly payments beginning in January or February is an important step in paying apportionments in full.

Paragraph 622 of the 2016 *Book of Discipline* states that the Board of Pension and Health Benefits apportionment, the Episcopal Fund, the District Superintendents Fund, and Equitable Compensation are apportioned funds which are to be paid on the same schedule as the pastor's salary is paid. The Cabinet joins the Council in urging each church to adhere to this mandate monthly.

All churches are also encouraged to make contributions to their District Second-Mile Fund. This is an important way to assist districts and the conference as a whole to achieve 100% payment of our total apportionments.

The Council and the Conference Treasurer continue to update reports in order to provide the information conference leaders and members expect in a more open and transparent way. The Council takes seriously its fiduciary responsibility and is working with conference leaders to ensure faithful and effective stewardship of conference funds.

### END-OF-YEAR 2021 FINANCIAL OVERVIEW

- 1 The 2021 apportionment payout was 91.6%.
- 2 The total operating reserves held by the conference treasurer at the beginning and end of 2021 were \$5,316,239 and \$6,227,770 respectively. Although the apportionments received were down from the prior years, the conference was able to curtail spending to preserve the operating reserves. A portion of these reserves will be used to meet the financial obligation related to the BSA Bankruptcy as noted in the Board of Trustees Report.
- 3 The conference treasury held \$10,770,282 in the operating account and \$6,586,242 in reserves at the Texas Methodist Foundation. In addition, \$1,211,438 is held at Wespeth for the Metro District parsonage, \$550,869 for the North Central parsonage, \$541,966 for the Episcopal Parsonage, and an additional \$42,215,091 in deposits at Wespeth for the Board of Pension and Health Benefits. The reserves held by the Board of Pension and Health Benefits are designated to provide the funding for accrued retiree medical and pension benefits as well as an operating reserve for the direct billing function for the current year health insurance, pensions, and CPP (Comprehensive Protection Plan).
- 4 Statement of Financial Activities - The Winter Storm of February 2021 had a significant financial impact. 66 churches sustained almost \$20M of loss. The majority of claims were closed by the end of the fiscal year but the revenue is noticeable in the "Services" line item.
- 5 The 2021 financial reports may be found in the Conference Reports of this Journal.

### FURTHER INFORMATION

#### A. Pre-1982 Pension Liability

The 2016 *Book of Discipline* requires the submission of an annual comprehensive funding plan for all of our benefit liabilities including our pre-1982 pension liability.

#### B. Retiree Medical Liability

A plan to address the conference's Retiree Medical Liability was adopted by the 2002 Annual Conference session and updated by the 2006 and 2008 Annual Conference sessions. A study group, under the leadership of Jerry Pinkerton, revisited our progress towards funding this liability in the fall of 2012. The Conference moved to OneExchange



in 2013 as our connector to Retiree Supplemental Insurance coverage, resulting in a significant decrease in costs to both the retiree and the conference. In 2018, OneExchange changed its name to Via Benefits in an effort to avoid confusion with the Affordable Health Care Exchange name.

In 2015, an Economic Projection team was formed to re-evaluate our current funding of all liabilities, including the Retiree Medical Liability. The team recommended a reduction of \$115,000 in apportionments as the extensive study showed we would remain fully funded even if the market performed at 25% of assumed rates. This team met again in the summer of 2016 as well as the summer of 2017 to monitor the funding of all our liabilities and their impact on our apportionments. In the fall of 2021, with the addition of new committee members, the Board of Pension and Health Benefits revisited the plan allocations and funding. Overall, the team felt confident in the current investment practices by Wespath and the returns by the program compared to the market. The team anticipates continuing analysis and conversations with Wespath to ensure the conference stays up to date on any significant denominational developments.

### **C. Salary, Benefits and Expenses for District Superintendents**

As stated in the NTC Standing Rule II.A.10, “the salary of a district superintendent shall be adjusted annually by the average percentage change in the base compensation of all full-time pastors appointed to serve local churches or appointments for which the conference is responsible.” This policy was started in 2008 and called for a periodic review to confirm that the increases maintain a salary level that falls at about 90% of the declension of salary packages of full-time elders. The Council on Finance and Administration reviewed the policy in the spring of 2014 and determined that the current formula is maintaining the status set by the Annual Conference in 2008.

## **RECOMMENDATIONS FOR LEGISLATIVE ACTION**

### **I. AUDITOR FOR THE CONFERENCE TREASURY**

The Council recommends Ratliff & Associates, P.C. as the auditing firm for the Conference Treasury for the 2022 audit.

### **II. 2023 APPORTIONMENT BUDGET RECOMMENDATION**

#### **BACKGROUND**

The Annual Conference budget includes the Episcopal Area fund, the Communications Office, the District Superintendents Fund, and the four centers: (1) the Center for Leadership Development, (2) the Center for Church Development, (3) the Center for Missional Outreach, and (4) the Center for Connectional Resources.

The District Administration Fund budgets come from the District Conferences and are set at the District Conferences slated for May 22, 2022. They are not included in the total apportionment budget recommendation as they are not considered by the Council. These apportionment items are billed to the churches within each district.

In setting the budget for 2023, several factors were considered: the continued financial implications of the pandemic to local churches, the potential impact of a delayed general conference, the increase costs of all insurances and a proposed increase in minimum compensation amount. A ten-year analysis of all costs to the local churches was done to evaluate how the financial landscape has changed. With all this information, the Council recommends a 1% decrease to the apportionments.

The four center directors continued to work together to streamline many tasks over the past year, sharing in personnel and resources. The directors are confident that such efficiencies can be obtained again this next year. As each

center presented their proposed budget to the Council, the directors noted the focus on empowering ministry in the local church and providing resources to navigate the trends in the worldwide United Methodist Church. The new statement of functional expenses required for non-profits beginning in 2018 and presented in the Council reports section illustrates the focus on grants and resources for the local church. The staff budgets are aligned with their respective centers.

According to the NTC Standing Rule II.A.10, the District Superintendent base salary was evaluated. For the past two years, the Council has recommended suspending the standing rule and no increase was provided. For 2023, the Council reviewed the calculations and recommends an increase of 3.42% for District Superintendents and Center Directors. The new base salary will be \$127,009. Parsonages or a Housing Allowance are provided by the districts. Travel and other business expenses are reimbursed through an Accountable Reimbursement plan.

### 2023 Apportionment Budget Recommendation

Description	2021 Budget	2021 Actual	2022 Budget	2023 Budget	% Change
<b>GENERAL CONFERENCE APPORTIONMENTS</b>					
World Service Fund	\$ 1,318,214	\$ 1,168,885	\$ 1,318,214	\$ 1,318,214	
MEF - Global	\$ 334,000	\$ 296,096	\$ 334,000	\$ 334,000	
MEF - North Texas Conference	\$ 111,231	\$ 62,184	\$ 111,231	\$ 111,231	
Black College Fund	\$ 177,599	\$ 157,480	\$ 177,599	\$ 177,599	
Africa University Fund	\$ 39,746	\$ 35,244	\$ 39,746	\$ 39,746	
Interdenominational Coop Fund	\$ 34,820	\$ 30,876	\$ 34,820	\$ 34,820	
General Administration Fund	\$ 156,527	\$ 138,795	\$ 156,527	\$ 156,527	
Episcopal Fund	\$ 582,067	\$ 582,067	\$ 582,067	\$ 582,067	
<b>Total Expenses</b>	<b>\$ 2,754,204</b>	<b>\$ 2,471,627</b>	<b>\$ 2,754,204</b>	<b>\$ 2,754,204</b>	<b>0.00%</b>
<b>JURISDICTIONAL CONFERENCE</b>					
Lydia Patterson Institute	\$ 72,897	\$ 64,639	\$ 72,897	\$ 72,897	
Jurisdictional Administration	\$ 44,918	\$ 39,830	\$ 44,918	\$ 44,918	
<b>Sub-Total</b>	<b>\$ 117,815</b>	<b>\$ 104,469</b>	<b>\$ 117,815</b>	<b>\$ 117,815</b>	<b>0.00%</b>
<b>TOTAL GENERAL AND JURISDICTIONAL</b>	<b>\$ 2,872,019</b>	<b>\$ 2,576,096</b>	<b>\$ 2,872,019</b>	<b>\$ 2,872,019</b>	<b>0.00%</b>
<b>CENTER FOR CHURCH DEVELOPMENT</b>					
Staff	\$ 300,000	\$ 315,952	\$ 313,683	\$ 328,000	
Travel and Meetings	\$ 43,000	\$ 6,317	\$ 23,000	\$ 18,000	
Administration	\$ 18,756	\$ 2,827	\$ 12,050	\$ 11,000	
NFNS	\$ 32,000	\$ 79,661	\$ 141,500	\$ 147,000	
Vitalization	\$ 27,000	\$ 47,820	\$ 63,800	\$ 44,650	
New Faith Communities	\$ 70,850	\$ 1,635	\$ 53,000	\$ 37,000	
New Campuses	\$ 567,056	\$ 397,000	\$ 488,500	\$ 465,500	
Planters	\$ 140,000	\$ 60,140	\$ 102,000	\$ 111,000	
<b>TOTAL</b>	<b>\$ 1,198,662</b>	<b>\$ 911,352</b>	<b>\$ 1,197,533</b>	<b>\$ 1,162,150</b>	<b>-2.95%</b>

Description	2021 Budget	2021 Actual	2022 Budget	2023 Budget	% Change
<b>CENTER FOR LEADERSHIP DEVELOPMENT</b>					
Staff	\$ 610,739	\$ 601,741	\$ 610,739	\$ 618,477	
Travel and Meetings	\$ 20,200	\$ 4,449	\$ 20,200	\$ 13,700	
Administration	\$ 11,350	\$ 8,780	\$ 11,350	\$ 11,850	
Board of Ministry (Professional Ministries)	\$ 52,150	\$ 11,166	\$ 52,150	\$ 50,450	
Board of Laity	\$ 6,000	\$ 483	\$ 6,000	\$ 6,000	
Faith & Leadership Formation	\$ 29,250	\$ 15,460	\$ 29,250	\$ 29,250	
Texas Methodist Colleges	\$ 50,000	\$ 44,271	\$ 50,000	\$ 50,000	
Effective & Fruitful Leaders Program	\$ 21,800	\$ 5,789	\$ 21,800	\$ 15,000	
Conflict Management	\$ 12,600	\$ 1,405	\$ 12,600	\$ 12,600	
Campus Ministries	\$ 537,777	\$ 471,154	\$ 537,777	\$ 535,777	
Equitable Compensation	\$ 50,832	\$ 30,021	\$ 50,832	\$ 51,594	
Intentional Interim Pastors	\$ 15,000	\$ 57,558	\$ 15,000	\$ 35,000	
Transitional Care for Clergy	\$ 35,000	\$ 8,781	\$ 35,000	\$ 5,000	
Emerging Leadership Programs	\$ 15,000	\$ 10,183	\$ 15,000	\$ 5,000	
Leadership Dev Standing Committee	\$ 1,000	\$ -	\$ 1,000	\$ 1,000	
Coaching Initiative	\$ 10,000	\$ 4,385	\$ 10,000	\$ 10,000	
Camping Ministries	\$ 373,050	\$ 314,211	\$ 373,050	\$ 383,050	
<b>TOTAL</b>	<b>\$ 1,851,748</b>	<b>\$ 1,589,838</b>	<b>\$ 1,851,748</b>	<b>\$ 1,833,748</b>	<b>-0.97%</b>
<b>CENTER FOR MISSIONAL OUTREACH</b>					
Staff	\$ 316,530	\$ 308,136	\$ 333,379	\$ 340,556	
Travel and Meeting	\$ 8,500	\$ 3,407	\$ 13,000	\$ 13,000	
Administration	\$ 118,090	\$ 5,064	\$ 114,873	\$ 82,696	
Christian Unity & Interreligious Concerns	\$ 1,000	\$ 1,680	\$ 1,000	\$ 1,000	
Church & Society	\$ 3,500	\$ 2,500	\$ 3,500	\$ 3,500	
Ethnic Local Church Concerns	\$ 116,620	\$ 52,858	\$ 116,620	\$ 116,620	
Global Ministries	\$ 16,000	\$ 18,621	\$ 18,000	\$ 18,000	
Extension Ministries	\$ 50,000	\$ 50,000	\$ 47,500	\$ 47,500	
Ministry With	\$ 89,632	\$ 104,398	\$ 77,000	\$ 77,000	
Journey Towards Racial Justice	\$ 15,000	\$ 12,133	\$ 10,000	\$ 10,000	
<b>TOTAL</b>	<b>\$ 734,872</b>	<b>\$ 558,797</b>	<b>\$ 734,872</b>	<b>\$ 709,872</b>	<b>-3.40%</b>
<b>CENTER FOR CONNECTIONAL RESOURCES</b>					
Staff	\$ 561,900	\$ 585,946	\$ 561,900	\$ 561,900	
Travel and Meeting	\$ 22,500	\$ 8,526	\$ 22,500	\$ 22,500	
Administration	\$ 154,900	\$ 187,523	\$ 170,000	\$ 170,000	
Administrative Agencies	\$ 47,400	\$ 73,026	\$ 47,400	\$ 47,400	
Annual Conference	\$ 90,000	\$ 71,924	\$ 90,000	\$ 90,000	
Ministry Center Operations	\$ 197,000	\$ 157,418	\$ 197,000	\$ 197,000	
Ministry Center Debt Service	\$ 250,000	\$ 208,287	\$ 250,000	\$ 225,000	
Board of Pension & Health Benefits	\$ 1,533,200	\$ 1,412,101	\$ 1,561,242	\$ 1,587,292	
Moving Fund	\$ 110,000	\$ 79,014	\$ 110,000	\$ 80,000	
<b>TOTAL</b>	<b>\$ 2,966,900</b>	<b>\$ 2,783,765</b>	<b>\$ 3,010,042</b>	<b>\$ 2,981,092</b>	<b>-0.96%</b>
<b>EPISCOPAL OFFICE</b>					
Area Office	\$ 65,000	\$ 42,445	\$ 65,000	\$ 65,000	
Episcopal Residence	\$ 42,000	\$ 42,000	\$ 42,000	\$ 42,000	
<b>TOTAL</b>	<b>\$ 107,000</b>	<b>\$ 84,445</b>	<b>\$ 107,000</b>	<b>\$ 107,000</b>	<b>0.00%</b>
				79%	
<b>COMMUNICATIONS</b>					
Staff	\$ 291,275	\$ 279,007	\$ 296,005	\$ 308,662	
Administration	\$ 203,880	\$ 147,492	\$ 199,150	\$ 175,493	
<b>TOTAL</b>	<b>\$ 495,155</b>	<b>\$ 426,499</b>	<b>\$ 495,155</b>	<b>\$ 484,155</b>	<b>-2.22%</b>

Description	2021 Budget	2021 Actual	2022 Budget	2023 Budget	% Change
<b>DISTRICT SUPERINTENDENTS</b>					
Administration	\$ 74,000	\$ 42,486	\$ 74,000	\$ 65,000	
Staff	\$ 532,480	\$ 536,129	\$ 532,480	\$ 550,691	
<b>TOTAL</b>	<b>\$ 606,480</b>	<b>\$ 578,615</b>	<b>\$ 606,480</b>	<b>\$ 615,691</b>	<b>1.52%</b>
<b>ANNUAL CONFERENCE TOTAL</b>	<b>\$ 7,960,817</b>	<b>\$ 6,933,311</b>	<b>\$ 8,002,830</b>	<b>\$ 7,893,708</b>	<b>-1.36%</b>
<b>TOTAL BUDGETED APPORTIONED EXPENSES</b>	<b>\$ 10,832,836</b>	<b>\$ 9,509,407</b>	<b>\$ 10,874,849</b>	<b>\$ 10,765,727</b>	<b>-1.00%</b>

**Notes:**

- 1 The General Conference apportionments are allocated to the annual conferences based on the expenditures of the annual conference and adjusted for an income factor related to geographical area. The apportionments for General Conference presented here reflect the proposed changes to the budget prior to the onset of the COVID-19 virus. The proposed budget reflects a 28% decrease in General Church apportionments. While the delay of General Conference necessitated the formerly established formula be used in presenting the budgets to the annual conferences, the General Agencies have prepared their budgets in alignment with the budget we believe will be adopted at General Conference when it meets in 2024. At that time, the budgets will be adjusted to the final amount as passed by the General Conference.
- 2 The Jurisdictional apportionments are expected to remain the same for each of the four years of this quadrennium.
- 3 The Annual Conference apportionments will decrease by 1.36% in total for 2023.

**GUIDELINES FOR APPORTIONMENTS FOR LOCAL CHURCHES**

A. Formula for Two-Part Decimal:  
1/3 membership and 2/3 finance

B. Procedure for Computation of Decimal for Each Church:  
The membership part is computed by dividing the total 2021 church membership of the Annual Conference (less discontinued churches and fellowships = 117,938) into the 2021 membership of each church. This becomes the church's membership decimal.

The finance part is computed by adding the amounts of the operating expenses reported paid by each church in columns 41a, 41b, 41c, and 43-47 of the 2021 Statistician's Report. (No funds reported in other statistical columns are included in this computation.) This total is then divided by the Conference total of these same columns (less discontinued churches, new church starts, missions, and fellowships = \$89,877,056). This becomes the local church's finance decimal.

The finance decimal is doubled. The membership decimal is added to the doubled finance decimal. This total is divided by three to become the apportionment decimal.

C. Procedure for Computation of Apportionments for Each Church:  
The apportionment decimal for each church is multiplied by the Conference total of each apportionment to determine the amount that each church is asked to pay toward the apportionment.

D. Margin for Correction:  
To assure that 100% of the amount of each apportionment will be distributed to the churches, no more than one quarter of one percent may be added to each apportionment when needed.



**LEGISLATIVE****ITEM #7****CLOSING OF LANNIUS UMC – EAST DISTRICT**

**FROM:** North Texas Conference Trustees

**BACKGROUND:** Because only a small number of members remain at the Lannius UMC, Fannin County, the remaining members agreed that they cannot continue. Members of the church concluded that now is the time to close the church.

**LEGISLATION:** The North Texas Conference Board of Trustees recommends the closure of the Lannius church. The property will return to the North Texas Conference in accordance with the Trust clause.

**LEGISLATIVE****ITEM #8****CLOSING OF CASA LINDA UMC – METRO DISTRICT**

**FROM:** North Texas Conference Trustees

**BACKGROUND:** Because only a small number of members remain at the Casa Linda UMC, Dallas County, the remaining members agreed that they cannot continue. Members of the church concluded that now is the time to close the church.

**LEGISLATION:** The North Texas Conference Board of Trustees recommends the closure of the Casa Linda church. The property will return to the North Texas Conference in accordance with the Trust clause.

**LEGISLATIVE****ITEM #9****CLOSING OF ANNA UMC – NORTH CENTRAL DISTRICT**

**FROM:** North Texas Conference Trustees

**BACKGROUND:** The Anna UMC (Collin County) has voted to cease meeting as a congregation. This decision was the result of a devastating fire that burned their facility. The congregation voted to convey their property to the North Texas Conference Board of Trustees.

**LEGISLATION:** The North Texas Conference Board of Trustees recommends the closure of the Anna UMC. The property will be conveyed to the North Texas Conference in accordance with the Trust clause.

**LEGISLATIVE****ITEM #10****CLOSING OF GARVIN UMC – NORTHWEST DISTRICT**

**FROM:** North Texas Conference Trustees

**BACKGROUND:** Because only a small number of members remain at the Garvin UMC, Wise County, the remaining members agreed that they cannot continue. Members of the church concluded that now is the time to close the church.

**LEGISLATION:** The North Texas Conference Board of Trustees recommends the closure of the Garvin church. The property will return to the North Texas Conference in accordance with the Trust clause.

**LEGISLATIVE****ITEMS #11-16****COVENANT RELATIONSHIP STATEMENTS**

*The 2012 General Conference voted to require the creation and maintenance of relationship statements with all related health and welfare ministries located within the geographical bounds of the annual conference. The following legal representation statements, Legislative Items #11-16, are the required update.*

**LEGISLATIVE****ITEM #11**

**COVENANT STATEMENT OF RELATIONSHIP BETWEEN  
NORTH TEXAS ANNUAL CONFERENCE OF THE UNITED  
METHODIST CHURCH, INC. AND CC YOUNG SENIOR LIVING**

Introduction

CC Young Senior Living (hereinafter "CC Young") with its Corporate Headquarters located in Dallas, Texas, and within the boundaries of The North Texas Annual Conference of The United Methodist Church, Inc. (hereinafter "Annual Conference") was chartered on March 17, 1922 as a nursing or retirement home to minister to aged women living in poverty. CC Young is a faith-based community of care, dedicated to enhancing the quality of life of older persons. CC Young now accepts elderly male and female residents and works to intensify and broaden services so that each individual may flourish in body, mind, and spirit.

Purpose of Covenant Statement

Annual Conference and CC Young celebrate a long-standing and valuable relationship. The parties share the Wesleyan values of respect, compassion, diversity, generosity, partnership, and service. The parties view this covenant statement as setting forth elements of an enduring partnership which is important to each. CC Young is committed to this covenant in order to enhance the quality of life and holistic growth of older persons, in keeping with our United Methodist tradition. Annual Conference is committed to this covenant as an opportunity to make a difference in the lives of older adults by bringing to CC Young core United Methodist values as set forth in the *Book of Discipline of The United Methodist Church*.

Communication

The primary communication link between the parties will be the Chair of the Board of Directors of CC Young and the Bishop of Annual Conference. CC Young shall meet with Annual Conference on an annual basis to discuss programs and plans. This annual communication meeting may be accomplished by the parties' mutual participation in the Annual Conference meeting which is held in June of each year. Information shall be consistently shared so that both partners remain responsible and committed to each other's interests.

The leadership of CC Young will continue to be welcomed as non-voting participants of the Annual Conference or its successor organization. CC Young is encouraged to maintain active membership in The United Methodist Association of Health and Welfare Ministries.

### Board Representation

Annual Conference and CC Young are independent entities, governed and financed separately and without fiscal or legal responsibility to one another. However, because of the deep connection with The United Methodist Church, CC Young has a strong commitment to having a significant number of United Methodist, including North Texas Annual Conference, clergy and lay representation on its Board of Directors.

### Financial Considerations

Annual Conference and CC Young are financially and legally independent organizations, both operating under the laws of the State of Texas. CC Young acknowledges that Annual Conference shall not be legally responsible for the debts, contracts, or obligations, or for any other financial commitments of any character or description created, undertaken, or assumed by CC Young, absent the express consent of Annual Conference. However, CC Young, on behalf of its ministries to its surrounding community, may request financial support from Annual Conference as a health and welfare ministry. Furthermore, financial independence does not preclude the partners from working together on projects of mutual interest, nor does it prevent the partners from contributing to the charitable programs of the other. CC Young will not pursue a church-by-church financial campaign without written permission from the Council on Finance and Administration of the Annual Conference.

### Structural Links

Annual Conference is a Texas tax-exempt nonprofit corporation. CC Young is a tax-exempt nonprofit organization. CC Young is governed by its Board of Trustees; its assets and property are held in the name of CC Young Senior Living or in the names of wholly owned subsidiaries of CC Young. In the event of dissolution of CC Young, all of its property (except that within the boundaries of Annual Conference) shall, after making provisions of applicable financial codes, be paid over and transferred to Annual Conference. In the event that neither Annual Conference nor any successor to Annual Conference is in existence at the time, the Board of Trustees of CC Young shall, after making provision for the discharge of all liabilities and obligations, dispose of the assets to organizations organized and operating exclusively for charitable, educational, religious, or scientific purposes in such manner as described in the CC Young amended and restated Articles of Incorporation or Bylaws.

### Use of United Methodist Insignia and Compliance Requirements

CC Young acknowledges that before it can use the official United Methodist insignia or the term “United Methodist” in its name, mission statement, publications, or promotional or marketing material that it must first obtain approval of the General Council of Finance and Administration. CC Young shall also comply with any further requirements adopted by the General Council on Finance and Administration, in consultation with the United Methodist Association of Health and Welfare Ministries.

Relationship Review

Annual Conference affirms its commitment to the quality of life of older persons through this relationship with CC Young, and CC Young affirms its commitment to be operated as an extension ministry of Annual Conference.

The statement of covenant relationship will be reviewed every quadrennium by CC Young with the Board of Trustees of Annual Conference as part of the ongoing communication and cooperation between Annual Conference and CC Young. Any change in this statement requires the approval of Annual Conference through its Board of Trustees and the approval of CC Young through its Board of Directors. The covenant relationship shall continue until either party, upon a year's notification, indicates the desire to terminate the relationship.

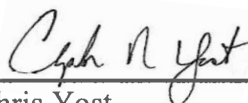
CC YOUNG SENIOR LIVING  
a nonprofit organization



Russell Crews  
President, Board of Directors

Date: 2-25-2022

NORTH TEXAS ANNUAL  
CONFERENCE OF THE UNITED  
METHODIST CHURCH, INC.  
a nonprofit corporation



Chris Yost  
Chair, Board of Trustees

Date: March 14, 2022



## LEGISLATIVE

### ITEM #12

### COVENANT STATEMENT OF RELATIONSHIP BETWEEN NORTH TEXAS ANNUAL CONFERENCE OF THE UNITED METHODIST CHURCH, INC. AND DALLAS BETHLEHEM CENTER, INC.

#### Introduction

Dallas Bethlehem Center, Inc. (hereinafter "Center") is located in Dallas, Texas, and within the boundaries of the North Texas Annual Conference of The United Methodist Church, Inc. (hereinafter "Annual Conference") was initially founded in 1946. The Center ministers to the South Dallas community by providing social services such as the provision of early childhood education (0-3), food security and physical wellness through food distribution, community garden, fitness and wellness programs, and community empowerment through leadership development and volunteer engagement. The Center is a faith-based community of care, dedicated to success-readiness of the children and families of South Dallas zip codes 75215 and 75210.

#### Purpose of Covenant Statement

Annual Conference and Center celebrate a long-standing and valuable relationship. The parties share the Wesleyan values of respect, compassion, diversity, generosity, partnership, and service. The parties view this covenant statement as setting forth elements of an enduring partnership which is important to each. Center is committed to this covenant in order to enhance the quality of life of those in poverty, in keeping with our United Methodist tradition. Conference is committed to this covenant as an opportunity to make a difference in the lives of people by bringing to Center core United Methodist values as set forth in the *Book of Discipline of The United Methodist Church*.

#### Communication

The primary communication link between the parties will be the Chair of the Board of Directors of Center and the Bishop of Annual Conference. Center shall meet with Annual Conference on an annual basis to discuss programs and plans. This annual communication meeting may be accomplished by the parties' mutual participation in the Annual Conference meeting which is held in June of each year. Information shall be consistently shared so that both partners remain responsible and committed to each other's interests.

The leadership of Center will continue to be welcomed as non-voting participants of the Annual Conference or its successor organization. Center is encouraged to maintain active membership in The United Methodist Association of Health and Welfare Ministries.

#### Board Representation

Annual Conference and Center are independent entities, governed and financed separately and without fiscal or legal responsibility to one another. However, because of the deep connection with The United Methodist Church, Center has a strong commitment to having a significant number of United Methodist, including North Texas Annual Conference, clergy and lay representation on its Board of Directors.

### Financial Considerations

Annual Conference and Center are financially and legally independent organizations, both operating under the laws of the State of Texas. Center acknowledges that Annual Conference shall not be legally responsible for the debts, contracts, or obligations, or for any other financial commitments of any character or description created, undertaken, or assumed by Center, absent the express consent of Annual Conference. However, Center, on behalf of its ministries to its surrounding community, may request financial support from Annual Conference as a health and welfare ministry. Furthermore, financial independence does not preclude the partners from working together on projects of mutual interest, nor does it prevent the partners from contributing to the charitable programs of the other. Center will not pursue a church-by-church financial campaign without written permission from the Council on Finance and Administration of the Annual Conference.

### Structural Links

Annual Conference and Center are both Texas tax-exempt nonprofit corporations. Center is governed by its Board of Directors; its assets and property are held in the name of United Methodist Women, Inc, (UMW) Dallas Bethlehem Center or in the names of wholly owned subsidiaries of UMW or Center. In the event of dissolution of Center, Annual Conference acknowledges that all of Center's property shall, after making provisions of applicable financial codes, be paid over and transferred to UMW.

### Use of United Methodist Insignia and Compliance Requirements

Center acknowledges that before it can use the official United Methodist insignia or the term "United Methodist" in its name, mission statement, publications, or promotional or marketing material that it must first obtain approval of the General Council of Finance and Administration. Center shall also comply with any further requirements adopted by the General Council on Finance and Administration, in consultation with the United Methodist Association of Health and Welfare Ministries.

### Relationship Review

Annual Conference affirms its commitment to success-readiness of the children and families of South Dallas zip codes 75215 and 75210 through this relationship with Center, and Center affirms its commitment to be operated as an extension ministry of Annual Conference.

The statement of covenant relationship will be reviewed every quadrennium by Center with the Board of Trustees of Annual Conference as part of the ongoing communication and cooperation between Annual Conference and Center. Any change in this statement requires the approval of Annual Conference through its Board of Trustees and the approval of Center through its Board of Directors. The covenant relationship shall continue until either party, upon a year's notification, indicates the desire to terminate the relationship.

DALLAS BETHLEHEM CENTER, INC.  
a nonprofit corporation

Mr. Fred A. Jones  
President, Board of Directors

Date: March 15, 2022

NORTH TEXAS ANNUAL  
CONFERENCE OF THE UNITED  
METHODIST CHURCH, INC.  
a nonprofit corporation

Chris N. Yost  
Chris Yost  
Chair, Board of Trustees

Date: March 18, 2022

**LEGISLATIVE****ITEM #13****COVENANT STATEMENT OF RELATIONSHIP BETWEEN  
NORTH TEXAS ANNUAL CONFERENCE OF THE UNITED  
METHODIST CHURCH, INC. AND METHODIST CHILDREN'S HOME**Introduction

Methodist Children's Home has been providing care and facilities for children and youth since 1890.

Purpose of Covenant Statement

North Texas Annual Conference of The United Methodist Church, Inc. (hereinafter "Annual Conference") and Methodist Children's Home (hereinafter "MCH") view this covenant statement as setting forth elements of an enduring, dynamic partnership that is fundamentally important to both. MCH is committed to this covenant in order to remain steadfast in its mission to equip children, youth and families to flourish by offering hope through Christ-centered relationships, services and support. Annual Conference is committed to this covenant to partner with MCH through financial and spiritual support for care and facilities for children, youth and families.

Communication

The primary communication link between the parties will be the President and CEO of MCH and the Bishop of Annual Conference. MCH shall meet with Annual Conference on an annual basis to discuss programs and plans. This annual communication meeting may be accomplished by the parties' mutual participation in the Annual Conference meeting which is held in June of each year. Information shall be consistently shared so that both partners remain responsible and committed to each other's interests.

In cooperation with the Annual Conference office and publications, MCH will communicate with the broad membership of Annual Conference for purposes of awareness, accountability, marketing, and mission development. Annual Conference recognizes that by emphasizing this relationship and promoting MCH, Annual Conference can expect to generate a flow of communications from United Methodists about MCH. The parties view this as important information that will provide insights not otherwise available.

The leadership of MCH will continue to be welcomed as non-voting participants of the Annual Conference or its successor organization. MCH is encouraged to maintain active membership in The United Methodist Association of Health and Welfare Ministries.

Board Representation

Annual Conference and MCH are independent entities, governed and financed separately and without fiscal or legal responsibility to one another. However, because of the deep connection with



The United Methodist Church, MCH has a strong commitment to having a significant number of United Methodist, including North Texas Annual Conference, clergy and lay representation on its Board of Directors.

### Financial Considerations

Annual Conference and MCH are financially and legally independent organizations, both operating under the laws of the State of Texas. MCH acknowledges that Annual Conference shall not be legally responsible for the debts, contracts, or obligations, or for any other financial commitments of any character or description created, undertaken, or assumed by MCH, absent the express consent of Annual Conference. However, MCH, on behalf of its ministries to its surrounding community, may request financial support from Annual Conference as a health and welfare ministry. Furthermore, financial independence does not preclude the partners from working together on projects of mutual interest, nor does it prevent the partners from contributing to the charitable programs of the other. MCH will not pursue a church-by-church financial campaign without written permission from the Council on Finance and Administration of the Annual Conference.

### Structural Links

Annual Conference and MCH are both Texas tax-exempt nonprofit corporations. MCH is governed by its Board of Directors.

### Use of United Methodist Insignia and Compliance Requirements

MCH acknowledges that before it can use the official United Methodist insignia or the term “United Methodist” in its name, mission statement, publications, or promotional or marketing material that it must first obtain approval of the General Council of Finance and Administration. MCH shall also comply with any further requirements adopted by the General Council on Finance and Administration, in consultation with the United Methodist Association of Health and Welfare Ministries.

### Relationship Review

Annual Conference affirms its commitment to the ministries of MCH, and MCH affirms its commitment to be operated as an extension ministry of Annual Conference.

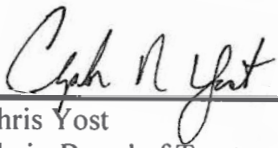
The statement of covenant relationship will be reviewed every quadrennium by MCH with the Board of Trustees of Annual Conference as part of the ongoing communication and cooperation between Annual Conference and MCH. Any change in this statement requires the approval of Annual Conference through its Board of Trustees and the approval of MCH through its Board of Directors. The covenant relationship shall continue until either party, upon a year's notification, indicates the desire to terminate the relationship.

METHODIST CHILDREN'S HOME  
a nonprofit corporation

  
\_\_\_\_\_  
President and CEO

Date: 3/14/22

NORTH TEXAS ANNUAL  
CONFERENCE OF THE UNITED  
METHODIST CHURCH, INC.  
a nonprofit corporation

  
\_\_\_\_\_  
Chris Yost  
Chair, Board of Trustees

Date: March 17, 2022

**LEGISLATIVE****ITEM #14****RATIFICATION OF COVENANT STATEMENT OF RELATIONSHIP  
BETWEEN NORTH TEXAS ANNUAL CONFERENCE OF THE UNITED  
METHODIST CHURCH, INC. AND METHODIST HOSPITALS OF  
DALLAS dba METHODIST HEALTH SYSTEM**Introduction

Methodist Hospitals of Dallas d/b/a Methodist Health System (“System”) has been providing care to the sick and the injured, as well as the education of people who provide this care. Golden Cross, a faith-based program of Methodist Hospitals of Dallas, is included in this covenantal statement of relationship between North Texas Annual Conference of the United Methodist Church, Inc. (hereinafter “Annual Conference”) and Methodist Health System.

Covenant Statement

In 1980, Annual Conference and System adopted the Covenant statement attached to this Ratification as Exhibit A. The Covenant statement has been in place and serving as the relational statement between Annual Conference and System for over forty years.

Purpose of Ratification of Covenant Statement

Annual Conference and System are financially and legally independent organizations. Annual Conference and System view the Covenant statement as setting forth the fundamental elements of what has been and will continue to be an enduring, dynamic relationship that is fundamentally important to both. System has been and remains committed to the Covenant statement as an integral part of its mission. Annual Conference has been and remains committed to the Covenant Statement through its spiritual support for the various System projects throughout the geographic bounds of Annual Conference.

Ratification

1. Annual Conference and System hereby affirms and ratifies that each are financially and legally independent organizations.
2. System acknowledges that Annual Conference shall not be legally responsible for the debts, contracts, or obligations, or for any other financial commitments of any character or description created, undertaken, or assumed by System, absent the express consent of Annual Conference.
3. Annual Conference acknowledges that System shall not be legally responsible for the debts, contracts, or obligations, or for any other financial commitments of any character or description created, undertaken, or assumed by Annual Conference, absent the express consent of System.
4. Without limiting the affirmation of independence as set forth in paragraph 1, Annual Conference hereby affirms and ratifies the Covenant statement and thereby its commitment to the health and welfare ministries of the System, and Methodist Health System hereby affirms and ratifies the Covenant statement and thereby its commitment to continue to be dedicated to the health care ministries.

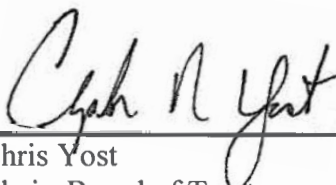
5. System, inclusive of Golden Cross, acknowledges that before it can use the official United Methodist insignia as exemplified in Exhibit B or the term “United Methodist” in its name, mission statement, publications, or promotional or marketing material that it must first obtain approval of the General Council on Finance and Administration.
6. The statement of covenant relationship will be reviewed every quadrennium by System with the Board of Trustees of Annual Conference as part of the ongoing communication and cooperation between Annual Conference and System. Any change in this statement requires the approval of Annual Conference through its Board of Trustees and the approval of System through its Board of Directors. The covenant relationship shall continue until either party, upon a year's notification, indicates the desire to terminate the relationship.

METHODIST HOSPITALS OF DALLAS  
dba METHODIST HEALTH SYSTEM  
a nonprofit corporation



Ron Ricks  
Chair, Board of Directors

NORTH TEXAS ANNUAL  
CONFERENCE OF THE UNITED  
METHODIST CHURCH, INC.  
a nonprofit corporation



Chris Yost  
Chair, Board of Trustees

Date: March 22, 2022

Date: March 28, 2022





Exhibit A  
COVENANT BETWEEN NORTH TEXAS CONFERENCE AND  
METHODIST HOSPITALS OF DALLAS

Ministry in the name of Jesus Christ is the purpose of The United Methodist congregations of any conference. The Annual Conference and its agencies and affiliate institutions exist to serve as an extension of the ministry of outreach to persons. United Methodists serve in local health care institutions through hospitals, and caring and outreach are extended beyond the scope of local congregations.

The covenant statement exists to articulate the relationship of Methodist Hospitals of Dallas (Hospitals) and the North Texas Conference of The United Methodist Church (Conference) in this particular ministry of caring and healing. The assumptions of the covenant include the following:

First, each party to the covenant relationship must have something of value to offer the other, and something to gain from the other. A covenant implies that a sharing process is to take place in which each party is to give of itself and, in turn, to be enriched by what the other has to offer.

Second, Hospitals and Conference hold in common a mutuality of goals, objectives and purpose which relates to the specific functions and areas of expertise of Hospitals symbolized in the healing arts, pastoral care, post-secondary education for health careers and community services in preventive and rehabilitative medicine.

Third, Hospitals and Conference recognize each other as mature and independent entities. Hospitals has its own governing board. While the charter statement of Hospitals:

“In the event the corporation is dissolved, all of its liabilities and obligations shall be paid, satisfied and discharged and all of its assets and property then remaining shall be distributed to the North Texas Annual Conference of The United Methodist Church or such other entity as may be entitled to hold property for the benefit of The United Methodist Church.”

indicates a relationship with Conference, Conference cannot make decisions of governance for Hospitals. Hospitals recognize that Conference is not legally responsible for liabilities and indebtedness.

Fourth, Hospitals and Conference both recognize high standards of care and administration.

Fifth, the objectives of Hospitals and Conference generally complement one another. Hospitals provide direct services on behalf of Conference, such as pastoral care, education opportunities and the rendering of charity services to the indigent. In turn, financial support of some of Hospitals' programs is a direct evidence of support by the Church of the Hospitals and their objectives. The Hospitals are interlaced with persons who bring to their work in all capacities the concerns and commitments of their religious faith.

The foregoing is to be carried out through a mutual covenant relationship between Conference and Hospitals.

This covenant, as approved by Conference and Hospitals, affirms that the care of the sick and injured and the education of persons to care for them is a ministry of the Church and that Hospitals covenants to serve as an extension of that ministry as outlined in the following four areas:

Ministry. In the name of Christ the area of function and expertise of Hospitals is in touching the lives of persons in need of healing, comfort, and education in the healing arts. This implies that the policies and personnel of Hospitals exhibit the characteristics of the Christian faith.

Influence. While Hospitals and Conference are autonomous organizations, there are areas of their life in which they influence each other. Influence allows each party to receive the insights and concerns of the other party without the threat of sanction. While attempts to influence may at times be uncomfortable for either or both parties, the hope is for a growth in ministry and increased understanding of needs and issues.

Communication. For any covenant to have vitality, it seems apparent that there should be established and used links of communication. The links of communication need to be both formal and informal. The formal links are those administrative channels provided for the fulfillment of responsibilities and liaison. The informal links are those which exist between persons in both organizations to share concerns, information and issues but are not authorized for making decisions.

Support. Support is felt by both Hospitals and Conference as they work together in areas of ministry. The expression of support may be both tangible and intangible. Within the covenant relationship, the tangible support between Hospitals and Conference are those actions which sustain specific policies or acts of ministry. The specific policy or act is identified as an area of mutual concern to both Hospitals and Conference. The support may be personal participation, financial or material resource. The decision as to what is supported and the extent of support is a

mutual or negotiated decision for each item and may not be assumed. The intangible support could be identified as the encouragement of persons who speak in favor of the mutual ministry endeavors and offer their good will and volunteer help. Each organization in support of the mutual aims and objectives and the activities of the other in furtherance of such aims and objectives undertake and have undertaken:

### HOSPITALS

To develop basic goals and purposes which reflect a commitment to Christian life and learning, and when seeking to bring about a change in a position held by Conference will do so without force or direct authority.

To assume responsibility for the fiscal operations of Hospitals.

To use funds given and accepted in trust for designated purposes in full compliance with the wishes of the donor.

To assist Conference and the local churches to meet the health care and educational needs of disadvantaged patients and students.

To commit to the fullest extent possible the resources of Hospitals in the provision of educational, religious and health care programs and services for both ministers and lay people.

To provide opportunity for members of the hospital community to serve the Conference and local churches on a released time or nominal fee basis (speakers, committee, and special project assignments, counseling service for parsonage families, etc.).

To provide the physical facilities and services of the Hospitals to Conference for meeting on an “at cost” basis.

To acknowledge affiliation with, and support from, Conference in published documents and statements.

### CONFERENCE

To respect the integrity of Hospitals as places of health and pastoral care, medical education, research and community services and to support their need for and the right to carry out these functions with the freedom to act in accord with the most enlightened scientific and moral leadership and judgment available to the governing board of each

institution. When Conference seeks to influence these activities and decisions, it will do so without force or direct authority.

To recognize that Conference budget support holds meaningful significance to Hospitals as an indication of relationship as a voluntary supporting body, although Conference does not bear the legal and financial responsibility of the Hospitals. Any major financial assistance in the future is open to mutual decision of Hospitals and Conference.

To encourage the churches and United Methodist families to provide ways in which Hospitals may freely and acceptably recruit United Methodist students for health and related careers.

To encourage local churches and United Methodist Church members to support Hospitals with their gifts, bequests, prayers, influence and voluntary service.

To work with the Hospitals in helping to meet the health care and educational needs of disadvantaged students and patients.

To utilize the resources of Hospitals in joint development of continuing education programs for both ministers and lay persons.

To encourage local church and Conference groups to make use of Hospitals' physical facilities and services for seminars, meetings and conferences of all kinds.

To encourage local churches to provide physical facilities and services to Hospitals for use on an "at cost" basis and to assure Hospitals that the Conference office and facilities are available for use on an "at cost" basis.

To acknowledge the relationships of Conference to Hospitals in published documents and statements.

The covenant relationship herein designated is best described as an interdependent one in which Methodist Hospitals of Dallas and the North Texas Conference of The United Methodist Church each do that for which it is best equipped to do in the corporate ministry in the name of Jesus Christ.

Approved by Methodist Hospital of Dallas  
Board of Trustees on October 27, 1980



**Exhibit B**

United Methodist Insignia



**LEGISLATIVE****ITEM #15****COVENANT STATEMENT OF RELATIONSHIP BETWEEN  
NORTH TEXAS ANNUAL CONFERENCE OF THE UNITED  
METHODIST CHURCH, INC. AND WESLEY VILLAGE  
RETIREMENT HOME, INC.**Introduction

Wesley Village Retirement Home, Inc. has been providing Independent and Assisted Living opportunities for seniors since 1987.

Purpose of Covenant Statement

North Texas Annual Conference of The United Methodist Church, Inc. (hereinafter "Annual Conference") and Wesley Village Retirement Home, Inc. (hereinafter "Wesley Village") view this covenant statement as setting forth elements of an enduring, dynamic partnership that is fundamentally important to both. Wesley Village is committed to this covenant in order to remain steadfast in its mission to provide quality and affordable housing for seniors. Annual Conference is committed to this covenant to partner with Wesley Village through financial and spiritual support for seniors in need of housing.

Communication

The primary communication link between the parties will be the Chair of the Board of Directors of Wesley Village and the Bishop of Annual Conference. Wesley Village shall meet with Annual Conference on an annual basis to discuss programs and plans. This annual communication meeting may be accomplished by the parties' mutual participation in the Annual Conference meeting which is held in June of each year. Information shall be consistently shared so that both partners remain responsible and committed to each other's interests.

In cooperation with the Annual Conference office and publications, Wesley Village will communicate with the broad membership of Annual Conference for purposes of awareness, accountability, marketing, and mission development. Annual Conference recognizes that by emphasizing this relationship and promoting Wesley Village, Annual Conference can expect to generate a flow of communications from United Methodists about Wesley Village. The parties view this as important information that will provide insights not otherwise available.

The leadership of Wesley Village will continue to be welcomed as non-voting participants of the Annual Conference or its successor organization. Wesley Village is encouraged to maintain active membership in The United Methodist Association of Health and Welfare Ministries.

Board Representation

Annual Conference and Wesley Village are independent entities, governed and financed separately and without fiscal or legal responsibility to one another. However, because of the deep connection

with The United Methodist Church, Wesley Village has a strong commitment to having a significant number of United Methodist, including North Texas Annual Conference, clergy and lay representation on its Board of Directors.

### Financial Considerations

Annual Conference and Wesley Village are financially and legally independent organizations, both operating under the laws of the State of Texas. Wesley Village acknowledges that Annual Conference shall not be legally responsible for the debts, contracts, or obligations, or for any other financial commitments of any character or description created, undertaken, or assumed by Wesley Village, absent the express consent of Annual Conference. However, Wesley Village, on behalf of its ministries to its surrounding community, may request financial support from Annual Conference as a health and welfare ministry. Furthermore, financial independence does not preclude the partners from working together on projects of mutual interest, nor does it prevent the partners from contributing to the charitable programs of the other. Wesley Village will not pursue a church-by-church financial campaign without written permission from the Council on Finance and Administration of the Annual Conference.

### Structural Links

Annual Conference and Wesley Village are both Texas tax-exempt nonprofit corporations. Wesley Village is governed by its Board of Directors.

### Use of United Methodist Insignia and Compliance Requirements

Wesley Village acknowledges that before it can use the official United Methodist insignia or the term “United Methodist” in its name, mission statement, publications, or promotional or marketing material that it must first obtain approval of the General Council of Finance and Administration. Wesley Village shall also comply with any further requirements adopted by the General Council on Finance and Administration, in consultation with the United Methodist Association of Health and Welfare Ministries.

### Relationship Review

Annual Conference affirms its commitment to the ministries of Wesley Village, and Wesley Village affirms its commitment to be operated as an extension ministry of Annual Conference.

The statement of covenant relationship will be reviewed every quadrennium by Wesley Village with the Board of Trustees of Annual Conference as part of the ongoing communication and cooperation between Annual Conference and Wesley Village. Any change in this statement requires the approval of Annual Conference through its Board of Trustees and the approval of Wesley Village through its Board of Directors. The covenant relationship shall continue until either party, upon a year's notification, indicates the desire to terminate the relationship.

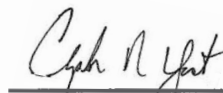
WESLEY VILLAGE RETIREMENT  
HOME, INC.  
a nonprofit corporation



President, Board of Directors

Date: 3/1/22

NORTH TEXAS ANNUAL  
CONFERENCE OF THE UNITED  
METHODIST CHURCH, INC.  
a nonprofit corporation



Chris Yost  
Chair, Board of Trustees

Date: March 14, 2022



**LEGISLATIVE****ITEM #16****COVENANT STATEMENT OF RELATIONSHIP BETWEEN  
NORTH TEXAS ANNUAL CONFERENCE OF THE UNITED  
METHODIST CHURCH, INC. AND WESLEY-RANKIN COMMUNITY  
CENTER, INC.**Introduction

Wesley-Rankin Community Center, Inc. (hereinafter "Center") is located in Dallas, Texas, and within the boundaries of the North Texas Annual Conference of The United Methodist Church, Inc. (hereinafter "Annual Conference") was initially founded in 1902, under the name of "The Greater Dallas Board of City Missions of The Methodist Church." The name was changed to Wesley-Rankin Community Center in 1988. Center ministers to the West Dallas community by providing education and caring relationships. Center is a faith-based community of care, dedicated to enhancing the quality of life and advancement opportunities of those in poverty.

Purpose of Covenant Statement

Annual Conference and Center celebrate a long-standing and valuable relationship. The parties share the Wesleyan values of respect, compassion, diversity, generosity, partnership, and service. The parties view this covenant statement as setting forth elements of an enduring partnership which is important to each. Center is committed to this covenant in order to enhance the quality of life of those in poverty, in keeping with our United Methodist tradition. Conference is committed to this covenant as an opportunity to make a difference in the lives of people by bringing to Center core United Methodist values as set forth in the *Book of Discipline of The United Methodist Church*.

Communication

The primary communication link between the parties will be the Chair of the Board of Directors of Center and the Bishop of Annual Conference. Center shall meet with Annual Conference on an annual basis to discuss programs and plans. This annual communication meeting may be accomplished by the parties' mutual participation in the Annual Conference meeting which is held in June of each year. Information shall be consistently shared so that both partners remain responsible and committed to each other's interests.

The leadership of Center will continue to be welcomed as non-voting participants of the Annual Conference or its successor organization. Center is encouraged to maintain active membership in The United Methodist Association of Health and Welfare Ministries.

Board Representation

Annual Conference and Center are independent entities, governed and financed separately and without fiscal or legal responsibility to one another. However, because of the deep connection with The United Methodist Church, Center has a strong commitment to having a significant number of

United Methodist, including North Texas Annual Conference, clergy and lay representation on its Board of Directors.

### Financial Considerations

Annual Conference and Center are financially and legally independent organizations, both operating under the laws of the State of Texas. Center acknowledges that Annual Conference shall not be legally responsible for the debts, contracts, or obligations, or for any other financial commitments of any character or description created, undertaken, or assumed by Center, absent the express consent of Annual Conference. However, Center, on behalf of its ministries to its surrounding community, may request financial support from Annual Conference as a health and welfare ministry. Furthermore, financial independence does not preclude the partners from working together on projects of mutual interest, nor does it prevent the partners from contributing to the charitable programs of the other. Center will not pursue a church-by-church financial campaign without written permission from the Council on Finance and Administration of the Annual Conference.

### Structural Links

Annual Conference and Center are both Texas tax-exempt nonprofit corporations. Center is governed by its Board of Directors; its assets and property are held in the name of Wesley-Rankin Community Center or in the names of wholly owned subsidiaries of Center. In the event of dissolution of Center, all of its property shall, after making provisions of applicable financial codes, be paid over and transferred to the United Methodist Women of the North Texas Annual Conference. In the event that neither the United Methodist Women of the North Texas Annual Conference nor any successor to the United Methodist Women of the North Texas Annual Conference is in existence at the time, the Board of Directors of Center shall, after making provision for the discharge of all liabilities and obligations, dispose of the assets to organizations organized and operating exclusively for charitable, educational, religious, or scientific purposes in such manner as described in Center amended and restated Articles of Incorporation.

### Use of United Methodist Insignia and Compliance Requirements

Center acknowledges that before it can use the official United Methodist insignia or the term “United Methodist” in its name, mission statement, publications, or promotional or marketing material that it must first obtain approval of the General Council of Finance and Administration. Center shall also comply with any further requirements adopted by the General Council on Finance and Administration, in consultation with the United Methodist Association of Health and Welfare Ministries.

Relationship Review

Annual Conference affirms its commitment to the West Dallas community through this relationship with Center, and Center affirms its commitment to be operated as an extension ministry of Annual Conference.

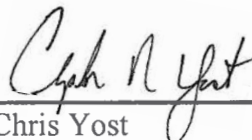
The statement of covenant relationship will be reviewed every quadrennium by Center with the Board of Trustees of Annual Conference as part of the ongoing communication and cooperation between Annual Conference and Center. Any change in this statement requires the approval of Annual Conference through its Board of Trustees and the approval of Center through its Board of Directors. The covenant relationship shall continue until either party, upon a year's notification, indicates the desire to terminate the relationship.

WESLEY-RANKIN COMMUNITY  
CENTER, INC.  
a nonprofit corporation



\_\_\_\_\_  
President, Board of Directors

NORTH TEXAS ANNUAL  
CONFERENCE OF THE UNITED  
METHODIST CHURCH, INC.  
a nonprofit corporation



\_\_\_\_\_  
Chris Yost  
Chair, Board of Trustees

Date: Feb 22, 2022

Date: March 25, 2022

**LEGISLATIVE****ITEM #17****PROTECTING THE LEGISLATIVE PURPOSE OF THE  
ANNUAL CONFERENCE**

**FROM:** Jessica Vittorio, Lay Delegate for FUMC Dallas, North Texas Annual Conference

**Whereas**, the Annual Conference is the fundamental legislative body of the United Methodist Church; and

**Whereas**, it is the primary task of the Annual Conference to be the platform for consideration of legislative items presented by the Annual Conference, which often reflect the priorities and concerns of the Conference as a whole; and

**Whereas**, it is through our true consideration of proposed legislative items that we, as an Annual Conference, have the most sincere opportunity to have our voices heard, and hear from our peers and colleagues throughout the conference; and

**Whereas**, there has been a concerning trend of deprioritizing the time allotted for consideration of legislative items until the end of the agenda, and then requiring the Annual Conference to forgo debate, table important legislative items, and rush through complex and critical legislative items due to time restraints; and

**Whereas**, we recognize that these habits and trends historically served as a detriment to the ministry and work of the Annual Conference, and the church; and

**Whereas**, the existing propensity for de-prioritizing time for consideration of legislative items diminishes our ability to be a vital and effective church and for that reason is no longer feasible; and

**Now, therefore be it resolved**, we, the North Texas Conference of The United Methodist Church, strongly encourage the Annual Conference Planning Team to reserve at least three hours of time at the **beginning** of the Annual Conference agenda for the consideration of legislative items; and

**Be it further resolved**, we, the North Texas Conference of The United Methodist Church, recognize the value and importance of the legislative process in the governance structure of the church, and desire to have sufficient time, opportunity, and space to allow the legislative process to be enacted in full during our Annual Conference gatherings; and

**Be it further resolved**, the conference secretary shall send copies of this resolution to the Annual Conference Planning Team and urge them to support the spirit and intention of this legislation and to make such legislation a priority in organizing the 2023 North Texas Annual Conference and future annual conferences.

**LEGISLATIVE****ITEM #18****PROMOTING OPPORTUNITY FOR DELEGATE DIVERSITY  
IN THE ANNUAL CONFERENCE**

**FROM:** Jessica Vittorio, Lay Delegate for FUMC Dallas, North Texas Annual Conference

**Whereas**, it has been the tradition of the North Texas Annual Conference to hold the business of the Annual Conference on weekdays, specifically Mondays and Tuesdays; and



**Whereas**, such scheduling makes it difficult, if not impossible, for parents, teachers, students, single income families, families without access to weekday childcare, individuals/families dependent on wage-based income, individuals without paid time off, individuals subject to a traditional work schedule, and many others to be able to serve as delegates; and

**Whereas**, the above factors disproportionality impact and exclude those within certain socio-economic classes, races, ethnicities, education levels, marital statuses, and ages; and

**Whereas**, the North Texas Annual Conference by its prior legislation, and episcopal priorities, has sought to incorporate and empower leadership that is reflective of the broad socio-economic, racial, ethnic, and geographic diversity that exists within the North Texas Conference; and

**Whereas**, the weekday scheduling tradition has historically served as a detriment to the ministry and work of the church, specifically as it relates to empowering leadership which is reflective of the true diversity within the North Texas Conference; and

**Whereas**, the scheduling tradition diminishes our ability to be a vital and effective church and for that reason is no longer feasible; and

**Whereas**, prioritizing the scheduling of the North Texas Annual Conference on Friday evening, Saturday, and Sunday evening would increase the opportunity of participation to some groups who are currently excluded;

**Now, therefore be it resolved**, we, the North Texas Conference of The United Methodist Church, strongly encourage the Annual Conference Planning Team to prioritize scheduling of the North Texas Annual Conference on Friday evening, Saturday, and Sunday evening beginning with the 2023 Annual Conference; and

**Be it further resolved**, we, the North Texas Conference of The United Methodist Church, recognize the importance of having a diverse Annual Conference delegate body, and will strive to dismantle the structures and traditions that prevent such diversity; and

**Be it further resolved**, the conference secretary shall send copies of this resolution to the Annual Conference Planning Team and urge them to support the spirit and intention of this legislation and to make such legislation a priority in organizing the 2023 North Texas Annual Conference and future annual conferences.

## LEGISLATIVE

### ITEM #19

### RESOLUTION TO BLESS AND PROVIDE CLARITY TO DISAFFILIATING CONGREGATIONS IN THE NORTH TEXAS CONFERENCE

**FROM:** Rev. Jill Jackson-Sears, Clergy Member, Lake Highlands UMC

**WHEREAS** prolonged uncertainty regarding the future of The United Methodist Church as well as limited information about requirements in the North Texas Conference for congregations desiring to disaffiliate causes harm, anxiety, and distraction in United Methodist congregations; and

**WHEREAS** the North Texas Annual Conference wants to bless faithful congregations, who have discerned a call to disaffiliate and need clarity regarding the process and requirements in order to make informed decisions; and

**WHEREAS** *The Book of Discipline of the United Methodist Church* contains two options for disaffiliation from The United Methodist Church: 1) Paragraph 2548.2 relating to release of the trust clause to join a church “represented in the Pan-Methodist Commission or another evangelical denomination;” or 2) Paragraph 2553 which grants the limited right, until December 31, 2023, for United Methodist congregations to disaffiliate for reasons of conscience over “the practice of ordination or marriage of self-avowed practicing homosexuals or actions or inactions of the annual conference.”

**THEREFORE, BE IT RESOLVED** that the 2022 Session of the North Texas Conference desires to graciously bless these congregations and directs the Board of Trustees of the North Texas Conference and all officials of the Annual Conference to be governed by the following principles, policies and processes in engaging congregations who desire to join “one of the other denominations represented in the Pan-Methodist Commission or to another evangelical denomination” (Paragraph 2548.2), or to disaffiliate from the United Methodist Church “for reasons of conscience regarding a change in the requirements and provision of The Book of Discipline related to the practice of homosexuality or the ordination or marriage of self-avowed practicing homosexuals as resolved and adopted by the 2019 General Conference, or the actions or inactions of its annual conference related to these issues which follow” (Paragraph 2553).

- 1 Congregations joining one of the denominations represented in the Pan-Methodist Commission or other evangelical church may, at their sole discretion, choose to disaffiliate under the provisions of Paragraph 2548.2.
- 2 Only congregations disaffiliating to an independent status shall be required to use the provisions of Paragraph 2553.
- 3 Any required payments for unfunded pension liability shall be based on Wespath calculations of the aggregate unfunded liability of the North Texas Annual Conference. Allocation of a proportional share of that liability to the local church shall be determined using the North Texas Conference apportionment formula.
- 4 The North Texas Conference Trustees and officials shall adhere to the following policies in administering Paragraph 2548.2:
  - a Any allocation, exchange of property, or comity agreement shall include the following requirements. No additional or punitive sums shall be required.
    - i The local church retains all its assets and liabilities.
    - ii The local church shall be current in apportionments for the period of 12 months preceding disaffiliation. Payment of unpaid amounts for the 12 months preceding the effective date of disaffiliation shall be made preceding the effective date of disaffiliation.
    - iii The local church shall repay previously documented loans from the Annual Conference.
    - iv The local church shall either remain under Wespath and carry its unfunded liability forward with it or repay the North Texas Conference for the local church’s proportional share of the unfunded liability. The liability shall include unfunded obligations related to The United Methodist Church’s pre-1982 pension plan, the Ministerial Pension Plan, and/or the Clergy Retirement Security Program.
    - v No additional or punitive sums will be required to obtain release of all the congregation’s property and assets from the trust clause.

- b The local church shall make the decision to disaffiliate at a church conference duly called according to the provisions of *The Book of Discipline*. The Church Council (or its equivalent) shall determine whether a simple majority or a two-thirds super majority shall be required for approval of the motion to disaffiliate. The district superintendent shall approve the request of the Church Council and shall preside or choose another elder to preside at a church conference to take place no later than sixty days after the request is made.
- 5 The North Texas Conference Trustees and officials shall adhere to the following policies in administering Paragraph 2553:
  - a No additional or punitive sums shall be required for release of the local church's property and assets beyond those defined in Paragraph 2553.4 b – h.
  - b The required apportionment payment (Paragraph 2553.4b) shall be for the twelve months immediately preceding the effective date of separation, plus twelve times the most recent month apportionment amount prior to separation. Payment of any unpaid sums shall be made by the local church prior to the date of separation.
  - c No additional or punitive terms, standard or otherwise, shall be imposed by the North Texas Annual Conference on the disaffiliating local church.

## LEGISLATIVE

### ITEM #20

### A RESOLUTION FOR FREE AND FAIR ELECTIONS

**FROM:** Phil Dieke, Clergy Member White Rock UMC, NTC Church and Society Board Chair

**Whereas** the Social Principles of The United Methodist Church affirms “that all persons are individuals of sacred worth, created in the image of God;” and

**Whereas** the 2016 Book of Discipline, Paragraph 164.A states, “We hold governments responsible for the protection of the rights of the people to free and fair elections... The form and the leaders of all governments should be determined by exercise for the right to vote guaranteed to all adult citizens;” and

**Whereas** the Book of Resolutions, 3378 calls for a vision of beloved community founded on economic and racial justice. The vision includes among many things, “reinstating and strengthening voting rights protection,” in light of continued systemic racism that threatens to undermine provisions for fair and free elections for all citizens; and

**Whereas** the Texas Legislature passed Senate Bill 1; and

**Whereas** the passing and implementation of Senate Bill 1 already has led to numerous instances of voter confusion; claims of disenfranchisement; anxiety on the part of volunteer election workers; and lawsuits.

**Therefore, be it resolved** that United Methodist Churches in the North Texas Conference will advance the social principles of the United Methodist Church and serve their local communities through Election and Voter Mobilization.

**Be it further resolved** that our churches will encourage one hundred percent voter participation from eligible voters in their congregations.

**Be it further resolved** that our churches will ensure every eligible church member has the info and resources they need to vote.

**Be it further resolved** that our churches will encourage free and fair elections and full civic engagements within our communities.

**Be it further resolved** that the North Texas Conference Center for Missional Outreach, and specifically the Board of Church and Society, will provide resources to equip and empower local churches for Election and Voter Mobilization.

**Be it further resolved** that United Methodist churches in the North Texas Conference that document and report their Election and Voter Mobilization projects during the 2022 election cycle will receive official, public recognition from the North Texas Conference Center for Missional Outreach.

## LEGISLATIVE

### ITEM #21

### NORTH TEXAS ANNUAL CONFERENCE RESOLUTION ON TRANS YOUTH AND FAMILIES

**FROM:** Rev. Dr. Geoffrey Moore, Clergy Member St. Stephen UMC Mesquite (list of co-signers at end of resolution)

**WHEREAS** we believe all persons, regardless of age, gender, marital status, or sexual orientation, are entitled to have their human and civil rights ensured and we affirm that all persons are individuals of sacred worth, created in the image of God (*BOD*, ¶161.2.F); and

**WHEREAS** we seek for every individual opportunities and freedom...to practice ethical self-determination and we understand our gender diversity to be a gift from God, intended to add to the rich variety of human experience and perspective (*BOD*, ¶161.2.E); and

**WHEREAS** we support the basic rights of all persons to equal access to medical care, we deplore acts of violence against groups or persons based on gender, social orientation, or gender identity, and our respect for the inherent dignity of all persons leads us to call for the recognition, protection, and implementation of the principals of *The Universal Declaration of Human Rights* so that communities and individuals may claim and enjoy their universal, indivisible, and inalienable rights (*BOD*, ¶162.3); and

**WHEREAS** health is a condition of physical, mental, social, and spiritual well-being and healthcare is a basic human right (*BOD*, ¶162.3.V); and

**WHEREAS** all major national and state medical groups, including the American and Texas Medical Associations, support age-appropriate, individualized care, also known as gender-affirming care, for minors experiencing gender dysphoria; and

**WHEREAS**, according to recent studies by the U.S. Centers for Disease Control and Prevention, the rate of suicide attempts among transgender youth is three times higher than among their cisgender counterparts and some 40% of transgender children who can't get gender-affirming care they need attempt suicide, and one in four of them die by suicide; and



**WHEREAS** we believe that the church has an obligation to see that all persons have access to needed pastoral and medical care and therapy in those circumstances that lead to loss of self-worth and/or suicidal despair (*BOD*, ¶161.2.N); and

**WHEREAS** on May 13 the Texas Supreme Court struck down a statewide injunction halting child abuse investigations into the parents of transgender youth and on May 19 the Texas Department of Family and Protective Services said it would resume investigations into all allegations of abuse despite the fact that current state law does not explicitly define gender-affirming care as child abuse;

**THEREFORE, be it now resolved** that, our churches in the North Texas Conference will be safe sanctuaries for trans children, youth, and their families and, further, while we acknowledge the obligation our clergy have as mandatory reporters, we do not, because of our convictions of faith, consider gender-affirming care child abuse and thus will not report it as such.

**CO-SIGNERS:**

Rev Heather Gottas Moore  
 Rev Mitchell Boone  
 Rev Dr Scot Bontrager  
 Rev Eric Folkerth  
 Rev Kerry Smith  
 Rev Jonathan Grace  
 Rev Katie Newsom  
 Rev Ben David Hensley  
 Rev Becky David Hensley  
 Rev Dr Greg Neal  
 Rev Dana Norton  
 Rev Ann Willet  
 Rev Jane Graner

Rev Roy Atwood  
 Rev Rachel Baughman  
 Rev Mike Baughman  
 Rev Dr Tom Waitschies  
 Rev Stacey Piyakhun  
 Rev Dr Tommy Brummett  
 Rev Rob Spencer  
 Rev Dr Stan Copeland  
 Rev John Thornburg  
 Rev Dr Clayton Oliphant  
 Rev Scott Gilliland  
 Jeff Bouis  
 Rev Mary Beth Hardesty-Crouch

Rev Dr April Bristow  
 Rev Debbie Chapman  
 Rev Ricky Harrison  
 Rev Elizabeth Moseley  
 Rev Marcus Womack  
 Rev Billy Echols-Richter  
 Rev Laura Echols-Richter  
 Rev Ashley Anne Sipe  
 Rev Kay Eck  
 Rev Carol Montgomery  
 Rev Boston White Smith  
 Rev Dr René Lawson  
 Rev Jacob Fields



## X. BUSINESS OF THE ANNUAL CONFERENCE

### THE UNITED METHODIST CHURCH

The Minutes of the North Texas Annual Conference held in Richardson, Texas from June 5, 2022, through June 7, 2022, Bishop Michael McKee Presiding. Date when organized: 1867; date when merged: 1970. Number of this session: 156 since organization; 52 following merger.

### PART I ORGANIZATION AND GENERAL BUSINESS

1. Who are elected for the quadrennium (§603.7, 619)?

**Secretary:** Kenneth R. Dickson

Mailing Address: 4117 Dundee Lane, Plano, TX 75097

Telephone: 972-948-6149

Email: dicksons11@yahoo.com

**Statistician:** Christy Drenner

Mailing Address: PO Box 866128, Plano, Texas 75086

Telephone: 972-526-5000

Email: drenner@ntcumc.org

**Treasurer:** Christy Drenner

Mailing Address: PO Box 866128, Plano, Texas 75086

Telephone: 972-526-5000

Email: drenner@ntcumc.org

2. Is the Annual Conference incorporated (§603.1)? Yes

3. Bonding and auditing:

What officers handling funds of the conference have been bonded, and in what amounts (§618, 2511)?

Name	Position	Amount Bonded
Christy Drenner	Treasurer	\$1,100,000.00

Have the books of said officers or persons been audited (§617, 2511)? Yes (See report, page 401 of Journal.)

4. What agencies have been appointed or elected?

- a) Who have been elected chairpersons for the mandated structures listed?

**Structure**

Conference Council on Finance and Administration (§611)

Conference Board of Ordained Ministry (§635)

Conference Board of Pensions (§639)

Conference Board of Trustees of the Annual Conference (§640, §2512)

Conference Committee on Episcopacy (§637)

Conference Administrative Review Committee (§636)

United Women in Faith (United Methodist Women) (§647)

General Commission on United Methodist Men (§648)

Conference Commission on Archives and History (§641)

**Chairperson**

Larry Womack

Chris Dowd

Ann Willet

Chris Yost

Clayton Oliphint

To be elected by Committee

Julie Noel

To be elected

Kent Roberts

- b) Indicate the name of the agency (or agencies) and the chairperson(s) in your annual conference which is (are) responsible for the functions related to each of the following general church agencies (§610.1):

**General Agency**

Gnrl Bd, Church & Society

Gnrl Bd, Discipleship

Gnrl Bd, Global Ministries

**Conference Agency**

Bd of Church & Society

Ctr for Leadership Develop

Bd of Global Ministries

**Chairperson**

Phil Dieke

Camille Gaston

Jennifer Chickering

Higher Ed & Campus Ministry	Ctr for Leadership Develop	Camille Gaston
Gnrl Comm, Archives & History	Comm on Archives & History	Kent Roberts
Gnrl Comm, Christian Unity & Inter-religious Concerns (Same)		Cheryl Murphy
Gnrl Comm, Religion & Race	Com on Religion & Race	Silvia Wang
Gnrl Comm, Status & Role of Women COSROW (Same)		Heather Gottas
UM Communications	Communications	Pam Hughes

- c) Indicate the conference agencies/organizations and chairperson(s) which have responsibilities for the following functions:

<b>General Agency</b>	<b>Name of Agency</b>	<b>Chairperson</b>
Criminal Justice & Mercy Min (§657)	Ctr for Missional Outreach	Andrew Lewis
Disability Concerns (§653)	Ctr for Missional Outreach	Andrew Lewis
Equitable Compensation (§625)	Ctr for Leadership Develop	Camille Gaston
Laity (§631)	Board of Laity	Kim Brannon
Native American Ministry (§654)	Ethnic Local Ch Concerns	Rosalyn Hibern
Small Membership Churches (§645)	Ctr for Church Development	Owen Ross
Youth Ministry	CCYM	Emma Williams
Young Adult Ministry	Ctr for Leadership Develop	Kelly Williams
Connectional Ministries	Ctr for Leadership Develop	Cammy Gaston
Jurisdictional Committee		
Conference Chancellor		Paul Liston
Conference Journal Editor	Ctr for Connectional Resources	Christy Drenner

- d) Have persons been elected for the following district boards and committees? Answer yes or no.

- (1) District Boards of Church Location & Building (§2518.2)? Yes
- (2) Committees on District Superintendency (§669)? Yes
- (3) District Committees on Ordained Ministry (§666)? Yes

- e) What other councils, boards, commissions, or committees have been appointed or elected in the annual conference?

<b>Structure</b>	<b>Chairperson</b>
Core Leadership Team	Bishop Michael McKee
Adv Bd Prop & Liab Ins	Scott Smith
Com Episcopal Residence	To be elected
Com on Memoirs	Tom Christian
Com on Standing Rules	Herman Totten
Conf Nominating Com	Andrew Lewis

5. Have the secretaries, treasurers, and statisticians kept and reported their respective data in accordance to the prescribed formats? (§606.8)? Yes
6. What is the schedule of minimum base compensation for clergy for the ensuing year (§§342, 625.3)?  
2023 Minimum Equitable Compensation (including travel and utilities) for members of the North Texas Conference serving full time is set at \$51,954. The years-of-service allowance shall be \$100 per service year after 5 years and up to 10 years. The Minimum Equitable Compensation for local pastors serving full time is set at \$45,877 for 5 years service or less and \$45,977 for six years or more. See Legislative Actions, Equitable Compensation Annual Determination.
7. What amount has been apportioned to the pastoral charges within the conference to be raised for the support of the district superintendents for the ensuing year (§614.1a)? \$615,691
8. a) What amount has been apportioned to the pastoral charges within the conference to be raised for the support of the pension and benefit programs of the conference for the ensuing year (§§614.1d, 1507)? \$1,587,292
- b) What are the apportionments to this conference for the ensuing year?
  - (1) For the World Service Fund? \$1,318,214



(2)	For the Ministerial Education Fund?	\$445,231
(3)	For the Black College Fund?	\$177,599
(4)	For the Africa University Fund?	\$39,746
(5)	For the Episcopal Fund?	\$582,067
(6)	For the General Administration Fund?	\$156,527
(7)	For the Interdenominational Cooperation Fund?	\$34,820

9. Conference and district lay leaders (§§603.9, 660):

- Conference lay leader: Name: Kim Brannon
- Associate conference lay leader: Mary Nickson (Lay Leader elect), Dave Farish
- District and associate district lay leaders: Stephen Gillem (EA), Holly Lee (ME), Kenneth Wolverton (NC), Anne Aaron (NW)

10. List local churches which have been:

- Organized or continued as **New Church Starts** (§259.1-4, continue to list congregations here until listed in questions 14.c, d, e, or f)

GCFA Number	Church Name	District	Date Founded
622652	Anna New Church Start	North Central	2022
140334	723, a site of Lovers Lane UMC	Metro	2020
140325	Vecinos Ministries, FUMC Sherman	Northwest	2018
739694	Oasis Fellowship	Metro	2011
731211	North Korean Central Fellowship	North Central	2011
731277	Christ's Foundry Fellowship	Metro	2006
776548	Cambodian Fellowship	North Central	1995

- Organized or continued as **Mission Congregations** (§259.1-4, continue to list congregations here until listed in questions 14.c, d, e, or f)

GCFA Number	Church Name	District	Date Founded
738427	Kirkwood Casa De Dios Huerto De Oracion	Metro	12/31/2019
739318	Immanuel Korean Mission Congregation	Metro	03/21/2021
739502	Jahweh Rafa Mission Congregation	North Central	03/28/2021
739592	Union Mission Congregation	Metro	09/23/2021

- Organized or continued as **Satellite congregations** (§247.22, continue to list here until listed in questions 14. 14.c, d, e, or f)

GCFA Number	Church Name	Parent Church	District	Date Founded
738212	Grace Chapel	Grace Avenue, Frisco	North Central	2010
738542	Munger Place	Highland Park, Dallas	Metro	2010
731255	Melissa	First UMC, McKinney	North Central	2011
739717	The Grove	Highland Park, Dallas	Metro	2017
738848	Walnut Hill	Lovers Lane, Dallas	Metro	2020
140241	Uptown Church	Highland Park, Dallas	Metro	2021

- Organized as **Chartered** (§259.5-10)

GCFA Number	Church Name	District	Date Founded
None			

- Merged (§§2546, 2547)

- United Methodist with United Methodist

District	GCFA No.	Name of 1st	GCFA No.	Name of 2nd	GCFA No.	Name of Merged	Date
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(2) Other mergers (indicate denomination)

**District GCFA No. Name of 1st GCFA No. Name of 2nd GCFA No. Name of Merged Date**  
None

f) Discontinued or abandoned (§§229, 341.2, 2549) Include reason for each church listed.

(1) New Church Start (§§259.2,3 §2553)

None

**GCFA No. Church Name District Location Date Closed Reason-Closure**

(2) Mission Congregation (§§259.1a §2553)

GCFA No.	Church Name	District	Location	Date Closed	Reason-Closure
738143	Casa Linda	Metro	Dallas, TX	01/30/2022	Discontinued

(3) Satellite Congregation (§§247.22)

GCFA No.	Church Name	District	Location	Date Closed
None				

(4) Chartered Local Church (§§259.5, §2553)

GCFA No.	Church Name	District	Location	Date Closed	Reason-Closure
741870	Lannius	East	Dodd City, TX	10/01/2021	Discontinued
742522	Anna	North Central	Anna, TX	05/31/2022	Discontinued
740534	Garvin	Northwest	Boyd, TX	11/17/2021	Discontinued

g) Relocated and to what address

GCFA No.	Church Name	District	Mailing Address	Physical Location	Date Relocated
None					

h) Changed name of church? (Example: "First" to "Trinity")

GCFA No.	Former Name	New Name	Address	District
None				

i) Transferred this year into this conference from other United Methodist conference(s) and with what membership (§§41, 260)?

GCFA No.	Name	Membership	Sending Conference
None			

j) What cooperative parishes in structured forms have been established? (§206)

GCFA No.	Parish Name	Charge Name	Church Name	District
None				

k) What other changes have taken place in the list of churches?

11. Are there Ecumenical Shared Ministries in the conference? (§207, 208)

a) Federated church

GCFA No.	Name	District	Other Denomination(s)

b) Union Church

GCFA No.	Name	District	Other Denomination(s)

c) Merged Church

GCFA No.	Name	District	Other Denomination(s)

d) Yoked Parish

GCFA No.	Name	District	Other Denomination(s)

12. What changes have been made in district and charge lines? Please list the GCFA Number beside church name.

Cooper/Salem-Kinser	becomes	Cooper
Cooper/Salem-Kinser	becomes	Salem-Kinser

Ector/Mulberry	becomes	Ector
Ector/Mulberry	becomes	Mulberry
Westview/Floyd	becomes	Westview
Westview/Floyd	becomes	Floyd
Lancaster/Wheatland	becomes	Lancaster
Lancaster/Wheatland	becomes	Wheatland
Sunset/Garvin	becomes	Sunset/Morris Memorial
Morris Memorial	becomes	Sunset/Morris Memorial

## PART II PERTAINING TO ORDAINED AND LICENSED CLERGY

(Note: A (v) notation following a question in this section signifies that the action or election requires a majority vote of the clergy session of the annual conference. If an action requires more than a simple majority, the notation (v 2/3) or (v 3/4) signifies that a two-thirds or three-fourths majority vote is required. Indicate credential of persons in Part II: FD, FE, PD, PE, and AM when requested.)

13. Are all the clergy members of the conference blameless in their life and official administration (§§604.4, 605.7) Yes, except for those on file in the Bishop's Office.
14. Who constitute:
  - a) The Administrative Review Committee (§636)? (v)  
Members: Pat Beghtel-Mahle, Henry Masters, Ben Shinn; Alternates: Margie Steele; Frank Drenner
  - b) The Conference Relations Committee of the Board of Ordained Ministry (§635.1d)?  
Paul Gould (Chair), April Bristow, Pat Deal, Chris Dowd, Kay Eck, Patty Froehlich, Derek Jacobs, Don Lee, Levy Laguardia, Gretchen Toler-Debus
  - c) The Committee on Investigation (§2703)  
Clergy: Tommy Brumett, Dyan Dietz, Lucretia Facen, Linda Roby  
Laity: Gary Southard, Sharon Spratt, Richard Stanford  
Alternates: Clergy: Debbie Chapman, Lucretia Facen, Clay Womack  
Laity: Susan Anderson, Don Wiley, Clay Johnson
15. Who are the certified candidates (§§ 310, 313, 314) NOTE: Everyone who wants to become an LP, PE, or PD must first become a certified candidate.)
  - a) Who are currently certified as candidates for ordained or licensed ministry?

Name	District	Certified			
William Atwood	NC	2021	Jae Jun Daniel Cho	ME	2022
Kenna Bartholomew	NC	2022	Shandon Klein	ME	2018
Jenny Bates	NC	2020	Adam Lubbers	ME	2022
Ruben Alvarez Bencomo	ME	2020	Idalia Luna	ME	2018
Caleb Brimmage	NC	2022	Isabel Marquez	ME	2022
Jordan Cramer	EA	2020	Sean McDonald	ME	2021
Zack deMoya	ME	2022	Mead McGee	NW	2022
Jake Dickerson	NW	2022	Courtney Mitchell	ME	2021
Collin Echols-Richter	NC	2018	Uwezo Mwanjala	ME	2021
Kim Eiffert	NC	2021	Karyl Patredis	NC	2021
Brooke Foster	ME	2019	Carmen Perez	ME	2018
Mariah Fusco	NW	2019	Cassandra (C.J.) Rice	NC	2016
Kathy Hines	NC	2018	Adam Richards	ME	2021
David Kemp	EA	2019	Ted Robinson	EA	2022 Recert.
			Jermaine Rush	ME	2021

Martha Segundo	NC	2018	Carrie Teller	ME	2021
Brett Smith	NC	2019	Christian Watkins	ME	2018
Daniel Soliz	ME	2020	Ryan Wager	ME	2022
David Sprattley	EA	2014	Michelle Wood	ME	2018
Lauren Sandstedt	NC	2021	Christian Yi	ME	2018
Kristin Steed	NC	2022	Kendall York	NC	2019
Ashley Hamel Sutherland	ME	2016			

- b) Who have had their candidacy for ordained or licensed ministry accepted by a District Committee on Ordained Ministry in another annual conference? (Include name of accepting conference.)

Name	Receiving Conference	Originally Certified	Date Accepted
Jerry Butler (NC)	Mountain Sky	2016	07/01/20
Todd Fee (ME)	Louisiana	2015	05/08/21
Stephanie Hayes (NC)	Great Plains	2012	2018
Taylor Johnson (NC)	North Georgia	2016	2020
Marcus Jones (ME)	Central Texas	2015	04/01/22
Kennon Pickett (NC)	Louisiana	2013	2018
Kevin Quick (NC)	Western NC	2017	2019
Ted Robinson (EA)	Rio Texas	2022	3/15/2022
Kelly Schoenfelt (NC)	Rio Texas	2012	7/1/2016

- c) Who have been discontinued as certified candidates for licensed or ordained ministry?

Name	District	Date Certified	Date Discontinued
Charles David Robinson	EA	02/01/22	06/30/22

(NOTE: Once a candidate is appointed as FL or PL, they are no longer listed as a certified candidate (except the first year they are appointed when they would need to be listed in 15 and in 16 or 17). Students appointed as Local Pastors (par.318.3) are the only people who are allowed to be listed as a candidate in one conference while being listed as an LP in a different conference. Par.318.3 stipulates that students appointed as local pastors can serve in either a full or part-time capacity.)

16. Who have completed the studies for the license as a local pastor, are approved, but are not now appointed? (§315 —Indicate for each person the year the license was approved.): (3/4 v)

Name	District	Year License Approved	COSS Status
Ruben Alvarez Bencomo	ME	2020	Licensing School 2020; 1 <sup>st</sup> year
Joseph Baker	NC	2017	2nd year COS, 5 classes
Mark Bradley	EA	2021	1 <sup>st</sup> year Basic COS, 1 class
Baranda Fermin	ME	2019	Ilf School of Theology
Chuck Jestis	NC	2004	*Completed Basic COSS, 20 classes
Katie Klein	NC	2005	*M Div., Brite Divinity 2010
Isabel Marquez	ME	2022	Licensing School 2022
Mary Martin	NC	2008	*M. Div., Perkins 2011
Deana Ferguson Mason	NC	2010	*Completed Basic COSS, 20 classes
Phillip Truong Nguyen	NC	2009	Credit for 18 COSS classes
David Owsley	EA	2018	*M.Div. Brite Divinity 2020
Sarah Porter	ME	2019	Licensing School 2019 *M. Div., Perkins 2019
Juan Rios	ME	2019	Licensing School 2019, 1 <sup>st</sup> Year
Eric Roberson	NC	2015	Basic COS, 1 class
			5 <sup>th</sup> year COSS, 17 classes
			Advanced COSS, 10 classes
Martha Segundo	NC	2018	2nd year COS, 8 classes
Kathryn Shockley	NC	2012	*Completed Basic COSS, 20 classes,
			Advanced COSS, 15 classes
Brett Smith	NC	2019	1 <sup>st</sup> year COS, 3 classes
David Sprattley	EA	2017	3 <sup>rd</sup> year COS, 11 classes



Carrie Teller	ME	2022	Licensing School 2022
Ryan Wager	ME	2022	Licensing School 2022
So Young Yun	ME	2016	1 <sup>st</sup> year COSS, 3 classes

17. Who are approved and appointed as: (Indicate for each person the first year the license was awarded. Indicate what progress each has made in the course of study or the name of the seminary in which they are enrolled. Indicate with an asterisk those who have completed the five-year course of study or the M.Div. (§319.4)? PLEASE NOTE: Persons on this list must receive an episcopal appointment. (3/4v)

+Note: COS credit based on most recent annual transcript sent to NTC by GBHEM January, 2022

a) **Full-time local pastors?** (§318.1)

<b>Name</b>	<b>License</b>	<b>+Course of Study</b>
William Atwood (NC)	2021	*M. Div., Perkins 2021
Dawn Anderson (ME)	2009	*M. Div., Brite 2010
Charles “JB” Bryant (EA)	2020	*M.Div. Perkins 2018
Joe Gist (EA)	1999	*Completed Basic COS, 20 classes
Martha Hagan-Smith (NC)	2018	4th year COS, 16 Classes
Christina Hildebrand (NC)	2022	Transition from Deacon to Elder Orders
Wm. Mark Hutchison (EA)	2001	*M. Div., Perkins 2000
Sharon Larkin (ME)	2019	4 <sup>th</sup> Year COS 15 classes
Scott Luginbill (ME)	2018	4th year COS, 13 classes
Debra Lyons (EA)	2006	*Completed Basic COS, 20 classes
Deniece Mason (NC)	2012	*Completed Basic COS, 20 classes
Kristopher Melvin (NC)	2014	5th year COS, 18 classes
Jana Lunardon Morales (NC)	2013	* Completed Basic COS, 20 classes
Mauricio Orozco (NC)	1998	5 <sup>th</sup> year COS, 17 classes
Staci Orr (NC)	2020	*M. Div., Perkins 2015
Cindy Palmer (NC)	2015	*Completed Basic COS, 20 classes Advanced COS, 12 classes
Greg Parr (NW)	2013	*Completed Basic COS, 20 classes
Jennifer Powell (NC)	2007	*Completed Basic COS, 20 classes
Juan Carlos Ramirez (ME)	2017	*Completed Basic COS, 20 classes
Caesar Rentie (ME)	2003	*Completed Basic COS, 20 classes, Advanced COS, 12 classes
Kellie Sanford (NC)	2017	*M. Div., Perkins 2017
Lauren Sandstedt (NC)	2021	Perkins, final year in the M.Div. program
Valleri Sewell (NW)	2018	*M. Div., Brite Divinity 2022
Joseph Stobaugh (ME)	2019	Deacon – MSM, Perkins
Dale Tampke (NC)	2019	3rd year COS, 10 classes
Lisa Test (NC)	2019	*M.Div., Perkins 2016
Jennifer Stevens (NC)	2021	Licensing School 2021 as of 5/28/21
Wayne Walters (NC)	2015	*M.Div., Brite Divinity 2020
Audrua Welch Malvaez (ME)	2019	2nd year COS, 8 classes

b) **Part-time local pastors?** (§318.2) (fraction of full-time in one-quarter increments)

<b>Name</b>	<b>Time</b>	<b>License</b>	<b>+Course of Study</b>
Lesta Anderson (ME)	3/4	2015	1 <sup>st</sup> year COS, 4 classes
Donald C. Benton (EA)	1/4	2001	MTS Perkins 1994
Manuel Beltre (ME)	3/4	2020	1 <sup>st</sup> year COS, 2 classes
Clyde Bostick (EA)	3/4	2019	1 <sup>st</sup> year COS, 1 class
Matthew Rhea Bullock (NW)	3/4	2020	M.Div. from non- University Senate-approved seminary
Dretha Burris (NC)	1/2	2008	*Completed Basic COS, 20 classes, Advanced COS, 3 classes
Paige Christian (NC)	1/2	2015	*Completed Basic COS, 20 classes
P. Andrew Clifford (NC)	1/4	2021	Licensing School 2021
Dan Conatser (NW)	1/4	2010	*Completed Basic COS, 20 classes

Robert Davis II (ME)	1/2	2006	*M. Div., Perkins 2005
Liz Delaney-Greenwell (NC)	1/4	2007	*Completed Basic COS, 20 classes
Jacob Dickerson (NW)	3/4	2022	Licensing School 2022
Alvin Easterling (NW)	1/2	2004	*Completed Basic COS, 20 classes
Roger “Rocky” Ellison (NC)	1/2	1994	*Completed Basic COS, 20 classes
Ryan Elms (NW)	1/2	2017	2 <sup>nd</sup> year COS, 7 classes
Virginia “Beth” Ensor (EA)	1/2	2019	1 <sup>st</sup> year COS, 2 classes
Michael Evans (EA)	1/4	2021	Licensing School 2021, 1 <sup>st</sup> year Basic COS, 1 class
Lucia French (ME)	1/2	2012	*Completed Basic COS, 20 classes
Jamie Funderburk (EA)	1/2	2020	Licensing School 2020, 1 <sup>st</sup> year Basic COS, 1 Class
Bettye Anne Goodwin (NW)	1/2	2020	1 <sup>st</sup> year COS, 2 classes
Georgiennette Haddock (NC)	1/4	2016	*M. Div., Perkins 2016
Ashley (Ash) Harmon (EA)	1/2	2017	2 <sup>nd</sup> year COS, 5 classes
Rosalyn Hilburn (ME)	1/4	2014	1 <sup>st</sup> year COS, 3 classes
Chiv Peter In (NC)	3/4	2005	*Completed Basic COS, 20 classes
Roy Jerue (ME)	1/4	2015	3 <sup>rd</sup> year COS, 12 classes
DeDe Jones (ME)	3/4	2020	Licensing School 2020, 1 <sup>st</sup> year Basic COS, 1 Class
Evelyn Kelly (EA)	1/2	2013	*M. Div., Perkins 2014
Dana Kay Kent (EA)	1/2	2012	5 <sup>th</sup> year COS, 19 classes
Shanna Kronk (NW)	1/4	2020	Licensing School 2020, 1 <sup>st</sup> year Basic COS, 1 Class
Billy Lane (ME)	1/2	2020	1 <sup>st</sup> year COS, 4 classes
Susan Leddy (EA)	1/4	2013	*Completed Basic COS
Edward Lee (EA)	1/4	2000	*M. Div., Perkins 2006
Daniel Lewis (EA)	1/2	2016	2 <sup>nd</sup> year COS, 6 classes
Deana Lowe (EA)	1/2	2016	2 <sup>nd</sup> year COS, 6 classes
Norman Madawo (ME)	1/2	2017	2 <sup>nd</sup> year COS, 6 classes
Kevin McClain (NC)	1/2	2010	*M. Div., Perkins 2013
Mead McGee (NW)	1/2	2022	Licensing School 2022
Paul Meyenberg (NW)	1/2	2002	*Completed Basic COS, 20 classes
Griselda Montalban (ME)	1/2	2017	1 <sup>st</sup> year COS, 4 classes
Michael D. Moore (EA)	1/2	2007	*M. Div., Perkins 2010
Dallen Morgan (NC)	1/2	2017	*M. Div., Perkins 2017
Beverly Olsen (EA)	1/2	2003	*M. Div., Perkins 2008
Freddie Orr (ME)	1/2	2012	5 <sup>th</sup> year COSS, 18 classes
Rosedanny Ortiz (ME)	3/4	2020	*M. Div., Perkins 2021
Janita (Lyn) Phillips-Dennis (EA)	1/4	2017	1 <sup>st</sup> year COS, 2 classes
Nathan Presley (NC)	3/4	2015	*M.Div. Perkins
Grady Edwin Price (NC)	1/2	2017	2 <sup>nd</sup> year COS, 5 classes
*John Purviance (EA)	1/2	2004	4 <sup>th</sup> year COS, 15 classes
Eliana Rios (ME)	1/2	2019	Licensing School 2019, 1 <sup>st</sup> year Basic COS, 1 class (Attending UTA – pursuing undergrad)
Michael Rowe (EA)	3/4	1998	*M. Div., Brite 2005
Nancy Russell (EA)	1/2	2018	2 <sup>nd</sup> year COS, 7 classes
Jesse Sanchez (ME)	3/4	2017	1 <sup>st</sup> year COS, 4 classes
Michael (Joel) Scheller (NC)	1/2	2013	*Completed Basic COS, 20 classes
Doris Smith (EA)	1/2	2013	5 <sup>th</sup> year COS, 18 classes
*Stacey Smith (EA)	1/4	1997	5 <sup>th</sup> year COS, 17 classes
Phil Stobaugh (NC)	1/4	2011	*Completed Basic COS, 20 classes
Glenn Waldon (NW)	3/4	2006	*Completed Basic COS, 20 Classes
Boston White (NC)	3/4	2020	Attending Brite Divinity
James Wilkins (EA)	1/2	2008	*Completed Basic COS, 20 Classes
Brenda Williams (EA)	3/4	2020	1 <sup>st</sup> year COS, 4 classes

Louella Williams (EA)	1/4	2007	*Completed COS, 20 classes
James Woods (NC)	1/2	2013	* DMin, Perkins, 2019
Pam H. Zolczer (NC)	1/4	2011	*M. Div., Perkins

- c) Students from other annual conferences or denominations serving as local pastors and enrolled in a school of theology listed by the University Senate (§318.3, 4)?

Name	License	Seminary	Home Conference
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- d) Students who have been certified as candidates in your annual conference and are serving as local pastors in another annual conference while enrolled in a school of theology listed by the University Senate (§318.3)

Name	License	Course of Study
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- e) Persons serving as local pastors while seeking readmission to conference membership (§§365.4, 367, 368.3)? (If not in this conference indicate name of conference where serving.)

Name	Course of Study
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18. Who have been discontinued as local pastors (§320.1)?

Name	Date discontinued
Charles David Robinson	03/31/2022

19. Who have been reinstated as local pastors (§320.4) (v)?

Name	Course of Study
Ted Robinson (EA)	1 <sup>st</sup> year COS 2 classes

20. What ordained ministers or provisional members from other Annual Conferences or Methodist denominations are approved for appointment in the Annual Conference while retaining their conference or denominational membership (§§331.8, 346.1)? (List alphabetically; indicate Annual Conference or denomination where membership is held. Indicate credential.)

- a) Annual Conferences

Name	Clergy Status	Home Conference	Service
Paul Barton (ME)	FE	Rio Texas	3 years
Marianne Brown-Trigg	FE	Central Texas	2 Years
Sylvanus Chapman (ME)	FE	Sierra Leone	2 Years
Cecilia Granadosin (EA)	FE	Illinois Great River	1 Year
Stephen Granadosin (EA)	FE	Illinois Great River	1 Year
Yohan Ju (ME)	FE	Central Texas	3 Years
Andy Nixon (ME)	FE	Texas	1 Year
Albano Tayengo (ME)	FE	West Angola	15 years

- b) Other Methodist Denominations

Nakhoon Cho (NC)	FE	Korean Methodist	10 years
Sukgyun Hong (NC)	FE	Korean Methodist	1 year
Hyoung Nam Kim (NC)	OE	Korean Methodist	4 years
Jooil Kim (ME)	FE	Korean Methodist	5 years
Ernesto Sanchez (NC)	FE	Puerto Rico Methodist	1 year

21. What clergy in good standing in other Christian denominations have been approved to serve appointments or ecumenical ministries within the bounds of the Annual Conference while retaining their denominational affiliation (§§331.8, 346.2)? (v) (Designate with an asterisk those who have been accorded voting rights within the annual conference. Indicate credential.)

Name	Clergy Status	Denomination
*Montreal Martin (ME)	346.2	National Baptist, USA
*Sumesh Jacob (NC)	346.2	Church of North India

*Victoria Powers (ME)	346.2	Cooperative Baptist Church
*Yu Park (ME)	346.2	Evangelical Church Alliance

22. Who are affiliate members: (List alphabetically; indicate annual conference or denomination where membership is held.)

a) With vote (§586.4 [v])?

Name	Conference/Denomination	First Year
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b) Without vote (§334.5, 344.4)? (v 2/3)

Name	Conference/Denomination	First Year
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Paul Barton	Rio Texas	2018
Elisabeth (Lisa) Garvin	Mississippi	2021
Craig Hill	Illinois Great Rivers	2018
Andy Keck	North Carolina	2018
Harold (Hal) J. Recinos	Baltimore-Washington	2013

NOTE: If your conference has admitted or ordained persons as a courtesy to another conference, list these persons in Question 36 only. If persons have been admitted or ordained by another annual conference as a courtesy to your conference, list these persons in Questions 23-35, whichever are appropriate, giving the date and name of the accommodating conference.

23. Who are elected as associate members? §322 (3/4v) (List alphabetically-see note preceding Question 23):

**Name**

24. Who are elected as provisional members and what seminary are they attending, if in school? (under §322.4, 324, 325)

a) Provisional Deacons under the provisions of §324.4a, c or §324.5? (v 3/4)

Name	Seminary
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b) Provisional Elders under the provisions of §324.4a, b or §324.6 (3/4v); §322.4 (v 3/4)

Name	2022	Seminary
Travis Burdett	2022	Brite Divinity
Laura Byrd	2022	Perkins
Beate Hall	2022	Perkins
Randall Lucas	2022	Perkins
Grace Millard	2022	Perkins
Melissa Nelms	2022	Perkins
Christopher Vaughan	2022	Perkins

25. Who are **continued** as provisional members, in what year were they admitted to provisional membership, and what seminary are they attending, if in school (§326, §327 v)?

a) In preparation for ordination as a deacon or elder? (§326)

Name	Status (PD or PE)	Date	Seminary
David Eli Rangel (NC)	PE	2017 (6)	Perkins (Completed)
David Taylor Finley (NC)	PD	2018 (5)	Perkins (Completed)
Jacob Fields (NW)	PE	2018 (5)	Perkins (Completed)
Heather Gottas (ME)	PD	2019 (4)	Perkins (Completed)
Sungmoon Lee (ME)	PE	2019 (4)	Perkins (Completed)
Katrina Smith (NC)	PD	2020 (3)	Perkins (Completed)
Flor Granillo (NW)	PE	2020 (3)	Perkins (Completed)
Nicholas McRae (NC)	PE	2020 (3)	Perkins (Completed)
Anna Bundy Hagler (ME)	PD	2021 (2)	Perkins (Completed)
Jennifer Kilpatrick (ME)	PE	2021 (2)	Perkins (Completed)
Stephen Lashley (NW)	PE	2021 (2)	Perkins (Completed)



Kurt Maerschel (ME)	PE	2021 (2)	Perkins (Completed)
Hugo “David” Magallanes (NC)	PD	2021 (2)	Perkins (Completed)
Meredith Scruggs (NC)	PE	2021 (2)	Perkins (Completed)
Kyle Walden (NC)	PE	2021 (2)	Boston University School of Theology (Completed)
Angela Williams (ME)	PE	2021 (2)	Perkins (Completed)

- b) Provisional deacons who became provisional elders? (v)

**Name** **Original Year of Membership**

- c) Provisional elders who became provisional deacons? (v) (Indicate year)

**Name** **Original Year of Membership**

- d) Provisional members who transferred from other conferences or denominations? (§347.1) (v)

**Name** **Status** **Year** **Previous Conference/Denomination**

26. What ordained clergy have been received from other Christian denominations (§347.3): List alphabetically – see preceding Question 23:

- a) As provisional members (§347.3c) (v)

**Name** **Status** **Date Received** **Previous Denomination**

- b) As local pastors (§347.3) (v)

**Name** **Status** **Date Received** **Previous Denomination**

27. What ordained clergy, coming from other Christian denominations, have had their orders recognized (§348)?

- a) As provisional members (§347.3c)? (v)

**Name** **Clergy Status** **Date Received** **Former Denomination**

Richie Butler PE 7/1/2022 National Baptist USA

- b) As local pastors (§347.3)? (v)

**Name** **Status** **Date Received** **Former Denomination**

28. Who are elected as members in full connection? (List alphabetically-see note preceding Question 23. **Anyone appearing on this question must also be listed somewhere in questions 29-30 or 32, unless the clergy’s orders from another denomination were recognized on question 27 in a previous year.**) (v 3/4):

- a) Deacons

**Name**

Chelsea Peddecord 2022 Perkins

- b) Elders

**Name**

Roy Atwood 2022 Perkins

Chad Johnson 2022 Perkins

Danielle Kim 2022 Perkins

Cottrell King 2022 Perkins

Macie Liptoi 2022 Perkins

Aaron Logan 2022 Brite Divinity

Keri Lynn Lucas 2022 Perkins

Peter McNabb 2022 Advanced COS

Kyoungwon Park 2022 Boston University

Jeffrey Pehl 2022 Wesley

Richard Williamson 2022 Southern Baptist Theological Seminary

29. Who are ordained as deacons and what seminary awarded their degree? Or, if their master's degree is not from a seminary, at what seminary did they complete the basic graduate theological studies?: List alphabetically-see note preceding Question 23.

a) After provisional membership (§330)? (v 3/4)

Name		Seminary
Chelsea Peddecord	2022	Perkins

b) Transfer from elder? (§309) (v 3/4)

Name	Seminary
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30. Who are ordained as elders and what seminary awarded their degree?

a) After provisional membership? (§335) (v 3/4)

Name		Seminary
Roy Atwood	2022	Perkins
Chad Johnson	2022	Perkins
Danielle Kim	2022	Perkins
Cottrell King	2022	Perkins
Macie Liptoi	2022	Perkins
Aaron Logan	2022	Brite Divinity
Keri Lynn Lucas	2022	Perkins
Peter McNabb	2022	Advanced COS
Kyoungwon Park	2022	Boston University
Jeffrey Pehl	2022	Wesley

b) Transfer from deacon? (§309) (v 3/4)

Name	Seminary
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31. What provisional members, previously discontinued, are readmitted (§364)? (v)

Name	Status	Year Discontinued
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32. Who are readmitted (§§365-367 [v], §368 [v 2/3]):

Name	Status	Previous Status
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33. Who are returned to the effective relationship after voluntary retirement (§357.7): (v)

Name	Status	Year Retired
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34. Who have been received by transfer from other annual conferences of The United Methodist Church (§§347.1, 416.5, 635.2n)? List alphabetically. Indicate credential. See note preceding Question 27.): (v)

Name	Status	Previous Conference	Date of Transfer
Jarrod Johnston	FE	Central Texas	7/1/2022
Cynthia Kennedy	FE	Minnesota	7/1/2022

35. Who are transferred in from other Methodist denominations (§347.2)? List alphabetically. Indicate credential.

Name	Status	Previous Methodist Denomination	Date
Sung Chol Kwon	FE	Korean Methodist Church	7/1/2022

36. Who have been ordained as a courtesy to other conferences, after election by the other conference? See note preceding Question 23. Such courtesy elections or ordinations do not require transfer of conference membership.

a) Deacons?

Name	Member Conference
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b) Elders?

**Name****Member Conference**

37. Who have been transferred out to other annual conferences of The United Methodist Church (§416.5)? List alphabetically. Indicate credential. See note preceding Question 23.

<b>Name</b>	<b>Status</b>	<b>New Conference</b>	<b>Date</b>
Alan W. Clark	FD	Central Texas	7/1/2020
Benjamin David Hensley	FD	Mountain Sky	7/1/2022

38. Who are discontinued as provisional members (§327)? (v).

- a) By expiration of eight-year time limit (§ 327)

<b>Name</b>	<b>Status</b>
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- b) By voluntary discontinuance (§ 327.6) (v)

<b>Name</b>	<b>Status</b>
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George Le’Roy Battle III PE

Kathy Nations PD

Kyle Powell PE

- c) By involuntary discontinuance (§ 327.6) (v)

<b>Name</b>	<b>Status</b>
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- d) By reaching Mandatory Retirement Age (§ 327.7)

<b>Name</b>	<b>Status</b>
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39. Who are on location?

- a) Who has been granted honorable location (§358.1)?

- (1) This year? (v)

<b>Name</b>	<b>Status</b>	<b>Charge Conference</b>	<b>Date</b>
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- (2) Previously?

<b>Name</b>	<b>Year Granted</b>	<b>Charge Conference</b>	<b>Recent Report Year</b>
Richard Rindfuss	7/1/21	FUMC Richardson	
Monty Moore	7/23/19	Grace Avenue, Frisco	
Paula Chambers (FD)	5/13/19	Not Available	
Wendy Curran Meyer (FE)	7/1/18	Trietsch Memorial	
John Johnson (FE)	2/1/12	Aldersgate UMC	
Mark Long (FE)	7/1/12	FUMC McKinney	
Kyu Chin Ahn (FE)	7/1/11	Korean Methodist Church in Korea	
Mariana Acton (FD)	7/1/10	FUMC Allen	
Pam Holcomb-McLain	6/16/05	Christ Farmer’s Branch	
G. David Dunson	6/16/00	Era UMC	
Sharon W. Andrews	6/15/98	Not Available	
Pa Nous Pan	6/1/97	Highland Park UMC	
Clifford M. Black	6/16/90	Not Available	
Joseph Dee Faram	6/1/88	Ridgewood Park UMC	
Philip M. Mahon	6/1/87	Suncreek UMC	
Terry T. Parsons	6/1/85	FUMC Richardson	
Fletcher Ownbey	6/1/84	Not Available	
Charles Cryan	5/28/80	Not Available	
Michael Flynn	6/1/77	Not Available	
Ronald Underwood	6/1/77	FUMC Gainesville	
J. David Black	6/2/76	Not Available	

- b) Who on honorable location are appointed ad interim as local pastors? (§358.2) Indicate date and appointment.

**Name                      Appointment                      Year Granted Location**

c) Who has been placed on administrative location (§359)?

(1) This year? (v)

**Name                      Date Effective                      Charge Conference Membership**

(2) Ad Interim Administrative Location? (v)

**Name                      Date Effective                      Charge Conference Membership**

(3) Previously?

**Name                      Original Year                      Charge Conference Membership                      Recent Report Year**

40. Who have been granted the status of honorable location—retired (§358.3):

a) This year? (v)

**Name                      Status                      Year Honorable Location Originally Granted                      Charge Conference Membership**

b) Previously?

**Name                      Status                      Year Honorable Location Originally Granted                      Charge Conference Membership**

Linda M. Watkins		2005	
Stephen Love		2005	
Norma Meyer Withrow		2006	
Phillip G. Hudson		2007	
Thomas W. Downing		2012	
William R. Nevil		2013	
Clarence Snodgrass		2013	
Colleen Seagroves		2013	
Gary W. Kincaid	FE	2014	
C Thomas Flick	FE	2015	FUMC, Franklin, NC
John R. Grigsby	FE	2015	FUMC, Ft. Worth
John Hicks	FE	2015	FUMC, Mt. Vernon
Roger Woods	FE	2015	
Cheryl Jordan	FE	2014	Northaven UMC
Russell Moxley	FE	2016	West Jefferson UMC, NC

41. Who have had their status as honorably located and their orders terminated (§358.2)? (v)

**Name                      Date Effective                      Prior Clergy Status**

42. Who have had their conference membership terminated?

a) By withdrawal to unite with another denomination (§360.1, .4)? (v)

**Name                      Date Effective                      Prior Clergy Status**

b) By withdrawal from the ordained ministerial office (§360.2, .4)? (v)

**Name                      Date Effective                      Prior Clergy Status**

c) By withdrawal under complaints or charges (§§360.3, .4; 2719.2)? (v)

**Name                      Date Effective                      Prior Clergy Status**

John Baldwin                      11/11/2021                      FE

Kyle Powell                      07/13/2021                      PE

d) By termination of orders under recommendation of the Board of Ordained Ministry (§358.2, 359.3)? (v)

**Name                      Date Effective                      Prior Clergy Status**

e) By trial (§2713)?

**Name                      Date Effective                      Prior Clergy Status**

43. Who have been suspended under the provisions of §362.1d, §2704.2c or §2711.3? Give effective dates. Indicate credential.

**Name                      Date Effective                      Clergy Status**



## 44. Deceased (List alphabetically)

## a) What associate members have died during the year?

Active:

Name	Date of Birth	Date of Death
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Retired:

Name	Date of Birth	Date of Death
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## b) What provisional members have died during the year? Indicate credential.

Active:

Name	Date of Birth	Date of Death
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Retired:

Name	Date of Birth	Date of Death
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## c) What elders have died during the year?

Active:

Name	Date of Birth	Date of Death
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Retired:

Eddie Jean Adams	10/20/1947	09/26/2021
David R. Blackmon	06/11/1941	11/08/2021
Mary Elizabeth Brundige	03/24/1933	08/03/2021
Norman Bouffard	08/25/1939	12/23/2021
Allie Morgan Davenport	11/28/1923	09/09/2021
S. Richard Flach, Jr.	10/16/1935	01/27/2022
Steven E. Matthew	07/24/1949	04/15/2022
Larry David Nicholson	11/09/1942	06/20/2021
Allen Wesley Snider	01/01/1953	08/27/2021
James Merrill Ward	03/24/1928	05/31/2021
Bobby D. Wilkie	04/15/1931	05/20/2021

## d) What deacons have died during the year?

Active:

Name	Date of Birth	Date of Death
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Retired:

Name	Date of Birth	Date of Death
Charles W. Stokes	10/19/1936	11/28/2021

## e) What local pastors have died during the year?

Active:

Name	Date of Birth	Date of Death
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Mary Kathryn Corley

12/08/1955

12/28/2021

Retired:

Name	Date of Birth	Date of Death
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## 45. What provisional or ordained members (elders and deacons) have received appointments in other Annual Conferences of The United Methodist Church while retaining their membership in this Annual Conference (§§331.8, 346.1)?

Name	Clergy Status	Conference Appointed	Appointment
Eva Englert-Jessen	FD	Arkansas	07/01/2019
Josh Fitzpatrick	FE	Louisiana	07/01/2022
John Fleming	FE	Oregon-Idaho	07/01/2020
Andrew Forrest	FE	Oklahoma	07/01/2022
Justin Hancock	FD	Great Plains	10/01/2020

Stephen Lashley	PE	Oklahoma	07/01/2022
Bill Mauldin	FD	Central Texas	04/01/2022
Troy Sims	FD	Baltimore-Washington	09/01/2015
Kyle Walden	PE	New England	07/01/2021
Adam Young	FE	Oklahoma	07/01/2022

46. Who are the provisional, ordained members or associate members on leave of absence and for what number of years consecutively has each held this relation (§353)? Indicate credential. Record Charge Conference where membership is held.

a) Voluntary?

(1) Personal, 5 years or less (§353.2a 3) (v)

Name	Status	Date Effective	Charge Conference
Omar Al-Rikabi (NC)	FE	06/01/2022	
Shawn Bakker (ME)	FD	05/01/2017	
Marc Corazao (NC)	FE	07/01/2022	
Marjorie Bishir Hill (NC)	FD	07/20/2020	
Michael Greene (ME)	FD	07/01/2019	
Clay Horton (NC)	FE	12/01/2021	
Ashleigh Joyner (NC)	FE	11/01/2018	

(2) Personal, more than 5 years (§353.2a 3) (v 2/3)

Name	Status	Date Effective	Charge Conference
Tamara Bullard (ME)	FD	05/18/2011	
Michael A. Green (EA)	FE	08/01/2011	
Elizabeth Moen (NC)	FE	07/01/2016	
Nancy Sherman-Carter (NC)	FE	07/01/2017	

(3) Family, 5 years or less (§353.2b 3) (v)

Name	Status	Date Effective	Charge Conference
Kathryn Self Ransdell (ME)	FE	10/01/2019	

(4) Family, more than 5 years (§353.2b 3) (v 2/3)

Name	Status	Date Effective	Charge Conference
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(5) Transitional (§353.2c)

Name	Status	Date Effective	Charge Conference
Jennifer Griffith Cobb (NW)	FE	10/22/2021	
Paul Maletic (NC)	FD	05/01/2022	

b) Involuntary

(1) Involuntary Leave (§354)? (v 2/3)

Name	Status	Date Effective	Charge Conference
Sungmoon Lee (NC)	PE	04/8/2020	

(2) Ad Interim Involuntary Leave (JCD 1355) (v)

47. Who are granted sabbatical leave (§351)? (v)

Name	Status	Date Effective	Charge Conference
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48. Who have been granted medical leave due to medical or disabling conditions (§356)? (v)

Name	Status	Date Effective	Charge Conference
R. Jeremiah Booker (ME)	FE	02/01/2022	
Samuel L. Caldwell (EA)	FE	07/01/2022	
Veronica Greanad (NW)	FE	07/01/2020	
Terry Ann Moore (ME)	FE	01/01/2011	
Samantha Parson (NW)	FE	07/01/2021	

49. What members in full connection have been retired (§357): (**List** alphabetically. If retiring in the interim between conference sessions (§357.2d), indicate the effective date of retirement.) (**Under §357.1, no vote required; under §357.2, v; under §357.3, v 2/3**)

Deacons

- a) This year?

<b>Name</b>	<b>Years of Service</b>	<b>Date Effective</b>
Patricia Froehlich	11	07/01/2022
Bonnie B. Bridger-Coffman	34	07/01/2022
Deborah Chapman	23	06/01/2022

- b) Previously?

**Name (Date Effective)**

Joy Anderson, Marilyn Atkinson, Katherine Betz (03/01/16), Josephine M. Biggerstaff, Betty D. Crowell, Veronica G. Davidson (7/1/21), Barbara Edwards, Patricia L. Grable (12/01/19), Terrance Heislen (07/01/19), Kathryn E. Johnson, Terry Jones, Nicki T. Lyford, Karan Marshall, Paul McKay, Linda Roby, Laura Rothe, Sarah Squires, Joyce Leslie Stephens, Phyllis Clower Wilson, Jayne Coffman Wolfe, Natalie Woods (11/30/13), Rita Yoes

Elders

- c) This year?

<b>Name</b>	<b>Years of Service</b>	<b>Date Effective</b>
Christopher L. Allen	38	01/01/2022
Carl David Grant	49	07/01/2022
Joel B. Green	42	07/01/2022
Larry James	9	07/01/2022
Cheryl A. Jones	13	07/01/2022
Patricia Piron Thresher	33	07/02/2022

- d) Previously?

Peter V. Adrian, James Dale Abel, Elizabeth C. Alden, Joseph L. Allen, Ann Barton, Leighton H. Bearden, Pat Beghtel-Mahle, Laura J.S. Benson, Lyle Benson, Cathy Ann Bingman, Fred Lee Birdsong, Darrel Glen Blackmon, Sr, Georjean H. Blanton, George Doherty Bond, Keith Payne Boone, James Bowden, Jim K. Brown, Jr., Rebecca Bruff, Jack P. Busby, Robert I. Bush, Tera Elaine Bussey, Carroll A. Caddell, R. Kennon L. Callahan, Melton H. Caraway, Ann Cardwell, Charles R. Carnahan, David Michael Carr, Kenneth E. Carter, Jr., Lee Cary, Victor Casad, Alice Gant Coder, John W. Cole III, Lois G. Cooper, Robert O. Cooper, Charles A. Cox, Charles Edward Cox, William Mark Craig, Joyce Cravens, Annelda J. Crawford, Vivian Joyce Crowson, James Keith Cupples, Daniel Frank Dalton, Harold Dangerfield, Allie M. Davenport, D. Michael Daves, Gaither Day, Edmund Deane, Nancy DeStefano, John Dillard, Richard Dunagin, Frederick L. Durham, Jr., Jon Michael Eckstein, Bettye L. Elledge, Craig Lewis Emerick, Javier Q. Escalera, Reid Fade, George Fisk, John R. Fraser, Larry Wayne George, Jack Miller Gibson, John Dennis Gondol, Paul Q. Goodrich, Walter James Goodwin, Jr., Joe Edwin Goolsby, Forrest Duncan Graham, L. Marvin Guier III, Milton P. Guttierrez, II, Sara Hardaway, Sammy A. Hargrove, C. Michael Haynes, Keith L. Head, Howard P. Hedges, Jr., Doyle Steven Henderson, Ronald D. Henderson, H. Harrell Hicks, Kenneth Hildebrand, Daniel Leppin Hoke, Diana Holbert, Zan W. Holmes, Jr., Anna Hosemann-Butler, Michael A. House, Harry E. Houseman, Leroy T. Howe, Joan H. Humphries, C. Dale Hunt, William B. Hutchinson, Johnny R. Irish, Michael R. Jackson, William H. Jacobs, Leslie Janovec, Dwight Henry Judy, James Keith, James E. Kirby, Janette C. Kotey, Larry Kruger, Richard Arden Kuhlbars, Joan Gray LaBarr, William E. La Barr, Gayle Landis, Kwame O. Lartey, William B. Lawrence, Mai Le, Ouida Lee, Robert W. Lee, Jr., JoNell Lindh, Frank Gifford Long, Jr., Robin Lovin, Katherine Glaze Lyle, Barbara Weems Marcum, Walt W. Marcum, R. Benjamin Marshall, Henry L. Masters, Sr., S. Dianna Masters, John William Matthews, Carl M. McGee, Thomas R. McKnight, Arville Eugene McLain, Kathy McLean-Davis, Jack D. McNabb, Marjorie E. McNeir, Brian Glenn McPherson, J. Mac McPherson, Tommy Ray Medley, Philip D. Mercer, Lawrence Meredith, Charles Jack Meyers, David E. Milam, J. Michael Miller, William Douglas Miller, Edgar B. Millican, Connie Lynn Millsap, James I. Minor, Sandra Minor, Ardith Marie Mitchell, Mark Thomas Moore, Byron D. Myrick, Jung Yong Na, Charles Neal, Michael Loy Nichols,

Glenn Alford Noblin, Janet Bell Odom, Susanne Marie Hott Orman, Mather Poe Owen, James P. Ozier, Calvin Page, John Peel, Thomas R. Peel, Charles N. Pierce, James Clifton Pierce, Diane Presley, Walter Ross Purkey, Stephen Wendell Rankin, Clara M. Reed, R. Gary Regan, Judith Reedy, Donald F. Renshaw, Jr., Deborah A. Riggsby, Susan G. Robb, Thomas Q. Robbins, B. C. Robertson, John C. Rosenburg, Kristie Noerrlinger Rosset, Eric V. Rothe, David Ray Rucker, Norma Salinas, Boyd Mack Sawyer, Richard E. Schaefer, Billy Shaddox, Joe Shafer, R. David Shawver, Benjamin J. Shinn, Jr., Philip L. Shuler, Jerry Matthews Simmons, Jodi Smith, Carole Somers-Clark, John B. Soper, Martha A. Soper, Roy Lee Spore, Joseph B. Stabile, Richard Stark, K. Margie Steele, Montie W. Stewart, George E. Strickland, II, Charles Stovall, Henry R. Suche, Jr., John Earl Taylor, Christy Thomas, Nona Cranfill Thomas, John Douglas Thornburg, John M. Thornton, Larry D. Tinsley, George G. Topper, Justin Wade Tull, David Turner, Don Underwood, Fredric L. Utz, Duane L. VanGiesen, Donald W. Waddell, Michael W. Walker, Robert Morgan Walker, John P. Wallace, Rodney Carrol Wallace, Earnest Walt, Preston Weaver, David B. Weber, Woodrow Weilage, Donna Edwards Whitehead, Claude P. Whittemore, Dennis Wilkinson, Wallace A. Williams, Gerald Clay Womack, Ramon L. Womack, Don H. Yeager, Joseph R. Zinzer, Linn Caraway Zink

50. What associate members have been retired (§357): (List alphabetically. If retiring in the interim between conference sessions (§357.2d), indicate the effective date of retirement.) (**Under §357.1, no vote required; under §357.2, v; under §357.3, v 2/3**)

a) This year?

**Name**

**Date Effective**

b) Previously?

**Name**

**Date Effective**

Elwin (Sam) N. Campbell

12/31/13

51. Who have been recognized as retired local pastors (§320.5):

a) This year?

**Name**

**Years of Service**

**Date Effective**

Delores Morton

30

09/01/2021

Emeral O. Noah

20

09/01/2021

Thomas E. Palmer

17

07/01/2022

b) Previously?

**Name (Date Effective)**

Paul Bailey, Richard Brannan, Bill Brown, Danny Burnette, Nancy Butts, Linda Carmicle, Dennis Lynn Cates, Pamela Clark (07/01/19), Jack Cloyd (7/1/21), Larry Coleman, Jerry Colgrove, Jeanne Davis, Larry Davis (07/01/17), Roslyn Eugster (01/01/2018), Albert E. Fisher, June A. Franck (7/1/19), John Gowling, Cindy Griffin (07/01/2018), Susan J. Gross (07/01/19), Edgar Wilson Halfast, James Ken Hamric, Don Hood (07/01/2018), Kay Hord, Steve R. Knox (7/1/21), Michael Langdon (07/01/2018), Billy A. Lewis (07/01/19), Walter Lunde, Jr. (07/01/16), Patricia Mahaffey (07/01/16), Jerry Mahle, Linda L. Marcum, Lynda Mayberry (07/01/19), Bill Meek (07/01/19), Maxie Moore (07/01/20), Donald Paul McGarvey (07/01/19), Ouidga Meyers, Mona Millard (07/01/16), Carlos Nascimento (12/01/15), Cathy Partridge (02/02/20), Louis Pearce, Roberto Ramirez, Sr., Larry Rathbun (07/01/17), John V. Richardson (07/01/16), Sylvesta Shed (07/01/2018), Bob R. Sivils, Carl H. Sterling, Robert Turk, Sharon Welch, Stanley Welch, Eston Williams (01/01/19), David A. Yunker

52. What is the number of clergy members of the Annual Conference:

a) By appointment category and conference relationship?

NOTES:

- (1) Where applicable, the question numbers on this report form corresponding to each category have been placed in parenthesis following the category title. Where these question numbers appear, the number reported in that category should agree with the number of names listed in the corresponding questions.
- (2) For the three categories of Appointments to Extension Ministries, report as follows:



¶344.1a, c): the number of clergy members appointed within United Methodist connectional structures, including district superintendents, or to an ecumenical agency.

¶344.1b): the number of clergy members appointed to extension ministries, under endorsement by the Division of Chaplains and Related Ministries of the General Board of Higher Education and Ministry.

¶344.1d): the number of clergy members appointed to other valid ministries, confirmed by a two-thirds vote of the Annual Conference.

**Note: Report those in extension ministry in one category only.**

See the Discipline paragraphs indicated for more detailed description of these appointment categories.)

**Note: Those approved to serve as a local pastor, but not currently under appointment, are not counted as clergy members of the conference.**

Categories	Deacons in Full Connection	Elders in Full Connection	Provisional Deacons	Provisional Elders	Associate Members & Affiliate Members With Vote	Full- time Local Pastors	Part- time Local Pastors
Pastors and deacons whose primary appointment is to a Local Church (¶¶331.4a, 331.1c, 339,345) (74)	27	157	3	14	2	24	64
Deacons (in full connection and provisional) serving Beyond the Local Church (¶331.1a, b) (77a,b)	15	xxxxx xxxxx xxxxx	2	xxxxx xxxxx xxxxx	xxxxx xxxxx xxxxx	xxxxx xxxxx xxxxx	xxxxx xxxxx xxxxx
Appointments to Extension Ministries (¶316.1; 344.1a, c) (76a)	xxxxx xxxxx xxxxx	20	xxxxx xxxxx xxxxx	1			1
Appointments to Extension Ministries (¶316.1; 344.1b) (76b)	xxxxx xxxxx xxxxx	4	xxxxx xxxxx xxxxx				
Appointments to Extension Ministries (¶316.1; 344.1d) (76c)	xxxxx xxxxx xxxxx	14	xxxxx xxxxx xxxxx			3	
Appointments to Attend School (¶331.3) (79)	1					xxxxx xxxxx	xxxxx xxxxx
Appointed to Other Annual Conferences (49)	3	5		3		xxxxx xxxxx	xxxxx xxxxx
On Leave of Absence (50a1, a2)	4	7		1		xxxxx xxxxx	xxxxx xxxxx
On Family Leave (50a3, a4)		1				xxxxx xxxxx	xxxxx xxxxx
On Sabbatical Leave (51)						xxxxx xxxxx	xxxxx xxxxx
On Medical Leave (52)		5					
On Transitional Leave (50a5)	1	1				xxxxx xxxxx	xxxxx xxxxx
Retired (53, 54, 55)	25	221		2	1	xxxxx xxxxx	xxxxx xxxxx
Total Number, Clergy Members	76	435	5	21	3	27	65
Grand Total, All Conference Clergy Members	632						

b) By gender and racial/ethnic identification? (NOTE: See the instruction for item 57 for guidelines to assist in the racial/ethnic identification count.)

<i>Clergy Demographics</i>														
Categories	Deacons in Full Connection		Elders in Full Connection		Provisional Deacons		Provisional Elders		Associate Members & Affiliate Members with Vote		Full-time Local Pastors		Part-time Local Pastors	
	Male	Female	Male	Female	Male	Female	Male	Female	Male	Female	Male	Female	Male	Female
Asian	1	1	9	2			1						1	
Black	1	3	13	6			1	1			1	1	6	3
Hispanic			5	3	1		1	1			2		3	5
Native American			1											
Pacific Islander														
White	14	31	110	65	1	3	8	6	1	1	9	14	28	19
Multi-Racial														
Grand Total, All Conference Clergy Members*	16	35	138	76	2	3	11	8	1	1	12	15	38	27

### PART III CERTIFICATION IN SPECIALIZED MINISTRY

**Note: Indicate credential of persons in Part III: FD, FE, PD, PE, AM, FL, PL, and LM.**

53. Who are the candidates in process for certification in specialized ministry?

<b>Name</b>	<b>Clergy/Lay Status</b>	<b>Specialized Ministry</b>
Mark D. Beggs	Lay	Church Music
Diane P. Brown	Lay	Church Music
Donna Bartholomew	Lay	Youth
Matthew Bell	Lay	Youth
Chris Boyle	Lay	Youth
Dylan di Donato	Lay	Youth
Christopher Hodges	Lay	Youth
Marcia Ketner	Lay	Youth
Adam Lubbers	Lay	Youth
David Magallanes	Clergy	Youth
Sarah Rozeboom	Lay	Youth
D'Andre Smith	Lay	Youth
Brittani Welch	Lay	Youth
Sheila Rowan	Lay	Older Adult
Jennifer Brown	Lay	Children
Susan G. Burden	Lay	Children
Charlene Nelson	Lay	Children
Pres Ida Pimentel	Lay	Christian Education
Molly Trank	Lay	Christian Education

54. Who is certified in specialized ministry? List the areas of specialized ministry.

<b>Name</b>	<b>Clergy/Lay Status</b>	<b>Specialized Ministry</b>
Kathy Braem	Lay	Children
Alison Jacob	Lay	Children/Christian Education

Virginia Kay Ash	Clergy	Children/Christian Education
Jennifer Welden	Lay	Children/Christian Education
Jo Biggerstaff	Clergy	Christian Education
Karan Marshall	Clergy	Christian Education
Ben Marshall	Clergy	Christian Education
Evelyn Glass	Lay	Christian Education
Susan Hale	Lay	Christian Education
Kelly Williams	Lay	Christian Education
Debbie Chapman	Clergy	Church Music
Karen Chraska	Clergy	Church Music
Terry Heislen	Clergy	Church Music
Rusty King	Clergy	Church Music
Tim Morrison	Clergy	Church Music
Christine Bouton	Lay	Church Music
Kristy Hassell	Lay	Church Music
Georgia Harrison	Clergy	Youth
Dorian Albert	Lay	Youth
Joel Eichler	Lay	Youth
Joan Gray La Barr	Clergy	Christian Communication

55. Who are transferred in as a certified person in specialized ministry?

Name	Clergy/Lay Status	Specialized Ministry	Sending Conference
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56. Who are transferred out as a certified person in specialized ministry?

Name	Clergy/Lay Status	Specialized Ministry	Receiving Conference
------	-------------------	----------------------	----------------------

57. Who have been removed as a certified person in specialized ministry?

Name	Clergy/Lay Status	Specialized Ministry
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#### PART IV CERTIFIED LAY MINISTRY

58. Who are certified as lay ministers (§ 268, and 666.10)? (List alphabetically by district)

Name	District	
Sarah Doke	EA	Tinney Chapel
Steve Gibbs	EA	Oak Grove: Wilson Chapel/Rosser
Lori Massey	EA	FUMC Bonham
Dwight V. Harry, Sr.	ME	Hamilton Park
Dorothy Pierce	ME	Church of the Disciple
Virgil Aldag	NC	Lake Cities

#### PART V DIACONAL MINISTERS

(Paragraph numbers in questions 64-71 refer to *The 1992 Book of Discipline*)

59. Who are transferred in as diaconal ministers (§312)?

Name	Previous Annual Conference	Date
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60. Who are transferred out as diaconal ministers (§312)?

Name	Previous Annual Conference	Date
------	----------------------------	------



61. Who have had their conference relationship as diaconal ministers terminated by Annual Conference action (§313.3)? (**Under §313.3a, no vote; under §313.3b, v 2/3**)

**Name** **Date Effective**

62. What diaconal ministers have died during the year?

a) Effective:

**Name** **Date of Birth** **Date of Death**

b) Retired:

**Name** **Date of Birth** **Date of Death**

Lillian Sills 05/19/1928 05/05/2022

Elaine M. Ward 07/07/1926 09/15/2018

63. What diaconal ministers have been granted leaves of absence under §313.1a, c, d) (disability, study/sabbatical, or personal leave): (v)

**Name** **Type of Leave** **Date Originally Granted**

64. What diaconal ministers have been granted an extended leave (§313.1e):

**Name** **Date Originally Granted**

Alan Hitt 08/15/2017

65. Who have returned to active status from extended leave (§313.1e)? (v)?

**Name** **Date Originally Granted**

66. Who have taken the retired relationship to the Annual Conference as diaconal ministers (§313.2): (**Under §313.2b, v 2/3**)

a) This year?

**Name (Date Effective)**

b) Previously?

**Name (Date Effective)**

Grace Ashley, Philip Eldridge Baker, Linda Elms, Royce Hardaway, Ann Love, Doris V. Manning, Opal Peyron, Margaret Robinson, Lillian Sills, Jan Wiksten

## PART VI APPOINTMENTS AND CONCLUDING BUSINESS

67. Who are approved for less than full-time service?

a) What associate members and elders (full and provisional) are approved for appointment to less than full-time service, what is the total number of years for which such approval has been granted to each, and for what fraction of full-time service (in one-quarter, one-half, or three-quarter increments) is approval granted (§338.2, 342.2, 1506)? (v 2/3, after 8 years v 3/4):

**Name** **Appointment** **Fraction of Full Time**

Nakhon Cho (346.1) (10) Three-Quarter Time

Hyoung Nam Kim (346.1) (4) One-Quarter Time

Sung Chol Kwon (346.1) (8) Three-Quarter Time

b) What deacons in full connection and provisional deacons are approved for appointment to less than full-time service (§331.7)?

**Name** **Appointment** **Fraction of Full Time**

Jennifer Chickering (1) Three-Quarter Time

Shannon Hamrick (1) One-Quarter Time

Sarah Roberts (4) One-Quarter Time

Gary Stephens (5) One-Half Time

68. Who have been appointed as interim pastors under the provisions of §338.3 since the last session of the annual conference, and for what period of time?

<b>Name</b>	<b>Appointment</b>	<b>State Date</b>	<b>End Date</b>
Pat Beghtel Mahle	St. Stephen	8/1/21	8/31/21
Victor Casad	First Bells	11/28/21	6/30/22
George Fisk	Wesley UMC	3/1/22	6/30/22
Doyle Henderson	Sadler UMC	1/9/22	3/31/22
Richard Laster	Morris Memorial	2/22/22	5/22/22
Cathy Partridge	Jacksboro	6/7/21	9/30/21
Cathy Partridge	Archer City	1/24/22	3/31/22
Donald Renshaw	First Paris	5/1/22	6/30/22
Ben Shinn	Celina UMC	7/1/21	8/31/21
Gary Turner	First Forney	1/1/22	6/30/22
Terry Whitgrove	Wesley UMC	7/18/21	9/18/21

69. What elders, deacons (full connection and provisional), associate members, local and supply pastors are appointed to ministry to the local church and where are they appointed for the ensuing year? (Attach a list.)
70. What changes have been made in appointments since the last annual conference session? (Attach list. Include and identify Appointments Beyond the Local Church (Deacons) and Appointments to Extension Ministries (Elders). Give effective dates of all changes.)
71. What elders (full connection and provisional), associate members and local pastors are appointed to extension ministries for the ensuing year: (Attach a list) See Appointments (Blue pages)
- Within the connectional structures of United Methodism (§344.1a, c)?
  - To ministries endorsed by the Board of Higher Education and Ministry (344.1b)?
  - To other valid ministries under the provisions of §344.1d? (v 2/3)
72. Who are appointed as deacons (full connection and provisional) for the ensuing year? (Attach a list.) See Appointments (Blue pages)
- Through non-United Methodist agencies and settings beyond the local church (§331.1a)?
  - Through United Methodist Church-related agencies and schools within the connectional structures of The United Methodist Church (§331.1b)?
73. Who are appointed to attend school (§416.6)? (List alphabetically all those whose prime appointment is to attend school.)

<b>Name</b>	<b>Clergy Status</b>	<b>School</b>
Rebecca David Hensley	FD	Illiff School of Theology

74. Where are the diaconal ministers appointed for the ensuing year (§310) [1992 Discipline]?
75. What other personal notations should be made? (Include such matters as changes in pension credit (§1506.5), corrections or additions to matters reported in the "Business of the Annual Conference" form in previous years, and legal name changes of clergy members and diaconal ministers.)
- Jennifer Tolin changed her name to Jennifer Stevens.  
 Boston White Smith changed her name to Boston White.  
 Bettye Gregory changed her name to Bettye Goodwin.  
 Anna Bundy is married and her name is Anna Bundy Hagler.  
 Cindy Shirley Palmer changed her name to Cindy Palmer.  
 Nancy Sherman Carter changed her name to Nancy Sherman-Carter.
76. Where and when shall the next Conference Session be held (§603.2, 3)?  
 First United Methodist Church, Richardson, Texas on June 4-6, 2023.

## CERTIFICATE OF ORDINATION

THIS CERTIFIES THAT in Richardson, Texas, on Monday, June 6, 2022, in accordance with the *DISCIPLINE* and Ritual of The United Methodist Church,

**I commissioned as Provisional Elders in the Church of God**

Travis Netherton Burdett  
Laura Watson Byrd  
Beate Jane Hall  
Randall Glen Lucas  
Grace Marie Millard  
Melissa Ethlyn Nelms  
Christopher Michael Vaughan

**At the same time and place, assisted by several Elders, I ordained as Deacon**  
Chelsea Patricia Peddecord

**At the same time and place, assisted by several Elders, I ordained as Elders**

Roy Garrett Atwood  
Chad Taylor Johnson  
Danielle Buwon Kim  
Cottrell King  
Macie Alexandria Liptoi  
Aaron Shockley Logan  
Keri Lynn Lucas  
Peter Hyer McNabb  
Kyoungwon “Ken” Park  
Jeffrey Alan Pehl

**At the same time, I recognized as Provisional Elder**  
Richie Lamont Butler

  
*Presiding Bishop*

XI. STANDING RULES

TABLE OF CONTENTS

I. STRUCTURE OF THE ANNUAL CONFERENCE .....[309](#)

    A. GENERAL PROVISIONS .....[309](#)

        1. Primacy of the Book of Discipline and Standing Rules

        2. “Agency” Defined

        3. “Conference Year” and “Conference Fiscal Year” Defined

        4. Election of Members

        5. Membership Diversity

        6. Terms

        7. Failure to Attend Meetings

        8. Vacancies

        9. Term Limits for Members

        10. Term Limits for Agency Chairs

        11. Limits on Multiple Agency Membership

        12. Coordination of Nominations

        13. Record Keeping

        14. General Agencies

        15. Appeals

        16. Clergy

    B. SPECIFIC AGENCIES .....[310](#)

        1. Mission of the Annual Conference.....[310](#)

        a. Core Leadership Team

            b. Center for Leadership Development

                1) Committee on Religion and Race

                2) Committee on Status and Role of Women

        c. Center for Church Development

        d. Center for Missional Outreach

            1) Board of Church and Society

            2) Committee on Ethnic Local Church Concerns

            3) Board of Global Ministries

            4) Commission on Christian Unity and Interreligious Concerns

        e. Center for Connectional Resources

        2. Administrative Oversight Responsibility .....[315](#)

            a. Council on Finance & Administration

            b. Board of Trustees

        3. Special Concerns of the Laity .....[316](#)

            a. Board of Laity

            b. Conference Lay Servant Ministries Committee

            c. United Methodist Women

            d. United Methodist Men

            e. Council on Youth Ministries

        4. Ministerial Training, Certification, and Discipline.....[317](#)

            a. Board of Ordained Ministry

            b. Committee on Administrative Review



c. Committee on Joint Review	
d. Committee on Investigation (Clergy)	
e. Committee on Investigation (Diaconal)	
5. Episcopal Support .....	<a href="#">318</a>
a. Committee on Episcopacy	
b. Episcopal Residence Committee	
6. Personnel Matters .....	<a href="#">318</a>
a. Board of Pension and Health Benefits	
7. Conference Structure and the Annual Conference Session .....	<a href="#">319</a>
a. Conference Nominating Committee	
b. Memoirs Committee	
c. Commission on Archives and History	
d. Standing Rules Committee	

## **II. POLICIES OF THE ANNUAL CONFERENCE.....[320](#)**

<b>A. FINANCIAL PRACTICES .....</b>	<a href="#">320</a>
1. Conference Fiscal Year	
2. Apportionments Based on Conference Fiscal Year	
3. Conference Books	
4. Disposition of Interest	
5. Agency Spending	
6. Conference-Wide Appeals	
7. Auditing	
8. Apportionments	
9. Ethical Fiscal Principles	
10. District Superintendent Salaries	
11. Annual Conference Move Effective Date	
<b>B. REPORTING REQUIREMENTS .....</b>	<a href="#">321</a>
1. Death Records	
2. Biographical Information	
3. Legal Descriptions of Conference Property	
4. Statistics	
<b>C. VACATION STANDARDS .....</b>	<a href="#">322</a>
1. Method of Calculation	
2. Further Guidelines	
<b>D. CLERGY DIVORCE.....</b>	<a href="#">322</a>
<b>E. CLERGY HOUSING.....</b>	<a href="#">323</a>
1. Housing Allowances and Parsonages	
2. Moving Procedures	
<b>F. SEXUAL MISCONDUCT.....</b>	<a href="#">323</a>
<b>G. CHILDREN AND YOUTH SAFETY SYSTEM.....</b>	<a href="#">324</a>
<b>H. MISCELLANEOUS .....</b>	<a href="#">324</a>
1. Conflict of Interests	
2. Local Church Officers	
3. Amending or Suspending Standing Rules	
4. Confidentiality Policy of Conference Contact Records	

**III. PROCEDURES FOR MEETINGS OF THE ANNUAL CONFERENCE .....[325](#)**

**A. PRE-CONFERENCE PROCEDURES..... [325](#)**

- 1. Lay-Clergy Equalization
- 2. Election of Local Church Members to Annual Conference
- 3. Notice of Legislative Items
- 4. Proposed Amendments to Standing Rules
- 5. Notice of Procedural Rules

**B. RULES OF ORDER FOR ANNUAL CONFERENCE SESSIONS ..... [326](#)**

- 1. Purpose of Rules of Order
- 2. Definitions
- 3. Order of Business
- 4. Authority of the Presiding Bishop
- 5. Opening a Question for Debate
- 6. Obtaining the Floor
- 7. Limits on Speakers
- 8. Types and Precedence of Motions
- 9. Tabling Related Motions
- 10. Referring Matters to Agency
- 11. Substitutes
- 12. Moving for a Vote on the Previous Question
- 13. No Motion After Speech
- 14. Reconsideration
- 15. Voting Generally
- 16. Dividing the Question
- 17. Robert’s Rules of Order
- Charts: Motions: Ranking and Requirements .....[331](#)
  - a. By Function
  - b. By Rank

## STANDING RULES OF THE NORTH TEXAS ANNUAL CONFERENCE

These standing rules are composed of three parts: 1) structure of the North Texas Annual Conference (“Annual Conference”); 2) policies of the Annual Conference; and 3) rules of procedure for the conduct of Annual Conference sessions.

### I. STRUCTURE OF THE ANNUAL CONFERENCE

#### A. GENERAL PROVISIONS

1. *Primacy of Book of Discipline and Standing Rules.* These General Provisions apply to all Agencies except where the current version of *The Book of Discipline of the United Methodist Church* (“*Book of Discipline*”) or specific Standing Rules otherwise provide.
2. *“Agency”* In these Standing Rules, the word “Agency” means a conference-level group that performs the work of the North Texas Annual Conference, whether that group is called a Council, Board, Division, Commission, Committee, Team, Group or Task Force. It does not include boards of trustees or boards of directors of Annual Conference related institutions.
3. *“Conference Year; Conference Fiscal Year.”* “Conference year” means the period from the close of one regularly scheduled session of the Annual Conference through the close of the following year’s regularly scheduled session of the Annual Conference. “Conference Fiscal Year” means January 1 through December 31.
4. *Election of Members.* Members and Chairs of the Agencies shall be nominated by the Conference Nominating Committee and elected by the Annual Conference. There shall be an opportunity for additional nominations from the floor. When persons are nominated from the floor of the Annual Conference, the nominator will indicate which person from the Conference Nominating Committee’s report is to be replaced by the nominee. Substitute nominations should be in the same category of inclusivity as the person in the Conference nominating Committee’s report. Votes on substitute nominees will be made individually prior to the vote on the full report.
5. *Membership Diversity.* Except where the *Book of Discipline* or these Standing Rules otherwise provide, membership on all Agencies shall include one third clergy, one third laywomen, and one third laymen insofar as possible. In addition, special attention shall be given to inclusive representation from the ethnic churches, districts, small membership churches, and town and country churches.
6. *Terms.* Persons shall be nominated to serve a four year term on an Agency. No person shall be nominated for a position without previously agreeing to serve if elected. Persons elected shall begin their terms of office at the close of the Annual Conference session at which they are elected. In the event of new agencies being formed, shorter terms may be permitted to allow for rotation of members to maintain agency continuity.
7. *Failure to Attend Meetings.* Persons who are absent without cause for half or more of an Agency’s meetings during the Conference Year will thereby automatically remove themselves from the membership of the Agency and shall be replaced by the Conference Nominating Committee.
8. *Vacancies.* The Conference Nominating Committee is authorized to fill any Agency vacancies between sessions of the Annual Conference, unless the *Book of Discipline* otherwise provides. Persons appointed to fill vacancies shall serve only the remainder of the Conference year in which they are appointed. They may be elected to that position at the first regularly scheduled Annual Conference session following their appointment, in which case they will serve the remainder of the term of the person they replace. If the term of the person they replace would normally expire at the Annual Conference, then they may be elected to a

full term either as member or chair without the partial year they served filling the vacancy counting toward the term limit as covered in Provision 9 and Provision 10 below.

9. *Term Limits for Members.* No elected person may serve more than eight successive years on any one Agency. A person may, however, be re-elected to an Agency on which that person has previously served his or her term limit after non-membership for four years.

10. *Term Limits for Agency Chairs and Team Representatives.* No person may serve as Chair or Team Representative of any Agency for more than four consecutive years, nor may any person chair or be a team representative on any combination of Agencies for a total of more than six years in any eight year period.

11. *Limits on Multiple Agency Membership.* No person shall serve on more than two Agencies at the same time, except as an *ex officio* member. In computing these limits, membership which occurs by virtue of holding some other Agency position shall not be counted. In applying these limits, the nominators shall be guided by the policies of diffusing power throughout the Annual Conference and limiting the agency workload required of any particular individual. Therefore, both the responsibilities and the workload of the various Agencies shall be taken into consideration in making Nominations.

12. *Coordination of Nominations.* All nominations of persons to Agencies shall be reported to the Assistant to the Bishop/Director of Missional Outreach and the Core Leadership Team in order to promote inclusivity and compliance with the Standing Rules on Limits on Multiple Agency Membership.

13. *Record Keeping.* In order to assist the Annual Conference in enforcing these General Provisions, each Annual Conference *Journal* shall indicate after the name of each Agency member the year in which the person's current term expires and whether it is the person's first or second consecutive term with that Agency. Each Annual Conference *Journal* shall also indicate member ethnicity after the name of each Agency member. The report of the Annual Conference Nominating Committee shall indicate member ethnicity after the name of each person in its report.

14. *General Agencies.* Members of the general agencies of the United Methodist Church from the Annual Conference will be *ex officio* members of the corresponding Agency.

15. *Appeals.* Any Agency has the right to appeal to the Annual Conference regarding a decision affecting its work made by any other Agency, except where otherwise provided in the *Book of Discipline*.

16. *Clergy.* In these Standing Rules, the word "clergy" refers to the following members of the North Texas Annual Conference unless some specific Standing Rule otherwise provides: (1) elders in full connection; (2) deacons in full connection; (3) provisional members; (4) commissioned ministers; (5) associate members; and (6) local pastors under full-time and part-time appointment to a pastoral charge.

## **B. SPECIFIC AGENCIES**

### **1. Mission of the Annual Conference**

#### **a. *Core Leadership Team***

The Core Leadership team will oversee the implementation of the decisions of the Annual Conference, working through four Centers: the Center for Leadership Development, the Center for Church Development, the Center for Missional Outreach, and the Center for Connectional Resources. The priorities of the Core Leadership Team will be accountability, advocacy, goal-setting, planning,



coordination, communications and making decisions between annual conference sessions as permitted by the *Book of Discipline*.

The Core Leadership Team will develop measurable outcomes for being and becoming an anti-racist, multi-cultural church, where racial and cultural differences are viewed and utilized as assets. It will be responsible for integrating anti-racist thinking into our process and structure. The Core Leadership Team will provide for the functions and maintain the connectional relationships required by ¶654 (Commission on Native American Ministries) and ¶646 (Commission on Communications) of the *BOD*.

The Core Leadership Team will consider recommendations from the Directors of the Four Centers for any additional work groups needed to address the priorities of their Centers, requesting that those approved be “populated” initially during the 2010-11 conference year by the new Conference Nominating Committee and thereafter elected by the Annual Conference upon nomination by the Conference Nominating Committee.

The Core Leadership Team will be convened by the Bishop and will include the Conference Lay leader, one lay member elected by each district, three at-large members appointed by the Bishop, one District Superintendent and the four Center Directors.

**b. *Center for Leadership Development***

The Center for Leadership Development will address the priority of developing young, diverse, lay and clergy principled Christian leaders. It will encourage faith development and discipleship and provide a system that creates, empowers and supports a culture of principled Christian leaders.

It will include the Board of Ordained Ministry (BOM) which is required by *BOD* ¶635.1, the Committee on Administrative Review which is required by *BOD* ¶636 and other BOM Sub-Committees as determined by BOM. It will include the Board of Laity (¶631.1), the Committee on Lay Servant Ministries (¶631.6), the United Methodist Women which is required by *BOD* ¶647, and the United Methodist Men which is required by *BOD* ¶648. It will also include the Conference Council on Youth Ministries (CCYM) (¶649.1).

The Center for Leadership Development will also provide for the functions and maintain the connectional relationships required by ¶625.1 (Commission on Equitable Compensation), ¶630 (Board of Discipleship), ¶650 (Council on Young Adult Ministry), and ¶634.1 (Board of Higher Education and Campus Ministry).

It will also provide for the functions and maintain the connectional relationships required by *BOD* ¶643 (Committee on Religion and Race) and ¶644 (Committee on the Status and Role of Women).

**i. *Committee on Religion and Race***

The NTC Committee on Religion and Race (*BOD* ¶643) shall be constituted and function in accordance with the *Book of Discipline* to provide for the functions of this ministry and maintain the connectional relationship between the General Commission on Religion and Race and the conference, district, and local church by empowering the Church to pursue racial equity and cultural competency thus building more vital and vibrant UM congregations.

The NTC Committee on Religion and Race shall be composed of eight members elected by the annual conference (with attention to inclusion of clergywomen, youth, young adults, older adults, persons from churches with small memberships, people with disabilities. This membership should reflect the widest sense of racial, ethnic, tribal, and cultural diversity). The elected members shall serve for one or two quadrenniums. The elected members shall be divided into two classes (four persons for a 4-year term; four persons for an 8-year term) in order to provide for the rotation of participation while maintaining board continuity. Work and funding of the NTC Committee on Religion and Race shall be coordinated through the Center for Leadership Development.

The NTC Committee on Religion and Race shall adhere to the guiding purpose, mission, direction and responsibilities outlined in the BOD ¶643, focusing on major priorities of issues related to promoting equity in the systems, policies and processes of the institution; and equipping the church's leaders and ministries to demonstrate inter-cultural competency so that, a) local churches will be relevant in changing communities and diverse cultures, b) annual conference clergy and laity, Cabinet, Board of Ordained Ministry and Board of Laity, and staff parish committees will create systems that promote inclusiveness and are equitable for all, and c) developing culturally competent leaders and ministries to serve the community and world (BOD ¶643). The committee members will determine the frequency of their meetings as well as the location and duration.

#### ***ii. Committee on the Status and Role of Women***

The NTC Committee on the Status and Role of Women (BOD ¶644) shall be constituted and function in accordance with the *Book of Discipline* to provide for the functions of this ministry and maintain the connectional relationship between the General Commission on the Status and Role of Women and the conference, district, and local church to ensure gender bias and discrimination against women is challenged, confronted and justice prevails for female clergy and laity serving in the local church, community and world.

The NTC COSROW Committee shall be composed of eight members elected by the annual conference (with attention to inclusion of clergywomen, youth, young adults, older adults, persons from churches with small memberships, people with disabilities, and racial and ethnic persons, BOD ¶610.5) and, by virtue of their offices, the person or persons(s) serving as member(s) of the General Commission on the Status and Role of Women from the annual conference shall be a member of the conference COSROW, as well as a member named by the conference United Methodist Women (BOD ¶644.2 and 710.6). The chairperson of the commission shall be a woman. The elected members shall serve for one or two quadrenniums. The elected members shall be divided into two classes (four persons for a 4-year term; four persons for an 8-year term) in order to provide for the rotation of participation while maintaining board continuity. Work and funding of the Board shall be coordinated through the Center for Leadership Development.

The NTC COSROW shall adhere to the guiding purpose, mission, direction and responsibilities outlined in the BOD ¶2101-2103. The NTC COSROW will focus on major priorities of issues related to women (BOD ¶644), a) to gather, interpret and transmit information on the status and role of all women at the conference, district and local church level, b) work in tandem with the UMW to champion full inclusion of women in decision-making structures, c) develop processes to inform and sensitize leadership within the conference at all levels on issues that affect women, d) to review sexual harassment policies and procedures, by working in consultation with the NTC CART Crisis Team(s) and enlisting the support of the bishop, cabinet and conference staff in policies, plans and practices related to those priorities, e) remain a feedback loop with GCOSROW on progress and effectiveness of efforts at the local level, and f) participate in connectional programs, plans and resources from the GCOSROW as needed.

The committee members will determine the frequency of their meetings as well as the location and duration.

c. ***Center for Church Development***

The Center for Church Development will address the priority of starting new faith communities and transforming existing congregations.

It will also provide for the functions and maintain the connectional relationships required by BOD ¶645 (Commission on the Small Membership Church).

d. ***Center for Missional Outreach***

The Center for Missional Outreach will address the priorities of ministry with the poor and improving global health.

It will also provide for the functions and maintain the connectional relationships required by *BOD* ¶632.1 (Ethnic Local Church Concerns), ¶642 (Commission on Christian Unity and Interreligious Concerns), ¶653 (Committee on Disabilities), ¶629.1 (Board of Church and Society), ¶ 633.1 (Board of Global Ministries), and ¶633.5 (Committee on Parish Community Development).

i. ***Board of Church and Society***

The Board of Church and Society (*BOD* ¶629.1) shall be constituted and function in accordance with the *Book of Discipline* to provide for the functions of this ministry and maintain the connectional relationship between the General Board of Church and Society and the conference, district, and local church.

The Board of Church and Society shall be composed of eight members elected by the annual conference (clergy, laywomen, and laymen, with intentional effort to include clergywomen, youth, young adults, older adults, persons from churches with small memberships, people with disabilities, and racial and ethnic persons [*BOD* ¶610.5]) and, by virtue of their offices, the mission coordinator for social action of the conference United Methodist Women and member(s) of the General Board of Church and Society from the annual conference (*BOD* ¶629.2). The elected members shall serve for a quadrennium. Initially, the elected members shall be divided into two classes (four persons for a 2-year term; four persons for a 4-year term) in order to provide for the rotation of participation while maintaining board continuity. Work and funding of the Board shall be coordinated through the Center for Missional Outreach.

The Board of Church and Society shall name a conference Peace with Justice Coordinator (*BOD* ¶629.2) and shall develop and promote programs on church and society within the bounds of the conference that include prison ministry and reform concerns. The Board may divide its membership into committees which shall cooperate with one another to advance the respective and mutual concerns of their respective areas in social education, service, witness, and action (*BOD* ¶629.3). Programs shall be developed that provide education and action on issues confronting the Church consistent with the Social Principles and the policies adopted by the General Conference. (¶629.4), with primary attention to empowering the local church and to implement the missional priorities and focus areas of the North Texas Conference.

ii. ***Committee on Ethnic Local Church Concerns***

The Committee on Ethnic Local Church Concerns shall be constituted and function in accordance with the *Book of Discipline*.

The Committee on Ethnic Local Church Concerns shall be composed of eight members elected by the annual conference (clergy, laywomen, and laymen, with the majority of the membership being representative of racial and ethnic people, reflecting the racial and ethnic constituencies and local churches of the Annual Conference.) Care shall be taken, where feasible, to ensure balance of membership with clergy and laity, men and women, youth and young adults (*BOD* ¶632.3). The members shall serve for a quadrennium. Initially, the elected members shall be divided into two classes (four persons for a 2-year term; four persons for a 4-year term) in order to provide for the rotation of participation while maintaining board continuity. Work and funding of the Committee shall be coordinated through the Center for Missional Outreach. Additionally, the Center for Leadership Development and the Center for Church Development are available to partner with the Committee in the development and implementation of the Committee's goals and priorities.

The Committee on Ethnic Local Church Concerns shall provide for (a) keeping the vision of the ethnic local church concerns before the annual conference; (b) providing guidance and resources to churches in the annual conference as they minister with and to ethnic constituencies; (c) coordinating annual conference strategies related to ethnic local church concerns, including general church emphases and initiatives; (d) providing a forum for dialogue among the ethnic constituencies, as well as with annual conference agencies; (e) providing training for annual conference and congregational leaders; (f) promoting and interpreting ethnic local church concerns to the annual conference; (g) working to identify and nurture leaders, lay and clergy, of ethnic communities (*BOD* ¶632.2); and (h) maintaining primary attention to empowering the local church to implement the missional priorities and focus areas of the North Texas Conference.

iii. ***Board of Global Ministries***

The Board of Global Ministries shall maintain the connectional relationship and provide for global ministry responsibilities related to the objectives and scope of work of the General Board of Global Ministries (*BOD* ¶¶1302-1303) in accordance with the *Book of Discipline*.

The Board of Global Ministries shall be composed of twelve members elected by the annual conference (1/3 clergy, 1/3 laywomen, and 1/3 laymen, with intentional effort to include clergywomen, youth, young adults, older adults, persons from churches with small memberships, people with disabilities, and racial and ethnic persons [*BOD* ¶610.5]) and, by virtue of their offices, the Mission Coordinator of Education and Interpretation of the conference United Methodist Women and member(s) of the General Board of Global Ministries from the annual conference (*BOD* ¶633.2). The elected members shall serve for a quadrennium. Initially, the elected members shall be divided into two classes (six persons for a 2-year term; six persons for a 4-year term) in order to provide for the rotation of participation while maintaining board continuity. Work and funding of the Board shall be coordinated through the Center for Missional Outreach.

The Board of Global Ministries shall designate the necessary committees, individual secretaries, coordinators, and other leaders to carry out the policies and promote all phases of the work.

iv. ***Commission on Christian Unity and Interreligious Concerns***

The Commission on Christian Unity and Interreligious Concerns shall provide for the functions and maintain the connectional relationships with the General Commission on Christian Unity and Interreligious Concerns in accordance with the *Book of Discipline*.

The Commission on Christian Unity and Interreligious Concerns shall be composed of eight members elected by the annual conference [with the recommendation of two United Methodists from each district (also complying with *BOD* ¶610.5), one of whom shall be the district coordinator for Christian unity and interreligious concerns]. Laypersons shall be professing members of The United Methodist Church. Membership shall also include any United Methodists residing within the conference bounds who are members of the following: the General Commission on Christian Unity and Interreligious Concerns, the governing board of the National Council of the Churches of Christ in the U.S.A., the World Methodist Council, the United Methodist delegation to the most recent World Council for Churches Assembly, and the United Methodist delegation to the most recent plenary meeting of the Churches Uniting in Christ (*BOD* ¶642.2). The elected members shall serve for a quadrennium, initially, one person from each district for a 2-year term and one person from each district for a 4-year term in order to provide for the rotation of participation while maintaining board continuity. Work and funding of the Commission shall be coordinated through the Center for Missional Outreach.

e. ***Center for Connectional Resources***

The Center for Connectional Resources will provide the necessary services to leverage our resources and support our efforts to address the priorities of the Annual Conference.

It will include the Council on Finance and Administration (¶611), the Board of Trustees which is required by *BOD* ¶640, the Board of Pension and Health Benefits which is required by *BOD* ¶639.1, and the Committee on Archives and History which is required by *BOD* ¶641.1.

2. **Administrative Oversight Responsibility**

a. ***Council on Finance & Administration***

The Council on Finance and Administration shall be constituted and shall function in accordance with the *Book of Discipline*. The Director of the Center for Connectional Resources shall be accountable to the Annual Conference through the Council on Finance and Administration and shall have responsibilities and rights accorded by the *Book of Discipline* to the Conference Treasurer. No member of the Council on Finance and Administration shall be a member of any other Agency, or a trustee or member of the board of directors of a conference institution that is supported either partially or totally by the Council on Finance and Administration.

b. ***Board of Trustees***

The Board of Trustees shall function and be constituted in accordance with the *Book of Discipline*. The Board of Trustees will provide for the administrative oversight functions previously performed by the Property and Liability Insurance Committee, the Bridgeport Camp & Conference Center Board of Directors, and the Prothro Center at Lake Texoma Board of Directors.



### 3. Special Concerns of the Laity

#### a. ***Board of Laity***

The Board of Laity shall be constituted and function in accordance with the *Book of Discipline*.

The Chair of the Board of Laity is the Conference Lay Leader. The members of the Board of Laity are: the District Lay Leaders; the District Associate Lay Leaders; the Conference Associate Lay Leaders; the President of United Methodist Women; the President of United Methodist Men; the President of the Council on Youth Ministries; the Chair of the Conference Lay Servants Committee; and the Conference Lay Leader Elect.

*Selection of Annual Conference Lay Leader*: The Board of Laity shall nominate a Lay Leader Elect who will serve as the Associate Lay Leader for a four year term. The Associate Lay Leader will help with the duties of the Lay Leader as set forth in the guidelines established by the Board of Laity. On the expiration of the term of the incumbent Lay Leader, the Lay Leader Elect will become Lay Leader and will serve a four year term.

**Duties:** In addition to the duties and responsibilities as determined by the *Book of Discipline* and other sections of the Annual Conference Rules, the Conference Lay Leader shall be part of the non-appointed cabinet (or equivalent) and represent the Laity during the Ordination Service of the Annual Conference.

#### b. ***Conference Lay Servant Ministries Committee***

The Conference Lay Servant Ministries Committee will develop and administer the Certified Lay Servant Program, including recruiting, training, certifying, and re-certifying lay servants and lay speakers. The Conference Lay Servant Ministries Committee will also work to promote the use of lay speakers to fulfill the purposes and functions described in the *Book of Discipline*.

The Committee consists of a Chair plus twenty members. The Chair will be the Conference Director of Lay Servant Ministries. The members will be the Director of Lay Servant Ministries from each district, a clergy person from each district appointed by the respective District Superintendent, and three at large members from each district appointed by the respective District Director of Lay Servant Ministries. At the discretion of the Conference Director, non-voting members may be appointed to the committee. These ad hoc members must be renewed after each annual conference. The Conference Director of Lay Servant Ministries, the District Directors of Lay Servant Ministries, and the at large members must be currently Certified Lay Servants.

The Conference Committee on Lay Servant Ministries shall recommend a qualified and willing candidate for the Conference Director Lay Servant Ministries to the Conference Committee on Nominations for election at the following Annual Conference.

#### c. ***United Methodist Women***

The Annual Conference United Methodist Women shall be constituted and function according to the *Book of Discipline*. Representatives from United Methodist Women shall also be designated to other Agencies of the Annual Conference as recommended by the *Book of Discipline* or as provided by these Standing Rules.

d. ***United Methodist Men***

The Annual Conference United Methodist Men shall be constituted and function according to the “Manual for Annual Conference and District Boards of Discipleship.” Representatives from United Methodist Men shall also be designated to other Agencies of the Annual Conference when these Standing Rules so provide.

e. ***Council on Youth Ministries***

The Council on Youth Ministries shall be constituted and function according to the *Book of Discipline*. Representatives from the Council on Youth Ministries shall also be designated to other Agencies of the Annual Conference when these Standing Rules so provide.

4. Ministerial Training, Certification, and Discipline

a. ***Board of Ordained Ministry***

The Board of Ordained Ministry shall fulfill the functions described in the *Book of Discipline*. It shall study and interpret the ministerial resources and needs of the Annual Conference with due regard to the church as a united, multi-cultural, and anti-racist institution in consultation with the Bishop and the Cabinet. Duties shall be those assigned to it in the *Book of Discipline*. The Board of Ordained Ministry will discuss and take action as it deems appropriate regarding proposals from its divisions and committees. The Board of Ordained Ministry shall inquire of each District Superintendent about the life and official administration of each member of the Annual Conference in his or her District and report to the Annual Conference as to whether all clergy members are blameless in their life and official administration.

The Board of Ordained Ministry consists of a Chair and up to sixty-three members. They shall be nominated and elected according to the *Book of Discipline*. At the beginning of each quadrennium there shall be at least one member from each district on the Board of Ordained Ministry. Persons shall not be added to the Board of Ordained Ministry or its divisions during the quadrennium except to fill vacancies or new divisions. However, when for any reason a district no longer has a representative on the Board of Ordained Ministry, the Board of Ordained Ministry shall designate one of its members to be a liaison with that district, pending the appointment of a new district representative in accordance with ¶635(1)(a) of the 2016 *Book of Discipline*. The Board of Ordained Ministry may assign additional duties to each division.

The Board of Ordained Ministry shall organize itself into divisions and committees so as to carry out its responsibilities effectively and to fulfill the requirements of the *Book of Discipline*.

b. ***Committee on Administrative Review***

The Committee on Administrative Review shall be constituted and function in accordance with the *Book of Discipline*.

c. ***Committee on Joint Review***

The Committee on Joint Review shall be constituted and function in accordance with the *Book of Discipline*.

d. ***Committee on Investigation (Clergy)***

The Committee on Investigation (Clergy) shall be constituted and function in accordance with the *Book of Discipline*.

e. ***Committee on Investigation (Diaconal)***

The Committee on Investigation (Diaconal) shall be constituted and function in accordance with the *Book of Discipline*.

5. Episcopal Support

a. ***Committee on Episcopacy***

The Committee on Episcopacy will function as provided in the *Book of Discipline*. It will meet at least annually. The Committee on Episcopacy shall be convened by the Bishop and shall elect a chair, a vice-chair, and a secretary. The Bishop and the Chair are authorized to call additional meetings when desired.

The Committee on Episcopacy shall be elected at the Annual Conference session following the General Conference. The Committee on Episcopacy consists of three laywomen, three laymen, three clergy members, and three at-large members nominated by the Committee on Nominations and elected by the Annual Conference. One of the lay members must be the Conference Lay Leader. The Bishop will appoint three additional members of the Committee on Episcopacy. The lay and clergy members of the Jurisdictional Committee on Episcopacy serve as *ex officio* members with vote.

b. ***Episcopal Residence Committee***

The Episcopal Residence Committee will function as provided in the *Book of Discipline*. It will consist of the Chair of the Committee on Episcopacy, the Chair of the Board of Trustees, and the Chair of the Council on Finance and Administration.

6. Personnel Matters

a. ***Board of Pension and Health Benefits***

The Board of Pension and Health Benefits shall be constituted and function in accordance with the *Book of Discipline*. It will provide for and contribute to the support, relief, assistance and pensioning of clergy and their families, other church workers and lay employees, except as otherwise provided by the General Board of Pension and Health Benefits. It will also provide to all clergy who qualify and other persons who qualify access to the best life, hospital, accident, and disability insurance coverage possible with the funds available for that purpose. The Board of Pension and Health Benefits shall discuss and take action as it deems appropriate regarding proposals under its jurisdiction.

The Board of Pension and Health Benefits should consist of twenty-one members: one-third laywomen, one-third laymen, and one-third clergy. They will be elected for terms of eight years and arranged in classes. A vacancy in the membership of the board may be filled by the board for the remainder of the conference year in which the vacancy occurs. At its next session, the Annual Conference shall fill the vacancy for the remainder of the unexpired term. The Director of Connectional Resources/Treasurer/Benefits Officer, a representative of the cabinet, and a representative of the Council on Finance and Administration also serve as ex-officio members.

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## 7. Conference Structure and the Annual Conference Session

### a. *Conference Nominating Committee*

The Conference Nominating Committee is responsible for developing and implementing a plan to identify persons who are willing, qualified, and able to serve as members of the Agencies of the Annual Conference, with attention given to representing the cultural and ethnic diversity of conference membership, in order to have available the knowledge of all cultures within the conference. The Conference Nominating Committee nominates members and Chairs of Agencies for election by the Annual Conference except where otherwise provided in the *Book of Discipline* or these Standing Rules. The Conference Nominating Committee will also maintain a list of persons willing to serve on Agencies, thus acting as a resource for the Core Leadership Team and the Bishop.

The Conference Nominating Committee is comprised of the Assistant to the Bishop who shall serve as Chair, the Conference Lay Leader who shall serve as the Vice-Chair, the Conference Lay Leader elect, the District Superintendents, and one at-large lay member from each district to be nominated by the district and elected by the Annual Conference.

Prior to the nomination of the at-large lay members by the districts, the District Superintendent will remind the district meeting of the need for inclusiveness in the election of the members of the Conference Nominating Committee. The District Superintendent will also remind the district meeting of the limits on multiple agency membership contained in these Standing Rules. At-large lay members of the Conference Nominating Committee will be elected for a four-year term. A person so elected may serve only one four-year term, and will be eligible to be elected again only after being off the Conference Nominating Committee for at least two years.

### b. *Memoirs Committee*

The Memoirs Committee shall ensure the publication in the Conference *Journal* of suitable memorials for deceased professional members of the Annual Conference and their spouses.

The Memoirs Committee consists of a Chair, a retired member of the Annual Conference, and the Conference Secretary.

### c. *Commission on Archives and History*

The Commission on Archives and History shall be organized and function in accordance with the *Book of Discipline* and shall relate to the General Commission on Archives and History. It consists of a Chair plus ten members. The Commission on Archives and History may, if necessary, select up to three additional members.

### d. *Standing Rules Committee*

The Standing Rules Committee oversees and recommends structural changes in the standing rules of the Annual Conference. The Standing Rules Committee consists of a Chair and seven members.

## II. POLICIES OF THE ANNUAL CONFERENCE

### A. FINANCIAL PRACTICES

1. *Conference Fiscal Year.* The fiscal year of the Annual Conference is January 1 through December 31.
2. *Apportionments to be made based on Conference Fiscal Year.* The apportionments to the local churches shall be made on the basis of the Conference Fiscal Year.
3. *Conference Books.* The Conference Treasurer's books shall be closed annually at 12:00 noon on January 11 (or the next working day, if January 11 falls on a weekend or holiday), and no funds received by the Conference Treasurer after that time shall apply toward Conference Apportionments of the year just completed.
4. *Disposition of Interest.* Interest earned on any funds (excluding designated trusts) managed by the Conference Treasurer shall be declared general funds of the North Texas Annual Conference and administered by the Conference Council on Finance and Administration.
5. *Agency Spending.* No Agency shall incur financial obligations that exceed current appropriations, and beginning balances where applicable, for any reason except by specific approval of the Core Leadership Team and the Council on Finance and Administration. New items must be submitted first to the Core Leadership Team and, if approved, must also be submitted to the Council on Finance and Administration for appraisal and consideration for the current year. No Agency shall include requests for funds other than those required for its own operation or program, except that Teams and Groups may request funds for the benefit of their own Task Forces. Requests for funds for the same cause or concern shall be granted to only one Agency.
6. *Conference-Wide Appeals.* When application is made to the Annual Conference for the privilege of special conference-wide financial appeal, whether by special collection, campaigns, or otherwise, the application shall be referred to the Council on Finance and Administration before final action is taken thereon. The Council on Finance and Administration shall investigate the application and its possible relation to other obligations of the conference, and in light of the facts make recommendations to the Annual Conference.
7. *Auditing.* The Council on Finance and Administration shall nominate to the Annual Conference an auditing firm which shall audit the Conference Treasurer's books annually. All institutions receiving financial support from the Annual Conference, either by direct apportionment or by special offerings, shall, if requested, submit an annual auditor's report acceptable to the Council on Finance and Administration reflecting the receipt and disbursement of the financial support received from the Annual Conference. Such reports shall be provided to the Council on Finance and Administration by October 1 of each year for the previous fiscal year.
8. *Apportionments.* The Conference Treasurer, with the assistance of the District Superintendents, shall annually compute the apportionment decimal for each church. By September 1, the Conference Treasurer shall provide the amounts for each church's apportionments for the following year.
9. *Ethical Fiscal Principles.* The following ethical principles apply to the appropriation and disbursement of funds by the Annual Conference:
  - a. Funds contributed for a designated purpose should be used strictly for the purpose designated, and administered efficiently, without waste or duplication, in order to obtain maximum effect from the use of available funds.



- b. Net proceeds from the sale of Annual Conference property are capital funds and should be appropriated to the use which the property was intended to serve. If this is not feasible, priority should be given to the most similar purpose for which the funds can be used effectively or to capital improvements within reasonable geographical proximity; but district lines should not be controlling and the entire community or metropolitan area should be considered. Likewise, funds received by way of indemnity for loss or destruction of any capital assets of the Annual Conference should be treated as capital assets and should be used for similar purposes if restoration of the property is feasible.
10. The salary of a district superintendent shall be adjusted annually by the average percentage change in the base compensation of all full-time pastors appointed to serve local churches or appointments for which the conference is responsible as calculated by the conference treasurer. This adjustment shall begin in 2008, using the 2007 base compensation level as the initial base. In addition, the compensation level is to be evaluated by the Council on Finance and Administration every five years in relationship to North Texas Conference pastoral salaries and other annual conferences.
11. The effective date for Annual Conference moves and clergy retirements is July 1. Thus when a pastoral change comes at Annual Conference, the salary of the previous appointment shall be paid through June 30, and the salary in the new appointment shall begin July 1. The official moving day for Annual Conference moves is the Thursday after the last Sunday in June. The first Sunday at the new appointment for Annual Conference moves is the first Sunday in July.

## **B. REPORTING REQUIREMENTS**

1. *Death Records.* The minister who is in charge of the funeral services of any clergy member of the Annual Conference, or the spouse, widow, or widower of a clergy member of the Annual Conference, will supply the Conference Secretary with a memoir containing the date of birth, date of death, date of final rites, and place of burial of the deceased. To the extent possible, the minister will also supply a recent photograph of the deceased and date of entrance into the Annual Conference. For clergy members who transferred into the Annual Conference, the minister will, if possible, inform the Conference Secretary the deceased's date of transfer into the Annual Conference, the conference from which transferred, and appointments in other conferences. If the minister in charge of the funeral cannot supply this information, the Conference Secretary will use his or her best efforts to supply the missing information. All of this information should be sent to the Conference Secretary immediately following the funeral.
2. *Biographical Information.* Each member of the clergy and each diaconal minister shall file with the Conference Secretary a historical sketch of his or her life on a form to be furnished by the Conference Secretary. This document will become that person's record.
3. *Legal Descriptions of Conference Property.* Each District Superintendent shall furnish to the Secretary of the Board of Trustees a legal description of each piece of property in his or her District on or before December 1 of each year. The District Superintendents shall also provide a statement as to where the deeds evidencing ownership of these properties are kept. The information provided annually shall be accurate as of December 1.
4. *Statistics.* Each District Superintendent shall furnish the required district statistics to the Conference Statistician. In order to facilitate these reports, the following procedures will be followed:
  - a. Each church and pastor shall submit the Annual Conference report for auditing on the Check-Out Day specified by the Cabinet. Check-Out Day is the date when local churches turn in statistical information for the preceding year on forms provided by the Conference Statistician. The Annual

Conference report shall be submitted to the District Statistician (see below).

- b. Each District Superintendent shall appoint a District Statistician. The District Statistician shall check each Annual Conference report for accuracy, consistency, and completeness. The District Statistician then forwards the Annual Conference reports to the District Secretary, who in turn forwards them to the Conference Statistician.
- c. Each pastor in charge shall also report to his or her District Superintendent on Check-Out Day any money borrowed necessary to pay current church obligations for the Conference Fiscal Year, or any delinquent church bills which have not been paid by the close of the Conference Fiscal Year.

### C. VACATION STANDARDS

The following are minimum vacation standards for clergy and diaconal ministers of the North Texas Annual Conference.

#### 1. Method of Calculation

The vacation is calculated according to the number of years of service, using the following formula:

- 1 - 4 years of service --- two weeks (two Sundays)
- 5 - 9 years of service --- three weeks (three Sundays)
- 10+ years of service --- four weeks (four Sundays)

#### 2. Further Guidelines

In applying the standards:

- a. "Years of service" shall be determined by years served as a full-time United Methodist commissioned minister, provisional member, diaconal minister, local pastor, associate member, deacon in full connection, or elder in full connection. In computing a person's "years of service," time spent in all categories shall be cumulated and all shall count toward the person's total "years of service."
- b. The length of vacation is set by the Annual Conference, but the most suitable time for both the employing entity and the clergy or diaconal ministers and their families must be determined by consultation between the clergy or diaconal minister and the employing entity.

### D. CLERGY DIVORCE

"Where marriage partners, even after thoughtful consideration and counsel, are estranged beyond reconciliation, we recognize divorce as regrettable, but recognize the right of divorced persons to remarry. We express our deep concern for the care and nurture of the children of divorced and/or remarried persons. We encourage that either or both of the divorced parents be considered for custody of minor children of the marriage. We encourage an active, accepting, and enabling commitment of the church and our society to minister to the members of divorced families," (The *Book of Discipline of the United Methodist Church*, 1984)

The *Discipline* rightly makes no distinction between divorce occurring among the laity or clergy. We recognize the possibility of congregations being nurturing communities, and, thus for Christian love to grow in the midst of the painful circumstances surrounding a clergy or layperson's divorce.

The North Texas Conference also can be a caring and nurturing community for the clergy at divorce. The conference recognizes its responsibility to respond to divorcing clergy in as pastoral a manner as possible. To this end, the North Texas Conference of the United Methodist Church suggests the following for our clergy as well as their spouses in the event of divorce.

1. The clergy member will have taken every action possible toward reconciliation within the marriage. This shall include extensive counseling with a reputable marriage counselor, preferably with both partners to the marriage participating but, where impossible, with at least the clergy member's participation.
2. In consultation with the District Superintendent, the divorcing clergy and/or spouse may request a meeting of the following persons:
  - a. The Chairperson of the Division of Conference Relations, presider.
  - b. The District Superintendent of the clergy member's district.
  - c. The district member of the Division of Conference Relations.
  - d. Two peers chosen by the clergy member involved.
3. This meeting will:
  - a. Pastorally respond to the divorce
  - b. Offer help/guidance, if requested, to:
    - 1) The clergy member
    - 2) The divorcing spouse
    - 3) The clergy member's peers, and/or
    - 4) The respective Pastor-Parish Committee
  - c. Refer divorcing persons to special seminars and workshops on divorce which are available periodically in the community.

#### **E. CLERGY HOUSING**

1. Clergy shall be provided with either a parsonage or a housing allowance in accordance with the minimum standards as presented in the Policy Manual ([https://ntcumc.org/North\\_Texas\\_Conference\\_Policies.09.2022.pdf](https://ntcumc.org/North_Texas_Conference_Policies.09.2022.pdf)) and in compliance with Section 107 of the Internal Revenue Code.
2. Moving Procedures
 

The North Texas Annual Conference shall maintain a "Moving Fund" to pay the moving expenses of clergy serving in the itinerant appointive system. The amount needed to fund these moves shall be assessed through a Conference apportionment. The following clergy shall be eligible for the moving fund: elders in full connection, provisional elders, associate members, and fulltime local pastors. All clergy eligible for the moving fund at the time of retirement are eligible for one last conference-funded move. The funding particulars, eligibility parameters, moving procedures, and current-year allowance amounts can be found in the Conference Policy Handbook of The North Texas Annual Conference at [https://ntcumc.org/North\\_Texas\\_Conference\\_Policies.09.2022.pdf](https://ntcumc.org/North_Texas_Conference_Policies.09.2022.pdf).

#### **F. SEXUAL MISCONDUCT**

All churches, camps, and agencies in the North Texas Conference of The United Methodist Church shall abide by the Sexual Misconduct Policy adopted in legislative session on June 9, 2015, at its Annual Conference Session at St. Andrew United Methodist Church located in Plano, Texas. Consistent with the Book of Discipline and the policy statement of the North Texas Annual Conference, each local church shall establish a policy statement on sexual misconduct and shall

establish guidelines and procedures for resolving incidents of sexual misconduct by persons other than clergy, including paid staff, counselors, lay volunteers, and others.

The policy statement for defining sexual misconduct, procedures for reporting clergy sexual misconduct, education within the conference relating to sexual misconduct, responsibility of the local church, and priority of the *Book of Discipline* can be found in the Sexual Misconduct Policy on The North Texas Conference website policy page at [https://ntcumc.org/North\\_Texas\\_Conference\\_Policies.09.2022.pdf](https://ntcumc.org/North_Texas_Conference_Policies.09.2022.pdf).

#### G. CHILDREN AND YOUTH SAFETY SYSTEM

The North Texas Annual Conference Safety System policy and its provisions shall apply to all persons including paid and unpaid persons, whether lay or clergy, who have any direct or indirect contact with children and youth who participate in any activities or events sponsored by the North Texas Annual conference of The United Methodist Church and/or its Districts.

The Annual Conference policy is effective as of July 1, 2012, for all Conference and District Events. The North Texas Annual Conference policy shall be applicable at all Conference and District activities. The local congregation's policy may expand the Conference policy but may not/should not alter the minimum standards established by the Conference or those standards mandated by the State of Texas' licensures. The Safety System for all Conference and District events of the North Texas Conference of The United Methodist Church can be found in the Children and Youth Safety System Policy on the North Texas Conference website policy page at [https://ntcumc.org/North\\_Texas\\_Conference\\_Policies.09.2022.pdf](https://ntcumc.org/North_Texas_Conference_Policies.09.2022.pdf).

#### H. MISCELLANEOUS

1. *Conflict of Interests.* In order to avoid conflicts of interest, the following rules shall apply:
  - a. No one shall be a voting member of an Agency who is in the salaried employment of an institution that receives support from that Agency.
  - b. No member of an Agency shall participate in that Agency's deliberation of or vote on a proposed grant to his or her local church.
  - c. Each member of an Agency shall disclose to all other members of that Agency all potential conflicts of interest in which they find themselves placed because of church, business, or personal relationships with persons affected by the decisions of the Agency.
  - d. No clergy member or diaconal minister member of this Annual Conference who is a salaried employee of any institution to which this conference contributes shall be a member of the board of trustees of the institution by which that person is employed.
2. *Local Church Officers.* The term of office of local church officials elected by the Fall Charge Conference shall begin on January 1 and run for the length of their term.
3. *Amending or Suspending Standing Rules.* It shall require a two-thirds vote of all lay and clergy members present and voting to suspend or to amend any of these Standing Rules.
4. *Confidentiality Policy of Conference Contact Records.* Confidential contact information about members of United Methodist Churches is held in trust as protected by local churches or by the North

Texas Conference of The United Methodist Church. Distribution of this information to entities beyond the North Texas Annual Conference is prohibited without specific approval of the Office of the Bishop.

### III. PROCEDURES FOR MEETINGS OF THE ANNUAL CONFERENCE

#### A. PRE-CONFERENCE PROCEDURES

1. *Lay-Clergy Equalization.* The following formula is the procedure used to determine the number of lay and clergy members of the Annual Conference.

a. Subtract the total number of lay members prior to equalization from the total number of clergy members. In making this calculation, the lay members required by section III(A)(1)(c) below shall be included. These people are described in section (c) below. The remainder is the Lay Equalization Factor (LEF).

b. Compute the District Membership Percentage (DMP) for each district as follows. If a district has *more* lay members than clergy members prior to equalization, subtract the number of local church members in this district from the total of local church members for the Annual Conference. Such districts will not compute a DMP. The resulting number is the Adjusted Lay Membership (ALM). Next, for each district that has *fewer* lay than clergy members, divide the total number of local church members in each district by the ALM. The resulting quotient is the DMP for that district.

c. The *Book of Discipline* provides that certain persons shall be lay members to Annual Conference. According to ¶32 of the *2016 Book of Discipline*, these are: Conference President of United Methodist Women; Conference President of United Methodist Men; Conference Lay Leader; District Lay Leaders; President of the Conference Council on Youth Ministries; and one youth between the ages of twelve and eighteen and one young adult between the ages of eighteen and thirty from each district. In addition, Deaconesses, Home Missioners, all Diaconal Ministers, all members of the Core Leadership Team not otherwise provided for, and all elected Chairs of Agencies of the Annual Conference not otherwise provided for are lay members of the Annual Conference with voice and vote. These persons shall be elected to the lay membership of the Annual Conference by the District Section.

d. For each district with fewer lay than clergy members, multiply the LEF by the DMP. The product is the District Adjusted Lay Equalization Factor (DALEF). The DALEF is the number of additional lay members to be elected by the District Section to achieve lay/clergy equalization. Districts with more lay than clergy members do not calculate a DALEF.

e. The DALEF shall be computed as of January 1. The equalization lay members shall be elected by the lay members present at the District Conference from nominations made by the District Lay Leader, the District Superintendent, and the lay members of the District Nominating Committee. Nominations may also be made from the floor of the District Section.

f. If the actual number of clergy in the Annual Conference increases after January 1, the District Lay Leader of a district in which the imbalance occurs shall select lay member(s) from within the district to equalize the increase of clergy members.

g. If the formula fails to compute the exact number of additional lay persons per district to equalize lay and clergy numbers (due to the use of fractions in calculations), the Board of Laity shall be authorized to correct the imbalance through negotiation.



- h. After the DALEF has been determined, the Board of Laity as a courtesy may rearrange among districts the number of lay members to be elected, in order that a district that has more lay members than clergy prior to equalization may elect additional lay members in its District Section.
  - i. Lay members elected under an equalization process by the District Section shall take office immediately and shall serve until the District Section elects lay members for the succeeding year.
2. *Election of Local Church Lay Members to Annual Conference.* The lay members to the Annual Conference may be elected annually or quadrennially at the Charge Conference preceding the regular quadrennial meeting of the General Conference. The term of office of lay members to Annual Conference shall begin on January 1 after their election at the Fall Charge Conference. If, for any reason, the Charge Conference is delayed until after January 1, their term of office shall begin immediately upon election.
3. *Notice of Legislative Items.* Agencies shall submit reports to the conference office in the form requested no later than April 1 for inclusion in the *Conference Workbook*. Agencies and Annual Conference members shall submit legislation to the conference office in the form requested no later than April 1. Legislation submitted after April 1 will not be permitted unless it is related to an event that has occurred on or after March 15. Any Annual Conference member or Agency may initiate legislative items at Annual Conference concerning matters which are not part of the *Conference Workbook* only if they are related to an event that has occurred on or after March and they are duplicated and distributed to Annual Conference members by the beginning of the day they are to be considered. This rule shall not be construed so as to preclude proper subsidiary motions or privileged motions.
4. *Proposed Amendments to Standing Rules.* In order that the Standing Rules Committee have time to consider proposals and forward them to the conference office by the April 1 deadline, proposed new standing rules and proposed changes in existing standing rules shall be submitted to the Standing Rules Committee no later than March 1.
5. *Notice of Procedural Rules.* Each year, the charts entitled “Common Motions: Ranking and Requirements (by function)” and “Motions: Ranking and Requirements (by rank)” shall be included in the Pre-Conference Workbook.

## **B. RULES OF ORDER FOR ANNUAL CONFERENCE SESSIONS**

1. *Purpose of Rules of Order.* These rules of order are intended to allow the orderly consideration of the business of the Annual Conference, extend courtesy and fairness to all, ensure the right of the majority, protect the rights of the minority, and defend the rights of individual members.
2. *Definitions.* As used in these Standing Rules, the following definitions shall apply.
- a. *Adjourn.* End a meeting officially. Adjournment is accomplished either by direct majority vote or by unanimous consent.
  - b. *Agenda.* List of items of business that the members of Annual Conference will consider. An agenda has a specific arrangement and content.
  - c. *Amend.* Change a resolution or motion by adding, striking out, or substituting a word or phrase.
  - d. *Appeal.* A question that occurs when a member of Annual Conference questions (appeals) a decision by the presiding bishop because the member believes that an error in procedure has occurred. An appeal must have a second. The decision of the presiding bishop is sustained by a majority vote or a tie vote.

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- e. Call for orders of the day. A motion that brings to the presiding bishop's attention the fact that a specific item of business was due to come up in the meeting at a specified time.
  - f. Dividing the question. Separation of the parts of a motion to be considered and voted on as if they were separate motions.
  - g. Floor. The right of a person to address the Annual Conference and have the members' undivided attention.
  - h. Main motion. Method of introducing new business to the Annual Conference session. Only one main motion can be under consideration at a time.
  - i. Majority. More than half of the members present and voting on an issue. Those who do not vote are not counted in the final tally.
  - j. Motion. Proposal for action by the Annual Conference. A motion is introduced with the words, "I move that \_\_\_\_\_," (with the wording intended to become the Annual Conference's official statement of action taken if the motion is passed).
  - k. Parliamentary inquiry. A request for an immediate answer to a question concerning the rules of procedure. It is directed to the presiding bishop.
  - l. Point of information. A request directed to the presiding bishop for an immediate answer to a question concerning the background or content of a motion or resolution. The information requested does not pertain to procedure.
  - m. Point of order. A point raised against any proceeding or motion that the member believes is a violation of the rules. It must be raised at the time of the alleged infraction. The presiding bishop rules on the validity of the point of order. This ruling can be appealed.
  - n. Precedence of motion. Claim of a motion to the 'right of way' over another motion. The attached charts summarize the precedence of various motions.
  - o. Presiding bishop. The Bishop of the North Texas Annual Conference, or another bishop designated by that Bishop, shall preside over sessions of the Annual Conference.
  - p. Previous question. Motion to close debate and vote immediately on a motion. Moving the previous question requires a second, is not debatable or amendable, and needs a two-thirds vote for adoption.
  - q. Question of privilege. If there is something wrong with the physical surroundings or a situation arises that affects the rights of the entire assembly, any individual member can interrupt the motion under consideration to bring the matter to the attention of the presiding bishop. If the situation cannot be resolved informally, then the presiding bishop rules on whether the matter is a question of privilege and should be considered before business is resumed.
  - r. Reconsider. Motion to review a previous decision and vote on it again. It must be made by a person who voted on the prevailing (winning) side, and it requires a majority vote. Reconsideration may not be moved more than once on the same motion.
  - s. Second. Indication that a member wants a motion discussed by the members. The member says, "I second the motion" or "Second."
  - t. Table. Motion to place a main motion and all pending amendments aside temporarily, with the

intention of bringing them back at a later time for action. Tabling a motion requires a second, is not debatable, cannot be amended, and requires a majority vote.

u. Take from the table. Motion to bring a previously tabled motion back before the Annual Conference. It requires a second, is not debatable, cannot be amended, and requires a majority vote.

v. Two-thirds vote. This occurs when there are twice as many people voting “Yes” as those who are voting “No.”

w. Withdraw a motion. Take back a motion one has made. A person may withdraw a motion by merely requesting to do so up until the time it is stated by the presiding bishop.

After the presiding bishop has stated the motion, the person who made it can withdraw it only by the consent of the members.

3. *Order of Business.* The order of business of the meeting of Annual Conference shall be determined by the Annual Conference Planning Committee, which shall set an Agenda. The session shall open with a period of devotion, followed by a call of the roll, including the roll of the local pastors.

4. *Authority of the Presiding Bishop.*

*Calling the Conference to order.* When the presiding bishop stands in his or her place and calls the Annual Conference session to order, no member shall speak, address the chair, or stand while the presiding bishop stands.

*Raising points of order.* Any member of Annual Conference may raise a point of order. In order to do so, the member must cite specifically the rule he or she judges to have been violated.

*Ruling on points of order.* The presiding bishop shall decide points of order, whether raised by a member or by the presiding bishop, as necessary to conform to these Standing Rules.

*Appealing a ruling on a point of order.* Any member may appeal a decision on a point of order to the Annual Conference. In the event of such an appeal, there shall be no debate. However, the presiding bishop shall have five minutes to make a statement in support of his or her position, and then the person appealing shall have five minutes to make a statement in support of his or her position. Following the statements, the Annual Conference shall vote on the appeal; a tie vote shall sustain the presiding bishop.

*Recessing the session.* The presiding bishop shall have the right to recess a session of the Annual Conference at any time at his or her discretion and to reconvene at such times as he or she shall announce.

5. *Opening a Question for Debate.* Before any subject is open to debate, three things must happen. First, a member must actually make a motion that the Annual Conference consider a particular issue. Second, in most instances, the motion must also be seconded. (Calls for orders of the day, calling a member to order, Agency recommendations, nominations, parliamentary inquiries, points of information, and withdrawal of motions do not require a second.) Third, the presiding bishop must restate the motion. For example, the presiding bishop may say, “A motion has been made and seconded that \_\_\_\_\_. The motion is open to debate.”

6. *Obtaining the Floor.* When a member desires the floor, he or she shall proceed to a microphone and wait to be recognized by the presiding bishop. Each speaker should begin by stating his or her name and the church, charge, or other entity he or she represents. A member with the floor may be interrupted only to call for orders of the day, a point of order, a point of information, a parliamentary inquiry, or an appeal of the decision of the chair. A person who cuts off another speaker must state the reasons for the interruption.

It is the sense of the Annual Conference that a speaker with the floor should not be interrupted, even for these listed reasons, unless the issue cannot wait until the speaker yields the floor.

7. *Limits on Speakers.* A member may speak for up to five minutes at one time on any question under discussion and only twice on the same question. No member shall speak for the second time until all members seeking recognition have had the opportunity to speak. The Annual Conference, by two-thirds vote, may change the rules about how often and how long members can speak during a debate.

8. *Types and Precedence of Motions.* There are four main types of motions: (1) main motions; (2) subsidiary motions; (3) incidental motions; and (4) privileged motions. Each type of motion accomplishes a different purpose and is treated differently.

a. *Main motions.* A main motion introduces a new item of business. Only one main motion can be considered at a time. Generally, main motions are secondable, debatable, amendable, require a majority vote, and can be reconsidered.

b. *Subsidiary Motions.* Subsidiary motions are motions applied to other motions to help the members dispose of the main motion. Here are the five subsidiary motions: table; previous question; postpone to a certain time; refer to Agency or committee; amend. These subsidiary motions fit into an order of precedence. This means that some subsidiary motions take precedence over others, and all subsidiary motions must be decided before the members can act on the main motion. This is the order of precedence for the subsidiary motions: 1) to table; 2) to move the previous question; 3) to postpone to a certain time; 4) to refer to committee; and 5) to amend. You can make any of these subsidiary motions when a lower order motion is on the floor, but you cannot make a subsidiary motion if a higher order one is being considered.

c. *Incidental Motions and Inquiries.* Incidental motions must relate directly to the business on the floor. Incidental motions take precedence over all other motions except privileged ones. They are: appeals; divisions of the question; and suspending the rules. In addition, incidental inquiries are proper and have precedence over main and subsidiary motions. Parliamentary inquiries, points of order, and points of information fall into this category. All three are answered by the presiding bishop.

d. *Privileged Motions.* Privileged motions are different from subsidiary and incidental motions, because they do not deal with business on the floor. Rather, they deal with special matters of pressing importance. The three privileged motions (in order of precedence) are: adjourning, questions of privilege, and orders of the day.

The attached charts set out the precedence of motions and specify which motions need a second, which can be debated, which can be amended, and what vote is necessary for passage.

9. *Tabling Related Motions.* No motion which adheres to another motion, or has another motion adhering to it, can be laid on the table by itself. Such motions, if laid on the table, carry with them the motions to which they respectively adhere, or which adhere to them.

10. *Referring Matters to Agency.* It shall be proper for the Annual Conference to refer to an Agency or specially created committee a motion, resolution, report, or a part of a motion, resolution, or report which is before the Annual Conference for consideration, or any amendment offered thereto.

11. *Substitutes.* When a motion, resolution or Agency report is properly before the Annual Conference for consideration and action, even if amendments have been proposed, a substitute motion, resolution, or report may be offered by any member moving that the same be substituted for the

report or resolution under consideration. The Annual Conference shall then proceed first to perfect the original motion, resolution or report, including consideration and action upon any amendments which may be offered to it. The same perfecting process shall then be followed with respect to the substitute. The question shall then be put first on the motion to substitute, followed by the motion to adopt the motion, resolution, or report. However, a motion for the previous question shall not be in order on the adoption of the report or recommendation or on making the proposed substitution until opportunity has been given for at least two members to speak on each side of the question of substitution or adoption.

12. *Moving for a Vote on the Previous Question.* No member may call for a vote on the previous question until at least three members have been given the opportunity to speak on each side of a question. When any member moves the previous question (that is, that the vote be now taken on the motion or motions pending), that member shall indicate the question to which they intend it to apply. If the movant does not so indicate, the motion shall apply only to the immediately pending question. A motion for a vote on the previous question is not debatable. It requires a vote of two-thirds of those present and voting for its adoption. If the motion for a vote on the previous question passes, the vote shall be taken on the previous question without further debate.

13. *No Motion After Speech.* It shall not be in order for a member immediately after discussing a pending question, and before relinquishing the floor, to make a motion whose adoption would limit or stop debate.

14. *Reconsideration.* A motion to reconsider an action of the Annual Conference shall be in order at any time, but only if offered by a member who voted with the prevailing side. If the motion proposed for reconsideration is non-debatable, the motion to reconsider may not be debated.

15. *Voting Generally.* Voting rights shall be governed by the *Book of Discipline*. Voting procedures shall be determined by the Annual Conference Planning Committee, depending on the technology available at the site of the Annual Conference session. If the method generally used is not already secret, a vote by secret ballot may be ordered on call of any member, supported by one-third of the members present and voting. No other business shall be in order when a vote is being taken or when the previous question has been called until the voting process is completed, except such as relates to the vote itself, or business that can be appropriately fitted into the time while waiting for the report on the vote.

16. *Dividing the Question.* Before a vote is taken, any member shall have the right to call for a division of any question, if it is subject to such division as they indicate. If no member objects, the division shall be made. If any member objects and is seconded, the presiding bishop shall put the question of division to vote.

17. *Robert's Rules of Order.* Questions of procedure not answered by the Texas State non-profit corporation law charter of the North Texas Annual Conference, the Constitution of The United Methodist Church, or the bylaws of the North Texas Annual Conference shall be determined in accordance with the most current version of *Robert's Rules of Order Newly Revised*, except when they are inconsistent with these Standing Rules.



***Common Motions: Ranking and Requirements (by function)***

<i>Motion</i>	<i>What to say</i>	<i>Second?</i>	<i>Debate?</i>	<i>Amend?</i>	<i>Vote?</i>
Adjourn	"I move that we adjourn."	Yes	No	No	Majority
Adopt a report	"I move that the report be adopted."	Yes	Yes	No	Majority
Amend a motion on the floor	"I move to amend by [describe]."	Yes	Yes	Yes	Majority
Complain about air conditioning, noise, etc.	"I rise to a question of privilege."	No	No	No	No vote. Chair rules
Divide motion into parts to be voted on separately	"I move that we divide the question to consider separately [specify]."	Yes	No	Yes	Majority
End debate	"I move the previous question."	Yes	No	No	Two-thirds
Introduce a main motion	"I move that . . ."	Yes	Yes	Yes	Majority
Give closer study	"I move to refer the matter to committee."	Yes	Yes	Yes	Majority
Protest a breach of rules or conduct	"I rise to a point of order."	No	No	No	No vote. Chair rules
Reconsider an action	"I move to reconsider the vote on [specify]."	Yes	same as original motion	No	Majority
Request information	"Point of information."	No	No	No	No vote. Chair responds
Suspend an issue	"I move to table the motion."	Yes	No	No	Majority
Suspend the rules	"I move to suspend the rules so that [specify]."	Yes	No	No	Two-thirds
Take up a tabled matter	"I move to take from the table [specify]."	Yes	No	No	Majority
Vote on a chair's ruling	"I appeal from the decision that [specify]."	Yes	No	No	Majority

### ***Motions: Ranking and Requirements (by rank)***

<b>Ranking Motions</b> The ranking motions are listed in order of rank. When any one of these motions is immediately pending, those above it are in order and those below it are not in order.		<b>Principal Requirements</b>		
<i>Privileged Motions</i>	Second Required?	Debatable?	Amendable?	Vote Required
Adjourn	Yes	No	No	Majority
Raise a question of privilege	No	No	No	No vote. Chair rules
Call for order of the day	No	No	No	No vote. Chair rules
<i>Subsidiary Motions</i>				
Table	Yes	No	No	Majority
Move the previous question	Yes	No	No	2/3
Refer to committee	Yes	Yes	Yes	Majority
Amend	Yes	Yes	Yes	Majority
<i>Main Motions</i>	Yes	Yes	Yes	Majority
<b>Non-Ranking Motions</b> Whether these non-ranking motions are in order depends upon the business already under consideration and what purpose they may serve when introduced.		<b>Principal Requirements</b>		
<i>Incidental Motions</i>				
Appeal	Yes	No	No	Majority
Divide the question	Yes	No	Yes	Majority
Parliamentary inquiry	No	No	No	No vote
Point of order/point of information	No	No	No	No vote. Chair rules/responds
Suspend the rules	Yes	No	No	2/3
Withdraw a motion	No	No	No	Majority
<i>Motions that Bring a Question Back</i>				
Reconsider	Yes	per original	No	Majority
Take from the table	Yes	No	No	Majority

## XII. ROSTER OF CONFERENCE AGENCIES

Core Leadership Team .....	<a href="#">334</a>
Conference Nominating Committee .....	<a href="#">334</a>
Committee on Episcopacy .....	<a href="#">334</a>
Center for Leadership Development .....	<a href="#">334</a>
Advisory Committee .....	<a href="#">334</a>
Board of Laity .....	<a href="#">334</a>
Conference Council on Youth Ministries .....	<a href="#">335</a>
Committee on Religion and Race .....	<a href="#">335</a>
Committee on the Status and Role of Women .....	<a href="#">335</a>
Board of Ordained Ministry .....	<a href="#">335</a>
Committee on Investigation (Clergy) .....	<a href="#">336</a>
Committee on Investigation (Diaconal) .....	<a href="#">336</a>
Committee on Administrative Review .....	<a href="#">336</a>
Center for Church Development .....	<a href="#">336</a>
Function Area of Multiplying the Local Church .....	<a href="#">336</a>
Function Area of Church Planting .....	<a href="#">336</a>
Function Area of Finance, Property, and Location .....	<a href="#">336</a>
Center for Missional Outreach .....	<a href="#">337</a>
Advisory Team .....	<a href="#">337</a>
Board of Church and Society .....	<a href="#">337</a>
Committee on Ethnic Local Church Concerns .....	<a href="#">337</a>
Board of Global Ministries .....	<a href="#">337</a>
Commission on Christian Unity and Interreligious Concerns .....	<a href="#">337</a>
Center for Connectional Resources .....	<a href="#">337</a>
Council on Finance and Administration .....	<a href="#">337</a>
Board of Trustees .....	<a href="#">338</a>
Board of Pension and Health Benefits .....	<a href="#">338</a>
Standing Rules Committee .....	<a href="#">338</a>
Commission on Archives and History .....	<a href="#">338</a>
Memoirs Committee .....	<a href="#">338</a>
Conference Chancellor .....	<a href="#">338</a>
Southwestern University Trustees .....	<a href="#">338</a>
Texas Methodist Foundation Board of Directors .....	<a href="#">338</a>
Project Transformation Board of Directors .....	<a href="#">339</a>
Committee on Camping and Retreat Ministries .....	<a href="#">339</a>
Bridgeport Camp and Conference Center Board of Directors .....	<a href="#">339</a>
The Prothro Center Board of Directors .....	<a href="#">339</a>
Campus Ministries .....	<a href="#">339</a>
Denton Wesley Foundation .....	<a href="#">339</a>
Paris Junior College Wesley Foundation .....	<a href="#">339</a>
Synergy Wesley Foundation .....	<a href="#">340</a>
Texas A&M Commerce Wesleyan .....	<a href="#">340</a>
Wichita Falls Wesley Foundation .....	<a href="#">340</a>

*[NOTE: Names in bold designate new members.]*

### CORE LEADERSHIP TEAM

Convener: Bishop Michael McKee

Vice Chair and Conference Lay Leader:

Kim Brannon (C/A)

#### Lay Members:

EA ..... Stephen Gillem (C/A) ..... 2023

ME ..... Phiebie Hutchins (B/A) ..... 2025

NC ..... **Herman Totten** (B/A) ..... 2026

NW ..... **Laura Muller** (C/A) ..... 2024

#### Appointed by Bishop:

EA ..... **Ted Haynes** (C/A)

ME ..... **Levy Laguardia** (A/P)

ME ..... **Deborah Vella** (H/L)

NC ..... Taylor Smith (C/A)

NC ..... Mary Beth Hardesty-Crouch (C/A)

District Superintendent ..... Debra Hobbs Mason (C/A)

Assistant to the Bishop and Director of Center for

Missional Outreach ..... Andy Lewis (C/A)

Director of Center for Leadership Development

..... Cammy Gaston (C/A)

Director of Center for Church Development

..... Owen Ross (C/A)

Director of Center for Connectional Resources

..... Christy Drenner (C/A)

Director of Racial Diversity, Equity, and Inclusion

..... **Ron Henderson** (B/A)

### CONFERENCE NOMINATING COMMITTEE

Assistant to the Bishop: ..... Andy Lewis (C/A)

Conference Lay Leader and Vice Chair:

Kim Brannon (C/A) ..... 2024

Conference Lay Leader Elect:

Mary Nickson (B/A) ..... 2024

#### District Superintendents:

EA ..... Cassie Wade (C/A)

ME ..... Edlen Cowley (B/A)

NC ..... Debra Hobbs Mason (C/A)

NW ..... Todd Harris (C/A)

#### Lay Members:

EA ..... Becky Kegans (C/A) ..... 2023

ME ..... Mae Alexander (B/A) ..... 2025

NC ..... Herman Totten (B/A) ..... 2024

NW ..... **Janie Gulley** (C/A) ..... 2026

### COMMITTEE ON EPISCOPACY

Chair: Elects Own Chair .....

#### Laywomen:

Cynthia Dooley (H/L) ..... 2024A

Anne Aaron (C/A) ..... 2024A

Kim Brannon (C/A) ..... 2024A

#### Laymen:

Dave Farish (C/A) ..... 2024B

Tom Sellers (C/A) ..... 2024A

Richard Stewart (B/A) ..... 2024A

#### Clergy:

Jenna Morrison Johnson (C/A) ..... 2024A

Lynda Mayberry (B/A) ..... 2024A

Pavielle Jenkins (B/A) ..... 2024A

#### At-Large:

Denise Peckham (C/A) ..... 2024A

Andy Stoker (C/A) ..... 2024B

Fred Marsh (B/A) ..... 2024A

#### Appointed by Bishop:

Tommy Brumett (C/A) ..... 2024A

Susan Robb (C/A) ..... 2024A

Pat Deal (C/A) ..... 2024B

### Members of the Jurisdictional Committee

#### on Episcopacy:

Kelly Carpenter (C/A) ..... 2024

Clayton Oliphint (C/A) ..... 2024

### CENTER FOR LEADERSHIP DEVELOPMENT

#### ADVISORY COMMITTEE

Susan Hale (C/A) ..... 2024A

Eric Markinson (C/A) ..... 2024A

Christopher O'Riley (B/A) ..... 2024B

Angela Williams (B/A) ..... 2024B

Carol Montgomery (C/A) ..... 2024A

Evan Jones (C/A) ..... 2024B

Rosedanny Ortiz (H/L) ..... 2024A

Dana Norton (C/A) ..... 2024B

Gretchen Toler Debus (C/A) ..... 2024B

### BOARD OF LAITY

Chair and Conference Lay Leader:

Kim Brannon (C/A) ..... 2024

**Conference Lay Leader Elect:**

Mary Nickson (B/A) ..... 2024

**Conference Associate Lay Leader:**

Dave Farish (C/A) ..... 2024

**District Lay Leaders:**

EA ..... Stephen Gillem (C/A) ..... 2024

ME ..... Holly Lee (C/A) ..... 2024

NC ..... Kenneth Wolverton (C/A) ..... 2024

NW ..... Anne Aaron (C/A) ..... 2024

**Conference Council on Youth Ministries**

Adeline Hicks (C/A) ..... 2023

Will Peterman (C/A) ..... 2023

**Kaitlyn Compton** (C/A) ..... 2024**Jadyn Carrasco** (O/E) ..... 2024**Rory Monkman-Lou** (H/L) ..... 2024**Jayden Hollister** (C/A) ..... 2025**Brynn Harper** (C/A) ..... 2026**Kathryn Rife** (C/A) ..... 2027**President of Conference United Methodist Women:**

Julie Noel (C/A)

**President of Conference United Methodist Men:**

to be elected by UMM

**Conference Director of Lay Servant Ministries:**

Susan Anderson (C/A) ..... 2024

**COMMITTEE ON RELIGION AND RACE**

Chair: Silvia Wang (A/P) ..... 2024

Dee Weaver (H/L) ..... 2028

Dan Perkins (C/A) ..... 2028

Lucretia Facen (B/A) ..... 2028

Silvia Wang (A/P) ..... 2028

Mitchell Boone (C/A) ..... 2024

Georgia Harrison (C/A) ..... 2024

Joshua Manning (B/A) ..... 2024

Rosedanny Ortiz (H/L) ..... 2024

**COMMITTEE ON THE STATUS AND****ROLE OF WOMEN**Chair: **Heather Gottas** (C/A) ..... 2024

Rosalind Dickerson Cleaver (B/A) ..... 2028

Abril Goforth (C/A) ..... 2028

Nalda Tucker (H/L) ..... 2028

Evelyn Kelly (B/A) ..... 2028

**Liz Greenwell** (C/A) ..... 2024

Dave Farish (C/A) ..... 2024

Deana Lowe (C/A) ..... 2024

Heather Gottas (C/A) ..... 2024

UMW President: Julie Noel (C/A)

**BOARD OF ORDAINED MINISTRY**

Chair: Chris Dowd (C/A) ..... 2024

Vice Chair: Kay Eck (C/A) ..... 2028

Registrar: Marsha Middleton (C/A)

Candidacy Registrar: Kelly Carpenter (C/A) ..... 2024

Chair of Order of Elders: Derek Jacobs (B/A) ..... 2024

Chair of Order of Deacons: Patty Froehlich (C/A) ..... 2024

Chair of Fellowship of Local Pastors:

Deniece Mason (C/A) ..... 2024

Cabinet Representative: Cammy Gaston (C/A)

**Clergy Members:**

Chris Dowd (C/A) ..... 2024

Patty Froehlich (C/A) ..... 2024

Paul Gould (C/A) ..... 2024

Anna Hosemann-Butler (C/A) ..... 2024

Derek Jacobs (B/A) ..... 2024

Don Lee (A/P) ..... 2024

Kwang Bae Park (A/P) ..... 2024

Alexandra Robinson (C/A) ..... 2024

Preston Weaver (B/A) ..... 2024

Edgar Bazan (H/L) ..... 2028

Brian Dierolf (C/A) ..... 2028

Dyan Dietz (C/A) ..... 2028

Kay Eck (C/A) ..... 2028

Matt Gaston (C/A) ..... 2028

Levy Laguardia (A/P) ..... 2028

Paul Maletic (C/A) ..... 2028

Deniece Mason (C/A) ..... 2028

Ann Willet (C/A) ..... 2028

**Peter McNabb** (C/A) ..... 2028

Mitchell Boone (C/A) ..... 2032

April Bristow (B/A) ..... 2032

Frank Drenner (C/A) ..... 2032

Lucretia Facen (B/A) ..... 2032

Ricky Harrison (C/A) ..... 2032

Patrick Hoffman (C/A) ..... 2032

Scott Holcomb-McLain (C/A) ..... 2032

Barry Hughes (C/A) ..... 2032

Allison Jean (C/A) ..... 2032

David Lessner (C/A) ..... 2032

Caroline Noll (C/A) ..... 2032

Tom Palmer (C/A) ..... 2032

Ramsey Patton (C/A) ..... 2032

Margaret Jenkins Proshok (A/P) ..... 2032

Amy Spaur (C/A) ..... 2032

Adam Spore (C/A) ..... 2032

**Lay Members:**

Rod Bishop (C/A) ..... 2024

Kelly Carpenter (C/A) ..... 2024



Pat Deal (C/A).....	2024
Gretchen Toler Debus (C/A).....	2024
Herman Totten (B/A) .....	2024
Linda Parks (C/A).....	2028
Joel Eichler (C/A) .....	2028
Jeff Bouis (C/A).....	2032
Mary Nickson (B/A) .....	2032
Mary Anne Knolle (C/A) .....	2032

### **Committee on Investigation – Clergy**

Chair: Elects Own Chair

#### **Members**

##### **Clergy:**

**Lucretia Facen** (B/A)

Tommy Brumett (C/A)

Dyan Dietz (C/A)

Linda Roby (C/A)

##### **Laity:**

Gary Southard (C/A)

Sharon Spratt (B/A)

Richard Stanford (C/A)

#### **Alternates**

##### **Clergy:**

Debbie Chapman (C/A)

Clay Womack (C/A)

##### **Laity:**

Susan Anderson (C/A)

Don Wiley (C/A)

Clay Johnson (C/A)

### **Committee on Investigation – Diaconals**

Chair: Elects Own Chair

#### **Members**

##### **Clergy:**

Chuck Aaron C/A)

Karen Chraska (C/A)

Liz Talbert (C/A)

##### **Laity:**

Kim Brannon (C/A)

Janie Covington (C/A)

Stanley Mays (B/A)

Dan Perkins (C/A)

#### **Alternates**

##### **Clergy:**

Rebecca Bruff (C/A)

Jeff Hall (C/A)

Joan La Barr (C/A)

Walt Marcum (C/A)

Greg Neal (C/A)

##### **Laity:**

Tom Busby (C/A)

Serena Eckert (C/A)

Alina Esquivel (H/L)

Alys Richards (C/A)

Sue Watson O'Neill (C/A)

### **Committee on Administrative Review**

##### **Members:**

Pat Beghtel-Mahle (C/A)

Henry Masters (B/A)

Ben Shinn (C/A)

##### **Alternates:**

Frank Drenner (C/A)

Margie Steele (B/A)

### **CENTER FOR CHURCH DEVELOPMENT**

#### **Function Area of Multiplying the Local Church:**

Silvia Wang (A/P) ..... 2024A

Peter McNabb C/A) ..... 2024A

Jacob Fields (C/A) ..... 2024A

Lois McNeal (B/A) ..... 2024B

Kriss Brooks (B/A) ..... 2024B

So Young Yun (A/P)..... 2024B

Marcus Womack (C/A) ..... 2024B

Steven Martinez (H/L) ..... 2024B

Katie Klein (C/A)..... 2024B

Kwang Bae Park (A/P)..... 2024B

#### **Function Area of Church Planting:**

Ricky Harrison (C/A)..... 2024A

Josh Fitzpatrick (C/A)..... 2024A

Baranda Fermin (B/A) ..... 2024A

Josh Esparza (H/L)..... 2024A

Courtney Schultz (C/A) ..... 2024A

Stacey Piyakhun (C/A) ..... 2024B

Andrew Forrest (C/A) ..... 2024B

Chris Yost (C/A)..... 2024B

Shellie Ross (C/A) ..... 2024B

#### **Function Area of Finance, Property and Location:**

Kent Roberts (C/A)..... 2024A

Jessica Vittorio (C/A)..... 2024A

John Allen (C/A) ..... 2024A

Mike Lish (C/A)..... 2024B

Kenneth Wolverton (C/A)..... 2024B

Danielle Volfe (H/L) ..... 2024B

Katie Bristow (C/A)..... 2024B

### CENTER FOR MISSIONAL OUTREACH ADVISORY TEAM

Chair: Jonathan Perry (C/A)	2024B
Andrew Fiser (C/A)	2024B
Payton Parker (B/A)	2024B
Clay Womack (C/A)	2024A
Caesar Rentie (B/A)	2024A
Jana Grimone (C/A)	2024A
Martha Valencia (H/L)	2024A
Launny Thies (C/A)	2024A
Adam Spore (C/A)	2024A

### BOARD OF CHURCH AND SOCIETY

Chair: Phil Dieke (C/A)	2026
Phil Dieke (C/A)	2026
Rhudene Spivey (B/A)	2026
Jennifer Bates (C/A)	2026
Sherry Boyd (B/A)	2026
Katie Newsome (C/A)	2024
Patrick Littlefield (C/A)	2024
James Minor (B/A)	2024
Abigail Evans (C/A)	2024

### COMMITTEE ON ETHNIC LOCAL CHURCH CONCERNS

Chair: Rosalyn Hilburn (B/A)	2024
Gary Tahmahkera (O/E)	2026
Jill Stool (O/E)	2026
Marguerite Shaw (B/A)	2026
Flor Granillo (H/L)	2026
Rosalyn Hilburn (B/A)	2024
Cynthia Dooley (H/L)	2024
Dana Norton (C/A)	2024
Sung Chol Kwon (A/P)	2024

### BOARD OF GLOBAL MINISTRIES

Chair: Jennifer Chickering (C/A)	2024
Sec. of Global Ministries: Keva Green (C/A)	2024
United Women of Faith Representative: Joyce Whitely (C/A)	2024

#### Clergy:

Janet Cavalier (C/A)	2026
Ngoni Mukarakate (B/A)	2026
Jennifer Chickering (C/A)	2024
Keva Green (C/A)	2024

#### Laywomen:

Carmen Emery (C/A)	2026
Maryam Mathis (C/A)	2026
Margie Smith (C/A)	2024
Janet Fisher (C/A)	2024

#### Laymen:

Hal Kurkowski (C/A)	2026
Bobby Aga (C/A)	2026
Bill Savuto (C/A)	2024
Roy Evans (C/A)	2024

### COMMISSION ON CHRISTIAN UNITY AND INTERRELIGIOUS CONCERNS

Chair: Cheryl Murphy (C/A)	2024
Eric Folkerth (C/A)	2026
Jimmy Greene (B/A)	2026
Levy Laguardia (A/P)	2026
Holly Bandel (C/A)	2026
Shirley Ison-Newsome (B/A)	2024
Cheryl Murphy (C/A)	2024
Marian Williams (B/A)	2024
Debbie Chapman (C/A)	2024

### CENTER FOR CONNECTIONAL RESOURCES

### COUNCIL ON FINANCE AND ADMINISTRATION

President: Larry Womack (C/A)	2024B
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#### Laywomen:

Mary Jo McCurley (C/A)	2024A
Constance Harp (B/A)	2024A
Vicki Partridge (C/A)	2024A
Janet Peterson (C/A)	2024A
Nancy Chadwick (C/A)	2024B
Juliet Patterson (B/A)	2024B

#### Laymen:

Matt Jones (C/A)	2024A
Tim Griffy (C/A)	2024A
Riley Simmons (B/A)	2024A
Steve Watkins (C/A)	2024A
James Cook (B/A)	2024A
Larry Womack (C/A)	2024B

#### Clergy:

Stephen Cotten (C/A)	2024A
Zack Landis (C/A)	2024A
Bryant Phelps (B/A)	2024A
Brian Bosworth (C/A)	2024B
Holly Bandel (C/A)	2024B
Joe Pool (C/A)	2024B
Kathryn Strempe (C/A)	2024B

**BOARD OF TRUSTEES**

Chair: Elects Own Chair

**Class of 2026:**

<b>Harry McCalla</b> (B/A).....	2026B
<b>Dan Perkins</b> (C/A).....	2026A
<b>Mary Brooke Casad</b> (C/A).....	2026A

**Class of 2025:**

Dana Coker (C/A).....	2025A
Geoffrey Moore (C/A).....	2025A
Richard Stewart (B/A).....	2025A

**Class of 2024:**

Cottrell King (B/A).....	2024A
Ed Volfe (H/L).....	2024A
Kelly Wade (C/A).....	2024A

**Class of 2023**

Chris Yost (C/A).....	2023A
Tom Hippman (C/A).....	2023B
Driskoll Tubbs (C/A).....	2023B

**BOARD OF PENSION AND HEALTH BENEFITS**

Chair: Ann Willet

**Laywomen:**

Necia Dexter (C/A).....	2028
Alicia Spears (B/A).....	2028
Eva Cherry (C/A).....	2028
Rosalind Dickerson-Cleaver (B/A).....	2025
<b>Karen Thornton</b> (C/A).....	2024
Deborah Vela (H/L).....	2024
<b>Julie Gould</b> (C/A).....	2023

**Laymen:**

Henry Lessner (C/A).....	2028
Dub Newman (C/A).....	2028
Micah Carlton (C/A).....	2028
Phil Bush (C/A).....	2024
Tom Sample (C/A).....	2024
Kelvin Walker (B/A).....	2024
Tom Talbert (C/A).....	2023

**Clergy:**

Craig Clark (C/A).....	2029
Roy Spore (C/A).....	2029
Larry George (C/A).....	2028
Ugonna Onuoha (B/A).....	2028
Steve Robertson (C/A).....	2028
Bill Mauldin (C/A).....	2026

Ann Willet (C/A)..... 2024

CF&A Representative: **Kathryn Strempe** (C/A)**STANDING RULES COMMITTEE**

Chair: Herman Totten (B/A).....	2024B
Helayna Trask (C/A).....	2024A
Jeff Hall (C/A).....	2024A
Sam Caldwell (C/A).....	2024A
Judy Gilreath (C/A).....	2024A
Thalia Matherson (B/A).....	2024B
Don Pellikan (C/A).....	2024B
Kathryn Strempe (C/A).....	2024B

**COMMISSION ON ARCHIVES AND HISTORY**

Chair: Kent Roberts (C/A).....	2023B
Judy Gilreath (C/A).....	2025A
Sammie Perry (C/A).....	2025B
Mary Brooke Casad (C/A).....	2024A
Greta McKelvey (B/A).....	2024A
Melissa Potter (C/A).....	2024A
Jo Biggerstaff (C/A).....	2024A
John Earl Taylor (C/A).....	2024B
Conchita Franco (H/L).....	2023B
Marilyn Hamilton (C/A).....	2023B
Ben Shinn (C/A).....	2023B
Frances Long (C/A).....	Ex Officio

**MEMOIRS COMMITTEE**

Chair: Tom Christian (C/A).....	2025B
Judith Reedy (C/A).....	2024A
Bill Matthews (C/A).....	2025B
Christy Drenner (C/A).....	Ex officio

**CONFERENCE CHANCELLOR****Paul and Pam Liston** (C/A)..... 2024**SOUTHWESTERN UNIVERSITY TRUSTEES****Lay:**

Pam Slaughter Bush.....	2022-2024
Elizabeth Yeager.....	2022-2025
Laura K. Hinson.....	2021-2024

**TEXAS METHODIST FOUNDATION  
BOARD OF DIRECTORS****Class of 2025****Will Green**  
**Jim Adams**

**Class of 2024**

Katherine Glaze Lyle  
Andrew Stoker

**Class of 2023**

Richie Butler  
Jeff Lust  
Kelvin Walker  
Julie Yarbrough

**PROJECT TRANSFORMATION  
BOARD OF DIRECTORS**

**Class of 2023:**

Karen Kendall  
Andy Lewis  
Jodi Smith

**Class of 2024**

**Edlen Cowley**  
**Amber Long**

**Class of 2025**

Caesar Rentie  
Deborah Vela  
Susan Robb

**Class of 2026**

Meredith McKee  
Bob Dupuy  
Debra Hobbs Mason

**Ex-officio:** Kirsten James

**COMMITTEE ON CAMPING AND  
RETREAT MINISTRIES**

Ex-Officio:

Beau Taft (C/A)..... Bridgeport Director  
Cliff Dyer (C/A)..... Prothro Director  
Joseph Bradley (C/A) ..... CLD Staff  
Cammy Gaston (C/A) ..... CLD Director

**Bridgeport Board of Directors**

Chair: Cheryl Murphy (C/A)  
Rene Lawson (C/A)  
Meredith (Hinton) Williams (C/A)  
Heather Gottas (C/A)  
**CJ Rice (C/A)**  
**Monica Frazier (C/A)**  
**Anna Bundy (C/A)**

**Prothro Board of Directors**

Chair: Donny Haywood (C/A)  
Dyan Dietz (C/A)  
Kay Yeager (C/A)  
Jen Chickering (C/A)

**CAMPUS MINISTRIES****Denton Wesley Foundation**

Kent Carpenter (C/A)..... Chair  
Marianne Brown-Trigg ..... Wesley Director  
Cammy Gaston (C/A) ..... CLD Director  
Kelly Carpenter (C/A)..... CLD Assoc. Director  
Patty Clark (C/A)  
Baranda Fermin (B/L)  
Paige Dixon (B/A)  
Angela Brewer Isma (C/A)  
Jordan Cramer (C/A)  
Marel Smietana (C/A)  
David Finley (C/A)  
Dale Tampke (C/A)  
Raeghen Croft (C/A)  
Jane Graner (C/A)  
**Karen Anderson-Lain (C/A)**

**Paris Junior College Wesley Foundation**

**Leanne Johnston (C/A)**..... President  
Callie Thompson (C/A)..... Treasurer  
Michelle Wood ..... Wesley Director  
Cassie Wade (C/A)..... District Superintendent  
Kelly Carpenter (C/A)..... CLD Assoc. Director  
Rick Erickson (C/A)  
Carolyn Karrer (C/A)  
Greg Hollje (C/A)  
Mark Hutchison (C/A)  
John Wright (C/A)  
**Pam Glass (C/A)**  
**Doris Smith (B/A)**

**Synergy Wesley Foundation**

James Mitchell (C/A)..... President  
 Carolyn Kennington (C/A) ..... Secretary  
 Brittany Burrows (C/A) ..... Wesley Director  
 Cammy Gaston (C/A) ..... CLD Director  
 Kelly Carpenter (C/A)..... CLD Assoc. Director  
 Scott Gilliland (C/A)..... Ex Officio  
 Leslee Light (C/A)..... Ex Officio  
 Mark Solomon (C/A)  
 William Proshek (C/A)  
 Jack Soper (C/A)  
 Charles Taylor (C/A)  
 Larry George (C/A)

**Texas A&M Commerce Wesleyan**

Craig Clark (C/A) ..... President  
 Mariann Andrews (C/A) ..... Treasurer  
 Payton Parker (B/A)..... Wesley Director  
 Cassie Wade (C/A)..... District Superintendent  
 Kelly Carpenter (C/A)..... CLD Assoc. Director  
 David Owsley (C/A)  
 Mike Rowe (C/A)  
 Craig Clark (C/A)  
 Sally Vonner (B/A)  
 Carole Walker (C/A)  
 Derryle Peace (B/A)  
**Sharon Cramer** (C/A)  
**Carlos Rickman** (H/L)

**Wichita Falls Wesley Foundation**

John McLarty (C/A)..... Chair  
**Julia Puac-Romero** (H/L)..... Wesley Director  
 Todd Harris (C/A) ..... District Superintendent  
 Kelly Carpenter (C/A)..... CLD Assoc. Director  
 Silvia Wang (A/P)  
 Justin Miller (C/A)  
 Jeff Pehl (C/A)  
 Zachary Landis (C/A)  
 Jemimah Walulya (B/A)  
**Joshua Manning** (B/A)  
**Margaret Brown Marsden** (C/A)  
**Sarah Pellikan** (C/A)  
**Sandy Lynskey** (C/A)

**ETHNICITY CODES**

A/I ..... American Indian  
 A/P ..... Asian, Asian-American,  
                   Pacific Islander  
 B/A ..... African-American, African  
 C/A ..... Caucasian, Euro-American,  
                   Afrikaner  
 H/L ..... Hispanic, Hispanic-American,  
                   Latino, Latina  
 NA ..... Not Available  
 OE ..... Other Ethnicity



## XIII. AGENCY REPORTS

### CONFERENCE REPORTS

Journey Toward Racial Justice.....	<a href="#"><u>342</u></a>
Center for Church Development.....	<a href="#"><u>343</u></a>
Center for Leadership Development.....	<a href="#"><u>346</u></a>
Camp and Retreat Ministries	
Collegiate Ministry	
Board of Ordained Ministry	
Compensation of Clergy Appointed Beyond the Local Church	
United Methodist Women	
Center for Missional Outreach.....	<a href="#"><u>359</u></a>
Ministry With	
Racial Justice and Equity	
Disaster Response	
Board of Church and Society	
Board of Global Ministries	
Core Leadership Team .....	<a href="#"><u>371</u></a>
Center for Connectional Resources .....	<a href="#"><u>372</u></a>
Board of Trustees	
Commission on Church Archives and History	
Comprehensive Benefits Funding Plan	
Council on Finance and Administration, Treasurer's Report	
Financial Statements, Auditor's Report, Notes	

### CONNECTIONAL REPORTS

Africa University .....	<a href="#"><u>435</u></a>
Boston University School of Theology.....	<a href="#"><u>436</u></a>
CC Young Senior Living.....	<a href="#"><u>437</u></a>
Dallas Bethlehem Center .....	<a href="#"><u>438</u></a>
Drew University Theological School.....	<a href="#"><u>439</u></a>
Duke Divinity School .....	<a href="#"><u>440</u></a>
Lydia Patterson Institute .....	<a href="#"><u>441</u></a>
Methodist Children's Home.....	<a href="#"><u>442</u></a>
Perkins School of Theology.....	<a href="#"><u>444</u></a>
Providence Place.....	<a href="#"><u>445</u></a>
Saint Paul School of Theology .....	<a href="#"><u>446</u></a>
Southern Methodist University .....	<a href="#"><u>449</u></a>
Southwestern University.....	<a href="#"><u>450</u></a>
Texas Methodist Foundation.....	<a href="#"><u>452</u></a>
Texas United Methodist College Association .....	<a href="#"><u>454</u></a>
United Theological Seminary .....	<a href="#"><u>454</u></a>
Wesley Theological Seminary .....	<a href="#"><u>455</u></a>
Wesley-Rankin Community Center .....	<a href="#"><u>457</u></a>

## 2022 NTC CONFERENCE REPORTS



### 2022 ANNUAL CONFERENCE REPORT JOURNEY TOWARD RACIAL JUSTICE (JTRJ) REPORT

The Journey Toward Racial Justice Team continues its work to engage, equip, and implement opportunities for transformation through following its vision statement to end active and passive racism and create an equitable future for all people in the North Texas Conference and the communities we serve. As envisioned by Bishop McKee, the JTRJ Team is delegated work in the areas of Vital Conversations, Intercultural Competency, and Institutional Equity. JTRJ is housed under the NTC Center for Missional Outreach. Since the 2021 Annual Conference, JTRJ has collaborated closely with and also supports the NTC Office of Diversity, Equity, and Inclusion, as well as the Conference Committee on Religion and Race (CORR), in dismantling racism for personal and systemic transformation. JTRJ also has partnered with other Conference and community groups and continues to seek further opportunities to do so.

JTRJ and Conference representatives hosted and facilitated conversations on the NTC Racial Equity Audit conducted in Spring 2021. The comments and feedback were fruitful and instructive. JTRJ thanks everyone who participated in the racial equity audit conversations. To view the Racial Equity Audits Results, please see [ntcumc.org/about/combating-racism](https://ntcumc.org/about/combating-racism).

At the NTC Clergy Residency Retreat, JTRJ representatives presented their personal stories of encountering racism, spoke about the NTC Racial Equity Audit Results, and shared ways to continue the work of racial justice through impacting change.

The Congregational Journey Toward Racial Justice finished its pilot phase and was open to all churches interested in the Congregational Journey. CJTRJ churches are forming their own anti-racism taskforces and engaging with their communities. JTRJ is grateful for the Congregational JTRJ Journey Companions who walk alongside the churches engaged in the congregational journey. To learn more about the Congregational Journey Toward Racial Justice, please contact Rev. Andy Lewis at (972) 526-5016 or [lewis@ntcumc.org](mailto:lewis@ntcumc.org).

JTRJ continues to offer cultural competency trainings to churches and other groups. JTRJ envisions expanding cultural competency training opportunities to include “train the trainer” events.

An updated CJTRJ Guidebook was published following feedback and assessment received. The Guidebook is available at [ntcumc.org/congregational-journey](https://ntcumc.org/congregational-journey). Ideas to adapt the CJTRJ Guidebook for individual use and for various people groups are in the works of planning and implementation. Further development of additional JTRJ resources is anticipated as well to meet the needs of our mission field.

JTRJ representatives participated in a livestream event hosted by a Church and Society Facebook group. The conversations were in-depth opportunities for learning, connecting, and building relationships for collaborating in anti-racism work.

JTRJ produced a video presentation for NTC District Laity Training Day that included sharing personal stories, updates on JTRJ opportunities, and a method for understanding implicit biases and engaging in conversations with people from different racial and cultural backgrounds. The Journey Toward Racial Justice video presentation for the District Laity Training is available at [ntcumc.org/dlt/jtrj](https://ntcumc.org/dlt/jtrj).

The Virtual Cross-Racial/Cross-Cultural Ministry Spring Training sponsored by the North Texas Conference Center for Leadership Development, The Center for Church Development, and Cowley Coaching will take place April 29-30, 2022. This is a great opportunity with worship and learning experiences for clergy and laity. A number of JTRJ members will be serving as speakers at the CR/CC Ministry Spring Training.

JTRJ will be collaborating with Project Unity ([projectunity.net/](https://projectunity.net/)), to host a lunch event at the 2022 Annual Conference. This lunch event guided by Project Unity facilitators offers a safe space for participants to get to know one another and engage in conversations about race, with the vision for preparing hearts and minds for transformative social action.

In the coming year, the Journey Toward Racial Justice Team continues its calling to build bridges and strengthen relationships with all people. JTRJ seeks to engage in further collaborative engagement through dedicated persistence, to create a symphony of unified hearts and hands equipped for action. It is our hope that we listen more deeply, dissolve barriers, and overcome personal and systemic racial injustices by God's transforming grace.

We are grateful for your prayers and support. If you would like to learn more about JTRJ, please feel free to reach out to Rev. Silvia Wang at [rev.silvia.wang@gmail.com](mailto:rev.silvia.wang@gmail.com).

## CENTER FOR CHURCH DEVELOPMENT (CCD)

The vision for the Center for Church Development of the North Texas Conference (CCD) is *Every Church Planting*. With the wide diversity of churches in the North Texas Conference (NTC), with the vision of every church to be planting, the CCD knows that church planting will look different in every church. For some churches, planting looks like gathering a very small group of persons not currently in their congregation for discipleship. For other churches, planting looks like developing a multi-million-dollar campus. Planting happens in the wide variety of ways when two or more new faces gather for Christian discipleship. The 2021-2022 Annual Conference (AC) year saw a diversity of planting taking place throughout the NTC.

**First, the CCD launched the Spark Tank.** The CCD gathered five innovative leaders, both clergy and laity, to assist pioneers of New Spaces in the NTC with expertise and funds from the CCD. Modeled after the TV show "Shark Tank," North Central Lay Leader Kenneth Wolverton, First UMC Sherman lay person Gail Utter, St. Luke UMC pastor Richie Butler, GBHEM of Product Development Michael Baughman, and Custer Road UMC Associate Pastor Danielle Kim served as the "sharks." Each were given \$10,000 to distribute along with a commitment of their time to work with the grantees.

The CCD received 30 ideas for New Spaces. 30 ideas are over 10% of NTC congregations. The CCD is grateful and celebrates this level of engagement in the inaugural Spark Tank:

Life in Abundance Holistic Health Discipleship	Christ's Foundry UMM
Ikana (Choctaw: Friend/Be Friendly) Baseball Discipleship	Shady Grove UMC East District
Summer "Tings" - Family Discipleship	Church of the Disciple
Waste Not-Want Not! Cooking & Dining Discipleship	Glen Oaks UMC.

Eat.Drink.Argue. Relationship Brunch Discipleship	St Paul UMC Dallas
The Traveling Hope Showcase Youth and Arts Discipleship	Wheatland UMC
Neighbors Community Discipleship	Christ United Plano & First Allen
Shelter ReImagined for Discipleship with Victims of Abuse	FUMC Mabank
Church in the Oculus Digital Discipleship	Kavanaugh U.M.C. in the East District
Farm-to-Table Discipleship	Owenwood Farm & Neighbor Space
"Home Church"	Trietsch Memorial UMC
Bike in the Park Discipleship	The Seed / Christ's Foundry UMM
Paint and Praise Children and Family Discipleship	The Village UMC
Terrell Grief Support Group	FUMC Terrell
Paris Safe Space Young Adult Discipleship	PJC Wesley Center
Coffee Shop Works Theater Discipleship	Union Coffee
Mind Education Discipleship	Kirkwood Casa de Dios Huerto de Oracion
Join us at the Kitchen Table Community Discipleship	Oak Lawn UMC
Kids Haven Children's Discipleship	Oak Haven UMC
The Creation Space Workshop Discipleship	FUMC Royse City
Conversations English Language Learning Discipleship	FUMC Sachse
Indian/South Asian Neighbors Discipleship	FUMC Coppell
Esperanza Strings - Music Discipleship	Casa Linda UMC
FestiKids Children's Open-Air Discipleship	The Seed / Christ's Foundry UMM
Common Ground Children's Discipleship	Lovers Lane UMC Wesley Prep School
Refuge Ministries - Youth Discipleship	FUMC Mt. Vernon
The Vining Garden Discipleship	Rhome UMC
The Colony Urban Farm Discipleship	FUMC The Colony
Let it Bee Café Youth and Community Discipleship	Flower Mound UMC

These ideas are shared with the prayer that these ideas spark ideas in other churches of ways in which new persons can be gathered in new space to experience the good news, hope, and love of Jesus Christ.

**Second, even in the adverse conditions of the pandemic,** new congregations continue to be planted, and these new congregations are growing. Churches that received new church funding include Oasis, CCM Grand Prairie, Cockrell Hill, Kirkwood Huerta de Oración, Vecinos-Sherman, The Seed Pleasant Mound/Christ's Foundry, Gracia Viva in Oak Lawn, Grace Chapel-Grace Avenue, Immanuel Korean, Oak Haven Spanish, and Jahweh Rafah. The CCD also assisted with the adoption merger of Walnut Hill UMC by Lovers Lane UMC and assisted Krum UMC. Because all funding is matching, contextual, and leveraged with a vision towards long-term vitality, income is measured, among many other metrics. Although the majority of projects are in lower-income communities, these new churches experienced an average of 72% increase in mission field giving and a median increase of 41%. New churches are growing, and the strategy of churches planting churches is bearing fruit.

**Third, the 2021 AC report shared the demographics of the NTC mission field** and the underrepresentation of most ethnic groups in north Texas. CCD funding and strategy is working to reach underreached populations. These

strategies include the planting of new faith communities as demonstrated in the above list of plants and also investing in cohorts through the Latinx Laity Fellowship, as well as connecting with and investing in African and Asian pastors and congregations.

The 2021 recommendations from Black Church Task Force have been incorporated into the Black Church Initiative, and a Black Church Initiative Advisory team has been formed under the leadership of Metro District Superintendent Rev. Edlen Cowley. Through the Black Church Initiative (BCI), a new rural Black Church cohort was launched this past AC year in addition to continuing the Southern Dallas County cohort. St. Luke “Community,” Hamilton Park, The Village, St. Paul, Church of the Disciple, and Warren have continued to work their BCI assessments and have grown in their community engagement through the BCI process. Strategic planning continues, and next AC year is promising to see new BCI initiatives.

**Fourth, the Accelerated Church Expansion (ACE) Initiative leverages** the assets of closed churches to plant new campuses. These funds partnered with First UMC McKinney to construct Melissa UMC in 2020. Under the leadership of Rev. Stacey Piyakhun at Melissa UMC, this ministry has continued to grow with its mission field.

ACE funds were also used to purchase property in west Prosper/east Aubrey for a future site of Grace Chapel UMC, a campus of Grace Avenue UMC, Frisco. Under the leadership of Rev. Courtney Schultz at Grace Chapel, this congregation has continued to grow, and groundbreaking on their new facility is anticipated in the upcoming 2022-2023 AC year.

The third and most recent ACE project is Anna UMC. On December 11, 2020, Anna UMC tragically burned beyond repair. On October 17, 2021, Anna UMC boldly voted unanimously to enter the ACE program, which meant them relocating from their historic location to one of the growing areas in Anna, Texas. Under the leadership of Pastor Dallen Morgan, the process of acquiring land and of developing a planting and church growth strategy are underway with the hopes of groundbreaking in this coming 2022-2023 AC year.

**Fifth, both lay and clergy planters continue to be trained** through the Genesis and Launch cohorts of the CCD, led by Rev. Matt Temple. With a growing population in North Texas, with fewer persons in our mission fields seeking out churches, and with the CCD’s vision of every church planting, skills at church planting are needed throughout the NTC. The CCD is continuing to recruit NTC clergy and laity interested in connecting with other existing and potential planters to learn more about planting and develop strategies to gather new faces in new spaces.

**Sixth, the CCD continues to resource pastors, local churches, and District Superintendents.** Webinars have been held almost monthly and have covered subjects such as digital discipleship, church-based social enterprises, rural ministries, and creating new spaces. Through financial investments, connecting with coaches, experts, and practitioners, and through spending time throughout the NTC, the CCD equips congregations and leaders to gather new faces in new spaces.

One tool that has gathered interested in the NTC is the Simplified Accountable Structure (SAS) as an alternative to traditional governance structures and as an alternative to single board models of governance. The Mission Coordinator has connected churches in every district to SAS coaches to explore if SAS is right for them. Many churches have made this transition and are seeing the fruits of their work by becoming more missionally focused in their governance.

**Seventh and finally, the NTC hosted the National UMC Developers’ Gathering in April 2022.** This annual gathering meets in a different annual conference each year and was hosted by the CCD this year. Developers from throughout the connection gathered in Dallas to explore latest trends in church development and to engage in peer learning. The CCD attached to the Developers’ Gathering the National UMC Planters’ Gathering to allow planters and developers to learn from practitioners in plenaries and workshops as well as to network with others who are on the front lines of church planting through the UMC from throughout the United States.



In conclusion, the staff of the CCD (Owen K Ross, Director; Matt Temple, Associate Director; and Jessica Vargas, Mission Coordinator) are grateful for the support and engagement of the United Methodists of the North Texas Conference in CCD initiatives. After seasons of pandemics and divisions, the NTC is in the narthex of a sanctuary of revival, and the CCD is witnessing congregations engaging the Wesleyan spirit and heritage of reaching new people in new ways. We give thanks to God as congregations throughout the NTC are living into the vision of *Every Church Planting*.

—Rev. Dr. Owen K Ross, CCD Director

## CENTER FOR LEADERSHIP DEVELOPMENT (CLD)

The Center for Leadership Development seeks to make principled Christian leaders for the transformation of the world through education, resource distribution, and support services for clergy and lay leadership. Our team consists of Kelly Carpenter, Associate Director; Rev. Emma Williams, Faith Formation; Joseph Bradley, Director of Camping and Retreat Ministries; Pastor Liz Greenwell, CART Crisis Team; Rev. Dr. Marsha Middleton, Board of Ministry Officer; Mariel Vela, Administrative Assistant; and Rev. Cammy Gaston, Director.

In 2021-2022 we cultivated Biblical literacy, spiritual development, experiences of the Holy Spirit, and renewed our traditional leadership and discipleship making platforms.

### ***Biblical, Theological, and Spiritual Cultivation***

With identity and vision in mind, **The Wesleyan Roots** curriculum was released in February. Written by Rev. Dr. Marsha Middleton, this 12-week study covers distinctive United Methodist beliefs. Each session includes a video by one of our North Texas Conference clergy or lay leaders and brings to life the topics covered. The resource is available free of charge for small groups or persons who are interested in learning more about the United Methodist core beliefs and our biblical foundation. Biblical and theological foundations are important for all ages which is why we also focus on teaching the scriptures to children through Camp Bible and Confirmation Camp. These camps are designed for biblical, theological, and spiritual experiences while enjoying the Bridgeport Camping and Conference Center location.

### ***Experiencing the Holy Spirit through Community and Creation***

Our Covenantal relationships were renewed formally and informally at Clergy Covenant Day at Lovers Lane UMC. Clergy shared in the Baptismal Renewal Service and recited the Wesleyan Covenant Prayer offering their vows of service. The lay leadership of our Conference gathered in the same spirit for Laity Training Day in January. It seemed that the Holy Spirit was present in our journey as we discussed the challenges of ministry during the past two years. We also witnessed to the light of Christ in our ministry contexts, identified ways we could partner with the Holy Spirit, and explored what the Holy Spirit might be up to.

### ***Carrying Traditions***

We also reengaged the traditions of our Conference that feed souls, develop leaders, and bring new life to our churches and ministries. Our campers returned to in-person camp, our campus ministries expanded, our Conference Board of Laity came alive with new energy and our Clergy Residents gathered for retreats, and covenant groups to learn from experts and each other, as well as, develop their gifts and skills for ministry.

—Rev. Cammy Gaston, CLD Director

***A Time for Children (ATFC)*** is completing its seventh year of learning cohorts in North Texas. We continue to see the support and education provided by this program nurture our children's ministries by equipping children's

ministry professionals to deepen and strengthen their programs. This year, ATFC hosted its first ever retreat at Prothro Retreat Center. Led by Rev. Dr. Leanne Hadley, children's ministers from across the conference and the nation gathered for renewal and continued education, focusing on the liturgical calendar and ways to support the spiritual formation of children and families.

***A Time for Youth (ATFY)*** – After two years of piloting, A Time for Youth officially rolled out as a program offering from the Center for Leadership Development supporting youth workers in the North Texas Conference. In addition to offering individualized coaching from trained coaches through the CLD, A Time for Youth meets in a retreat format twice a year to continue learning new ways to deepen faith formation in youth ministry. This year, both 24-hour retreats were held at Prothro Retreat Center, led by Rev. Emma Williams and Rev. Dr. Ben Marshall. They included new content, group learning and support, and unstructured fellowship time to promote community amongst youth workers in the NTC.

***Bishop's Rally*** – Bishop's Rally creates a unique opportunity to usher Children into Youth Ministry and introduce them to Bishop Michael McKee of the North Texas Annual Conference. This October, Creekwood UMC hosted fifth-seventh graders and confirmation students from around North Texas in an outdoor celebration and worship, experiencing the connection of the conference and hearing words on faith development from our bishop.

***Camp Bible*** – One of the best ways for children to be formed in faith is to learn how to explore the Word of God. Children's Ministers from across the conference planned the overnight camping experience where third through fifth grade children and volunteers were able to come together in person at Bridgeport Camp and Conference Center for the first time since 2019. Our theme this year was "What a Friend We Have in Jesus," and learning centered around stories of friends and friendship in the Bible, as well as some social emotional growth after years of COVID isolation.

***Committee on Religion and Race (CORR)*** - The NTC Committee on Religion and Race has the goal of strategic planning in the areas of diversity, cultural competency, racial justice, reconciliation and equity, and communication/advocacy for change. The committee has representatives serving on the Conference Journey Toward Racial Justice team and collaborates with the North Texas Conference Office of Diversity, Equity, and Inclusion. As led by God's vision, the committee focuses its present work on building equity and dismantling racism. The priorities of the committee include storytelling through a video medium, social media outreach, and coordination with Conference and community groups in the work of racial justice for transformative healing and reconciliation.

***Committee on the Status and Role of Women (COSROW)*** – The work of this team is to challenge the UMC for the full and equal participation of women in the total life and mission of the Church. We do that by providing educational opportunities and resources for local church leadership and collecting data in our annual conference to aid us in doing that work. This year, the committee considered the responses from last year's survey and is moving forward with creating resources and educational opportunities for North Texas churches to work for full and equal participation of women in their ministry context. We continue to encourage *all* pastors and church leadership teams to consider how women are in leadership in their church, to include women in decision-making positions, to invite women—both clergy and laity—to preach at least once each year, and to preach and teach on the call of Christian service in all vocations including ordination and consecration in The United Methodist Church. We are committed to further conversations with clergy, laity, district superintendents, the extended cabinet, and the bishop to develop tools and resources to empower, encourage, and enable women to serve at all levels of ministry leadership within the North Texas Annual Conference.

***Conference Council on Youth Ministry (CCYM)*** – CCYM is honored to represent the youth of the North Texas conference throughout the year. CCYM is a diverse compilation of youth from 6th to 12th grade. The 2022 Mid-winter Retreat marked the return of our in-person gathering, after a year online in 2021 due to COVID. Youth and volunteers were ecstatic to return to Bridgeport Camp and Conference Center, and gather together for worship,

study, prayer and play. This year's theme was Incredible Heroes of the Bible and highlighted women's stories found in scripture. Over the two weekends of camp, CCYM led over 200 youth and adults as they grew in love and service to God and each other. The return of in-person camp also brought the return of the Youth Service Fund Snack Shack fundraiser, where CCYM students sell snacks at Midwinter to raise money for an organization of their choosing. This year, to reflect the theme of incredible women, Genesis Women's Shelter & Support was chosen as the recipient of the funds raised. Its mission is: *To provide safety, shelter and support for women who have experienced domestic violence, and to raise awareness regarding its cause, prevalence and impact.*

To find more information on all the above committees, events and programs, to host an event at your church or get involved, please visit [ntcumc.org/leadership-development](https://ntcumc.org/leadership-development) or email Rev. Emma Williams at [emma@ntcumc.org](mailto:emma@ntcumc.org).

**Advanced Leadership Coaching** – The Fall of 2021 was our fifth round of launching an eight-month season of 1-1 and group coaching relationships between over 65 laity and clergy with our trained Advanced Leadership Coaches. An additional 50 clergy gathered through the continuation of clergy cohorts which began in 2020 and one new cohort. Through the Ethnic-In-Service Training (EIST) grant distributed by the General Board of Higher Education and funded through World Communion Sunday offerings, we were also able to send two people, one lay and one clergy, to our International Coaching Federation (ICF) approved 60 hours of coach training to continue expanding our coaching connection. If you would like to connect with a coach, coaching group or clergy cohort contact Kelly Carpenter, [kelly@ntcumc.org](mailto:kelly@ntcumc.org).

**CART – Crisis Response and Care Team** - This year, the Crisis Response and Care Team served 11 churches through in-person direct intervention, consulting, and resourcing. The team also provided consulting and resourcing services for District Superintendents, lay leaders, and conference staff. Resource Persons are laity on the Crisis Response Team who are specially trained to work one on one with someone affected by misconduct or a crisis in the church. Currently 10 Resource Persons serve the North Texas Conference by providing safe space for confidential conversations, finding appropriate resources for personal and familial healing, and offering support and guidance to both the aggrieved and the accused during a formal complaint process.

This year the Conflict Resolution Team, led by Lisa Hancock, Conflict Resolution Specialist, served eight churches within the conference, providing conflict resolution intervention, and weekly or biweekly consultations to clergy, staff, and laity in various ministry settings in the conference. Resources, trainings, and workshops included self-awareness, the role of anxiety and change, leadership, and information regarding the Enneagram. Please contact your District Superintendent or Liz Greenwell directly [greenwell@ntcumc.org](mailto:greenwell@ntcumc.org) or (972)562-5000 for more information on how to access the help of the CART Teams.

**Intentional Interim Ministry (IIM)** - Interim ministers are experienced clergy persons, committed to Wesleyan theology and the UMC, who have proven effective in their service to Christ and the church. Intentional Interim Ministers adapt well to a congregation's context and particular needs, are highly relational, and provide pastoral leadership and management for a season of ministry. IIMs are vetted by the Bishop and NTC Cabinet, trained and certified through an accreditation process, and may be deployed across conference boundaries. IIM's serve many contexts which include: Sabbatical, Renewal or Study Leave; Pastoral Transitions; Conflict Management; Disability, Terminal Illness or Death of a Pastor; Clergy Misconduct. In 2021 -2022 the Cabinet and the Center for Leadership Development made eight Intentional Interim Ministry placements.

For more information on IIM training or deployment, contact Rev. Cammy Gaston, Director of The Center for Leadership Development of the NTC at [cgaston@ntcumc.org](mailto:cgaston@ntcumc.org) or go to the Transitional Intentional Interim Ministry Specialists Association at [tiimsa.org](https://tiimsa.org).

**Vocational Discernment and Candidacy** – God is still calling! Twenty-four inquiring candidates attended virtual Candidacy Summits held in August of 2021 and January 2022 and approximately half are now certified candidates.

Candidacy Summit is an orientation to the candidacy process event focused particularly on preparing people for the certification interview and building connections with representatives of the Annual Conference and other inquiring candidates. Summit also launches the first of six group mentoring sessions of the inquiring candidacy process. This spring also began the transition to a new online system, Passage[UMC] to assist candidates, DCOMs, BOM and all clergy in their vocational journey. Vocational Discernment resources such as the 5 Cups of Coffee brochures, Christian as Minister, resources for the SPRC interview, and more can be found on the North Texas Board of Ordained Ministry website [ntcumc.org/bom/call-to-ministry/discerning](https://ntcumc.org/bom/call-to-ministry/discerning) and by contacting Kelly Carpenter, [Kelly@ntcumc.org](mailto:Kelly@ntcumc.org).

### **Camp and Retreat Ministry**

***Conference Camp Youth Leadership Program*** – This program seeks to provide leadership training and opportunities to youth attending Bridgeport Summer Camp, who are selected to be Junior Counselors and Youth Counselors.

Junior Counselors are tasked with assisting in small groups and participating in a daily reflection time to discuss what they are learning about leadership, where they are experiencing God at camp, and to prepare for the following day's lessons.

Youth Counselors are older youth that are tasked with leading the Junior Counselor reflection time, along with being given the opportunity to shadow our camp directors throughout the week. This experience provides these Juniors and Seniors in high school an opportunity to experience first-hand what it takes to direct a camp. They are also given the opportunity during this time to get to know these directors on a personal level, many of which are ministry staff at churches in our conference. This ministry was initially funded by the Young Clergy Initiative (YCI) of the General Board of Higher Education.

There was a lot of excitement from our returning Youth Counselors and Junior Counselors last summer. While our summer was shorter than in past years, we were still able to have YCs and JCs at our Junior High Camp. We are even more excited about this summer where we are planning on returning to our full offering of camps at Bridgeport. Over 30 youth have signed up to participate in this program, many of which are returning CCYLP'ers from previous summers.

***Unified Camping Experience*** – We are in the beginning stages of creating a unified camp experience through all our summer and non-summer camps. Whether it is summer camp or Camp Bible in the Fall, each camp we offer has something special to offer its campers. That said we feel like there are opportunities to work together across all our camps to create a more cohesive camping experience.

This begins with a coordinated effort to collaborate on curriculum. In the past our Summer Camps and Non-Summer Camps (Camp Bible, Midwinter) had themes that were independent from one another. Starting in 2022 we are being intentional about carrying a single idea cross each camp's theme. For example, our summer camp curriculum this summer focuses on church and community. We will extend this broad theme to our other non-summer camps. The hope is that we can help to explore these camp themes and reach a larger audience by spreading them out through all our camps more fully.

We will continue this process of unification by implementing our Conference Camp Youth Leadership Program at our non-summer camps as well. This will give even more opportunities for Junior Counselors and Youth Counselors to grow in their leadership skills in a camp environment.

To find out more about any of our Camping and Retreat Ministries, please visit [ntcumc.org/leadership-development/camps-retreats](https://ntcumc.org/leadership-development/camps-retreats) or email Joseph Bradley at [joseph@ntcumc.org](mailto:joseph@ntcumc.org).

***Bridgeport Camp and Conference Center*** - As it was for most of us, 2021 was a strange year of trying to live into the pandemic and figuring out what kind of, and what level of groups could use our facility in the uncertain times.

Though clearly our business increased from the year before, as we were closed for most of the 2020 year, 2021 was still a very slow year for groups being able to attend on property, but we were able to make ends meet and keep looking to our future.

For Summer Camp, we planned for a reduced schedule of four conference camp sessions at 75% capacity for those sessions. We were able to hold our first two sessions before the Delta variant was too much for us to contain, and out of an abundance of caution for the youngest campers whose were still yet to come, we had to cancel our elementary and family camps sessions. Still, we had just about 300 campers and 60 adults that were able to attend camps with us in the summer of 2021.

Throughout the rest of the year, we had 27 groups visit us and spend time on campus, with just shy of 1600 people attending those events. Though much smaller than years past, we were very grateful to be open and have so many of friends join us. As always, we are looking forward to the future year and camp season, and as always, we hope and pray that the new year will bring us more friends and our business will continue to thrive. For additional information on bringing your group to Bridgeport visit our website, [bridgeportcamp.org](https://bridgeportcamp.org) and follow us on social media @bridgeport.camp.

***Prothro Center at Lake Texoma*** - We continued to find ways to serve during our second consecutive year of the Covid 19 pandemic. With safety as our number one concern, we creatively spaced our guests in order to provide as many services as we could. Due to the inconsistency of bookings and decrease in participants, we leaned heavily on our community restaurants and caterers to provide meals, as needed.

The majority of our groups were family and school events, as most of our retreats and camps could not gather. We encouraged outdoor settings and enjoyed watching our 100 acres of natural beauty become a therapeutic environment for those needing an escape from their daily struggles.

We were able to make improvements to our beach areas, as we continued to sift and develop two of the best swimming spots on Lake Texoma. We also constructed a new pergola at our pool area, in order to provide an extra area of shade during summer swim times. Due to these additions, we saw an increase in our day use groups. These areas attracted gatherings such as: birthdays, swimming events, beach parties, anniversaries, graduation parties, and weddings.

Despite the absence of many familiar faces, Prothro still has so many things to be thankful for. We are looking forward to a return to normalcy in the months to come.

Cliff Dyer

Executive Director of The Prothro Center at Lake Texoma

[prothro@ntcum.org](mailto:prothro@ntcum.org) - [prothrocenter.org](https://prothrocenter.org) - 903-786-2141

### **Collegiate Ministry**

***Denton Wesley (UNT/TWU/NCTC)*** – The Denton Wesley serves the students of the University of North Texas, Texas Woman’s University, and North Central Texas College. DWF is an intersectional and inclusive community that invites, disciples, and empowers college students so that they might discern and fulfill their needed place in building the world God wants. We are striving to offer students experiences of the living God and opportunities to serve God and neighbor in Christian leadership.

Our worship program has reached new and existing students and provided a space for students discerning a call to ministry to explore their gifts. Wesley alumni Brooke Yrigoyen and Baylee Davis mentored our worship team for a semester to raise up new worship leaders and give them the confidence to take on the role themselves in the spring. We have invited guests such as: Wesley alum, Jordan Cramer, who preached on building community in college,



and Rev. Barbara Dunlap of Sacred Worth Ministries who preached on reproductive justice and the Bible. We have also had messages from two of our interns who work collaboratively with our director to write and deliver an entire sermon series on faith and emotions. Our worship services continue to be interpreted into American Sign Language online to give access to our deaf and hard of hearing students.

The Shiloh Food Pantry, a partner agency of the Tarrant Area Food Bank, has served a large number of clients dealing with food insecurity. Students stock and organize the pantry, fill and deliver orders, and engage in long-term planning and visioning to better meet the needs of our community. We've also partnered with local churches to provide Free Lunch regularly. Through this ministry we have engaged many new students and been a witness to the love of God which always comes freely.

This year our students have also started two new small groups: Craft & Create and Question Box. Craft & Create is a space for students to explore arts and crafts, connect with each other, and serve the community. Students have learned new skills from each other and guests, including Rev. Carly Payne of Grapevine UMC, who taught us a weaving class. This has been a great environment to welcome new students for whom the worship setting is unfamiliar or feels unapproachable. Question Box is led by our pastoral intern, Evan Ivy. It is a time for students to engage theological questions, to learn ways of researching and exploring different possible sources of wisdom, and to practice disagreeing graciously on opinions that are deeply held. Question Box draws topics from students' real questions about life, faith, and God.

We have given students transformative opportunities to connect with God and each other through special events such as our kayaking day retreat and trips to see Christian music artists perform live. The Wesley building is a place for students to rest, connect, and seek support. We have been a space for students to zoom with their therapists in private, to use a restroom that is safe for them regardless of gender identity, and in some cases to even take a nap.

We are so grateful to our supporters who have invested their time, gifts, and prayers into the Wesley. You have made this space of radical welcome and transforming love possible for our students. We seek to build more connections with local churches in the coming year, if you would like to work with the Wesley or have us visit your church, please visit [thedentonwesley.org](http://thedentonwesley.org) or contact Rev. Marianne Brown-Trigg at [marianne@thedentonwesley.org](mailto:marianne@thedentonwesley.org).

***The Wesley Center at Paris Junior College*** is a campus faith community in Paris, Texas, committed to journeying together, boldly questioning and deepening our beliefs, and living in a way that makes the world more like God's dream.

We aim to exude prevenient grace as we share the love of God and experience the love of God alongside the greater PJC community. The majority of college students who come through our doors could be described as belonging in the "none" or "done" categories. These students have either not been exposed to faith communities or have decided that the beliefs of their families are not for them. They are not actively searching for a faith community, but they desire to feel a sense of belonging and community. The Wesley Center is able to create a space where diverse people come together and are transformed by one another and God in their midst. Holy conversations happen late at night and between Minecraft gaming breaks. Throughout the week, students are gathering between classes, playing together, encouraging one another, and inviting their friends to join them. Since opening the Loads of Love Laundry in 2020, many clothes have been washed here and relationships formed. The laundry is one more way that the Wesley Center feels like a home and love is tangibly experienced. Our Free Lunches have drastically grown this year and have begun to look very different. Students are pulling out board games, painting t-shirts, or carving pumpkins while they stop by for lunch. Students who don't typically speak throughout the week have a chance to check in with a more diverse crowd and expand their social circles. This is transformational to the culture of the PJC student body.

Last summer, the PJC Wesley Center sent three students to work with Project Transformation North Texas and one of those students committed to work with them year-round in a leadership capacity. This semester, four students led

and participated in weekly worship at First UMC Paris and Connections. Last semester no PJC students attended worship with either congregation. Four student interns this semester are also learning about what working in ministry looks like and two of them have expressed a call into professional ministry. The interns have gone through a StrengthsFinder training to learn more about themselves and more about how they can lead well from their God-given gifts. They have been trained in asset-based mapping, as we continue to identify the abundant gifts that PJC has to offer and look for ways to partner together. Every week the interns brainstorm together about upcoming events and how to execute them well. Every activity or small group is a wonderful opportunity for them to hone their leadership and hospitality skills. The Wesley Center is an inclusive community of students who gather together to support one another through life, and it is growing quickly. To journey alongside these students well, as they are questioning their own faith beliefs and sense of identity, the director position was extended into a full-time position. We know that God is present and working in the lives of our students and we will continue creating spaces where that is cultivated and celebrated!

For more information, visit [pjcwesleycenter.org](http://pjcwesleycenter.org) or contact Michelle Wood at [director@pjcwesleycenter.org](mailto:director@pjcwesleycenter.org).

**Wesley at SMU** is a ministry for ALL college aged students to become deeply devoted followers of Christ. This year has been without a doubt complicated, but brought with it many refreshing surprises. Wesley found a way to host over 200 students for our annual house party where we introduced close to 50 new freshman which allowed us to get them plugged into our group messaging systems. We have found a way to recruit, empower, and train 30 student leaders who help make Wesley an exciting and encouraging ministry that has something special for everyone who walks through the door.

This year we saw people come alive in Christ figuratively and literally. We were extremely blessed to have over 70 unique students get plugged into our retreats that pushed students further in their faith while also deepening their community. This year we saw an increase in the percentage of students who attend events during the week and those attend the local church on Sunday mornings. This applies to students in small groups and service as well. The vision of students being connected directly to a local church is beginning to gain momentum and we are absolutely thrilled.

We undoubtedly saw our mission shine a light in the darkness on the campus of Southern Methodist University by providing a place for community to be developed, questions to be asked and discussed, and for purpose to be discovered. We continue to partner with the local church to prepare people in their life long journey of becoming like Christ. To find out more about the SMU Wesley House visit [hpumc.org/connect/college](http://hpumc.org/connect/college), contact Campus Ministry Director, Isaiah Terry at [terryi@hpumc.org](mailto:terryi@hpumc.org) and follow us @thewesleyhouse.

**Synergy Wesley Foundation (UTD/Dallas College/Collin College)** - The Synergy Wesley Foundation is a diverse and inclusive campus ministry providing supportive space for college students to build authentic relationships and community, grow in faith through study and conversation, discover their gifts, discern their vocational call, develop as Christian leaders, and serve alongside their neighbors to transform the world. Our ministry programming includes weekly worship, Bible study and covenant groups, retreats, praise band, missions and volunteering, fellowship events at the center of campus, free weekly dinner, and leadership development programs. Our ministry at UT-Dallas is thriving and growing, with more than 200 students involved in our Wesley discipleship ministries during the past year, in part due to our creative response to the pandemic by bringing in Christian innovators from across the U.S. to lead our students in worship both virtually and in-person outdoors. One such leader was Grace “Semler” Baldridge, who topped the Christian music charts twice in 2021, who we hosted in October to lead a well-attended outdoor concert for our college students at UTD. This spring, we have been hosting weekly campfire worship and reopened our Wesley storefront space adjacent to campus for students to build community during their breaks from classes. Our community college ministry at Dallas College is continuing to grow, and we are reaching more students than ever before.

We are excited about the future of Synergy Wesley Foundation, and we are so grateful for the North Texas Conference and church partners who support our work on an ongoing basis – Arapaho UMC, St. Andrew UMC, Chapel

Hill UMC, and Cochran Chapel UMC. We are continuing to seek connection with new church partners to grow in our United Methodist presence on the campuses of each of the North Dallas area college campuses – we invite you to join with us in our mission to synergize students, churches, and organizations to reach and grow a rising generation of young Christian leaders for the transformation of the world!

For more information, visit [synergywesley.org](https://synergywesley.org), contact our campus minister at [Brittany@SynergyWesley.org](mailto:Brittany@SynergyWesley.org) and follow us @synergywesley.

***The Wesley @TAMUC (Texas A&M Commerce)*** has undergone many significant changes in the last year:

- A new appointment (Rev. Payton Parker) and transition (Rev. Brian Dierolf)
- Rebranding (name has changed from the Wesleyan Campus Ministry ® to Wesley @TAMUC) including a new website ([wcmcommerce.org](https://wcmcommerce.org))
- Added new board members (Carlos Rickman, lay and Wesley @TAMUC alum and Sharon Cramer, lay and Denton Wesley alum)
- A total clean out of the building and painting of the entire building
- Raised over \$20,000 for our 30 for \$30k fundraising campaign (includes NTC matching grant)
- Grew to a total of 21 students this 2021-2022 academic year

This year the Wesley @TAMUC has functioned much like a new church plant! In July 2021, after one and a half years of COVID 19, with a new director, and with attrition (graduation, transfers, and online instruction), we were only left with one active student. We quickly became an active student organization and have hit the ground running ever since.

Our focus has been building relationships and getting the campus community reacquainted with our ministry. We have not focused on programming per se, but on making our building a space all would be proud to claim. Our goal is to be an active presence on campus and in the surrounding communities, and engage in discipleship via our Wednesday Night Bible Study. These actions have truly helped the Wesley @TAMUC grow from one student (who was/is an intern) to 21 total students and three interns!

We also have placed special attention in raising funds and utilizing our board and students to complement all our efforts. We raised over \$10,000 in 2021 with half of that coming specifically from our 30 for \$30k campaign. We've received generous donations from local churches in the East District, North Texas Conference congregants, and non-UMC supporters based on our personal relationships. We hope to build on this success and use these funds to improve our ministry and provide opportunities for leadership development and mission work (local and abroad).

Here are a few ways to stay updated and support us:

Tour our website: [wcmcommerce.org](https://wcmcommerce.org)

Join Facebook group page: [@tamucwesley](https://www.facebook.com/@tamucwesley)

Follow our Instagram page: [instagram.com/wesleytamuc/](https://www.instagram.com/wesleytamuc/)

Donate to our 30 for \$30k campaign: [wcm.churchcenter.com/giving/to/30-for-30-campaign](https://wcm.churchcenter.com/giving/to/30-for-30-campaign)

Sign up for 2022-23 Wednesday Night Dinner @6:30: [wcm.churchcenter.com/people/forms/269714](https://wcm.churchcenter.com/people/forms/269714)

Sign up to provide a college care package: [wcm.churchcenter.com/people/forms/356521](https://wcm.churchcenter.com/people/forms/356521)

The Wesley @TAMUC is grateful for the support of the North Texas Conference, East District, and every local church that has supported us and invited Rev. Payton Parker to preach. I hope invitations will continue to be extended as we grow our ministry and our effectiveness on campus and in the surrounding communities. This truly is only the beginning for what God has in store for us!

For more information, feel free to contact Rev. Payton Parker at [pastorp@wcmcommerce.org](mailto:pastorp@wcmcommerce.org).

***The Wichita Falls Wesley (Midwestern State University/Mount Vernon College)***

We categorized last year as a rollercoaster because of the ups and downs, twists and turns, and amazing challenges

we traversed that led to ministry growth and community. This year's ministry engagement was like a water ride: started out slow, came around the bend and down into a big splash, and now we are walking around the amusement park wet and hoping to dry before nightfall. Our campus community experienced the excitement of returning to classes and organizational gatherings without any COVID-19 restrictions. This excitement contributed to a noticeable decline in engagement in a few of our primary communities: Wesley on Wednesday, Wesley Lunch, and Barbershop Talks, respectively.

However, in September, our engagement increased back to our previous participation, and we experienced a literal 'splash' as two of our students were baptized. We welcomed four new students and a new group of first and second-year students. Additionally, we launched our first Sunday morning worship community. This community was created to allow students, faculty, and staff a place to worship together once per month. As engagement continues to grow, we are focusing our ministry attention on spiritual disciplines and discipleship. We taught a bible study series on fasting and over 20 students participated in a fast together during the month of October.

This has also been a year of transition for our Wesley. In the fall semester, six of our students graduated, and we anticipate 10 more graduates in the Spring. With many of these graduates being student leaders, we have engaged in intentional discipleship for first- and second-year students. In addition to student transitions, our Wesley will be welcoming a new director as Pastor Marcus Jones will be transitioning to serve at the University of Texas at Arlington Wesley Foundation. We are excited about the future of The Wesley at MSU Texas and how the ministry communities developed under Marcus and the Board of Directors' leadership will continue to provide engagement, impact, and community for MSU students.

For more information about our ministry communities, discipleship model, and ways to support our ministry, email [campusministry@wfwesley.org](mailto:campusministry@wfwesley.org).

### **2022-2023 Center for Leadership Development Dates**

- Advanced Leadership Coaching Individual and Group Launch – *August 2022*
- Candidacy Summits - *August 2022 and January 2023*
- A Time for Children/Youth Fall Cohort Training – *September 2022 kick-off*
- Camp Bible (3rd – 5th grade students) - Bridgeport Camp – *September 24-25, 2022*
- Clergy Retreat – *October 10 - 12, 2022 at Tanglewood and Prothro Camp and Conference Center*
- Confirmation Camp – *TBD* – Contact Joseph Bradley
- Clergy Covenant Day – *January 2023*
- Lay Training Day – *February 5, 2023*
- Bishop's Rally (5th - 7th grade & Confirmation students)
- MidWinter Retreats 2023 (Middle & High School) – *January 27-29, February 10-12, 2023 at Bridgeport Camp*
- ONE Worship Event (Middle and High School Youth) – *April 2023*

For more information about the Center for Leadership Development visit [ntcumc.org/leadership-development](https://ntcumc.org/leadership-development), join our [Facebook page](#) and follow us on Instagram @ntcleadership.

## Board of Ordained Ministry Report

The Board of Ordained Ministry is charged with the recruitment, credentialing, and ongoing support of ministerial leadership in our annual conference. While ¶635 of *The Book of Discipline, 2016* enumerates a long list of specific responsibilities of the Board, the most visible aspect of the Board's work is evaluating candidates seeking ordained ministry in The United Methodist Church. As with all ministry during the pandemic, candidate interviews moved online the past two years.

During this challenging season, I have been deeply grateful for the dedication and work of our Board, as well as the flexibility and perseverance of our candidates. While we eagerly look forward to the return of in-person interviews, the online option has allowed this important work to continue. This year, we will celebrate 19 candidates at our Service of Commissioning, Ordination, and Recognition of Orders.

Seven will be commissioned: Travis Burdett, Laura Byrd, Beate Hall, Randall Lucas, Gracie Millard, Melissa Nelms, and Christopher Vaughan.

Eleven will be ordained: Roy Atwood, Chad Johnson, Danielle Kim, Cottrell King, Macie Liptoi, Aaron Logan, Keri Lynn Lucas, Peter McNabb, Ken Park, Chelsea Peddecord, and Jeffrey Pehl.

We will also recognize the orders of Rev. Richie Butler, who comes to The United Methodist Church from another denomination.

Also, this year, because the work of the Board of Ordained Ministry directly pertains to questions of LGBTQ+ inclusion, the Board issued a statement regarding the ordination of LGBTQ+ candidates. At Annual Conference in 2019, the North Texas Conference adopted a resolution in support of what was then known as the One Church Plan, a model that would have allowed for diversity of practice in our very diverse mission field. With the continued delay of General Conference, our churches and candidates deserve clarity about the Board's position.

It is important to note that the Board of Ordained Ministry reflects the diversity of the North Texas Annual Conference. We are multiracial. We include clergy and laity from a wide range of age demographics. We include Elders, Deacons, and Local Pastors. We serve churches large, medium, and small, in urban, suburban, county seat, and rural settings. We represent theological perspectives that are conservative, progressive, and centrist. And, in the midst of this diversity, on the issue of LGBTQ+ inclusion, the Board overwhelmingly supports the position articulated by the North Texas Conference in 2019.

The full statement follows.

### Statement Regarding LGBTQ+ Inclusion

Board of Ordained Ministry of the North Texas Annual Conference  
July 2021

In 2019, the North Texas Annual Conference (NTC) overwhelmingly approved, by a vote of 80%, a resolution stating that: "...as people of the North Texas Conference we aspire to behave as One Church Congregations and Conference." (See North Texas Conference Journal 2019, pp. 187-199, for full details.) Although the names and details of various proposals have changed, and although General Conference has twice been postponed due to the COVID-19 pandemic, the spirit of this resolution remains an important guidepost. Namely, we recognize that there are theological differences among us regarding the full inclusion of LGBTQ+ persons in the life of the church.



As our delegates prepare for General Conference, now scheduled for August 29 - September 6, 2022 (now postponed to 2024), the Board of Ordained Ministry affirms the spirit of the One Church Resolution. Ours is a diverse Annual Conference with a wide range of theological perspectives, all of us faithfully preaching and living out the gospel of Jesus Christ in a variety of mission fields. Additionally, we have many LGBTQ+ Christian disciples and faithful, contributing leaders in our churches. We believe that this diversity should be honored and embraced, and that no congregations or pastors should be compelled to act in a way that is contrary to their theological convictions.

We have worked diligently to create a “culture of call” in our NTC churches, inviting and allowing persons to explore a call to ministry, regardless of their age, race, ethnic, or socio-economic background. As the Apostle Paul makes clear, our unity is grounded in our baptism: “There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus.” (Galatians 3:28) In that spirit, LGBTQ+ persons have been active in our children’s and youth programs, attended our camps, participated in mission trips, served as faithful leaders in our congregations, and are responding to a call from God to ordained ministry. While, currently, *The Book of Discipline* affirms their response to God’s call, it simultaneously prohibits them from the blessings of marriage that we celebrate for heterosexual candidates (§304.3). As a diverse Conference serving a diverse mission field, this restriction not only hampers our witness, but also functions as a double standard for LGBTQ+ persons called to ordained ministry.

To honor the rich theological diversity of our Conference, we believe that two principles must be addressed. First, “self-avowed practicing homosexuals” (§304.3) should not be excluded from certification, ordination, or appointment, provided that they are otherwise qualified by the rigorous standards required by *The Book of Discipline* and the NTC in the areas of theology and doctrine, worship and proclamation, and call, service and disciplined life. Second, in the context of the process of consultation, congregations should not be expected to compromise their theological convictions when receiving appointed pastors.

Our theological diversity is a strength of our Methodist heritage. Allowing for these theological differences in practice will strengthen our witness in a society badly in need of the good news of Jesus Christ. Further, providing the theological space for faithful Christians to agree to disagree regarding LGBTQ+ inclusion is a powerful countercultural witness in these divisive times.

Therefore, while we continue to operate under the current *Book of Discipline*, we encourage our NTC delegates to work toward a solution at General Conference that honors the diversity of theological perspectives among us, thus better equipping us to faithfully live out our mission of making disciples of Jesus Christ for the transformation of the world. In the meantime, the position of the Board of Ordained Ministry is that “self-avowed practicing homosexuals” in the North Texas Annual Conference should not be prevented from interviewing with District Committees on Ordained Ministry based solely on their partnered status.

We remain hopeful that there is a way forward for The United Methodist Church on the question of LGBTQ+ inclusion, and we believe that honoring our theological diversity is an important cornerstone for our future.

—Rev. Chris Dowd, Chair

**2022-2023 Board of Ordained Ministry Calendar**  
**North Texas Conference of The United Methodist Church**

<b>August, 2022</b> .....	District Committees on Ordained Ministry begin interviews for the purpose of recommending eligible persons to the Committee on Preparation and Qualifications for possible commissioning in 2023. Districts should report recommended candidates to the Board of Ordained Ministry Officer.
<b>September 19 – 21, 2022</b> .....	Residency Orientation and Retreat
<b>September 22, 2022</b> .....	BOM Fall Meeting, 10:00 am – Noon (Christ UMC Plano)
<b>October 3, 2022</b> .....	Deadline for districts to submit names of those persons recommended to P&Q for possible commissioning in 2022
<b>October 3, 2022</b> .....	Deadline for provisional Deacons and Elders to submit their names to the Board of Ordained Ministry Officer for participation in the 2022 ordination selection process.
<b>October 13, 2022</b> .....	Residency Covenant Group Meeting
<b>October 27, 2022</b> .....	BOM Meeting with Commissioning and Ordination Candidates, 9:00 am – 2:00 pm (NTC Ministry Center)
<b>November 10, 2022</b> .....	Residency Covenant Group Meeting
<b>December 2, 2022</b> .....	Commissioning paperwork deadline, 5:00 pm
<b>December 8, 2022</b> .....	Residency Covenant Group Meeting
<b>December 16, 2022</b> .....	Ordination paperwork deadline, 5:00 pm
<b>January 12, 2023</b> .....	Residency Covenant Group Meeting
<b>January 22-25, 2023</b> .....	Commissioning Interviews at Prothro Center
<b>February 9, 2023</b> .....	Residency Covenant Group Meeting
<b>February 26-March 1, 2023</b> ....	Ordination Interviews at Prothro Center
<b>March 1, 2023</b> .....	Deadline for districts to submit names of those persons recommended to attend Licensing School to BOM Officer
<b>March 9, 2023</b> .....	Residency Covenant Group Meeting
<b>April 13, 2023</b> .....	BOM Spring Meeting, 9:00 am – 3:00 pm (Christ UMC Plano)
<b>April 15, 2023</b> .....	Licensing School Session 1 (Ministry Center)
<b>April 20, 2023</b> .....	Dismantling Racism Seminar
<b>April 22, 2023</b> .....	Licensing School Session 2 (Ministry Center)
<b>April 29, 2023</b> .....	Licensing School Session 3 (Ministry Center)
<b>May 6, 2023</b> .....	Licensing School Session 4 (Ministry Center)
<b>May 13, 2023</b> .....	Licensing School Session 5 (Ministry Center)
<b>May 21 – 26, 2023</b> .....	Licensing School Sessions 6 - 11 (Prothro Center)

**COMPENSATION OF CLERGY APPOINTED BEYOND THE LOCAL CHURCH**  
*(2016 Book of Discipline, ¶628)*

	ANNUAL CASH SALARY	UTILITIES/OTHER HOUSING RELATED ALLOWANCE	OTHER CASH ALLOWANCE	TRAVEL ALLOWANCE
Charles L. Aaron	92,000			Vouchered
Roy Atwood	20,350	42,900		
Michael Baughman	96,000			
Michael Bowie	110,000	40,000		3,000
Marianne Brown-Trigg	50,236	12,000		
Susan Bryan	42,000			
Darrell Coats	119,000			
Janet Collinsworth	50,000			
Kenneth R. Dickson	41,197	10,803	598	2,548
Eva Englert-Jessen	53,000			
Erika Fadel	108,000			
Heather Gottas	47,412			Vouchered
Lisa Greenwood	85,000	87,000		Car
Maria Dixon Hall	250,000			
Shannon Hamrick	Commission			
Justin Hancock	21,960			
Brian Hardesty-Crouch	30,105	12,000		
Evan Jones	77,000			
Shonda Jones	151,075			
Sheri S. Lake	80,288			
Sarah Lancaster	3,604	24,000		
Kurt Maerschel	52,151			
David Magallanes-Coronado	70,000			
Wesley Magruder	32,000			
Alyce M. McKenzie	92,000	50,000		
Timothy McLemore	62,000	18,000		
Carol Montgomery	107,503	14,497		
Connie Nelson	105,000			
Christopher O'Riley	63,072	3,102		Government Travel Card
Ugonna Onuoha	71,621			
Staci Orr	25,201			
Beatriz Pacheco	90,000			
Payton Parker	50,236	16,500		
Lydia Pellikan	57,642			.50/mile
JamesPaul Qazilbash	46,000			
Caesar Rentie	151,000			
Leslie Smith	30/hour			
Stephen Sobczak	75,000			
Rob Spencer	130,000	20,000		
Mark W. Stamm	111,843			2,500
Dina Steiner	20,000			
Donna Lea Sutton	53,000	720	50/on-call visit	3,100
Lisa Test	52,000			
Blair Thompson-White	61,000	38,000		
Terri Whitgrove	95,000			

## **United Methodist Women (UMW)** (doing business as United Women in Faith)

For the past 150 years, United Methodist Women (UMW) has faithfully engaged in its mission of putting faith, hope, and love into action on behalf of women, children, and youth. Here in the North Texas Annual Conference in 2021, United Methodist Women generously donated over \$149,000 to support a variety of program initiatives – spiritual growth, transformative education, community engagement, and advocacy efforts – designed to impact lives and families locally, regionally, nationally, and globally.

Once again in 2021, as the COVID-19 pandemic continued to impact communities throughout the North Texas area, NTC UMW continued to hold meetings and host special events virtually. NTC UMW hosted a virtual spiritual growth retreat, *Confident Faith*, led by Elgie Loyd, Spiritual Growth Mission Coordinator, NTC UMW. In April, 2021, the NTC UMW Charter for Racial Justice Committee hosted its second annual racial justice event, *School-to-Prison Pipeline: Lean In. Listen. Learn*. This virtual event featured local and national UMW speakers and focused on the issue of systemic racism in the public schools: building awareness of its existence, looking closely at related biblical teachings regarding equality and justice, and discussing actions needed to prevent systemic racism from continuing in the public schools.

Local UMW units throughout the North Texas Conference in 2021 once again responded to the call for action to provide help, hope, and healing to neighbors and populations in need. UMW members across the conference generously supported local, community-based food pantries, outreach organizations, and advocacy efforts. NTC UMW members also supported two national mission institutions affiliated with UMW in the Dallas area – Dallas Bethlehem Center (South Dallas) and Wesley-Rankin Community Center (West Dallas) – by either volunteering on-site (with strict safety protocols) and/or generously donating to the organizations financially.



**United  
Women  
in Faith**

While the mission and purpose of UMW has not changed, the national organization's name, logo, and website were refreshed and rebranded for the purpose of nurturing and supporting current members as well as appealing to new women who are looking to join our sisterhood. As of March 2, 2022, United Methodist Women (UMW) is now doing business as (d/b/a) United Women in Faith (UWF). During the remainder of 2022 and throughout the first quarter of 2023, conference, district, and local UMW units will be engaging in the important process of transitioning their branding (bank accounts not included) to using the name "United Women in Faith (UWF)" from "United Methodist Women (UMW)."

Looking ahead: we welcome the day when we can fellowship in person and celebrate the life-changing work of United Women in Faith (UWF). We invite all women – laity and clergy – throughout the NTC UMC Annual Conference to join United Women in faith and consider making a commitment of time, talent, and a financial pledge to its transformational work. For additional information, contact Julie B. Noel, President, NTC UWF, [jbnwmw@gmail.com](mailto:jbnwmw@gmail.com) or check these websites: [www.umwnorthtexas.org](http://www.umwnorthtexas.org) or [www.uwfaith.org](http://www.uwfaith.org).

*–Julie B. Noel, President, NTC United Women in Faith (UWF)*

## **CENTER FOR MISSIONAL OUTREACH (CMO)**

The mission of the Center for Missional Outreach (CMO) is to help local churches make disciples through ministry *with* their neighbors, particularly the poor and marginalized. This mission reflects our Wesleyan heritage – beginning with John Wesley's ministry among the coal miners of Kingswood and free medical dispensary at the Foundry in London – and our ongoing commitment to doing justice, practicing kindness, and walking humbly with God (Micah 6:8). In pursuit of this mission, the CMO is focused on investing in the faithful and creative work of local churches in the North Texas Conference (NTC) as well as pooling and directing our collective resources to address needs too daunting for any one congregation alone.

While remaining nimble and responding to the unique opportunities that have emerged this year, the CMO has sought to be an instrument of good in the NTC and around the world by keeping our eyes fixed on the following six areas:

- **Serve as a catalyst** for bold, local church ministry “with” initiatives.
- **Provide leadership** for making disciples who are anti-racist for the purpose of achieving racial justice and equity in the North Texas Conference and in our communities.
- **Develop a robust disaster response ministry** that not only responds to crises but also strengthens the witness of local churches year-round and builds resiliency in our communities.
- **Facilitate an international partnership** – marked by mutuality and empowerment – between the North Texas Conference and the United Methodist Mission in Honduras.
- **Equip local churches to be successful** in establishing strong church-school partnerships or deepening already existing ones (One + One).
- **Activate people of faith to be advocates** – locally and nationally – around immigration issues in ways that reflect the compassion and grace of our Wesleyan identity.

Below are highlights of the work of the CMO in the above focus areas in the past year. For more information, go to the CMO website ([ntcumc.org/missional-outreach](https://ntcumc.org/missional-outreach)), explore, and then sign up to receive the monthly CMO e-newsletter by clicking *Subscribe* on the landing page. In addition, the CMO staff is eager and available to connect with you.

Rev. Andy Lewis, Director – [lewis@ntcumc.org](mailto:lewis@ntcumc.org)

Rev. Andrew Fiser, Associate Director – [fiser@ntcumc.org](mailto:fiser@ntcumc.org)

Rev. Jeremy Basset, Conference Disaster Response Coordinator - [disasterresponse@ntcumc.org](mailto:disasterresponse@ntcumc.org)

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## Ministry With

### *Ministry With Grants*

A total of \$129,000 in Ministry With Grants was awarded to local churches and United Methodist-affiliated ministries between 2019 and 2021. This funding opportunity has generated a great deal of interest and ministry impact, affirming the CMO’s belief that on-the-ground United Methodists know their contexts best and have what it takes to be in ministry with neighbors in creative ways.

The 2022 Ministry With Grant application process is intended to occur in two cycles:

- A Spring Cycle opened for applications March 1-April 1. Money available for the Spring included four \$5,000 grants. Additionally, ten grants of up to \$1,000 were made available to help individuals and groups jump-start new smaller-scale efforts. The \$5,000 grant application is a written application. The microgrant application is a video.
- A Fall Cycle will be open for applications October 1-November 1. Grant awards for the Fall may be up to \$10,000 per grant, with smaller grants available as well.

The CMO hopes that accessible, smaller start-up grants and an intended design event will help individuals and groups in local churches effectively start new ways to embody justice and compassion with and among neighbors.

The purpose of these CMO grants is to be a catalyst for making the “ministry with” dreams of local churches in the North Texas Conference a reality. Grants are for new efforts or efforts that catalyze existing ministries with creativity and innovation. Applications will be evaluated according to how they intend to live into the “ministry with” values below:

- Come alongside neighbors in a spirit of friendship and mutuality. Listen to and learn from them.
- Build long-term relationships with neighbors.
- Uncover the often-undervalued gifts, talents, dreams, desires, and connections of neighbors.



- Adopt the iron rule: never do for others what they can do for themselves.
- Embody and demonstrate racial equity and anti-racism
- Address the systems that perpetuate suffering and inequity rather than only deal with the symptoms of our broken world.
- Use a strengths-based approach that leverages the gifts and relationships of local partners.

For more information about Ministry With Grants, please contact Rev. Andrew Fiser or go to: [ntcumc.org/ministry-with-grant](https://ntcumc.org/ministry-with-grant).

### *Mental Wellness Initiative*

The Mental Wellness Initiative has continued to unfold as a long-term response to the mental health challenges that surfaced during the pandemic in North Texas. Throughout 2020 and 2021, the CMO heard a consistent request from churches for help to address a tsunami of mental wellness concerns in congregations and communities. Local leaders responded with mental health focused worship series, counseling referrals, and training in mental health first aid.

To discern how to be instruments for good together, the CMO convened a mental health design team. This team was tasked with bringing the resources and connections of the NTC to help in local settings. Growing out of this design team's work, the CMO has assembled a resource library for NTC leaders to use in their settings, and this year the CMO will highlight specific resources, such as sermon starters, trainings, and other resources for local leaders. The CMO also plans to convene district leaders to explore opportunities for care in their communities.

Another concrete response that emerged from the design team's work was to form partnerships with relevant experts to explore how churches can become hubs for mental wellness in their communities. The CMO partnered with Rev. Caesar Rentie and the Faith Community Nursing Program at Methodist Health System as well as the Mental Health Alliance. A working model was established for deploying a full-time Faith Community Nurse from Methodist Health System to three church-connected sites in Dallas County. The Golden Cross Foundation has awarded this collaboration a significant grant to fund a three-year experiment with this model!

A paid, full-time registered nurse, functioning as the faith community nurse for at least three South Dallas NTC Metro District-related congregations, will have a significant positive impact on health and wellness needs and will diminish health disparities of the congregants and those in their neighborhoods. Specifically, this nurse will complete Mental Health First Aid Instructor training and provide classes to persons in these communities, expanding awareness and increasing the number of helpers focused on mental health. It is our hope that the lessons learned through this experiment will aid other churches to live into being hubs for wellness in a variety of contexts.

### *Farm-to-Table Cohort*

One of the commonalities across the NTC is a devotion to food-related ministries, and many churches have experimented with a variety of community gardens. Some have been very productive in growing food for neighbors. In the wake of the pandemic there is renewed interest in using church property to grow food as both a spiritual exercise and community connection point. In response to this interest from around the Conference, the CMO is developing the Farm-to-Table Cohort, which will help leaders design and build farm and garden related efforts. This effort will begin with a series of experiential learning gatherings in 2022, so groups can see one another's spaces and already-built-out spaces like Owenwood Farm & Neighbor Space. Already, half a dozen churches have expressed interest in being a part of this Cohort experience, with at least one church from an adjacent Conference desiring to be a part of the effort as well. For more information about the Farm-to-table Cohort, please contact Rev. Andrew Fiser.

*Ecumenical Collaboration*

NTC United Methodists gathered March 3 with ecumenical leaders for a Lenten Prayer Dinner to remember Central American migrants whose plight brought them together in March, 2021. When the Dallas Convention Center was selected to host thousands of migrating unaccompanied boys in March, 2021, Catholic Charities of Dallas gathered diverse faith partners to provide volunteers, worship, and spiritual resources. Over 4000 volunteers signed-up to help. Worship leaders offered Spanish-language services to provide spiritual resources to the children who felt isolation, worry, and fear over their immigration cases and the safety of their families in Central America. While COVID-19 precautions and distancing protocols were implemented, volunteers found ways to engage the young people through music, art projects, and prayer exercises.

Participants in the Prayer Dinner included 70 lay and clergy leaders from The Roman Catholic Diocese of Dallas, The Episcopal Diocese of Dallas, Grace Presbytery of the PC(USA), and the Northern Texas – Northern Louisiana Synod of the ELCA. Bishop Greg Kelly, the Auxiliary Catholic Bishop of Dallas, led those gathered in prayer and reflected on how Paul's vision for the church in 1 Corinthians 12, focusing upon "If one part suffers, all the parts suffer with it..." We are all connected and drawn by Christ's love to care for those who suffer.

A time for small group reflection and discernment was included to help the body discern how the Holy Spirit is prompting us to work together in the future. In mixed table groups, participants discussed their memories from the Convention Center and stories of migration. Table groups also discussed the places of suffering in our communities where our faith communities could collaborate for the common good.

Table discussions provided valuable observations:

- More faith groups should be at the table.
- It was care for vulnerable children and youth that brought the group together.
- Specific issues include: homelessness, food insecurity, mental health resources, care for vulnerable children and youth, refugees and immigration, domestic violence prevention, suicide prevention, and racial justice.
- Working together is a great way to embody the unity of the diverse Body of Christ.
- Interest is there for organizing around specific, common concerns.
- Governmental and legislative advocacy is needed.
- We must attend to the structures of inequity and disenfranchisement and express solidarity with the vulnerable.
- Many are already at work on issues, so we need to map out who is doing what.
- Deep listening is important to attend to the real needs of neighbors.
- Promote empathy and solidarity.

The Ecumenical Coordinating Team will use the feedback from the gathering to decide how best to move forward in working together. Options may include a reinvigorated organizing process among faith communities, creating working groups around specific actions or issues, and continuing to organize gatherings to build relationships across religious differences.

*CitySquare Rural Church Leadership Cohort*

After a pause during the COVID-19 pandemic, the CMO is excited about restarting a learning opportunity for rural churches eager to build relationships with neighbors and fight poverty. Beginning in 2019, seven pastors participated in a cohort learning experience for rural pastors seeking to engage their rural settings in transformational work. This experience has leveraged the proven work on poverty alleviation by both CitySquare and Rev. Rob Spencer, previously of First UMC Paris, to benefit of other rural communities in the NTC. In Paris, Rev. Spencer and his former congregation's leadership experienced success in fighting poverty and creating new spaces for new faces in Christian discipleship.

We believe that many rural congregations are positioned to accomplish great work in building relationships in their communities that can fight rural poverty in creative ways.

This restarted effort will engage clergy and lay leaders in this important work in their contexts beginning this year. Participants will receive the following: 1) monthly coaching calls with Rev. Spencer, which will be a combination of Co-Active and content coaching; 2) site visits for deeper, contextual engagement and support; 3) access through Rev. Spencer to the expertise of Rev. Larry James and CitySquare (CS), which could include visits to CS Sites, teaching, and consulting expertise. For more information about the cohort, please contact Rev. Andrew Fiser.

### *Winter Sheltering Action*

In February, Oaklawn UMC alerted the CMO that roughly 1,000 unsheltered Dallas neighbors were going to need meals every day through the coming winter storm. They and their partners needed donations and volunteers. They centralized the Inclement Weather Shelter into a space made possible by the City's Office of Homeless Solutions and Office of Emergency Management at Fair Park. Oaklawn UMC and partners like Austin Street Center, The Bridge, Our Calling, and CitySquare, along with so many other wonderful non-profits, churches, and individuals, made sure there was a safe space for unhoused neighbors.

At Oaklawn UMC's request, our role in the Dallas Inclement Weather Shelter Collaboration was to provide \$25,000 of Disaster Relief Funds to match UMC donations to cover the roughly \$100,000 needed for meals. The NTC's contribution was subsidized by a \$10,000 UMCOR Solidarity Grant. United Methodist congregations responded by giving \$49,430 in addition to the \$25,000 from the conference, totaling \$74,430.

While this was a blessed undertaking, it was solving an annual, predictable crisis. The CMO continues to look for ways to partner with others to create "housing first" opportunities that can help unhoused neighbors avoid finding themselves in such vulnerable situations during dangerous weather. If you'd like to be a part of the solution, reach out to Rev. Andrew Fiser.

### *Good Neighbor Experiment*

The Good Neighbor Experiment (GNE) is a transformative learning process that gives congregations the tools they need to forge more meaningful relationships with and sustainable impact on their communities. This process is offered by the Neighboring Movement associated with the Great Plains Annual Conference. The CMO subsidized the participation of a number of churches in a 2019 cohort and is hopeful that churches will continue to take advantage of this amazing resource.

GNE has offered an in-person cohort in April. Led in partnership with local GNE facilitators, 6-12 churches will meet and learn together. If you want to learn more about the GNE, check out their website at [neighboringmovement.org](https://neighboringmovement.org). Rev. Jessica Wright is the local facilitator and can be reached at [JessicaW@fumcallen.org](mailto:JessicaW@fumcallen.org).

## **Racial Justice and Equity**

The CMO recognizes that all people are created with sacred worth and are bearers of the image of God. This core conviction undergirds our anti-racism work and shapes our vision for racial diversity, equity, and true inclusion in the NTC.

Since Bishop McKee casted the vision for the Journey Toward Racial Justice (JTRJ) initiative in January 2020, the CMO has provided support to the JTRJ team as together we do the hard and critical work of self-reflection and learning that bears the fruit of transformed hearts and minds as well courageous action, advocacy, and activism that dismantle racism in our churches and communities. In the past year, the CMO staff completed a revision to the Congregational JTRJ Guidebook and continued to support the efforts of 11 pilot churches representing all four districts

engaging with the congregational process and resources. Conversations are underway to bring more churches along on this journey. To access and explore some of the anti-racism resources that the CMO has curated, go to [ntcumc.org/missional-outreach](https://ntcumc.org/missional-outreach) or contact Rev. Andy Lewis and/or Rev. Andrew Fiser. For an update on the Journey Toward Racial Justice initiative, see the JTRJ's full report.

In 2021, an exciting collaboration developed between three bishops and conferences: Bishop McKee, NTC; Bishop Gregory Palmer, West Ohio; and Bishop Latrelle Easterling, Baltimore-Washington. After rich and challenging conversations about race, the vision of a podcast came into focus. For a year, the CMO and the NTC Communications team, along with staff from the other two conferences, have worked with our bishops to create The Unfinished Church podcast, which is a place for brave conversations to build a world in which racial prejudice has no power, because God is not finished with us. The first season of six episodes launches in May and features conversations with phenomenal guests including Nadia Bolz-Weber, Eboo Patel, Brain McLaren, and Opal Lee. To listen or for more information, go to [theunfinishedchurch.org](https://theunfinishedchurch.org).

Another promising collaboration that has developed involves the CMO and Project Unity, founded by Rev. Richie Butler, St. Luke "Community" UMC. Project Unity has created a model for facilitating candid and respectful conversations about race around dinner tables called Together We Dine. In March, the CMO partnered with Project Unity to bring the Together We Dine experience to Holy Covenant UMC in Carrollton, where over 80 members of Holy Covenant UMC and Hamilton Park UMC came together to listen to and learn from one another. The vision for this collaboration is to bring Together We Dine to churches across the NTC. If you are interested in exploring hosting Together We Dine at your church, please contact Rev. Andy Lewis.

At the 2021 North Texas Annual Conference, the results of a Racial Equity Audit led by staff from the General Commission on Religion and Race were announced. Since then, the CMO in partnership with Rev. Dr. Ron Henderson (Director of Racial Diversity, Equity, and Inclusion) and the NTC cabinet have wrestled and reckoned with the results and have taken concrete steps toward greater equity in the conference. A few examples include adding more diversity to the Core Leadership team; intentional reflection by the Board of Ordained Ministry and the cabinet on policies and practices that create inequity; and, more and more, providing resources in Spanish, Korean, and English. A lot of work remains to achieve diversity, equity, and inclusion in the NTC; the CMO is privileged to strive for these goals alongside Rev. Dr. Ron Henderson.

A final project worthy of note, also undertaken in partnership with Rev. Dr. Ron Henderson and the NTC Communications team, is "This Is Our Story." The vision for This Is Our Story is to share the history and experiences of various racial ethnic groups who are a part of the NTC in a way that will broaden and deepen our understanding and appreciation of each other in this conference. With February being Black History Month, the team started by gathering, recording, editing, and sharing stories told by Black clergy and laity about the merger of the segregated West Texas Conference and the North Texas Conference in 1968 and what our shared life has looked like since. More stories from African-American, Hispanic, and Asian-American voices within the NTC will follow. To view the first set of videos, go to: [ntcumc.org/our-story](https://ntcumc.org/our-story).

### **Disaster Response**

#### *R.E.A.C.H.: A New Vision for Disaster Response*

Following the extensive winter storm of 2021, the disaster response ministry of the NTC has been re-imagining what it means to be a relevant and effective instrument for good in our communities.

This has led to an extensive process of consultation with the broad diversity of our conference churches and leadership. It has been reaffirmed that this ministry can be most effective when it is seen as an ongoing ministry of the local church – and not merely waiting for the next crisis. Furthermore, issues of mitigation and preparation have emerged as important contributors to a vital ministry.

To this end, the disaster response ministry has identified five aspects of this ministry, using the acronym R.E.A.C.H., that are now being implemented across the conference:

1. **Resiliency Development:** This “view from above” helps identify the issues and conditions within our conference communities that best contribute to a sense of community strength, agility, and bounce-back after disasters.
2. **Early Response Teams:** This is the major part of the ministry from the past that carries forward. We will continue to train, equip, and deploy certified teams into areas following disasters, both within our conference borders and beyond, using the tried and tested courses provided by UMCOR.
3. **Academy for Mission Service:** Knowing that the ERT training provides just the foundational skills and understanding of a wide-ranging ministry, this online and in-person academy will provide courses in the skills needed for our recovery/rebuilding work (such as drywalling, flooring, tarping, etc.) as well as a deeper understanding of our mission theology and of spiritual/emotional care of survivors.
4. **Connecting Neighbors:** This existing curriculum from UMCOR helps churches prepare their own campuses, the homes of their members and those of the surrounding community to face and recover from disasters. Facilitators will be trained in each district to offer these courses in person on request.
5. **Helping Hands:** Rather than just waiting for the next crisis, we believe there is an opportunity for these teams to serve in regular, non-crisis ways. There are many construction/repair/maintenance project needs within each of the districts that present a wonderful opportunity for trained ERTs to engage as a way of meaningful service and to strengthen the ties between the team members for more effective deployment when a disaster arises. Projects are being identified and will be publicized when ready.

The first of these “Helping Hands” projects is already shaping up – and will be focused on Haven Chapel UMC in Denison. ERTs will be invited to deploy for a weekend or a day to assist in the vital refurbishment of Haven Chapel UMC’s sanctuary and parsonage.

All of this is to say that the work of “Disaster Response” is a real and ongoing ministry both within and beyond the church. At its best, this work reflects the deepest intent of “Ministry With,” the stated aim of the CMO in its work.

### *ERT Trainings Continue*

While working on shaping the new vision for this ministry, the core task of training/recertifying ERT members has continued. Three training events were held in 2021: one each in the Northwest District (Henrietta UMC), the North Central District (Button Memorial UMC), and the Metro District (Hamilton Park UMC). One has been scheduled for April in the East District (College Mound) for 2022, with at least two or three more to follow in the second half of 2022.

### *Hurricane Ida Cleaning Kit Appeal*

Following a request from UMCOR to replenish their stocks after Hurricane Ida, Bishop McKee challenged the churches of the NTC to assemble cleaning kits and hygiene kits. With some dozen collection points across the conference, a month-long effort saw our churches contributing approximately 1000 cleaning kits and over 400 hygiene kits – an outstanding effort given the short notice of the appeal! These were consolidated at First UMC in McKinney and, with the kind assistance of their church staff, then loaded onto a truck for onward delivery to the UMCOR-related depot in Pawnee, Illinois as Sager-Brown was still closed due to COVID-19.

### *Response to 2022 Weather Events*

The conference disaster response ministry has been actively involved in responding to the needs arising from the March, 2022, tornadoes in Jacksboro, Bowie, and the Sherwood Shores community north of Whitesboro. ERTs were deployed for immediate recovery efforts such as tarping roofs, boarding up broken windows, and cleaning up houses and yards.



UMCOR responded quickly to the request from Bishop McKee for a Solidarity Grant. These \$10,000 grants are offered by UMCOR to allow conferences to get moving immediately in response to disasters. We are deeply grateful for their partnership in this work.

As of the writing of this report, steps were being taken to partner with local agencies for the long-term recovery effort. This will see our DR ministry engaged in the rebuilding efforts in Jack/Montague Counties and in Grayson County. We will be providing services as requested, likely case management, volunteer management and project management.

For more information about disaster response ministry, contact Rev. Jeremy Basset.

### *International Partnership with the United Methodist Mission in Honduras*

For more than 20 years, the United Methodist Church has had a growing presence in Honduras. Today, the Mission there consists of over 20 congregations and numerous United Methodist-affiliated organizations. In January, 2019, Bishop McKee was installed as the new episcopal leader of the Mission in Honduras, which has opened the door for an exciting international partnership.

In September, 2019, Rev. Andy Lewis led a group of 20 clergy and laity from the NTC on a trip to Honduras to build relationships and explore ways to partner. The primary opportunity that emerged is the “Church to Church” partnership program. This program aims to build long-term relationships between clergy and laity of two churches – one from the NTC and one from the Mission in Honduras. In keeping with the CMO’s “ministry with” values, these relationships are marked by mutuality and empowerment. We celebrate that every congregation in the Honduran Mission that is ready for a U.S. partner church now has one! To date, the following NTC local churches have entered into a Church to Church partnership: First UMC Prosper, Creekwood UMC, First UMC Dallas, Elmwood-El Buen Samaritano UMC, Christ’s Foundry Mission, First UMC Wichita Falls, and First UMC Denton. In addition, St. Andrew UMC, Christ UMC Plano, First UMC Coppell, and Lovers Lane UMC have come alongside the Mission and offered much-needed support.

The years 2020 and 2021 were especially challenging for the Mission in Honduras. Like in the U.S., COVID-19 shuttered the Honduran economy and forced people to isolate at home. Limited access to vaccines and the internet in Honduras slowed the economic recovery and made it difficult for churches to stay connected with their people. Then, in late 2020, Honduras was hit by two devastating hurricanes – Hurricanes Eta and Iota. The Honduran pastors and laity showed tremendous faith and resilience in the face of these challenges, but the Mission has found itself struggling to make ends meet. In response, Bishop McKee declared the Mission in Honduras a missional focus for Lent 2022 and set a fundraising goal of \$85,000 – enough to fund the compensation packages of all clergy in the Mission for one year. To aid in this effort, the CMO and the NTC Communications team worked with leaders in the Mission to produce a series of videos in which Honduran leaders shared about the history of the Mission and the work of its local churches.

Another impactful way to partner with the Mission in Honduras is to sponsor a student at the Juan Wesley School in Ciudad Espana, Honduras. Public schools in Honduras are often poor and only go through the 9th grade, and many young people cannot afford to go to school without financial assistance. An education at the Juan Wesley School can open the door to hard-to-find job opportunities in Honduras and provides an alternative to joining gangs. The Juan Wesley School’s sustainability depends on student sponsorships, which will go a long way toward creating a bright future for the school and its students.

Mission teams have begun returning to Honduras and tentative plans are underway for a second exploratory trip for NTC leaders in the fall of 2022 or spring of 2023.

For more information about the Church to Church program, the student sponsorship program, the upcoming exploratory trip, or how to be a part of the NTC's developing partnership with the United Methodist Mission in Honduras, go to [ntcumc.org/missional-outreach/honduras-partnership](https://ntcumc.org/missional-outreach/honduras-partnership) or contact Rev. Andy Lewis.

### *One + One Initiative*

The One + One Initiative was launched in 2015 with the vision of United Methodists being an instrument for good by engaging in one-on-one relationships with students through church-school partnerships. The CMO celebrates that approximately 50 percent of local churches in the NTC had developed a church-school partnership prior to the pandemic.

The pandemic took an unmistakable toll on teachers and students; schools are yearning for trustworthy community partners who will come alongside them and offer encouragement and support. The CMO is eager to help local churches revive dormant partnerships with schools and to equip them with missional and relational tools for starting new partnerships. The CMO has developed a comprehensive resource for this purpose called the North Texas One + One Handbook ([ntcumc.org/Church-School-Partnership\\_Handbook.4.1.19.pdf](https://ntcumc.org/Church-School-Partnership_Handbook.4.1.19.pdf)).

For more information about how the CMO can support local church efforts to live into the vision of One + One, contact Rev. Andy Lewis.

### *Immigration Advocacy*

In the summer of 2018, in response to the complex and heartbreaking realities for migrants at the Texas/Mexico border, the Courts and Ports program was born. Texas Impact ([texasimpact.org](https://texasimpact.org)) crafted this powerful immersion experience in the Valley in partnership with various entities including the CMO through which people of faith could see with their own eyes what was really happening in our courts system and at ports of entry. Participants were equipped to serve as court monitors in federal undocumented entry trials in Brownsville and visit a border bridge where they could interact with people from the Northern Triangle in Central America and other countries from all over the world who were seeking asylum in the United States.

Courts and Ports trips to the Valley have been on pause due to the COVID-19 pandemic, but the wheels are in motion to reimagine and resume this program in 2022. For more information about Courts and Ports as well as emerging opportunities to learn about immigration and do humanitarian work at the border, go to [ntcumc.org/missional-outreach](https://ntcumc.org/missional-outreach) or contact Rev. Andy Lewis.

—Rev. Andy Lewis, Rev. Andrew Fiser, and Rev. Jeremy Basset

## **Board of Church and Society**

This year the North Texas Conference Board of Church and Society identified and focused on three main areas of justice work: education/awareness, raising and distributing funds, and engagement.

Education and awareness have come through podcasts and interviews hosted by the new board Chair Rev. Phil Dieke, as well as event partnerships with United Women in Faith (formerly UMW), Faith Forward Dallas, and Texas Impact. The raising and distribution of funds, through the Peace with Justice grants, has focused primarily on an auction being held simultaneously with Annual Conference. The engagement at the conference level is a bridge between the work of the General Board of Church and Society (GBCS) and the work of the local church. The board is working with GBCS to create a playbook so local churches can easily establish a local chapter of Church and Society within their congregation, then network together to enhance the work of each congregation as well as our conference as a whole.

If you are interested in joining this work or establishing a Church and Society Committee at your church find our table in the Exhibit Hall, or email Rev. Phil Dieke ([pdieke@wrumc.org](mailto:pdieke@wrumc.org)).

## Board of Global Ministries

The United Methodist Church is a connectional church. Being connectional is the core of our work through the Board of Global Ministries. Global Ministries connects The United Methodist Church, its people, and congregations to partner with others engaged in God's global work.

Our goal as the Board of Global Ministries is to inspire, challenge, educate, and support local churches to find ways to be in mission in the world. Whereas the traditional approach to mission is often needs-based and short-term relief, our goal is to learn new ways of doing mission which embrace asset-based, long-term development.

Therefore, the board's primary focuses this year have been to support the Center for Missional Outreach (CMO) and Bishop McKee in mission initiatives that have been set as a priority for our conference. Some of the areas we have focused on this year have been:

- Global Missionaries
- Global Health
- Disaster Response and Recovery
- Honduran United Methodist Mission

The Board of Global Ministries also encourages our local churches to establish a covenant relationship with at least one of our 300+ United Methodist missionaries. United Methodist missionaries are from everywhere and serve everywhere. United Methodist missionaries serve in over 60 countries around the world. Currently, there are three United Methodist missionaries from the North Texas Conference, two serving in South Africa and one in Cambodia. We sponsored a virtual "Coffee with a Missionary" with each to highlight and garner support for the work of these three missionaries:

- Rev. Wes Magruder, Lecturer of Theology, Seth Mokitimi Methodist Seminary, in Kwazulu/Natal, South Africa Advance # 14943Z.
- Mrs. Leah Magruder, Formation Department Assistant to Seth Mokitimi, Methodist Seminary in South Africa, Advance # 14944Z.
- Patrick Booth, from FUMC Lewisville, Co-Director for Project ARK (Advancing Resilient Khmer) to Methodist Mission in Cambodia, Advance #3022599

In the wake of the Covid 19 Pandemic, NTCBGM Disaster response trips were postponed. However, in 2021 Rev. Jeremy Basset was appointed as the North Texas Conference Disaster Response Coordinator. The Board looks forward to working with him through Conference supported Disaster Response Trips.

Another way every church in our conference can support relief efforts around the world is by giving to the United Methodist Committee of Relief (UMCOR). 100% of donations are directed to an earmarked project or relief effort. Our churches can also help fund the administrative expenses for UMCOR by designating a special offering on UMCOR Sunday, formerly called One Great Hour of Sharing.

The Board continued our connection and encouraged our NTC churches to partner with the Honduras Mission. Here are the details from Rev. Andy Lewis: For over 20 years The United Methodist Church has had a growing, indigenous presence and witness in Honduras. Today, the United Methodist Mission in Honduras consists of 22 congregations, the Juan Wesley School, and a host of other ministries that are serving faithfully in a very challenging time. We hope our churches will connect to the Honduras Mission to deepen our relationship and offer our friends in Honduras some much-needed love and support.

One of the roles of the NTCBGM is to connect local NTC churches to Global Ministries. Below is an analysis of the financial support for Global Ministries over the last year:

<b>Donor Account Type</b>	<b>Sum of Gift Amount</b>
<b>Grand Total</b>	<b>\$ 484,390.66</b>
Church	\$ 300,390.66
Individual	\$ 180,125.00
Organization	\$ 3,875.00
<b>Missionary Support</b>	<b>Sum of Gift Amount</b>
<b>Grand Total</b>	<b>\$ 28,669.75</b>
Patrick Booth	\$ 6,400.00
Magruder, Wesley Walter	\$ 5,200.00
Elizabeth McCormick	\$ 2,700.00
David McCormick	\$ 2,500.00
Emily A. Everett	\$ 2,500.00
Guillermo Berman Ramirez	\$ 2,500.00
Maria d. Ramirez Meneses	\$ 2,500.00
Global Mission Fellows	\$ 2,000.00
Missionaries - Around the World	\$ 1,269.75
Magruder, Leah Jane	\$ 1,000.00
Collins E. Ako	\$ 100.00
Katherine Meek	\$ -
<b>Advance Project</b>	<b>Sum of Gift Amount</b>
<b>Grand Total</b>	<b>\$ 161,221.50</b>
Maua Hospital Service Fund	\$ 120,000.00
Living Gifts: Heifer International	\$ 10,373.50
Healthy Women, Healthy Liberia (HWWHL)	\$ 5,158.00
Church World Service, Blankets and Tools	\$ 3,860.00
The Center of Hope (HIV-AIDS)	\$ 3,300.00
Scholarships for Elementary, Secondary, College & Seminary Education	\$ 2,250.00
Shade and Fresh Water	\$ 2,000.00
Grace Children's Hospital (GCH) and Outpatient Clinic	\$ 1,830.00
John Wesley Medical Boat	\$ 1,500.00
Moscow Seminary - Scholarship and Academic Support	\$ 1,500.00
Red Bird Missionary Conference Church and Outreach Ministries	\$ 1,500.00
Congo Restoration	\$ 1,424.00
Mary Jo Phillips Methodist Daycare Center of Asuncion, Paraguay	\$ 1,225.00
Prosthesis Program	\$ 1,000.00
Unalaska United Methodist Church Outreach and Community Ministry.	\$ 1,000.00
Love Beyond Borders: The Interfaith Movement to End the Pandemic	\$ 700.00
Aids Orphans and Community Health, Maua Hospital	\$ 550.00
Emmanuel Center for Women and Children, Tarime	\$ 526.00
House of Mercy Orphanage	\$ 500.00
Stove Builders of Guatemala	\$ 225.00
El Porvenir: Clean Water, Healthy Nicaraguans	\$ 200.00
National Justice for Our Neighbors	\$ 200.00
North Katanga Wings of the Morning	\$ 150.00
Southern Congo Wings of the Morning	\$ 150.00
Mujila Falls Agriculture Center	\$ 100.00

<b>Church Donor Name</b>	<b>Sum of Gift Amount</b>
<b>Grand Total</b>	<b>\$ 300,390.66</b>
First United Methodist Church , of Richardson	\$ 139,656.45
North Texas Conference of the UMC	\$ 15,723.22
Grace Avenue , United Methodist Church	\$ 15,700.00
First , United Methodist Church Coppell	\$ 11,716.20
St. Andrew , United Methodist Church	\$ 11,300.00
First United Methodist Church , of Denton	\$ 7,175.00
Custer Road, United Methodist Church	\$ 6,028.00
First United Methodist Church , of Plano	\$ 5,467.50
Christ United Methodist Church , of Farmers Branch	\$ 5,200.00
Wesley Greenville, United Methodist Church	\$ 4,703.00
First United Methodist Church , of Decatur	\$ 4,600.00
Prosper, United Methodist Church	\$ 4,095.00
Christ United Methodist Church	\$ 3,925.00
Spring Valley, United Methodist Church	\$ 3,850.00
First United Methodist Church , of Frisco	\$ 3,658.00
Trietsch, United Methodist Church	\$ 3,300.00
First , United Methodist Church - DeSoto	\$ 3,187.00
Arapaho, United Methodist Church	\$ 3,170.00
St Stephen, United Methodist Church	\$ 3,000.00
University Park, United Methodist Church	\$ 2,900.00
StoneBridge, United Methodist Church	\$ 2,500.00
Lake Highlands, United Methodist Church	\$ 2,300.00
First United Methodist Church , of Forney	\$ 2,300.00
First Duncanville, United Methodist Church	\$ 2,100.00
Enloe United Methodist Church	\$ 2,000.00
First United Methodist Church , of Commerce	\$ 1,800.00
First United Methodist Church , of Paris	\$ 1,800.00
First United Methodist Church , of Rowlett	\$ 1,663.00
Trinity , United Methodist Church	\$ 1,626.66
First United Methodist Church , of Garland	\$ 1,624.42
First United Methodist Church , of Van Alstyne	\$ 1,600.00
Farmersville, United Methodist Church	\$ 1,500.00
Kessler Park, United Methodist Church	\$ 1,443.00
First , United Methodist Church Whitesboro	\$ 1,353.39
Suncreek , United Methodist Church	\$ 1,250.00
First United Methodist Church , of Holliday	\$ 1,215.00
Grace United Methodist Church	\$ 1,200.61
First United Methodist Church	\$ 1,175.00
Vista Ridge, United Methodist Church	\$ 1,000.00
Petrolia, United Methodist Church	\$ 832.00
Waples Memorial, United Methodist Church	\$ 793.00
Deport United Methodist Church	\$ 625.00
First United Methodist Church , of Terrell	\$ 600.00
First United Methodist Church	\$ 600.00
First United Methodist Church , of Celina	\$ 580.00
Alvord First , United Methodist Church	\$ 540.00
Highland Park, United Methodist Church	\$ 500.00
Walnut Hill, United Methodist Church	\$ 475.00
Good Shepherd , United Methodist Church - Lucas	\$ 471.00
Friendship Sherman, United Methodist	\$ 450.00
Boqata United Methodist Church	\$ 425.00
Chinn/Es Chapel , United Methodist Church	\$ 400.00
First United Methodist Church , of Lewisville	\$ 333.00
First United Methodist Church , of Dallas	\$ 310.00
Chambersville, United Methodist Church	\$ 300.00
Tyler Street, United Methodist Church	\$ 275.00
Grace United Methodist Church	\$ 267.61
First United Methodist Church , of Bells	\$ 225.00
Greenland Hills, United Methodist Church	\$ 214.00
Casa Linda, United Methodist Church	\$ 208.00
First United Methodist Church , of Grand Prairie	\$ 200.00
First United Methodist Church , of Leonard	\$ 150.00
Henrietta First , United Methodist Church	\$ 141.25
Aldersgate, United Methodist Church	\$ 139.35
Kavanaugh, United Methodist Church	\$ 115.00
Holy Covenant, United Methodist Church	\$ 100.00
Lone Oak, United Methodist Church	\$ 100.00
St Philip's , United Methodist Church	\$ 50.00
Northgate, United Methodist Church	\$ 50.00
Lakeway , United Methodist Church	\$ 50.00
First United Methodist Church , of Bowie	\$ 36.00
First United Methodist Church , of Mount Vernon	\$ 30.00



Our Board continues to find ways to engage in Global Ministries in the midst on the COVID-19 pandemic. I am so proud of the voice that each member brings to the board and look forward to new ways of engaging in Global Ministries in 2022-23.

Please check the conference website for updates on ways we can help you and your church share the good news of Jesus Christ through engaging with Global Ministries during these unusual times. Please feel free to reach out if you have any questions.

I appreciate the opportunity to have served this year as the chair of the Board of Global Ministries.

—Randall Lucas, Chair of NTC Board of Global Ministries, [rlucas@llumc.org](mailto:rlucas@llumc.org)

## CORE LEADERSHIP TEAM (CLT)

The Core Leadership Team (CLT) serves as a sounding board and strategic partner for the bishop and the center directors in their leadership within the North Texas Conference (NTC). In the 2021-2022 conference year, the CLT met three times and engaged in faithful and fruitful discussion.

In October, the CLT received a financial report for the NTC from Christy Drenner, including information about the year-to-date apportionment payout and the conference's property insurance program. The team looked ahead to 2022 and reflected on three key factors that will shape the next year's budget: property insurance; pension and health benefits changes; and the minimum compensation level for clergy. Rev. Jeremy Basset shared the emerging vision and work of the NTC Disaster Response ministry, which emphasizes on-going, year-round engagement, as opposed to only episodic responses to disasters. Rev. Dr. Owen Ross shared the Center for Church Development's comprehensive plan for Hispanic ministries to reach this growing mission field. Finally, Rev. Cammy Gaston shared about a new curriculum resource, called Wesleyan Roots, designed especially for laity to deepen their understanding of our Wesleyan theology and beliefs.

In February, the CLT engaged in a robust discussion of a monograph by Gil Rendle called "Jacob's Bones." The discussion yielded helpful insights about the NTC's identity (beliefs, values, practices) that will endure and be carried forward into an uncertain future. Rev. Andy Lewis gave an update on plans for the 2022 Annual Conference. The bishop then shared his vision for visiting with clergy and laity in each district in the spring and received input from the team on important topics to address. Christy Drenner reported that the apportionment payout for 2021 ended up at 91% – a very encouraging result indicative of the strength and commitment of the NTC. Rev. Andy Lewis highlighted two CMO initiatives: raising \$85,000 during Lent to fund the compensation packages of all clergy in the United Methodist Mission in Honduras; and producing a podcast called The Unfinished Church, hosted by three U.M. bishops including Bishop McKee and focusing on the work of anti-racism. Rev. Cammy Gaston unveiled two videos that are a part of the Wesleyan Roots curriculum and discussed the roll out of this new resource. Finally, Rev. Dr. Owen Ross presented the model the CCD uses for grants to local churches.

In late March, the CLT began its meeting with a reflection by Bishop McKee on the Jewish Community Relations Council's Interfaith Seder, held the night before. The team then engaged in dialogue to help the bishop prepare for his district visits with clergy and laity in April. Christy Drenner reported on the activity of several groups under the Center for Connectional Resources umbrella: Council of Finance and Administration (CFA), Board of Pension and Health Benefits, Board of Trustees, and the Property Insurance task force. She shared about a new option available to local churches to acquire cybersecurity protection as well as an upcoming training on the topic of workers compensation. The CFA is making plans for an annual audit of the NTC. Rev. Andrew Fiser shared about the CMO's role in convening local church leaders and other partners to develop a plan to create hubs for mental health access at churches in under-resourced areas. This plan was funded with a three-year grant from the Golden Cross Foundation of over \$260,000. Joseph Bradley, Camping and Retreat Ministries, gave an overview of summer camping at Bridgeport, including the youth leadership development program. He also presented find-

ings from the Effective Camp Research Project about the lasting impacts of camping and shared that Bridgeport Camp will be participating in this research project this year. Rev. Dr. Owen Ross closed the meeting by sharing about a National Planters Gathering in April being planned and hosted by the CCD.

The CLT is convened by Bishop McKee and in 2021-2022 included:

- Vice Chair/Conference Lay Leader** .....*Kim Brannon*
- Lay members elected by each district**.....*Phiebie Hutchins, Metro; Tim Crouch, North Central; Stephen Gillem, East; and Jordan McLarty, Northwest*
- Five at-large members appointed by the bishop**.....*Mary Beth Hardesty-Crouch, Taylor Smith, Levy Laguardia, Deborah Vela, and Ted Haynes*
- One District Superintendent**.....*Debra Hobbs Mason*
- Center Directors** .....*Christy Drenner, Cammy Gaston, Andy Lewis, and Owen Ross*
- Director of Racial Diversity, Equity and Inclusion** .....*Ron Henderson*

**CENTER FOR CONNECTIONAL RESOURCES (CCR)**

**Board of Trustees**

**A. Fidelity Bond for Local Churches**

The North Texas Conference continues to provide a \$100,000 Employee Dishonesty (Crime) Bond as an integral part of our current conference wide mandatory insurance program for the employees and volunteers responsible for all aspects of finances in the local churches.

**B. Electric Aggregation Program**

Electric utilities in the state of Texas were deregulated effective January 1, 2002. Deregulation offered the opportunity for the churches of the North Texas Conference to join together to purchase electricity. With the encouragement of the Council on Finance and Administration (CF&A), a group of large churches in the conference initiated an effort to secure a group contract for the purchase of electricity. All of the churches of the conference have been invited to participate in this effort. Effective July 1, 2021, we moved to a contract with Reliant for 72 months at the rate of .0391 per KWH.

In order to compare our program with other providers, be aware that there are four primary charges regardless of the provider you select. The first is, of course, the KWH rate that we have negotiated. The second is the basic charge for delivery of your electricity by ONCOR. Third, ONCOR does charge extra for high demand periods. The rate varies and may exceed all other charges on a KWH basis. The fourth component is related to your local utilities tax. The last three charges will apply regardless of which provider you select.

**C. Boy Scouts of America Bankruptcy**

As of April 29, 2022, this is the most recent update on the BSA Bankruptcy case.

The United Methodist settlement in addition to healing initiatives for the survivors also includes

1. United Methodists reviewing and updating their Safe Sanctuary policies and communicating how we as a church must continue to be vigilant in working to end child sexual abuse in our churches, homes, and communities.
2. A \$30 million dollar settlement for sexual abuse cases through scouting United Methodist Chartered organizations. Each of the conferences across the United Methodist Church was allocated an amount based on

the number of its cases. Our conference was assessed \$468,216. The conference will use operating reserves to meet this financial obligation and will not be allocating any of the cost to the local churches.

#### **D. Disaffiliation**

The Board has approved the following framework and timeline for disaffiliating churches.

#### **General Framework for the Disaffiliation Process per ¶ 2553 (see also ¶ 1504.23) Revised June 28, 2022**

**Who sets the terms?** The terms and conditions for disaffiliation shall be established by the board of trustees of the annual conference, with the advice of the cabinet, the annual conference treasurer, the annual conference benefits officer, the assistant to the bishop, and the annual conference chancellor.

**What terms must be included?** The General Council on Finance and Administration shall develop a standard form for Disaffiliation Agreements per ¶ 2553 to protect The United Methodist Church as set forth in ¶ 807.9. The agreement shall include a recognition of the validity and applicability of ¶ 2501, notwithstanding the release of property therefrom. Other terms shall include:

- a) **Apportionments:** The local church shall pay any unpaid apportionments for the year in which the effective date of disaffiliation is set, as well as an additional 12 months of apportionments based on the decimal for the year in which the date of disaffiliation occurs.
- b) **Property:** A disaffiliating local church shall have the right to retain its real and personal, tangible and intangible property. (Note that certain endowments, restricted gifts and intellectual property may be excluded.)
- c) **Property:** All transfers of property shall be made at the point of disaffiliation.
- d) **Property:** All costs for transfer of title or other legal work shall be borne by the disaffiliating local church.
- e) **Pension Liabilities:** The local church shall contribute withdrawal liability in an amount equal to its pro rata share of any aggregate unfunded pension obligations to the annual conference. The General Board of Pension and Health Benefits shall determine the aggregate funding obligations of the annual conference using market factors similar to a commercial annuity provider, from which the annual conference will determine the local church's share using the decimal for the year in which the date of disaffiliation occurs. (Even if a local church has never had a clergy requiring a pension contribution, it still must contribute its pro rata share because the NTC takes on the unfunded pension obligations in covenant as a conference.)
- f) **Other Liabilities:** The local church shall satisfy all other debts, loans, and liabilities, or assign and transfer them to its new entity, at the point of disaffiliation.
- g) **Payment terms:** Payment shall occur prior to the effective date of departure.
- h) **Disaffiliating Churches Continuing as Plan Sponsors of the General Board of Pension and Health Benefits Plans:** The United Methodist Church believes that a local church disaffiliating under ¶ 2553 shall continue to share common religious bonds and convictions with The United Methodist Church based on shared Wesleyan theology and tradition and Methodist roots, unless the local church expressly resolves to the contrary. As such, a local church disaffiliating under ¶ 2553 shall continue to be eligible to sponsor voluntary employee benefit plans through the General Board of Pension and Health Benefits under ¶ 1504.2, subject to the applicable terms and conditions of the plans.

- i) Trust Clause: Once the disaffiliating local church has reimbursed the annual conference for all funds due under the agreement, and provided that there are no other outstanding liabilities or claims against The United Methodist Church as a result of the disaffiliation, in consideration of the provisions of this paragraph, the annual conference shall release any claims that it may have under ¶ 2501 and other paragraphs of The Book of Discipline of The United Methodist Church commonly referred to as the trust clause, or under the agreement.

**What additional standard terms “not inconsistent” with the above will be included in the NTC?**

- a) Pay any unpaid salary and/or benefits due to appointed clergy of the local church up to the effective date of disaffiliation.
- b) Pay any unpaid pension invoices from the annual conference Board of Pensions for current clergy up to the date of disaffiliation.
- c) Pay any unpaid invoices for annual conference health insurance up to the date of disaffiliation.
- d) Pay any unpaid invoices for annual conference property insurance up to the date of disaffiliation.
- e) Provide indemnity to the annual conference for any future claims made against the local church.
- f) Maintain insurance coverages to the General Council on Finance and Administration standard until the date of disaffiliation.
- g) Provide sufficient documentation to AC proving payment or transfer of all debts; releasing all claims upon AC; and confirming it has no pending lawsuit, charge, complaint or other action against The UMC or its officers.
- h) Understand that any property insurance claims for damage deriving from incidents prior to the effective date of disaffiliation and filed after the effective date of disaffiliation will not be covered.
- i) Pay back any grants or gifts given by the conference in the prior 10 years related to congregational development. Grants made to support missional relief efforts, equitable compensation, interim clergy appointments, pension and insurance supplements will not be required to be paid back.

**What is the timeline for disaffiliations needing approval at Annual Conference 2023?**

- 1) By August 15, 2022, the initial conversation between the DS and the pastor and/or lay leadership must take place.
- 2) By October 1, 2022, the initial meeting with the local church and the DS / Discernment Team must take place.
- 3) By December 1, 2022, the DS must receive a letter from the local church requesting disaffiliation under paragraph 2553.
- 4) By December 1, 2022, the DS must receive a letter from the pastor indicating his/her intentions.
- 5) By December 31, 2022, the DS must receive a letter from the local church requesting a church conference for the purpose of disaffiliation.
- 6) By March 1, 2023, the church conference must meet and approve the disaffiliation resolution.
- 7) By April 1, 2023, the local church, board of trustees, and assistant to the bishop prepare a legislative item for Annual Conference action.
- 8) By June 6, 2023, the annual conference votes on the disaffiliation resolution.
- 9) By December 31, 2023, all terms of the disaffiliation agreement must be met by the local church.

**What does the overview of the “playbook” look like?**

- 1) Initial conversation
- 2) Initial meeting
- 3) Follow up conversation with the pastor
- 4) Period of Discernment
- 5) Local church makes formal request for disaffiliation
- 6) Pastor communicates his/her intentions
- 7) Local church requests church conference
- 8) Church conference
- 9) Annual Conference action
- 10) Terms of disaffiliation are fulfilled

**What is the detailed “playbook” for conference leadership for disaffiliation under P. 2553?**

- 1) **Initial conversation:** When a) a DS discerns that a local church is interested in and meets the criteria for disaffiliation under ¶ 2553 or b) local church leadership inquire about disaffiliation, information about the WCA, etc., the DS will communicate with the pastor and/or lay leadership and offer to come for a meeting to share the process. Contact/inquiry must come from at least one of the following: pastor; lay leader; council/board chair.
- 2) **Initial meeting:** The DS and members of the Discernment Team will meet with the congregation to listen to their concerns, to share about the identity and the “value” of the North Texas Conference, and to share about the disaffiliation process. The Discernment Team also will seek to ensure the local church body is present and informed as to the reasons why leadership is proposing disaffiliation, as well as to get a “feel” of the congregation’s sentiment about disaffiliation. All professing members of the local church will be invited. The Discernment Team will come to the meeting with an estimated payment amount per the required terms.
- 3) **Follow up conversation with the pastor:** Around the same time the initial meeting with church leadership is held, the DS will also have an informal conversation with the pastor to discern where the pastor is in his/her alignment with the congregation’s desires, his/her leadership role in the departure process and the implications of the church’s decision on his/her future in ministry.
- 4) **Period of Discernment:** To avoid rash decisions or to ensure fully informed decisions are made, there will be a minimum two-month discernment period before moving forward with the disaffiliation process. The Discernment Team will hold at least one follow up meeting in the discernment period and before December 1, 2022 to which all professing members of the local church will be invited to listen further, answer questions that have emerged, and to continue discerning if the local church desires to move forward with the disaffiliation process.
- 5) **Local church makes a formal request:** The local church must send a letter to the DS (copied to the conference treasurer and assistant to the bishop) expressing their desire to disaffiliate. Until December 31, 2023, all disaffiliations will be guided by ¶ 2553. As such, in the letter the local church must sufficiently articulate their “reasons of conscience” or “the actions or inactions of its annual conference” that would justify ¶2553 being utilized if that is the local church’s intent. A consensus is reached by the DS and Discernment Team as to whether the reasons articulated rise to the level of a ¶2553 departure. The DS and Discernment Team need to be reasonably



sure that whatever is submitted represents the views of a significant portion of the professing members of the local church as may be reflected by the position of the board/council.

- 6) **Pastor communicates his/her intentions:** Pastor provides in writing his/her intention to remain with The UMC, retire, or surrender credentials to continue to lead the church. As of June 2022, there are efforts being made across The UMC connection to reach alignment on interpretation of ¶ 360.1 and ¶ 360.2, which may lead to additional options related to Ordained Clergy who may leave The UMC.
- 7) **Local church requests church conference:** Assuming the DS and Discernment Team agree that the local church's reasons meet the standards of ¶ 2553, the local church would then send a letter to the DS requesting a church conference for the purpose of disaffiliation, indicating a disaffiliation date which must be a date following the next AC. In the letter, the local church should indicate that they understand the "cost" the DS / Discernment Team has shared with them. It will be important to note that cost is beyond financial. The DS must schedule the church conference within 120 days.  
All church conferences must comply with all requirements of ¶ 248 which includes but is not limited to:
  - a. being requested by one of the following: the DS, the pastor, the church council, or 10% of the professing membership;
  - b. notice of time and place given at least ten days in advance by two or more of the following: from the pulpit of the church, in its weekly bulletin, in a local church publication, or by mail;
  - c. the church must provide a copy of any published notices as well as a list of the addresses to which the notices were mailed. (Sufficient evidence that the full membership has been properly notified will be requested by the DS.)
- 8) **Preparations for the church conference:** The board of trustees approves the final terms and conditions for disaffiliation. Treasurer prepares a document detailing payments required. Conference prepares disaffiliation resolution and process for proper voting. A printed list of church members on the roll should be compared to previous years of statistical review membership numbers.
- 9) **Church Conference:** The DS will preside. Members should sign-in next to their name on the verified printed membership roll. The disaffiliation resolution must be approved by 2/3 majority vote of the professing members present and voting. The ballot and voting results must be signed and certified by an officer of the church and sent to the DS.
- 10) **Follow up from church conference:** Assuming the disaffiliation resolution is approved, the matter is turned over to the board of trustees, treasurer, and assistant to the bishop. DS sends disaffiliation agreement and vote count to trustees through the treasurer/assistant to the bishop and a copy to the chancellor. The local church then provides the following documents to the DS, treasurer, and assistant to the bishop (The tenor of the following is for the NTC to do its due diligence – to ensure the thorough transfer of each of item and that each is accounted for in the disaffiliation process.):
  - a. last statement of all bank accounts;
  - b. latest financial statement and balance sheet;
  - c. documentation of any debt;
  - d. information and balances for endowments or restricted gifts;

- e.* copies of all deeds and key contracts;
- f.* copies of leases and loan documents;
- g.* documentation of any grants received from the AC or district in the past ten years;
- h.* information on cemetery or columbarium
- i.* information on BSA Charter Org and any other chartered organizations;
- j.* names of church's Secretary and Chair and Vice Chair of its Board of Trustees;
- k.* name of any successor church to which its property and legal descriptions for the real property;
- l.* list of Insurance Policies and renewal dates

**11) Annual Conference Action:** Conference board of trustees works with the assistant to the bishop and local church to prepare a legislative item. It must be submitted by April 1 per Standing Rules unless with special permission. For disaffiliations under ¶ 2553, the annual conference must vote to approve the disaffiliation resolution previously agreed to by church and conference trustees. Disaffiliation does not happen until after the AC votes. The annual conference must approve the legislative item by a simple majority.

**12) Final matters:** The local church fulfills the terms of the Disaffiliation Agreement and prepares a final statistical report and church archives. In addition, the local church will:

- a.* change name on bank accounts, insurance, etc.;
- b.* file new deeds with County Clerk;
- c.* remove Cross and Flame logo and mention of The UMC from signage, websites, etc. It is expected that disaffiliating churches will act in good faith to remove such items within one year from the date of disaffiliation. Hymnals, Faith We Sing, and Bibles emblazoned with the Cross and Flame are exempt from this requirement. There is no further accountability to The UMC with regard to Cross and Flame emblazoned Hymnals, Faith We Sing, and Bibles.
- d.* obtain new state and federal tax ID numbers;
- e.* apply for tax exempt status with the IRS;
- f.* apply for tax exemption with counties in which it owns real property;
- g.* take all necessary steps to close and/or dissolve any legal entities and to settle, liquidate, or transfer all assets and obligations of such entities. (All sale of property must take place after AC vote.)

***What if a local church determines it would like to re-enter the Annual Conference?*** If a local church that has disaffiliated determines that it wishes to re-enter the Annual Conference, it shall notify the presiding bishop. The decision to become a member of the annual conference can only be made with the consent of the presiding bishop and the cabinet and in accordance with the provisions of ¶ 259 of The Discipline. In addition, the decision must be approved by a two-thirds (2/3) majority vote of the professing members of the local church present at a church conference called for this purpose. If a local church is re-established as a local United Methodist Church, the conference treasurer shall determine the amount of any funds paid for pension liabilities pursuant to the disaffiliation agreement, plus any investment earnings and minus any investment losses, calculated in accordance with the annual conference pension liability policy. The balance, less any funds paid to cover pension obligations, shall be rebated to the local church within 6 months of the date it re-enters the annual conference.

## Commission on Archives and History

Whatever their feelings about The United Methodist Church as a denomination, North Texas United Methodists love their local churches and they are fascinated by the history of their chosen faith community. Local church historians are eager to tell that story.

Since June 2021, a group of local church historians of the North Texas Conference have been meeting monthly in a writer's support group to share best practices and work through how to tell the story of their church to its members and its community. We set goals and hold each other accountable. We also encourage each other and share research leads and best practices. The support group (which grows every month) includes experienced writers and novices, those who are about to publish their church's history and those who are thinking about starting to want to get organized. In ten meetings (so far), the Conference had developed a pipeline of church histories in process.

In October, 2021, our Conference Archivist and Commission Chair reported on historical activities in the North Texas Conference at the annual meeting of the Texas United Methodist Historical Society. It was very clear from the discussion that followed that the NTC has one of the most active local church history programs among UMC Conferences in Texas.

Starting in April, 2022, the Commission will be offering a seven-week basic training on the job of the local church historian. Hosted on Zoom, the training sessions will be on Thursday mornings and cover:

- What should be in your archival collection?
- How do you properly store and use of the collection (including basic legal considerations)?
- How do you create a system to understand your collection and access the information in it?
- How do you gather and use memories through oral histories?
- How do you let the congregation know about its history through short articles?
- How do you let the congregation know about its history through a formal history book?
- And for fun: How do quilts (yes, quilts) store memories from the life of the congregation?

The Conference Archives at Bridwell Library at Perkins School of Theology are fully open again and Frances Long continues her yeoman work of answering questions and assisting researchers. The archives continue to receive deposits from closed churches and from the families of deceased ministers. The Commission is working to get Frances assistance so the word about what God has done in the local churches of the North Texas Conference since 1867 continues to get out.

*—Kent Roberts, Commission on Archives and History, Chair*  
*—Frances Long, Conference Archivist*

## North Texas Conference (522) 2023 Comprehensive Benefit Funding Plan

This funding plan incorporates, to the best of our understanding, the plan sponsor's obligations and funding of the benefits provided to clergy and laity, as noted below.

It is understood by the signees that defined benefit plan liabilities [Pre-82 Plan, Ministerial Pension Plan (MPP) and Clergy Retirement Security Program Defined Benefit (CRSP DB) and other sponsored defined benefit plans] continue until the last benefit is paid to participants and their surviving spouses irrespective of the funding level of the plan. That is, even if the assets in the plan are larger than the liabilities in the plan, the plan sponsor still has a liability (obligation) and potential future contribution due to the plan.

### Benefit Obligations Summary

#### Plan Contributions for 2023

<b>Clergy Retirement Security Program (CRSP) DB</b>	\$1,391,831
<b>Clergy Retirement Security Program (CRSP) DC</b>	\$773,875
<b>Ministerial Pension Plan (MPP)</b>	\$0
<b>Pre-82 Plan (Pre-82)</b>	\$0
<b>United Methodist Personal Investment Plan (UMPIP) Lay</b>	\$83,440
<b>United Methodist Personal Investment Plan (UMPIP) Clergy</b>	\$252,045
<b>Other Defined Contribution (DC) Obligations</b>	\$0
<b>Other Defined Benefit (DB) Obligations</b>	\$0
<b>Health—Active Participants</b>	\$4,942,408
<b>Health—Additional Sponsored Coverage</b>	\$80,749
<b>Post-Retirement Medical (PRM)</b>	\$388,456
<b>Comprehensive Protection Plan (CPP)</b>	\$705,000

#### Ongoing Funding Contributions

<b>Pre-82 Plan (Pre-82)</b>	\$0
<b>Post-Retirement Medical (PRM)</b>	\$0

**North Texas Conference (522)  
2023 Comprehensive Benefit Funding Plan**

Conference Benefit Officer (or equivalent)	Christy Drenner	09/02/2022
Conference Treasurer	Christy Drenner	09/02/2022
Conference Board of Pension Chair	Ann Willet	09/01/2022
Council on Finance and Administration Chair		



Opinion on **North Texas Conference 2023** Comprehensive Benefit Funding Plan

The funding plan meets the standards for a Pre-82 funding plan as established by Wespath Benefits and Investments and the favorable opinion requirements for a funding plan. Note: The statement above and any written opinion provided by Wespath do not imply any representation as to the ability or probability of the applicable plan sponsor to fulfill the obligations included in the funding plan.

*Wespath Benefits and Investments*

Wespath Benefits and Investments  
1901 W Chestnut Ave  
Glenview, IL 60025



## North Texas Conference (522) 2023 Comprehensive Benefit Funding Plan

### Accounts

#### Wespath Accounts

		Market Value as of 12/31/2020	Market Value as of 12/31/2021
NORTH TEXAS CONFERENCE		\$2,996,066	\$3,142,713
Pre-82 designated assets	\$0	Investment Objective	Short-term
PRM designated assets	\$0	Actual Allocation	Equity 27.76%
			Fixed 14.95%
			Short-term 57.29%

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\$	NORTH TEXAS RETIREE MEDICAL	\$35,650,795	\$38,875,713
	Pre-82 designated assets \$8,000,000	Investment Objective	Long-term
	PRM designated assets \$16,500,000	Actual Allocation	Equity 65.00%
			Fixed 35.00%
			Short-term 0.00%

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**North Texas Conference (522)**  
**2023 Comprehensive Benefit Funding Plan**

**\$** *A portion of this account has been designated as plan assets. The allocated amounts will be shown separately on the Allocation screen and will not be included in the Market Value for this account.*

## North Texas Conference (522) 2023 Comprehensive Benefit Funding Plan

### Incoming Money

#### Primary Sources

**Estimated amount for 2023**

Apportionments

\$1,507,927

Annual Apportionment

\$1,587,292

x Expected Collection Percentage

95.00%

Direct Billing

*Refer to the following "Allocate Funding Sources" pages for actual amounts allocated from the above funding sources.*

## North Texas Conference (522) 2023 Comprehensive Benefit Funding Plan

### Allocate Funding Sources to Benefit Obligations

Funding Sources		North Texas Conference	North Texas Retiree Medical	Apportionments	Direct Billing	Pre-82 Surplus
Available Balance		\$3,142,713	\$14,375,713	\$1,507,927		\$1,956,053
Total Allocated		\$0	\$0	\$1,257,645	\$7,360,159	\$0
Remaining Balance		\$3,142,713	\$14,375,713	\$250,282		\$1,956,053
<b>Plan Contributions for 2023</b>						
CRSP DB	\$1,391,831				\$1,391,831	
CRSP DC	\$773,875				\$773,875	
MPP						
Pre-82						
UMPIP Lay	\$83,440			\$83,440		
UMPIP Clergy	\$252,045				\$252,045	
Health Active	\$4,942,408				\$4,942,408	
Health Additional	\$80,749			\$80,749		
Post-Retirement Medical	\$388,456			\$388,456		
CPP	\$705,000			\$705,000		
<b>Ongoing Funding Contributions</b>						
Pre-82	\$0					
Post-Retirement Medical	\$0					

## North Texas Conference (522) 2023 Comprehensive Benefit Funding Plan

### Allocate Funding Sources to Benefit Obligations

Funding Sources		Pre-82 Outside Assets	Prm In-Plan & Outside Assets
Available Balance		\$8,000,000	\$16,500,000
Total Allocated		\$0	\$0
Remaining Balance		\$8,000,000	\$16,500,000
<b>Plan Contributions for 2023</b>			
CRSP DB	\$1,391,831		
CRSP DC	\$773,875		
MPP			
Pre-82			
UMPIP Lay	\$83,440		
UMPIP Clergy	\$252,045		
Health Active	\$4,942,408		
Health Additional	\$80,749		
Post-Retirement Medical	\$388,456		
CPP	\$705,000		
<b>Ongoing Funding Contributions</b>			
Pre-82	\$0		
Post-Retirement Medical	\$0		



**North Texas Conference (522)  
2023 Comprehensive Benefit Funding Plan**

<b>Plan Contributions for 2023</b>		<b>Funding Needed</b>
CRSP DB	\$1,391,831	\$0
CRSP DC	\$773,875	\$0
MPP		\$0
Pre-82		\$0
UMPIP Lay	\$83,440	\$0
UMPIP Clergy	\$252,045	\$0
Health Active	\$4,942,408	\$0
Health Additional	\$80,749	\$0
Post-Retirement Medical	\$388,456	\$0
CPP	\$705,000	\$0

<b>Ongoing Funding Contribution for 2023</b>		<b>Funding Needed</b>
Pre-82	\$0	\$0
Post-Retirement Medical	\$0	\$0

## North Texas Conference (522) 2023 Comprehensive Benefit Funding Plan

### Clergy Retirement Security Program (CRSP)

**Plan Overview:** The Clergy Retirement Security Program (CRSP) is an Internal Revenue Code section 403(b) retirement program providing lifetime income and account flexibility designed for those who serve as clergy of The United Methodist Church. The plan is designed to provide participants with one portion of their overall retirement benefits. CRSP replaced the Ministerial Pension Plan (MPP) effective January 1, 2007.

CRSP consists of two components:

- A defined benefit (DB) plan--provides a monthly benefit at retirement based upon years of credited service to the Church
- A defined contribution (DC) plan--provides a retirement account balance established and funded by the annual conferences

### Elections and Estimates

	Final
<b>Eligibility requirement</b>	50%+
<b>Conference Full Time Equivalents (FTE)</b>	272.50
<b>CRSP Defined Benefit (DB)</b>	
Required contribution for 2023	\$1,391,831
<b>CRSP Defined Contribution (DC)</b>	
Expected average future annual increases	2.50%
Estimated contribution for 2023	\$773,875

### Rationale for each change

Nothing has changed since previous year.

### CRSP DB Denominational Information as of 1/1/2021

Total plan liability	\$(2,134,736,431)
Total plan assets	\$2,520,654,197
Total plan funded status	\$385,917,766
Total plan funded ratio	118%
Plan sponsor's liability percentage	1.4800%

**North Texas Conference (522)  
2023 Comprehensive Benefit Funding Plan**

**Key Actuarial Assumptions Used in CRSP DB Cost Calculations**

Discount rate	7.00%
Future Denominational Average Compensation (DAC) increases	2.00%
COLA increases for actives	2.00%
Mortality	Pri-2012 TQ Adj, generational projection using MP2020

*Calculated values are based upon the assumptions and methods documented in the actuarial valuation report issued in September, 2021.*

## North Texas Conference (522) 2023 Comprehensive Benefit Funding Plan

### Ministerial Pension Plan (MPP)

**Plan Overview:** Supplement Three to the Clergy Retirement Security Program (CRSP), also known as the Ministerial Pension Plan (MPP) provides clergy with a pension benefit for their years of ministry with The United Methodist Church from 1982 through 2006. MPP is an Internal Revenue Code section 403(b) retirement plan. MPP requires that exactly 65% of the account balance must be annuitized when it is to be distributed. The remainder may be rolled over to UMPIP, another qualified plan or an IRA, or paid in a lump sum.

#### Elections and Estimates

	Final
Required contributions for 2023	\$0

#### MPP Denominational Annuities Information as of 1/1/2021

Total MPP annuities liability	\$(3,630,817,808)
Total plan assets	\$4,439,554,422
Total plan funded status	\$808,736,614
Total plan funded ratio	122%
Plan sponsor's liability percentage	1.0808%

#### Future MPP Denominational Annuitants Information as of 1/1/2021

Total participant account balances	\$3,437,346,240
Plan sponsor's participant account balances	\$50,830,643

#### Key Actuarial Assumptions Used in MPP Annuities Cost Calculations

Discount rate	6.25%
Benefit increases	Based on increases selected by participant
Mortality	Pri-2012 TQ Adj, generational projection using MP2020

*Calculated values are based upon the assumptions and methods documented in the actuarial valuation report issued in September, 2021.*

## North Texas Conference (522) 2023 Comprehensive Benefit Funding Plan

### Pre-82 Plan (Pre-82)

**Plan Overview:** Supplement One to the Clergy Retirement Security Program (CRSP), also known as the Pre-82 Plan, provides clergy with a pension benefit for their years of ministry with The United Methodist Church prior to 1982. The Pre-82 Plan was replaced by MPP effective January 1, 1982. If a clergyperson retires within the conference (and does not terminate), the minimum benefit payable is based on two factors:

- 1) Years of service with pension credit--approved by each conference on the recommendation of the Conference Board of Pensions (CBOP) in accordance with plan provisions and The Book of Discipline.
- 2) The conference pension rate (past service rate)--the dollar amount chosen by the conference as the amount payable for each approved year of service with pension credit (may change from year to year).

The number of years of service with pension credit is multiplied by the PSR, and the product is the minimum annual benefit payable to those clergy eligible for Pre-82 Plan benefits. In certain situations, the benefit received from the Pre-82 plan may vary based on the applicability of what is referred to as Defined Benefit Service Money (DBSM), which is the defined contribution feature of the Pre-1982 Plan. At the time that a participant retires, the DBSM account is converted to a life-based benefit. At that point, the clergy's benefit is the greater of the PSR benefit or DBSM benefit. If the conference increases the PSR, the clergy's benefit is recalculated; however the DBSM-based benefit does not change.

### Elections and Estimates

	Final
Past Service Rate (PSR)	844
Estimated PSR cost-of-living increase	2.50%
Contingent Annuitant Percentage (CA%)	70 %
Discount rate	5.5000%
Minimum contribution for 2023	\$0
Advanced funding contribution for 2023 payable in 2022	\$0

### Funding Plan Contribution

Funding plan liability as of 1/1/2021	\$(18,443,724)
Total of in-plan and outside assets	\$25,632,278
Funded status	\$7,188,554
Funded ratio	139%
Funded status projection as of 12/31/2022	\$8,001,040
Proposed ongoing funding contribution for 2023	\$0



## North Texas Conference (522) 2023 Comprehensive Benefit Funding Plan

### Funding strategy

When the BOPHB reviewed our reports, we were told that we would not have to contribute additional funds per the projections to sustain the increase and that this table assumes we would continue a 2.5% increase each year. I have plugged the numbers to make the platform work but we do not intend to continue increasing the rate if there will be a need to contribute additional cash.

### Pre-82 Denominational information as of 1/1/2021

Total plan liability	\$(1,773,713,538)
Total plan assets	\$1,977,157,868
Total plan funded status	\$203,444,330
Total plan funded ratio	111%

*Calculated values are based upon the assumptions and methods documented in the actuarial valuation report issued in September, 2021.*

**North Texas Conference (522)  
2023 Comprehensive Benefit Funding Plan**

**Health—Active Participants**

**Elections and Estimates**

	<b>Final</b>
Health plan offered to actives	Self-Funded - HealthFlex
Actual annual plan benefit cost paid in 2021	\$4,525,911
Budgeted annual plan benefit cost for 2022	\$4,729,577
Projected annual plan benefit cost for 2023	\$4,942,408
Expected average future annual increases	4.50%

## North Texas Conference (522) 2023 Comprehensive Benefit Funding Plan

### Health—Additional Sponsored Coverage

Categories of participants who are provided health benefit coverage during periods of non-employment. Without plan sponsor-funded premiums, these participants would not be provided coverage or benefits.

<input checked="" type="checkbox"/> Clergy or lay on disability (including pending disability)
--

### Coverage Obligations

Covered Category	Estimated obligation as of 12/31/2020	Estimated obligation as of 12/31/2021
Clergy or lay on disability (including pending disability)	\$32,364	\$73,944
<b>Total</b>	<b>\$32,364</b>	<b>\$73,944</b>

### Annual cost calculation

*The following calculations are not a present value of future costs.*

Total estimated obligation as of 12/31/2021		\$73,944
Average number of years of remaining coverage	÷	1.0000
Estimated annual cost as of 12/31/2021	=	\$73,944
Expected average future annual increases	x	4.50%
Projected annual cost as of 12/31/2023	=	\$80,749

North Texas Conference (522)  
2023 Comprehensive Benefit Funding Plan

Post-Retirement Medical (PRM)

Valuation

The most recent actuarial valuation was provided by Towers Watson as of 12/31/2021.  
Per *The Book of Discipline*, your next PRM biennial actuarial valuation is required as of 12/31/2023.

PRM Actuarial Valuation as of 12/31/2021

Valuation report (in-plan) assets	\$0
EPBO net plan sponsor cost	\$12,690,565
APBO net plan sponsor cost	\$9,361,066
Service cost net plan sponsor cost	\$384,060
Annual plan benefit cost	\$388,456
Intention regarding PRM	Retain current plan benefit

Participant counts by category	
Active participants	280
Active dependents	200
Retirees	161
Surviving spouses	33
Dependents of retired participants	55
Total participants	729

Key actuarial assumptions	
Census date	01/01/2021
Discount rate	2.70%
Expected return on assets	0.00%
Valuation year medical trend or inflation rate	6.25%
Ultimate medical trend or inflation rate	5.00%
Fiscal year for ultimate medical trend	2027

## North Texas Conference (522) 2023 Comprehensive Benefit Funding Plan

### Elections and Estimates

#### Description of Benefit

The current maximum annual stipend awarded to each participant with 25 or more years of service is \$1,300. In addition, the participant's spouse at the date of retirement is also eligible for up to the maximum amount of subsidy. The stipend is available for those with a minimum of 5 years of service, on a prorated basis as printed in the Annual Conference journal.

	Final
Health plan benefit offered to retirees	Via Benefits
Expected average future annual increases	0.00%
Projected annual plan benefit cost as of 2023	\$388,456

### Funding Plan Contribution

*The following calculations are not a present value of future costs.*

Net PRM assets		\$16,500,000
APBO net plan sponsor cost	-	\$9,361,066
Funded status	=	\$7,138,934
Portion of funded status payable (\$0 if Funded status ≥ \$0)		\$0
Funding plan service cost (\$0 if Net PRM assets ≥ EPBO)	+	\$0
Ongoing funding contribution for 2023	=	\$0



North Texas Conference (522)  
2023 Comprehensive Benefit Funding Plan

Comprehensive Protection Plan (CPP)

**Plan Overview:** The Comprehensive Protection Plan (CPP) provides death, long-term disability and other welfare benefits for eligible clergy of The United Methodist Church and their families. It is an Internal Revenue Code 414(e) “church plan” funded by plan sponsor insurance premiums. Generally, clergy are eligible to participate in CPP if they satisfy the eligibility requirements, including full-time appointment with plan compensation of at least 25% of the Denominational Average Compensation (DAC). Plan sponsors may elect to cover participants with three-quarter time appointments and/or to continue to cover clergy who, due to certain leaves or appointments, are not otherwise eligible to continue coverage.

The CPP adoption agreement executed by the NORTH TEXAS contains its elections to cover or not to cover categories mentioned above.

Elections and Estimates

	Final
Expected average future annual increases	2.50%
Estimated premium for 2023	\$705,000

Rationale for each change

Expenses have held steady the last few years and this estimate is above what we paid in 2021.

## North Texas Conference (522) 2023 Comprehensive Benefit Funding Plan

### United Methodist Personal Investment Plan (UMPIP)

**Plan Overview:** The United Methodist Personal Investment Plan (UMPIP) is an Internal Revenue Code section 403(b) defined contribution retirement savings plan for clergy and lay employees of The United Methodist Church and affiliated organizations. Participants may make before-tax, Roth and/or after-tax contributions through payroll deductions. Participant contributions, various optional plan sponsor contributions and investment earnings comprise the individual's retirement account balance.

### United Methodist Personal Investment Plan (UMPIP) Lay

#### Elections and Estimates

	Final
Expected average future annual increases	2.00%
Estimated contribution for 2023	\$83,440

### United Methodist Personal Investment Plan (UMPIP) Clergy

#### Elections and Estimates

	Final
Expected average future annual increases	2.50%
Estimated contribution for 2023	\$252,045

**COUNCIL ON FINANCE AND ADMINISTRATION  
CONFERENCE TREASURER'S REPORT**

**REMITTANCES**

	<b>2020</b>	<b>2021</b>
	<b>RECEIPTS</b>	<b>RECEIPTS</b>
<b>APPORTIONMENTS</b>		
World Service	1,693,991	1,168,885
Ministerial Education	572,151	394,795
Black College Fund	228,226	157,480
Africa University Fund	51,076	35,244
Interdenominational Cooperation Fund	44,746	30,876
General Administration Fund	201,148	138,795
Episcopal Fund	585,565	582,067
Lydia Patterson Institute	62,452	64,639
Jurisdictional Administration Fund	33,037	39,830
Leadership Development	1,660,016	1,647,738
Center for Church Development	1,191,715	1,062,876
Center for Missional Outreach	655,273	651,625
Center for Connectional Resources	1,224,667	1,271,288
Area and Conference Administration	533,006	533,942
Conference Benefits	1,540,200	1,533,200
District Superintendents Fund	616,478	606,480
District Administration Fund	629,539	618,803
<b>TOTAL APPORTIONMENTS</b>	<b>11,523,286</b>	<b>10,538,562</b>

**COUNCIL ON FINANCE AND ADMINISTRATION  
CONFERENCE TREASURER'S REPORT**

**REMITTANCES**

	<b>2020 RECEIPTS</b>	<b>2021 RECEIPTS</b>
<b>TARGETED CAUSES</b>		
Second Mile Apportionment Fund	8,118	23,068
<b>GENERAL ADVANCE SPECIALS</b>		
<b>UMCOR</b>		
UMCOR Undesignated Gifts	31,120	50,350
UMCOR Relief Supplies	0	0
UMCOR Domestic Disaster Response	27,995	45,840
UMCOR International Disaster Response	4,465	29,824
UMCOR Global Health	2,825	11,694
UMCOR Missionaries Around the World	120	0
UMCOR Sustainable Development	<u>1,300</u>	<u>1,100</u>
Total UMCOR	67,825	138,809
<b>WORLD MISSIONS</b>		
Regional Africa	5,400	8,300
Cambodia	1,000	0
Cameroon	0	0
Congo	956	100
Europe	0	
Heifer International Fill the Ark	850	145
Russia	0	0
Poland	320	0
Latin America and the Caribbean	19,695	8,236
Vietnam	0	
Global Migration	0	
Haiti Advance Project	<u>1,935</u>	<u>1,830</u>
Total World Missions	30,156	18,611
<b>TOTAL GENERAL ADVANCE SPECIALS</b>	97,981	157,420
<b>OTHER ADVANCE SPECIALS</b>		
Africa University Special Gifts	0	500
Black College Fund	0	500
<b>Total Other Advance Specials</b>	<b>0</b>	<b>1,000</b>
<b>YOUTH SERVICE FUND</b>	673	0

**COUNCIL ON FINANCE AND ADMINISTRATION  
CONFERENCE TREASURER'S REPORT**

**REMITTANCES**

	<b>2020</b>	<b>2021</b>
	<b>RECEIPTS</b>	<b>RECEIPTS</b>
GENERAL CONFERENCE OFFERINGS		
UMCOR Sunday (One Great Hour)	4,253	11,401
World Communion	846	6,357
UM Student Day	480	420
Human Relations Day	1,169	250
Peace With Justice	264	1,126
Native American Ministries	<u>1,027</u>	<u>140</u>
 TOTAL GENERAL CONFERENCE OFFERINGS	 8,039	 19,694
 OTHER CONFERENCE BENEVOLENCES	 93,566	 330,440
 TOTAL NON-APPORTIONED FUNDS	 208,377	 531,622
TOTAL APPORTIONED FUNDS	11,523,286	10,538,562
 <b>TOTAL ALL CAUSES</b>	 <b>11,731,663</b>	 <b>11,070,184</b>



**North Texas Conference  
of the United Methodist Church**  
Plano, Texas

Consolidated Financial Statements Together  
With Independent Auditor's Report

December 31, 2021 and 2020



RATLIFF + ASSOCIATES, P.C.  
**CERTIFIED PUBLIC ACCOUNTANTS**

**North Texas Conference of the United Methodist Church**

Consolidated Financial Statements

December 31, 2021 and 2020

**Table of Contents**

	<u>Page</u>
Independent Auditor's Report	1 - 2
Consolidated Statements of Financial Position	3
Consolidated Statements of Activities	4
Consolidated Statements of Functional Expenses	5 - 6
Consolidated Statements of Cash Flows	7
Note Disclosures to the Consolidated Financial Statements	8 - 27
Supplementary Information:	
Designated Funds Summary	28 – 31
Episcopal Office - Statements of Activities	32



RATLIFF + ASSOCIATES, P.C.  
CERTIFIED PUBLIC ACCOUNTANTS

### Independent Auditor's Report

To the Council on Finance and Administration,  
The North Texas Conference of the United Methodist Church

#### Opinion

We have audited the accompanying financial statements of The North Texas Conference of the United Methodist Church (a Texas nonprofit organization) and its affiliates (collectively the "Conference") which comprise the consolidated statements of financial position as of December 31, 2021 and 2020, and the related consolidated statements of activities, functional expenses, and cash flows for the years then ended, and the related notes to the consolidated financial statements (collectively, the "financial statements").

In our opinion, the financial statements referred to above present fairly, in all material respects, the financial position of the Conference as of December 31, 2021 and 2020, and the changes in its net assets and its cash flows for the years then ended in accordance with accounting principles generally accepted in the United States of America.

#### Basis for Opinion

We conducted our audits in accordance with auditing standards generally accepted in the United States of America. Our responsibilities under those standards are further described in the Auditor's Responsibilities for the Audit of the Financial Statements section of our report. We are required to be independent of the Conference and to meet our other ethical responsibilities in accordance with the relevant ethical requirements relating to our audits. We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our audit opinion.

#### Responsibilities of Management for the Financial Statements

Management is responsible for the preparation and fair presentation of the financial statements in accordance with accounting principles generally accepted in the United States of America, and for the design, implementation, and maintenance of internal control relevant to the preparation and fair presentation of financial statements that are free from material misstatement, whether due to fraud or error.

In preparing the financial statements, management is required to evaluate whether there are conditions or events, considered in the aggregate, that raise substantial doubt about the Conference's ability to continue as a going concern within one year after the date that the financial statements are available to be issued.

#### Auditor's Responsibilities for the Audit of the Financial Statements

Our objectives are to obtain reasonable assurance about whether the financial statements as a whole are free from material misstatement, whether due to fraud or error, and to issue an auditor's report that includes our opinion. Reasonable assurance is a high level of assurance but is not absolute assurance and therefore is not a guarantee that an audit conducted in accordance with generally accepted auditing standards will always detect a material misstatement when it exists. The risk of not detecting a material misstatement resulting from fraud is higher than for one resulting from error, as fraud may involve collusion, forgery, intentional omissions, misrepresentations, or the override of internal control. Misstatements, including omissions, are considered material if there is a substantial likelihood that, individually or in the aggregate, they would influence the judgment made by a reasonable user based on the financial statements.

**Independent Auditor's Report (continued)**

Page 2

In performing an audit in accordance with generally accepted auditing standards, we:

- Exercise professional judgment and maintain professional skepticism throughout the audit.
- Identify and assess the risks of material misstatement of the financial statements, whether due to fraud or error, and design and perform audit procedures responsive to those risks. Such procedures include examining, on a test basis, evidence regarding the amounts and disclosures in the financial statements.
- Obtain an understanding of internal control relevant to the audit in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of the Conference's internal control. Accordingly, no such opinion is expressed.
- Evaluate the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluate the overall presentation of the financial statements.
- Conclude whether, in our judgment, there are conditions or events, considered in the aggregate, that raise substantial doubt about the Conference's ability to continue as a going concern for a reasonable period of time.

We are required to communicate with those charged with governance regarding, among other matters, the planned scope and timing of the audit, significant audit findings, and certain internal control related matters that we identified during the audit.

**Supplementary Information**

Our audit was conducted for the purpose of forming an opinion on the financial statements as a whole. The supplementary information on pages 28 - 32, the Designated Funds Summary and Episcopal Office—Statements of Activities, is presented for purposes of additional analysis and is not a required part of the financial statements. Such information is the responsibility of management and was derived from and relates directly to the underlying accounting and other records used to prepare the financial statements. The information has been subjected to the auditing procedures applied in the audit of the financial statements and certain additional procedures, including comparing and reconciling such information directly to the underlying accounting and other records used to prepare the financial statements or to the financial statements themselves, and other additional procedures in accordance with auditing standards generally accepted in the United States of America. In our opinion, the information is fairly stated in all material respects in relation to the financial statements as a whole.

*Ratzliff & Associates, P.C.*

July 18, 2022

**North Texas Conference of the United Methodist Church**

## Consolidated Statements of Financial Position

December 31, 2021 and 2020

	2021	2020
<b>Assets</b>		
Current assets		
Cash and cash equivalents	\$ 10,872,168	\$ 8,896,098
Accounts receivable	3,094,455	2,498,043
Investments	51,105,608	47,523,932
Property held for future development, current portion	909,295	909,295
Prepaid expenses	15,793	161,970
Total current assets	<u>65,997,319</u>	<u>59,989,338</u>
Noncurrent assets		
Note receivable	106,814	116,635
Net property and equipment	4,452,034	4,775,304
Property held for future development	10,280,997	5,270,468
Endowment and other long-term investments	2,540,589	2,389,744
Total noncurrent assets	<u>17,380,434</u>	<u>12,552,151</u>
Total Assets	<u><u>\$ 83,377,753</u></u>	<u><u>\$ 72,541,489</u></u>
<b>Liabilities &amp; net assets</b>		
Liabilities		
Current liabilities		
Current portion of notes payable	\$ 1,102,262	\$ 1,087,992
Accounts payable and accrued liabilities	4,078,198	3,091,404
PPP loan	-	688,700
Accumulated postretirement benefits obligation, current	383,316	343,263
Total current liabilities	<u>5,563,776</u>	<u>5,211,359</u>
Noncurrent liabilities		
Notes payable	6,513,755	5,387,287
Accumulated ACE deferred obligation	409,224	-
Accumulated postretirement benefits obligation	8,977,750	9,876,986
Total noncurrent liabilities	<u>15,900,729</u>	<u>15,264,273</u>
Total liabilities	<u>21,464,505</u>	<u>20,475,632</u>
Net assets		
Without donor restrictions	58,681,613	48,955,907
With donor restrictions	3,231,635	3,109,950
Total net assets	<u>61,913,248</u>	<u>52,065,857</u>
Total Liabilities & Net Assets	<u><u>\$ 83,377,753</u></u>	<u><u>\$ 72,541,489</u></u>

*The accompanying note disclosures are an integral part of these financial statements.*



# North Texas Conference of the United Methodist Church

## Consolidated Statements of Activities

For the Years Ended December 31, 2021 and 2020

	2021	2020
<b>Changes in net assets without donor restrictions</b>		
Revenues		
Revenues without donor restrictions		
Apportionment receipts	\$ 10,541,925	\$ 11,517,841
Unrestricted donations and grants	85,290	85,471
Program and event fees	908,468	548,067
Receipts of legacy church facilities	3,702,390	694,148
Services (health, pension, property)	34,148,166	15,117,850
Investment income (loss)	3,467,884	6,103,546
PPP grant revenue	688,700	-
Other	981,638	596,110
Total revenues without donor restrictions	54,524,461	34,663,033
Net assets released from restrictions		
Satisfaction of program restrictions	136,578	214,612
Total revenues	54,661,039	34,877,645
Expenses		
Programs		
General programs	2,753,175	2,752,889
Missions	3,081,491	3,682,265
Supervisory	575,860	567,946
Services	35,333,343	17,985,028
Subsidiaries	2,347,544	2,038,966
Total program expenses	44,091,413	27,027,094
Support services		
General and administrative	1,942,901	2,087,335
Total expenses	46,034,314	29,114,429
Change in net assets without donor restrictions before other changes	8,626,725	5,763,216
Other changes		
Actuarial gain (loss) on postretirement benefits obligation	1,098,981	(709,296)
Change in net assets without donor restrictions	9,725,706	5,053,920
<b>Changes in net assets with donor restrictions</b>		
Contributions for programs	52,693	23,885
Investment return, net	205,570	361,461
Net assets released from restriction	(136,578)	(214,612)
Change in net assets with donor restrictions	121,685	170,734
<b>Change in total net assets</b>	9,847,391	5,224,654
<b>Net assets at beginning of year</b>	52,065,857	46,841,203
<b>Net assets at end of year</b>	\$ 61,913,248	\$ 52,065,857

*The accompanying note disclosures are an integral part of these financial statements.*

**North Texas Conference of the United Methodist Church**  
 Consolidated Statement of Functional Expenses  
 For the Year Ended December 31, 2021

	General programs	Programs					Support services	
		Missions	Supervisory	Services	Subsidiaries	Programs subtotal	General and administrative	Total expenses
Staff	\$ 565,618	\$ 196,962	\$ 463,004	\$ 250,816	\$ 518,153	\$ 1,994,553	\$ 977,180	\$ 2,971,733
Employee benefits	173,916	28,019	60,923	9,398,132	125,029	9,786,019	173,332	9,959,351
Travel/meetings	99,631	2,914	27,047	6,522	12,520	148,634	20,344	168,978
Facility/occupancy	55,776	-	957	37,593	126,349	220,675	187,686	408,361
Property insurance	9,415	-	-	24,594,089	17,344	24,620,848	7,061	24,627,909
Professional/contract	252,919	33,538	-	51,289	670	338,416	112,185	450,601
Supplies	86,589	14,347	3,129	625,472	1,324,849	2,054,386	50,134	2,104,520
Training/development	195,347	5,400	-	-	3,334	204,081	13	204,094
Grants/benevolence	1,245,209	2,800,311	20,800	369,430	68,495	4,504,245	311,834	4,816,079
Depreciation	68,755	-	-	-	150,801	219,556	103,132	322,688
Total expenses	\$ 2,753,175	\$ 3,081,491	\$ 575,860	\$ 35,333,343	\$ 2,347,544	\$ 44,091,413	\$ 1,942,901	\$ 46,034,314

*The accompanying note disclosures are an integral part of these financial statements.*

**North Texas Conference of the United Methodist Church**  
Consolidated Statement of Functional Expenses  
For the Year Ended December 31, 2020

	General programs	Programs					Support services	
		Missions	Supervisory	Services	Subsidiaries	Programs subtotal	General and administrative	Total expenses
Staff	\$ 590,959	\$ 166,816	\$ 466,706	\$ 244,504	\$ 484,630	\$ 1,953,615	\$ 931,419	\$ 2,885,034
Employee benefits	156,057	29,782	60,568	9,688,123	115,087	10,049,616	163,331	10,212,947
Travel/meetings	85,751	2,173	17,003	4,813	15,677	125,416	15,783	141,199
Facility/occupancy	62,535	-	418	43,183	102,829	208,965	415,515	624,480
Property insurance	8,223	-	-	7,535,374	15,424	7,559,021	6,167	7,565,188
Professional/contract	317,081	28,121	-	43,051	15,599	403,853	96,311	500,164
Supplies	75,975	8,847	2,451	32,624	1,054,957	1,174,854	42,095	1,216,949
Training/development	572,295	1,055	-	-	5,891	579,241	-	579,241
Grants/benevolence	815,259	3,445,472	20,800	393,357	78,788	4,753,676	313,583	5,067,259
Depreciation	68,755	-	-	-	150,082	218,837	103,132	321,969
Total expenses	\$ 2,752,889	\$ 3,682,265	\$ 567,946	\$ 17,985,028	\$ 2,038,966	\$ 27,027,094	\$ 2,087,335	\$ 29,114,429

*The accompanying note disclosures are an integral part of these financial statements.*

**North Texas Conference of the United Methodist Church**Consolidated Statements of Cash Flows  
For the Years Ended December 31, 2021 and 2020

	2021	2020
<b>Cash flows from operating activities</b>		
Increase in net assets	\$ 9,847,391	\$ 5,224,654
Adjustments to reconcile increase in net assets to net cash provided by operating activities		
Depreciation	322,687	321,969
Bad debt expense	230,000	107,839
Actuarial (gain) loss on postretirement benefits obligation	(1,098,981)	709,296
Investment (gains) losses, net	(3,673,454)	(6,465,007)
Non-cash receipts of property held for sale	(3,281,296)	-
PPP grant revenue	(688,700)	-
Change in operating assets and liabilities		
Accounts receivable	(826,412)	274,608
Prepaid expenses	146,177	(143,674)
Accounts payable and accrued liabilities	986,794	784,666
Net period benefit costs	239,798	241,400
Net cash provided (used) by operating activities	<u>2,204,004</u>	<u>1,055,751</u>
<b>Cash flows from investing activities</b>		
Purchases of investments	(3,057,720)	(3,397,344)
Proceeds on sale of investments	2,998,656	3,516,362
Collections on note receivable	9,821	-
Purchases of property and equipment	(6,500)	-
Proceeds on sale of property	<u>7,155</u>	<u>451,978</u>
Net cash provided (used) by investing activities	<u>(48,588)</u>	<u>570,996</u>
<b>Cash flows from financing activities</b>		
PPP loan	-	688,700
ACE deferred obligation	409,224	-
Additions to note payable	179,270	-
Payments on note payable	<u>(767,840)</u>	<u>(182,589)</u>
Net cash provided (used) by financing activities	<u>(179,346)</u>	<u>506,111</u>
<b>Net increase (decrease) in cash and cash equivalents</b>	1,976,070	2,132,858
<b>Cash and cash equivalents at beginning of year</b>	<u>8,896,098</u>	<u>6,763,240</u>
<b>Cash and cash equivalents at end of year</b>	<u><u>\$ 10,872,168</u></u>	<u><u>\$ 8,896,098</u></u>
<b>Noncash investing and financing activities</b>		
Additions of property financed by notes payable	<u>\$ 1,729,308</u>	<u>\$ 4,887,290</u>
Sale of property finance by note receivable	<u>\$ -</u>	<u>\$ 116,635</u>

*The accompanying note disclosures are an integral part of these financial statements.*

## North Texas Conference of the United Methodist Church

### Note Disclosures to the Consolidated Financial Statements

December 31, 2021 and 2020

#### Note 1, Nature of the Organization

The North Texas Conference of the United Methodist Church (the “Conference”) is the administrative headquarters of the North Texas United Methodist regional districts. The Conference represents approximately 270 member churches and fellowships and 15 new church starts. The Conference provides various services for its member churches including administration of health benefits and retirement plans available to member clergy and Conference lay employees and collection of funds for remittance to various regional, national and global benevolences.

The principal source of revenue and support for the Conference is apportionments received from the member churches represented by the Conference. A portion of these receipts is dependent upon the local, national, and international economy.

In February 2019, the United Methodist Church held a special conference to determine certain denominational policies and practices to be implemented by the various churches and clergy of the Conference. A follow-up meeting was scheduled for August 2022 but has been postponed to 2024 to settle these matters. In the spring of 2022, the Conference Board of Trustees finalized a disaffiliation framework for churches in the Conference that are considering leaving the denomination. These denominational matters could have a significant impact on future receipts, assets, and overall activities of the Conference. However, the effect of these changes cannot be reasonably estimated as of the date of this report.

Consolidation: The accompanying consolidated financial statements (“financial statements”) include the assets, liabilities, net assets, and financial activities of all institutions and agencies providing services at the Conference level of administration and for which the Council on Finance and Administration has oversight responsibility. Furthermore, the following agencies of the Conference are separately incorporated 501(c)(3) nonprofit organizations, however, they are consolidated with the Conference for financial statement presentation: Bridgeport Camp and Conference Center, Prothro Center at Lake Texoma, NTC Offsite Camping Ministry, Paris Jr. College Wesley Foundation, and Midwestern University Wesley Foundation. Significant intercompany transactions and balances have been eliminated.

#### Note 2, Summary of Significant Accounting Policies

The following is a summary of the Conference’s significant accounting policies consistently applied in the preparation of the accompanying financial statements:

Basis of accounting: The financial statements of the Conference have been prepared on the accrual basis of accounting in accordance with generally accepted accounting principles (GAAP) of the United States of America. Revenues are recognized when earned, and expenses are recorded when incurred.

Revenue recognition: Revenues of the Conference are primarily derived from contributions from the Conference’s members and supporters. A portion of the Conference’s revenues is tied to the local economy. All contributions are considered available for the Conference’s general programs unless specifically restricted by the donor.



**North Texas Conference of the United Methodist Church**Note Disclosures to the Consolidated Financial Statements  
December 31, 2021 and 2020**Note 2, Summary of Significant Accounting Policies (continued)**

Revenue recognition (continued): Amounts received that are donor restricted by time or purpose are reported as increases in net asset with donor restrictions. When a restriction expires, net assets with donor restrictions are reclassified to net assets without donor restrictions and reported in the statement of activities as net assets released from restriction. However, contributions received with restrictions that are met in the same reporting period are reported as increases in net assets without restrictions.

Investment income that is limited to specific uses by donor restrictions is also reported as increases in net assets without restrictions if the restrictions are met in the same reporting period as the income is recognized.

Net assets without donor restrictions: The Conference further disaggregates net assets without donor restriction into two subcategories:

- General unrestricted: Net assets that are neither subject to donor-imposed restrictions or self-imposed limits are general unrestricted.
- Internally designated: Net assets that are subject to the Conference's self-imposed limits by action of the governing board or its delegates are internally designated. These voluntary limitations allow the Conference to earmark net assets for a variety of needs that may arise. Such limits may also be lifted at any time in the future by resolution of the board or its delegates.

Net assets with donor restriction: The Conference further disaggregates net assets with donor restriction into two subcategories:

- Temporarily restricted: The Conference reports gifts of cash and other assets as with temporary donor restriction if they are received with donor stipulations temporarily limiting the use of the contributions and if the restrictions are not met in the period of receipt.
- Permanently restricted: The Conference reports gifts of cash and other assets as with permanent donor restriction if they are received with donor stipulations permanently restricting the contribution to investment but permitting the Conference to use part or all of the income derived from the investment for general or restricted purposes.

The Conference operates under the Texas Uniform Prudent Management of Institutional Funds Act (TUPMIFA) which requires preservation of the fair value of the original gift as of the gift date for donor-restricted endowment funds, absent explicit donor stipulations to the contrary. As a result, the Conference classifies as net assets with restrictions all gifts restricted by the donor for endowment investments in accordance with the direction of the applicable donor gift instrument. See the endowment investments note disclosure.

## North Texas Conference of the United Methodist Church

### Note Disclosures to the Consolidated Financial Statements

December 31, 2021 and 2020

#### Note 2, Summary of Significant Accounting Policies (continued)

Functional classifications of expenses: The Conference pursues its mission through the execution of the following major categories that are also the reported functional expense classifications of the Conference. The functional classifications are allocated from the episcopal office, the district superintendents offices, the four ministry centers, camps, Wesley foundations, trustees, and the Board of Pension and Health Benefits (see Note 1 disclosure regarding consolidation). The descriptions of each function below is intended to provide an overview of how expenditures are allocated.

- General programs: Conference-wide programs such as Annual Conference, clergy retreat, new church starts, leadership development, all aspects of the licensing and ordination process as well as programs required by the Book of Discipline such as COSROW and Ethnic and Local Church Concerns are included here. This category also includes programs administered by the Conference on behalf of the local church like the moving fund, children, youth, young adult, and college ministries.
- Missions: This category includes the general and jurisdictional apportionments as well as all other funds collected and distributed through the Conference for disaster relief, benevolences and special Sunday offerings. Missional support of our local churches and clergy is included here to provide opportunities for ministries to thrive in the mission field. This includes equitable compensation support, pension and health insurance subsidies, as well as grants to local churches and pastors conducting ministries in underserved demographic areas.
- Supervisory: The Conference provides supervisory oversight through its Bishop and District Superintendents as well allocated portions of other Center expenses related to the oversight of the Conference churches and related entities.
- Services: The Conference office administers pension, health insurance, and property insurance services on behalf of the churches and other affiliated entities. The premiums paid for these services are included here, along with some of the costs needed to administer these programs.
- Subsidiaries: The Conference has subsidiary entities based on our governance structure. For the camps, their finances are managed at their camps, but their final audited financial statements must be incorporated into our consolidated statements because we maintain governance control over the camps. The district offices operate as subsidiaries because their budgets are determined at the district level. The Conference office allocates their budget to the churches in their district, collects the funds, and provides the accounting and payroll functions for the district offices. The Conference provides the payroll and accounting functions for two of our Wesley Foundations. The Conference also manages funds for associated entities like Clergy Women, UMM, and SEEK camps. The Conference manages all of these funds in trust for these entities and provides financials to their governing boards.
- General and administrative: These are the costs incurred to maintain the ongoing functions of the Conference. Costs such as depreciation, utilities, administrative support salaries are generally located in this category, though some may be allocated to the other functions depending on the circumstances.
- Allocation of expenses by function and nature: The costs of providing the various programs and other activities have been allocated and summarized on a functional basis in the statement of activities and on both a functional and a natural bases in the statement of functional expenses. Accordingly, certain costs have been allocated among the program and supporting services, as well as the natural categories benefited.

**North Texas Conference of the United Methodist Church****Note Disclosures to the Consolidated Financial Statements  
December 31, 2021 and 2020****Note 2, Summary of Significant Accounting Policies (continued)**

Estimates: The preparation of financial statements in conformity with accounting principles generally accepted in the United States of America requires management to make estimates and assumptions that affect certain reported amounts and disclosures. Accordingly, actual results could differ from those estimates. Significant estimates included in the financial statements are depreciation and the estimated allocation of certain payroll, facility and other shared expenses among the functional areas. Depreciation is computed using management's estimate of the useful lives of the asset. The allocation of payroll, facility and certain other expenses is, respectively, based on management's estimate of the related staff's time and roles and facility space and usage.

Liquidity: The statement of financial position is classified to show subtotals for current assets and current liabilities as part of the Conference's enhanced disclosure of liquidity. The Conference anticipates using current assets and satisfying current liabilities within one year of the statement date. Current assets, excluding prepaid expenses and other nonliquid current assets (as applicable), represent financial assets available for general expenditure within one year of the statement date. Disclosures are presented for both the quantitative and qualitative aspects of liquidity and the availability of financial assets.

Cash and cash equivalents: For purposes of the statement of cash flows, the Conference considers highly liquid investments with an initial maturity of three months or less to be cash equivalents. When applicable, cash and short-term investments held in investment brokerage accounts are reported as investments instead of cash because the Conference maintains and invests those funds separately.

Financial instruments that potentially subject the Conference to credit risk include cash on deposit with a financial institution exceeding \$250,000 at various times during the year. The U.S. Federal Deposit Insurance Corporation insures amounts for up to \$250,000.

Accounts receivable: As a significant dollar amount of member church apportionments and other remittances are received close to year-end, member churches are provided a cut-off date subsequent to year-end in order for churches to fulfill their annual apportionments. The amount of apportionments and other remittances received between year-end and the cut-off date are recognized as accounts receivable in the accompanying statement of financial position. Due to the nature of these receivables, no allowance for doubtful accounts is deemed necessary.

Investments: All investments are measured at fair value based upon the exit price model. Funds are managed by Wespeth Investment Management ("Wespeth") and the Texas Methodist Foundation ("TMF"). The underlying investments are in short-term money market funds, fixed income, equities, energy and TMF Methodist loan funds and are subject to market risk. Dividends, interest, realized and unrealized gains and losses are included in investment income on the statement of activities as part of the change in net assets without donor restriction unless the use of the assets received is limited by donor-imposed restriction. Investment fees and other investment activity expenses are netted within the investment income. These expenses are not material to these financial statements.

Property and equipment: Buildings, improvements and equipment are recorded at cost, if purchased or at estimated market value at the date of receipt if acquired by gift. Assets over \$5,000 are capitalized. Depreciation is computed using the straight-line method over the estimated useful lives of the assets. Building and improvements have useful lives of 10-30 years. Furniture and equipment have useful lives of 5-10 years. The cost of maintenance and repairs is charged to expense as incurred.

**North Texas Conference of the United Methodist Church****Note Disclosures to the Consolidated Financial Statements****December 31, 2021 and 2020****Note 2, Summary of Significant Accounting Policies (continued)**

Impairment of Long-lived assets: Long-lived assets include property and equipment and land and buildings held for sale. Management evaluates its long-lived assets for financial impairment whenever events or changes in circumstances indicate the carrying value of an asset may not be recoverable. An impairment loss is recognized when the estimated undiscounted future cash flows from the assets are less than the carrying value of the assets. Assets to be disposed of are reported at the lower of their carrying amount or fair value, less cost to sell. Management is of the opinion that the carrying amount of its long-lived assets does not exceed their estimated recoverable amount.

Income tax status: The Conference is a nonprofit organization that is exempt from federal income taxes under Section 501(c)(3) of the Internal Revenue Code as other than a private foundation, except on net income derived from unrelated business activities. For the years ended December 31, 2021 and 2020, the Conference conducted unrelated business activities at the Prothro and Bridgeport Camps. Management has determined that expenses exceed unrelated business revenues, and therefore, no tax is due. Accordingly, no provision for income taxes is included in the financial statements. The Conference's tax filings for the previous three years are open for examination by the taxing authorities.

Going concern considerations: The Conference analyzes the effect that current and future events, both internal and external, may have on operations so that the Conference may continue as a going concern (i.e., a viable organization). As of the date of this report, management has not identified a significant matter that, in its judgement, could materially threaten the ongoing operations of the Conference for at least one year from the date of the report on page two. However, if conditions change during the following year, the Conference may adjust certain activities or the general operational budget, as needed. See also the Liquidity disclosure for additional cash management strategies.

**Note 3, Subsequent Events**

Subsequent events have been evaluated through the date of the independent auditor's report on page two, which is the date the consolidated financial statements were available to be issued.

The Conference is an indirect party to the Boy Scouts of America bankruptcy filing. Although the judge for the case has yet to present a final ruling on the proposed settlement, the Conference and all interested parties have agreed to the terms. It is important to note there were commitments made to honor the victims, strengthen youth protection programs and to contribute to the Survivor's Trust Fund in the amount of \$468,216. The Conference Board of Trustees approved the use of operating reserve funds to meet the financial obligation. No further apportionments or assessments will be collected from local churches. It is anticipated that the case will be settled by the end of 2022 and the funds will be paid at that time.

**North Texas Conference of the United Methodist Church**

## Note Disclosures to the Consolidated Financial Statements

December 31, 2021 and 2020

**Note 4, Investments**

The Conference has an agreement with TMF in which TMF acts as agent and investment manager for the Conference's investments. These investments are either directly invested or pooled by TMF into larger investment funds. TMF adheres to the Statement of Investment Guidelines adopted by the General Council on Finance and Administration of the United Methodist Church.

The Conference also maintains investments with Wespath which are invested by Wespath in pooled investment funds. Wespath investments are comprised of approved investment instruments in accordance with the funds' objectives.

The Conference's investment securities are exposed to various risks such as interest rate, market, and credit risks. Due to the level of risk associated with certain investment securities, it is at least reasonably possible that changes in the values of investment securities will occur in the near term and that such changes could materially affect the amounts reported in the statement of financial position.

The Conference's investments are financial assets that are measured and reported on a fair value basis. The Conference measures and discloses fair value measurements in accordance with the authoritative accounting literature. Fair value is the price that would be received to sell an asset or paid to transfer a liability in an orderly transaction between market participants at the measurement date.

The authoritative accounting literature establishes a framework for measuring fair value. That framework provides a fair value hierarchy that prioritizes the inputs to valuation techniques used to measure fair value. The hierarchy gives highest priority to unadjusted quote prices in active markets for identical assets or liabilities (level 1 measurements) and the lowest priority to unobservable inputs (level 3 measurements). The three levels of the fair value hierarchy under authoritative accounting literature are described as follows:

Level 1: Inputs to the valuation methodology are unadjusted quoted prices for identical assets or liabilities in active markets that the Conference has the ability to access.

Level 2: Inputs to the valuation methodology include:

- Quoted prices for similar assets or liabilities in active markets;
- Quoted prices for identical or similar assets or liabilities in inactive markets;
- Inputs other than quoted prices that are observable for the asset or liability;
- Inputs that are derived principally from, or corroborated by, observable market data by correlation or other means.
- If the asset or liability has a specified (contractual term), the level 2 input must be observable for substantially the full term of the asset or liability.

Level 3: Inputs to the valuation methodology are unobservable and significant to the fair value measurement.

The asset's or liability's fair value measurement level within the fair value hierarchy is based on the lowest level of any input that is significant to the fair value measurement. Valuation techniques used need to maximize the use of observable inputs and minimize the use of unobservable inputs.



# North Texas Conference of the United Methodist Church

## Note Disclosures to the Consolidated Financial Statements

December 31, 2021 and 2020

### Note 4, Investments (continued)

Following is a description of the valuation methodologies used for level 2 assets measured at fair value.

- Level 2 investments include assets held with Wespeth that are pooled into larger investment funds of Wespeth. Wespeth funds are measured using net asset value (“NAV”) per share, or its equivalent, which is based upon an active market with daily pricing for these funds, that may be redeemed at the NAV at the date of the year-end financial statement or in the near term, which is generally considered to be within 90 days.
- Level 2 investments also include long term investments maintained by TMF and are valued using significant other observable inputs that are based upon fixed or variable rates of broader financial markets.

The preceding methods described may produce fair value calculations that may not be indicative of net realizable value or reflective of future fair values. Furthermore, although the Conference believes its valuation methods are appropriate and consistent with other market participants, the use of different methodologies or assumptions to determine the fair value of certain financial instruments could result in a different value measurement at the reporting date.

Significant changes in investments year over year consist of net unrealized gains and losses as well as additions or withdraws as reported in the statement of cash flows.

The following table sets forth, by level within the fair value hierarchy, the Conference’s investments at fair value at December 31, 2021:

	Level 1	Level 2	Level 3	Total
TMF short-term investments	\$ 619,349	\$ -	\$ -	\$ 619,349
Wespeth deposit account	-	3,142,713	-	3,142,713
Wespeth retiree health account	-	38,875,714	-	38,875,714
Wespeth superannuate fund	-	196,664	-	196,664
Wespeth Metro	-	1,211,438	-	1,211,438
Wespeth Episcopal residence	-	541,967	-	541,967
Wespeth North Central	-	550,869	-	550,869
TMF long-term investments	-	5,966,894	-	5,966,894
Current investments subtotal	619,349	50,486,259	-	51,105,608
Endowment and other	-	2,540,589	-	2,540,589
Total investments	\$ 619,349	\$ 53,026,848	\$ -	\$ 53,646,197

**North Texas Conference of the United Methodist Church**

## Note Disclosures to the Consolidated Financial Statements

December 31, 2021 and 2020

**Note 4, Investments (continued)**

The following table sets forth, by level within the fair value hierarchy, the Conference's investments at fair value at December 31, 2020:

	Level 1	Level 2	Level 3	Total
TMF short-term investments	\$ 618,420	\$ -	\$ -	\$ 618,420
Wespath deposit account	-	2,996,066	-	2,996,066
Wespath retiree health account	-	35,650,795	-	35,650,795
Wespath superannuate fund	-	180,833	-	180,833
Wespath Metro	-	1,113,919	-	1,113,919
Wespath Episcopal residence	-	498,339	-	498,339
Wespath North Central	-	531,362	-	531,362
TMF long-term investments	-	5,934,198	-	5,934,198
Current investments subtotal	618,420	46,905,512	-	47,523,932
Endowment and other	-	2,389,744	-	2,389,744
Total investments	<u>\$ 618,420</u>	<u>\$ 49,295,256</u>	<u>\$ -</u>	<u>\$ 49,913,676</u>

As of June 30, 2022, the Conference's investments for 2022 have an unrealized loss of approximately 18% or \$8.3 million. As of the date of this report, it is unknown if this decrease in fair value is other than temporary.

**Note 5, Property and equipment**

Buildings, improvements and equipment acquired by the Conference are recorded at cost when purchased and fair value when donated. Depreciation is computed based on expected useful lives and is calculated using the straight-line method. Property and equipment consist of the following at December 31:

	2021	2020
Land	\$ 694,908	\$ 694,908
Buildings, parsonages and capital improvements	8,125,604	8,136,984
Furniture and equipment	781,786	775,286
Automobiles	130,433	130,433
Total	9,732,731	9,737,611
Less: accumulated depreciation	<u>(5,280,697)</u>	<u>(4,962,307)</u>
Net property and equipment	<u>\$ 4,452,034</u>	<u>\$ 4,775,304</u>

**North Texas Conference of the United Methodist Church**

## Note Disclosures to the Consolidated Financial Statements

December 31, 2021 and 2020

**Note 6, Multi-employer Pension Plans**

The Conference is a participating employer in five separate trustee-managed multi-employer defined benefit pension plans which are described in further detail below. All plans are administered by Wespath Benefits & Investments (“Wespath Benefits”), formerly known as the General Board of Pension and Health Benefits of the United Methodist Church.

The risks of participating in these multi-employer defined benefit pension plans are different from single-employer plans because: (a) assets contributed to the multi-employer plan by one employer may be used to provide benefits to employees of other participating employers; (b) if a participating employer stops contributing to the plan, the unfunded obligations of the plan may be required to be borne by the remaining participating employers; and (c) if the Conference chooses to stop participating in one of its multi-employer plans, it may be required to pay a withdrawal liability to the plan. The Conference has no plans to withdraw from its multi-employer pension plans.

Because employers that contribute to multi-employer plans are responsible only to make the contributions called for and they do not have a directly identified or separate interest in investment gains or losses or administrative costs, nor does the employer have a directly identified or separate obligation for benefit payments, separate assets and liabilities for their portion of the plan are not recognized, and the contributions are recognized as expense in the period they are paid.

The Board of Pension and Health Benefits of the Conference (“the Board”) acts as trustee responsible for deposits with Wespath Benefits. All assets of the plan are available to pay all benefits of the plan, regardless of the conference from which the contributions came or under which benefits were accrued. However, each conference controls certain benefit provisions of the plan and may choose to fund this plan using different funding methodologies. In the past, the Conference has chosen to fund the plan using the full actuarial allocation and is currently fully funded. An actuarial report is available from Wespath Benefits that shows the funding requirements and funded status of all the conferences for Pre-82. The plan is expected to be underfunded for 2021 and 2020 by approximately (\$40,873,636) and (\$191,013,302), respectively.

Pre-1982 Plan (“Pre-82”): The Conference participates in the Pre-1982 Plan which is a multi-employer defined benefit pension plan. The fund covers service prior to 1982 for substantially all clergy and lay pastors. For service after 1981, clergy members of the Conference are eligible to participate in the multi-employer retirement plans offered by The United Methodist Church as described below.

No advanced contribution was required for 2021 or 2020 for the Pre-82.

Ministerial Pension Plan (“MPP”): U.S. bishops, Conference members and local pastors under Episcopal appointment are eligible for pension coverage under the Ministerial Pension Plan. The MPP is a multi-employer defined contribution plan which required the Conference to contribute 12% of each participant’s compensation, subject to a limit on total compensation. This plan was frozen effective December 31, 2006; however, the Conference is required to make payments to the plan as needed.

No payment was required in 2021 or 2020 although future payments towards the plan are possible. This plan was replaced by the CRSP described below.

## North Texas Conference of the United Methodist Church

### Note Disclosures to the Consolidated Financial Statements

December 31, 2021 and 2020

#### Note 6, Multi-employer Pension Plans (continued)

Clergy Retirement Security Program (“CRSP”): Effective January 1, 2007, the Conference established the CRSP, which is a multi-employer defined benefit plan and a multi-employer defined contribution plan administered by Wespath Benefits. Clergy members and local pastors under Episcopal appointment to a conference, church, charge, district or conference-controlled entity or unit are eligible to participate. For the defined benefit plan, the contribution is based on a formula using the denominational average compensation and the years of credited service beginning January 1, 2007. For the defined contribution plan, contributions are 3% of each eligible participant’s compensation.

The contributions to the CRSP for the year ended December 31 were as follows:

	2021	2020
Defined contribution plan, funded from the Conference	\$ 707,509	\$ 723,129
Defined benefit plan, funded from the Conference	<u>1,555,122</u>	<u>1,547,966</u>
Total	<u>\$ 2,262,631</u>	<u>\$ 2,271,095</u>

Comprehensive Protection Plan (“CPP”): Certain ministerial employees are provided disability and death benefits as well as certain minimum benefits related to pension coverage through participation in the Comprehensive Protection Plan. The CPP is a multi-employer defined benefit pension plan administered by Wespath Benefits. The amounts billed to the Conference for 2021 and 2020 were \$652,826 and \$666,291, respectively. Wespath provided all annual conferences with a three-month holiday in 2020 for its CPP premiums to assist all of the conferences in reaching the mandated full funding of this liability by 2021. For the North Texas Conference, the 2020 holiday totaled \$166,384.

United Methodist Personal Investment Plan (“UMPIP”): Effective January 1, 2006, the Cumulative Pension and Benefit Fund and the Personal Investment Plan were merged to form the United Methodist Personal Investment Plan. Conference clergy members, lay employees, and local church personnel are eligible to participate in this multi-employer defined contribution plan administered by Wespath Benefits which currently allows an employer contribution of up to 12%. The Conference contributes 6% of all eligible lay participants’ compensation. Total contributions to the plan for the years ended December 31, 2021 and 2020 were \$77,518 and \$68,983, respectively. These amounts are included in conference benefits in the consolidated statement of activities.

The Conference expects future annual contributions for all of the plans above to be approximately \$2.5 million. The total costs for the above benefit plans are generally billed to the churches of the Conference; however, any shortfalls are obligations of the Conference.

# North Texas Conference of the United Methodist Church

## Note Disclosures to the Consolidated Financial Statements December 31, 2021 and 2020

### Note 7, Postretirement Benefit Plan

The Conference sponsors a defined benefit postretirement health care plan for ministerial employees of its member churches and employees of the Conference. Actuarial reports are currently obtained every year for the plan. The annual measurement date is December 31. The plan is unfunded, however, as of December 31, 2021 and 2020, the Conference has \$38,875,714 and \$35,650,795, respectively, designated by the Board to be used for payment of future net periodic postretirement benefit costs. Any changes in the plan or revisions to assumptions that affect the amount of expected future benefits may have a significant effect on the amount of the reported obligation and future annual expense.

The following tables present the Plan's accumulated postretirement benefits obligation ("APBO"), funded status, activities and net unrestricted assets for years ended December 31, 2021 and 2020.

	2021	2020
Gross APBO	\$ 9,361,066	\$ 10,220,249
Fair value of plan assets	-	-
Net unfunded status of plan	<u>\$ 9,361,066</u>	<u>\$ 10,220,249</u>

Amounts recognized in the statement of financial position consist of the following:

	2021	2020
Current liabilities	\$ 383,316	\$ 343,263
Noncurrent liabilities	<u>8,977,750</u>	<u>9,876,986</u>
Gross APBO	<u>\$ 9,361,066</u>	<u>\$ 10,220,249</u>



**North Texas Conference of the United Methodist Church**Note Disclosures to the Consolidated Financial Statements  
December 31, 2021 and 2020**Note 7, Postretirement Benefit Plan (continued)**

Reconciliation of APBO to amounts recognized in the statement of activities:

	2021	2020
APBO, beginning of year	\$ 10,220,249	\$ 9,269,553
Service cost	355,913	331,162
Interest cost	231,073	286,072
Actuarial (gain) loss	(1,098,981)	709,296
Expected benefits paid directly to the Conference, net of retiree contributions	(347,188)	(375,834)
Net change	(859,183)	950,696
APBO, end of year	\$ 9,361,066	\$ 10,220,249

Net unrestricted assets are developed as follows:

	2021	2020
Net prior service credit (cost)	\$ -	\$ 1,092,324
Net gain (loss)	5,753,043	4,991,047
Net unrestricted assets	\$ 5,753,043	\$ 6,083,371
Net unrestricted assets, beginning of year	\$ 6,083,371	\$ 8,936,140
Amounts amortized during the year		
Net prior service (credit) cost	(1,092,324)	(1,706,754)
Net (gain) loss	(336,985)	(436,719)
Occurring during the year		
Net gain (loss)	1,098,981	(709,296)
Net unrestricted assets, end of year	\$ 5,753,043	\$ 6,083,371

Net periodic postretirement benefit (income) costs are as follows:

	2021	2020
Service cost	\$ 355,913	\$ 331,162
Interest cost	231,073	286,072
Net prior service credit amortization	(1,092,324)	(1,706,754)
Net gain amortization	(336,985)	(436,719)
Net periodic postretirement benefit income	\$ (842,323)	\$ (1,526,239)

# North Texas Conference of the United Methodist Church

Note Disclosures to the Consolidated Financial Statements  
December 31, 2021 and 2020

## Note 7, Postretirement Benefit Plan (continued)

	<u>2021</u>	<u>2020</u>
The following assumptions and dates are used:		
Discount rate	2.70%	2.30%
Current health care cost trend rate	6.25%	6.50%
Ultimate health care cost trend rate	5.00%	5.00%
Year of Ultimate trend rate	2027	2027

Effective of 1% increase in health care cost trend rates:

APBO	\$ 9,718,250	\$ 10,591,844
Amount change	\$ 357,184	\$ 371,595
Percentage change	3.82%	3.64%

Effective of 1% reduction in health care cost trend rates:

APBO	\$ 9,062,930	\$ 9,909,230
Amount change	\$ (298,136)	\$ (311,019)
Percentage change	3.19%	3.04%

The following benefit payments, which reflect expected future services, as appropriate, are expected to be paid in future years:

2022	\$ 388,456
2023	435,142
2024	472,274
2025	493,310
2026	492,576
2027-2031	<u>2,245,916</u>
Total	<u>\$ 4,527,674</u>

## Note 8, Notes Payable

The note payable in the amount of \$1,408,719 and 1,587,989 at December 31, 2021 and 2020, respectively, to the Texas Methodist Foundation was for the original amount of \$4,100,000. The loan is secured by real estate of the Conference and bears interest at a variable rate, which as of the date of this report is approximately 1.8%. The loan amortizes over 20 years. Interest expense for the years ended December 31, 2021 and 2020 totaled \$29,017 and \$32,271, respectively. For the year ended December 31, 2021 and 2020, the current portion of this loan on the statement of financial position is \$193,042 and \$178,697, respectively.

## North Texas Conference of the United Methodist Church

### Note Disclosures to the Consolidated Financial Statements December 31, 2021 and 2020

#### Note 8, Notes Payable (continued)

In May 2020, the Conference received a Paycheck Protection Program (“PPP”) loan for \$633,600. The Bridgeport and Prothro Camps also received PPP loans totaling \$55,100. These two-year term loans administered by the U.S. Small Business Administration were used for qualifying expenditures and therefore were forgiven in full. The PPP funds are recognized as grant revenue in 2021.

In 2020, the Conference incurred three new loans that are secured by noncash additions of properties held for future development (see the Property Held for Future Development disclosure).

The first new loan in the amount of \$4,002,961 and \$2,684,245 at year-end 2021 and 2020, respectively, is for a maximum of \$5,286,333 at a variable interest rate, which was 4.0% at year-end 2021 (ceiling of 5.25% and floor of 3.0%). The loan is secured by a noncash addition of property for the same amount. The loan is interest only through June 2029, at which time principal and interest payments are due based upon a normal amortization schedule until final payment of the remaining balance in June 2049. Interest expense for 2021 totaled \$114,170. Interest expense for 2020 was not material to these financial statements. See the “Ace Initiative” section in the Property Held for Future Development disclosure for explanation of the anticipated acceleration of future payments.

The second new loan in the amount of \$1,295,117 and \$1,293,750 at year-end 2021 and 2020, respectively, is for a maximum of \$5,500,000 at a variable interest rate, which was 4.0% at year-end 2021 (ceiling of 5.25% and floor of 3.0%). The loan is secured by a noncash addition of property for the same amount. The loan is interest only through August 2029, at which time principal and interest payments are due based upon a normal amortization schedule until final payment of the remaining balance in August 2049. Interest expense for 2021 totaled \$42,220. Interest expense for 2020 was not material to these financial statements. See the “Ace Initiative” section in the Property Held for Future Development disclosure for explanation of the anticipated acceleration of future payments.

The third new loan in the amount of \$909,295 at both year-end 2021 and 2020, correlates with the noncash addition of property secured by the loan. At year-end 2020, the Conference was entitled to possession of the church property in Fairview, TX after the congregation was officially closed at the 2020 meeting of annual conference. The property reverted back to the Conference through the trust clause. A separate North Texas UMC congregation has asked to move into the property after they are able to sell their current location. The Conference has classified the asset and liability as current on the statement of financial position with the intent that it will be removed by the end of 2022.

Future principal amounts due are as follows:

2022	\$ 1,102,262
2023	196,546
2024	200,113
2025	203,745
2026	207,442
Thereafter	<u>5,705,909</u>
Total	<u>\$ 7,616,017</u>

## North Texas Conference of the United Methodist Church

### Note Disclosures to the Consolidated Financial Statements December 31, 2021 and 2020

#### **Note 9, Property held for future development**

From time to time, the Conference will receive church properties to be sold or used for future United Methodist congregations. Property held for future development at December 31 include the following:

	2021	2020
ACE Initiative	\$ 5,482,989	\$ 3,977,995
Other properties held	5,707,303	2,201,768
Total	<u>\$ 11,190,292</u>	<u>\$ 6,179,763</u>

#### **ACE Initiative**

The Conference Board of Trustees approved The Accelerated Church Expansion (ACE) initiative in December 2019. In 2020, two ACE initiatives were launched totaling \$5,707,303 and \$3,977,995, respectively, at December 31, 2021 and 2020. The initiative is a joint effort between the Conference, Center for Church Development, Texas Methodist Foundation, and ACE Sending Campuses (SUMC). It was developed to take advantage of assets that have been accumulated within the Center for Church Development and from the proceeds of the sale of properties per the Book of Discipline. The purpose is to create a self-sustainable program that will allow the Conference to rapidly expand United Methodist Churches within High Growth – Low UMC presence areas while minimizing the overall risks associated with buying land and building churches.

The Conference shall purchase and own the land and improvements for an ACE site of a SUMC until the SUMC assumes 100% of loan services and reimburses the Conference for all agreed upon costs including but not limited to land, improvements, interest, loan services, construction costs, title costs and taxes. For the year ending December 31, 2021, the Conference recognized an accumulated ACE deferred obligation of \$409,224 that relates to debt reduction payments received from the SUMC.

When the Certificate of Occupancy is granted, SUMC shall be responsible for all expenses, utilities, costs and maintenance of the site as well as 12.5% of loan servicing. The percent that SUMC is responsible for paying shall increase 12.5% annually in order to mature on the ninth year. For the year ended December 31, 2021, the Conference recognized current receivables of \$171,578 for various period costs due from SUMC.

At the end of year nine, SUMC shall purchase the site from the Conference. SUMC may accelerate this schedule once SUMC assumes all costs associated with the site, including 100% of loan servicing and reimbursing the Conference. If SUMC cannot assume all costs associated with the site, including 100% of loan servicing and reimbursing the Conference, then they would be found in breach of agreement and the land will remain with the Conference. See the Notes Payable disclosure for the corresponding current debts on these properties and future commitments.

## North Texas Conference of the United Methodist Church

### Note Disclosures to the Consolidated Financial Statements

December 31, 2021 and 2020

#### Note 10, Note Receivable

In 2020, the Church sold property held for future development for receipt of cash and a note receivable in the original amount of \$124,000. The loan accrues interest at 5% and is due in full March 2023. No other terms of the note are material to these financial statements.

#### Note 11, Endowment Investments

The Conference's endowment investments are composed of funds from contributions permanently restricted by the donor. As required by generally accepted accounting principles, net assets associated with permanent restrictions, including board designated funds, are classified and reported based upon the existence or absence of donor-imposed restrictions.

The Conference operates under the Uniform Prudent Management of Institutional Funds Act of the State of Texas (TUPMIFA). This Act eliminates the historic dollar value limitation imposed by the previous law, thereby increasing the Conference's ability to apply a total-return spending rate to its funds. The historic dollar value limitation is replaced with a new standard of prudence. The Conference may apply its spending rate if it is determined to be the prudent course of action, even though application of the spending rate will cause the value of the fund to fall below the value of the original gift.

Endowment investments are reported in endowment and other long-term investments in the statement of financial position. As of December 31, the endowment investments of the Conference consisted of the following:

	2021	2020
Nannie F. Bean Trust	\$ 64,068	\$ 64,068
Perkins Fund	2,473,511	2,322,667
Total	<u>\$ 2,537,579</u>	<u>\$ 2,386,735</u>



## North Texas Conference of the United Methodist Church

### Note Disclosures to the Consolidated Financial Statements

December 31, 2021 and 2020

#### Note 11, Endowment Investments (continued)

The Nannie F. Bean Trust is held at the General Council on Finance and Administration (the “GCFA”) in compliance with the estate documents. Income is managed by the GCFA and distributed periodically. Per the trust agreement, the Conference returns the funds to the General Board of Global Ministries (GBGM) designating the recipient of the funds from the list GBGM maintains. The purpose of the Perkins Fund is to assist retired clergy with catastrophic medical expenses.

The Conference has a spending policy of appropriating for distribution each year up to 95% of its endowment fund’s net income. In establishing this policy, the Conference considered the long-term expected investment return on its endowment. Accordingly, over the long term, the Conference expects the current spending policy to allow its endowment fund to grow at an average of 5% annually. This is consistent with the Conference’s objective to maintain the purchasing power of the endowment assets as well as to provide additional real growth through investment return.

To achieve that objective, the Conference has adopted an investment policy that attempts to maximize total return consistent with an acceptable level of risk. Endowment assets are invested in a diversified asset mix, which includes equity and debt securities that is intended to result in a consistent inflation-protected rate of return that has sufficient liquidity to make an annual distribution of up to 95%, while growing the fund, if possible. Actual returns in any given year may vary from this amount. Investment risk is measured in terms of the total endowment fund; investment assets and allocation between asset classes and strategies are managed not to expose the fund to unacceptable levels of risk.

Endowment investments balances and activities by net asset classification are as follows:

	Net assets with donor restrictions		
	Temporarily Donor Restricted	Permanently Donor Restricted	Total fair value
Beginning investment balance	\$ 1,281,756	\$ 814,068	\$ 2,095,824
Contributions	-	-	-
Investment gain (loss), net	358,495	-	358,495
Appropriated for expenditure	(67,584)	-	(67,584)
Ending investment balance 12/31/20	1,572,667	814,068	2,386,735
Contributions	-	-	-
Investment gain (loss), net	205,570	-	205,570
Appropriated for expenditure	(54,726)	-	(54,726)
Ending investment balance 12/31/21	\$ 1,723,511	\$ 814,068	\$ 2,537,579

## North Texas Conference of the United Methodist Church

### Note Disclosures to the Consolidated Financial Statements

December 31, 2021 and 2020

#### Note 12, Liquidity and Availability of Financial Assets

The Conference's financial assets are current assets available for general expenditure within one year of the statement date. Financial assets are calculated as follows: current assets less donor-restricted, board-designated and/or contractually-obligated cash and investments, prepaid expenses, and other similar current assets, as applicable.

As part of the Conference's liquidity management, it has a strategy to structure its financial assets to be available as general expenditures, liabilities and other obligations come due. The significant qualities of this strategy are as follows:

- The Conference invests cash in excess of daily requirements in short-term investments such as interest-bearing savings accounts or money market funds.
- The Conference is highly dependent on recurring apportionment contributions from its member churches and other donors which have remained relatively consistent year-to-year.
- If liquidity becomes an ongoing concern, the Conference may elect to decrease its program budget in order to eliminate excess spending.

The Conference's financial assets are quantified as follows:

	<u>2021</u>	<u>2020</u>
Current assets	\$ 65,997,319	\$ 59,989,338
Less: non-liquid assets: prepaid expenses	(15,793)	(161,970)
Less: property held for future development, current portion	(909,295)	(909,295)
Less: those unavailable for general expenditures:		
Board-designated	(52,187,950)	(43,639,667)
Donor restrictions (excluding endowment)	<u>(694,056)</u>	<u>(723,215)</u>
Financial assets available to meet cash needs		
for general expenditures within one year	<u>\$ 12,190,225</u>	<u>\$ 14,555,191</u>

# North Texas Conference of the United Methodist Church

Note Disclosures to the Consolidated Financial Statements  
December 31, 2021 and 2020

## Note 13, Net Assets

The details of the Conference's net assets by categories at December 31 are as follows:

	2021	2020
Net assets without donor restrictions		
General unrestricted	\$ 6,493,663	\$ 5,316,240
Internally designated		
Board designated reserves	47,780,002	38,759,998
BOD designated reserves	685,359	666,948
Real and personal property reserves	3,733,634	3,949,851
Conference managed reserves	(11,045)	262,870
Subtotal	52,187,950	43,639,667
Total net assets without donor restrictions	\$ 58,681,613	\$ 48,955,907
Net assets with donor restrictions		
Temporarily restricted		
Disaster relief	\$ 62,116	\$ 103,240
CUT Trust reserves	271,269	271,269
Seminary assistance	150,000	150,000
Perkins Fund - net endowment earnings	1,723,511	1,572,667
Johnny Irish scholarship	83,777	71,812
Other	126,894	126,894
Subtotal	2,417,567	2,295,882
Permanently restricted		
Perkins Fund	750,000	750,000
Nannie F. Bean Trust	64,068	64,068
Subtotal	814,068	814,068
Total net assets with donor restrictions	\$ 3,231,635	\$ 3,109,950

# North Texas Conference of the United Methodist Church

## Note Disclosures to the Consolidated Financial Statements

December 31, 2021 and 2020

### Note 13, Net Assets (continued)

The summary of change in net assets are as follows:

	Net Assets Without Donor Restrictions		Net Assets With Donor Restrictions	
	General	Internally	Temporarily	Permanently
	Unrestricted	Designated	Donor Restricted	Donor Restricted
Balance, January 1	\$ 4,799,255	\$ 39,102,732	\$ 2,125,148	\$ 814,068
Transfers to (from)	(4,536,935)	4,536,935	-	-
Net change	5,053,920	-	170,734	-
Balance, 12/31/20	5,316,240	43,639,667	2,295,882	814,068
Transfers to (from)	(8,548,283)	8,548,283	-	-
Net change	9,725,706	-	121,685	-
Balance, 12/31/21	\$ 6,493,663	\$ 52,187,950	\$ 2,417,567	\$ 814,068

### Note 14, Reclassifications

Certain reclassifications have been made to the 2020 statements of activities and functional expenses to correspond to the current year's format. Net assets and changes in net assets are unchanged due to these reclassifications.

**North Texas Conference of the United Methodist Church**  
**Supplementary Information - Designated Funds Summary**  
**For the Year Ended December 31, 2021**

	Balance 12/31/2020	Receipts & Other Credits	Disbursements	Transfers In (Out)	Balance 12/31/2021
<b>Net Assets Without Donor Restrictions</b>					
<b>Operating Reserves</b>					
Center for Church Development	\$ 1,557,981	\$ 1,133,716	\$ (911,537)	\$ -	\$ 1,780,160
Center for Leadership Development	129,560	1,762,920	(1,220,085)	(386,373)	286,022
Center for Missional Outreach	472,145	711,486	(550,797)	(8,000)	624,834
Center for Connectional Resources	1,822,203	1,292,029	(1,117,636)	-	1,996,596
Episcopal NTC Area Funds	183,638	87,918	(42,445)	-	229,111
Communications Office Operations	266,139	479,702	(426,499)	-	319,342
District Superintendent Fund Operations	230,959	688,871	(567,615)	-	352,215
East District Operations	180,594	180,929	(209,999)	-	151,524
Metro District Operations	122,987	185,382	(170,096)	-	138,273
North Central District Operations	60,308	177,041	(179,371)	-	57,978
Northwest District Operations	289,726	170,926	(169,136)	-	291,516
<b>Total Operating Reserves</b>	<b>5,316,240</b>	<b>6,870,920</b>	<b>(5,565,216)</b>	<b>(394,373)</b>	<b>6,227,571</b>
<b>Board Designated Reserves</b>					
<b>Center for Leadership Development</b>					
CLD Campus Ministries	83,583	1,600	(20,000)	-	65,183
CLD Cultural Competency Training	739	-	-	-	739
CLD Jumpstart Reserves	73,646	-	-	-	73,646
CLD IIM and Transitional Care	85,938	44,336	-	-	130,274
CLD Clergy Scholarship	1,141	-	-	-	1,141
<b>Total Center for Leadership Development</b>	<b>245,047</b>	<b>45,936</b>	<b>(20,000)</b>	<b>-</b>	<b>270,983</b>
CMO Restorative Justice	1,728	-	-	-	1,728
CMO Racial Justice Initiative	-	214,850	(60,637)	-	154,213
<b>Total Center for Missional Outreach</b>	<b>1,728</b>	<b>214,850</b>	<b>(60,637)</b>	<b>-</b>	<b>155,941</b>
<b>Center for Connectional Resources</b>					
CCR-GC/JC Delegate Reserves	4,064	-	-	-	4,064
CCR-GC Delegates	1,500	-	-	-	1,500
CCR-Archives and History Reserves	431	-	-	-	431
CCR-Moving Fund	301,641	97,539	(79,014)	-	320,166
<b>Total Center for Connectional Resources</b>	<b>307,636</b>	<b>97,539</b>	<b>(79,014)</b>	<b>-</b>	<b>326,161</b>
Episcopacy Committee	363	-	-	-	363
DS Emergency Fund	24,561	6,000	(11,000)	-	19,561
<b>Total Episcopal and Cabinet Reserves</b>	<b>24,924</b>	<b>6,000</b>	<b>(11,000)</b>	<b>-</b>	<b>19,924</b>
<b>Board of Pensions</b>					
Conference Benefits - Health	1,576,958	10,173,478	(9,909,383)	(100,000)	1,741,053
Wellness Initiative	159,130	-	(259)	-	158,871
RevItUp	23,669	-	-	-	23,669
Reserves- Benefits Academy	26,000	-	-	-	26,000
Superannuate Retiree Assistance	17,358	1,523	-	-	18,881
Reserves-Retiree Medical	25,129,546	4,572,897	(586,986)	-	29,115,457
Reserves-Wespath Investments and Benefits	3,848,128	143,896	(20)	-	3,992,004
<b>Total Board of Pensions</b>	<b>30,780,789</b>	<b>14,891,794</b>	<b>(10,496,648)</b>	<b>(100,000)</b>	<b>35,075,935</b>

*See the accompanying consolidated financial statements and note disclosures  
and the Independent Auditor's Report on Supplementary Information.*



**North Texas Conference of the United Methodist Church**

## Supplementary Information - Designated Funds Summary (continued)

For the Year Ended December 31, 2021

	Balance 12/31/2020	Receipts & Other Credits	Disbursements	Transfers In (Out)	Balance 12/31/2021
<b>Legacy Reserves Pre-2010</b>					
New Church Start-East	\$ 58,810	\$ -	\$ -	\$ -	\$ 58,810
New Church Start-North Central	146,984	-	-	-	146,984
<b>Total Legacy Reserves Pre-2010</b>	205,794	-	-	-	205,794
<b>Legacy Reserves Cash and Property</b>					
New Church Starts Reserves	1,570,597	113	(29,500)	2,214,071	3,755,281
Princeton	(5,385)	-	(405)	5,385	(405)
Wesley McKinney	2,082,937	-	-	(2,082,937)	-
Chambersville	(1,055)	-	-	1,055	-
Campbell	137,574	-	-	(137,574)	-
Wellspring	-	-	-	-	-
Grove Hill UMC	-	164,978	(1,851)	-	163,127
Owenwood	(9,928)	-	-	-	(9,928)
Oak Grove, Aubrey	264,928	-	(14,724)	-	250,204
Elmridge	681,876	-	(4,651)	-	677,225
Fairview	(119,615)	33,412	(47,250)	-	(133,453)
Webb Chapel	-	2,369,664	(38,013)	-	2,331,651
Melissa	(10,881)	129,758	(118,877)	-	-
Grace Chapel	(35,270)	90,570	(55,300)	-	-
Oak Park UMC	-	595,000	(3,040)	-	591,960
Blue Ridge	-	-	(2,457)	-	(2,457)
Garvin UMC	-	311,633	(1,846)	-	309,787
Anna UMC	-	-	(3,850)	-	(3,850)
Lannius	-	5,000	-	-	5,000
<b>Total Legacy Reserves Cash and Property</b>	4,555,778	3,700,128	(321,764)	-	7,934,142
<b>District Reserves</b>					
Reserves-Second Mile East	1,348	885	(2,233)	-	-
Reserves-Early Response Team	3,587	-	(60)	-	3,527
Reserves-Metro District Parsonage Earnings	423,918	97,519	-	-	521,437
Reserves-Second Mile Metro	567	14,594	(15,161)	-	-
Reserves-Second Mile NC	-	2,791	(2,791)	-	-
Reserves-NC District Parsonage Earnings	159,250	46,821	(27,360)	-	178,711
Reserves-Second Mile NW	27,988	10,140	(14,301)	-	23,827
Reserves-DS Continuing Education	7,802	-	-	-	7,802
<b>Total District Reserves</b>	624,460	172,750	(61,906)	-	735,304
<b>Property &amp; Liability GAP Fund</b>	2,008,135	8,921,285	(8,795,348)	100,000	2,234,072
Winter Storm Loss Reserves	-	16,067,933	(15,801,280)	-	266,653
Loss Reserves Anna UMA	-	549,386	-	-	549,386
<b>Total Property Insurance Reserves</b>	2,008,135	25,538,604	(24,596,628)	100,000	3,050,111
<b>Reserves-Cabin</b>	5,109	-	-	-	5,109
<b>Reserves-John Oestmann Scholarship</b>	598	-	-	-	598
<b>Total Camping Reserves</b>	5,707	-	-	-	5,707
<b>Total Board Designated Reserves</b>	38,759,998	44,667,601	(35,647,597)	-	47,780,002

See the accompanying consolidated financial statements and note disclosures  
and the Independent Auditor's Report on Supplementary Information.

**North Texas Conference of the United Methodist Church**

## Supplementary Information - Designated Funds Summary (continued)

For the Year Ended December 31, 2021

	Balance 12/31/2020	Receipts & Other Credits	Disbursements	Transfers In (Out)	Balance 12/31/2021
<b>BOD Designated Reserves</b>					
MEF Reserves	\$ 229,385	\$ 117,053	\$ (68,484)	\$ -	\$ 277,954
Episcopal GCFA Funds	23,237	75,290	(83,641)	-	14,886
Urban Ministries Reserve	(99,078)	-	(20,413)	(1,394)	(120,885)
Urban Ministries Cash Reserves	525,066	-	-	-	525,066
Community	(8,662)	-	-	-	(8,662)
Vietnamese Fellowship	(3,000)	-	-	-	(3,000)
Arcadia Park	-	-	-	-	-
Oak Cliff	-	-	-	-	-
<b>Total BOD Designated Reserves</b>	<b>666,948</b>	<b>192,343</b>	<b>(172,538)</b>	<b>(1,394)</b>	<b>685,359</b>
<b>Fixed Assets Reserves</b>					
Conference Reserves	485,723	2,780,977	(2,780,977)	-	485,723
Debt Service Reserve	154,169	-	-	-	154,169
Trustees-Capital Campaign	-	-	-	-	-
Trustees-Ministry Center	(165,563)	64,978	(171,834)	-	(272,419)
Reserves-Trustees Land Held for Sale	12,500	-	-	-	12,500
Reserves-Trustees Land Fund	11,504	-	-	-	11,504
Closed Churches held for Sale	92	2,262	(3,916)	-	(1,562)
Reserves-Episcopal Residence	675,388	82,003	(52,000)	-	705,391
Reserves-East Parsonage (Non Cash)	192,437	-	-	-	192,437
Reserves-Metro District Parsonage	700,000	-	-	-	700,000
Reserves-NC Parsonage	371,262	-	-	-	371,262
Reserves-NW Parsonage(Non Cash)	6,500	-	-	-	6,500
Reserves-Building Fund	1,345	-	-	-	1,345
Reserves-Building Renovations	1,839	-	-	-	1,839
Reserves- Bridgeport	529,068	-	(42,418)	-	486,650
Reserves-Prothro	973,587	-	(95,292)	-	878,295
<b>Total Fixed Assets Reserves</b>	<b>3,949,851</b>	<b>2,930,220</b>	<b>(3,146,437)</b>	<b>-</b>	<b>3,733,634</b>
<b>NTC Associated Entities - Held in Trust</b>					
CLD-Laity Events	10,383	344	(1,000)	-	9,727
CLD-Lay Servant Events	4,633	-	(550)	-	4,083
CLD-Lay Servant East	481	-	-	-	481
CLD-Lay Servant NW	408	-	-	-	408
CLD-Clergy Spouses	2,208	-	(100)	-	2,108
CLD-Clergy Women	810	1,051	-	-	1,861
CLD-Young Clergy Ministries	5,286	-	-	-	5,286
CLD-UMM	2,980	49	(100)	-	2,929
CLD-YSF	1,209	138	-	-	1,347
CLD-Youth Events	14,077	-	-	-	14,077

(continued)

See the accompanying consolidated financial statements and note disclosures  
and the Independent Auditor's Report on Supplementary Information.

**North Texas Conference of the United Methodist Church**

## Supplementary Information - Designated Funds Summary (continued)

For the Year Ended December 31, 2021

	Balance 12/31/2020	Receipts & Other Credits	Disbursements	Transfers In (Out)	Balance 12/31/2021
<b>NTC Assoc. Entities - Held in Trust (cont.)</b>					
CMO-Volunteer In Mission	5,444	(882)	(1,537)	-	3,025
CMO-UMW Cooperative Mission Event	4,127	-	-	-	4,127
Reserves-Local Pastors Class	17	-	-	-	17
Reserves-Midwestern Wesley Foundation	36,180	26,964	(110,466)	74,049	26,727
Reserves-Paris Junior College	95,682	40,697	(50,301)	54,232	140,310
Reserves-Bridgeport Camp and Conf Center	(38,900)	428,704	(675,370)	181,092	(104,474)
Reserves-Prothro Center Operating	101,536	465,099	(525,039)	85,000	126,596
Reserves-Go Camp	-	-	-	-	-
CLD-SEEK Activity	16,309	-	-	-	16,309
Retired Clergy Group	-	194	(91)	-	103
<b>Total NTC Assoc. Entities - Held in Trust</b>	<b>262,870</b>	<b>962,358</b>	<b>(1,364,554)</b>	<b>394,373</b>	<b>255,047</b>
<b>Net Assets Without Donor Restrictions</b>	<b>48,955,907</b>	<b>55,623,442</b>	<b>(45,896,342)</b>	<b>(1,394)</b>	<b>58,681,613</b>
<b>Net Assets With Donor Restrictions</b>					
<b>Donor Designated Reserves</b>					
Reserves-Superannuate Required Reserve	89,338	-	-	-	89,338
CCD-JV Partnership Value	-	-	-	-	-
CLD-SEEK Scholarship Reserves	18,595	-	-	-	18,595
A Time for Children	9,400	-	-	-	9,400
CMO-Disaster Relief	103,240	27,593	(70,111)	1,394	62,116
CMO-Peace with Justice	616	-	-	-	616
CUT Trust Reserves	271,269	-	-	-	271,269
Nannie Bean Earnings	-	3,046	(3,046)	-	-
Seminary Assistance - Capital Campaign	150,000	-	-	-	150,000
Reserves-Robertson Award	1,796	-	-	-	1,796
TRNA Perkins Fund Earnings	1,572,667	202,524	(51,680)	-	1,723,511
Reserves-Johnny Irish Scholarship	71,812	25,100	(13,135)	-	83,777
Reserves-A Wilkinson Playground	7,149	-	-	-	7,149
<b>Total Donor Designated Reserves</b>	<b>2,295,882</b>	<b>258,263</b>	<b>(137,972)</b>	<b>1,394</b>	<b>2,417,567</b>
<b>Permanently Restricted Endowment Corpus</b>					
CMO Nannie Findlay Bean Trust	64,068	-	-	-	64,068
Reserves-Perkins Fund	750,000	-	-	-	750,000
<b>Total Permanently Restricted Endowment</b>	<b>814,068</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>814,068</b>
<b>Net Assets With Donor Restrictions</b>	<b>3,109,950</b>	<b>258,263</b>	<b>(137,972)</b>	<b>1,394</b>	<b>3,231,635</b>
<b>Total Net Assets</b>	<b>52,065,857</b>	<b>55,881,705</b>	<b>(46,034,314)</b>	<b>-</b>	<b>61,913,248</b>

See the accompanying consolidated financial statements and note disclosures  
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**North Texas Conference of the United Methodist Church**  
**Supplementary Information - Episcopal Office - Statements of Activities**  
**For the Years Ended December 31, 2021 and 2020**

	2021	2020
<b>Revenues and other support</b>		
Conference tithe income	\$ 94,879	\$ 91,668
GCFA reimbursement	85,290	85,471
Unrealized gain(loss) - parsonage reserves	43,628	77,613
Other income	21,414	5,804
Transfers in	-	-
Total revenues and other support	<u>245,211</u>	<u>260,556</u>
<b>Expenses</b>		
Program services		
Hospitality	648	516
Other	3,500	1,750
Total program services	<u>4,148</u>	<u>2,266</u>
Management and general		
Salaries and benefits	101,937	98,316
Committee and staff expenses	9,710	3,569
Office supplies and services	8,378	6,927
Housing grant	52,000	52,000
Property insurance	1,915	835
Depreciation	-	-
Transfers out	-	-
Total management and general	<u>173,940</u>	<u>161,647</u>
Total Expenses	<u>178,088</u>	<u>163,913</u>
<b>Change in net assets</b>	67,123	96,643
<b>Episcopal Office net assets at beginning of year</b>	<u>882,264</u>	<u>785,621</u>
<b>Episcopal Office net assets at end of year</b>	<u><u>\$ 949,387</u></u>	<u><u>\$ 882,264</u></u>

*See the accompanying consolidated financial statements and note disclosures  
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## 2022 NTC CONNECTIONAL REPORTS

### AFRICA UNIVERSITY (AU)

*You are the light of the world. A city on top of a hill can't be hidden. —Matthew 5:14 (CEB)*

This year, The United Methodist Church marks 30 years of vibrant, transformative ministry through Africa University (AU). Thank you, North Texas Conference, for your faithfulness and generosity in bringing the dream of Africa University to life. In celebrating its 30<sup>th</sup> anniversary, Africa University is honoring the past and looking to the future, while remaining true to its mission as the cornerstone ministry for United Methodist-related leadership development in Africa.

Much like the year that preceded it, 2021 affirmed that God's grace is sufficient in all circumstances. In January, 2021, the students, faculty, and staff grappled with the sudden death of Africa University Vice Chancellor, Dr. Munashe Furusa. As the year unfolded, the coronavirus pandemic claimed more lives, restricted travel, and damaged livelihoods. Unable to be together on campus, the students, faculty, and staff grieved, pivoted, supported, and encouraged each other, and persevered.

Against the backdrop of a global pandemic, Africa University found new opportunities for missional engagement in 2021. The year's highlights include:

- **Effective online-only teaching, learning and student assessment:** About 99 percent of students participated in online learning. Enrollment held steady at 3,060 students and more than 500 graduates from 24 African countries were awarded degrees in July, 2021.
- **The installation of AU's fifth Chancellor:** Bishop Gaspar João Domingos of the Western Angola Episcopal Area was elected Chancellor following the death of Bishop John K. Yambasu of Sierra Leone.
- **Research and community service:**
  - o AU researchers received US\$2 million in funding for regional initiatives to eradicate malaria, tuberculosis, and other communicable diseases. The Africa University Malaria Institute was established as a center of excellence supporting efforts to eradicate malaria.
  - o AU's students and graduates led, and showed their love of neighbor, with initiatives to feed hungry families, care for the environment, and improve the quality of life of legally blind parents and their children.
  - o AU received the 2021 Jairos Jiri Humanitarian Award by the Government of Zimbabwe for its pandemic impact mitigation efforts.

Africa University is grateful to the North Texas Conference for investing 58.86 percent of its budgeted commitment to the Africa University Fund (AUF) in 2021. Thank you for ensuring access to a life-changing higher education experience for Africa University students, most of whom are unable to fund a college education on their own!

Africa University's journey from day one, in March, 1992, to the present is a shared story of being salt and light. AU is also part of the North Texas Conference's story of restoring hope, equipping, and sending forth young leaders to shape an abundant life for themselves and for the communities they serve.

Thank you, North Texas Conference, for letting your light shine for young women and men who would otherwise be left on the sidelines. "A city on top of a hill can't be hidden." Similarly, AU's current students and its more than 10,000 graduates to date are that metaphor made real. The North Texas Conference walks alongside these young people as they hone their abilities, live fully into their purpose, and join in the work of making disciples of Jesus Christ for the transformation of the world. Learn more at [africa.edu](http://africa.edu).

*—James H. Salley, Associate Vice Chancellor for Institutional Advancement  
and President/CEO Africa University (Tennessee) Inc.*



## BOSTON UNIVERSITY SCHOOL OF THEOLOGY (BUSTH)



I am profoundly grateful for your partnership, prayers, and support in these challenging times. A year like 2021 makes even more relevant Boston University School of Theology's (BUSTH's) historic and ongoing commitments to peace and justice in cultivating transformational leaders. We remain hopeful and vigilant in our continued partnership with you.

### BREAKING NEWS:

- **Return to Campus:** Faculty, administrators, and library returned to in-person instruction and work in Fall 2021, with many events reaching hybrid audiences. Strict COVID-19 precautions continue to ensure the safety of students, faculty, and administrators.
- **Students:** Our Fall 2021 entering class was among our most diverse, with 108 new students enrolling in September.
- **Faculty:** In September we celebrated the appointment of [Cristian De La Rosa](#) as Associate Dean for Students and Community Life. Prof. [Shelly Rambo](#) leads the Lilly-funded project on "Trauma-Responsive Congregations," and two faculty members—Profs. [Dana Robert](#) and [Wesley Wildman](#)—were each honored with festschrifts. Prof. [Jonathan Calvillo](#)'s book *The Saints of Santa Ana* received the HTI Book Award, and Prof. [Choi Hee An](#) published *A Postcolonial Leadership*. BUSTH is conducting two faculty searches with anticipation of welcoming new faculty in the fall.
- **Launch of a New Online Degree:** BUSTH's first fully online master's degree—the Master of Religion and Public Leadership (MARPL)—is currently enrolling students for its first cohort in fall 2022. MARPL seeks students who wish to be prepared for leadership roles that creatively engage the challenges of public life.
- **Peale Foundation Grant:** Prof. [Steven Sandage](#) and his research team were awarded a \$2.19 million, five-year grant by the Norman Vincent Peale Foundation for a project that fosters a network of communities for relational care and support to spiritual leaders and therapists to offer resources to reduce trauma risk and vocational burn-out and foster flourishing.
- **Scholarships:** We continue to offer free tuition to UMC-registered candidates for ordained ministry and leadership fellowships that support students in ethnic, gender, and sexuality studies. New funds include the **Sacred Worth Scholarship Fund** and the **Dean Thurman & Bishop Easterling Fellowship Fund**.
- **Online Lifelong Learning:** BUSTH offers online workshops for professional and spiritual enrichment of religious leaders. Recent workshops include "Practices of Grief in a Time of Pandemic" and "Reflecting with Howard Thurman." To learn more, visit [bu.edu/sth/oll](http://bu.edu/sth/oll).
- **Development:** Recent accomplishments include endowing the Center for Global Christianity and Mission upon its 20<sup>th</sup> anniversary and new funding for student scholarships and academic programs.

### COMMITMENT TO JUSTICE and COMPASSION:

- BUSTH's Office of Diversity, Equity, and Inclusion offers webinars on timely inclusion efforts, such as "[Increasing Participation of Students of Underrepresented Backgrounds](#)."
- The 2021-22 [Lowell Lectures](#) are dedicated to cross-advocacy and intersectionality in racial justice efforts. This fall, Dr. Kwok Pui Lan advocated for broader understandings of political theology and greater awareness of anti-Asian sentiment and violence. A diverse panel response fostered rich conversation.
- Work continues to improve accessibility, sustainability, and responsible investing. BUSTH is the first certified Green School at BU and active in the Green Seminary Initiative.

Learn more at [bu.edu/sth/](http://bu.edu/sth/).

—With faith and gratitude, G. Sujin Pak, Dean

## CC YOUNG SENIOR LIVING

### *SERVING SENIORS SINCE 1922*

CC Young is celebrating its centennial year in 2022! When you think about it, in terms of creation, 100 years is the blink of an eye. But in terms of an organization, *one hundred years* represents lifetimes...and so many changes in our world. In the last 100 years, we've been through 18 Presidents and multiple wars. We've seen innovation in production and technology. We even went to the moon. Similarly, from our perspective, senior living at CC Young has evolved considerably since its humble beginnings 100 years ago.

Around 1917, Rev. Christopher Conley Young met one of his parishioners at Tyler Street Methodist Church after Sunday's service. Penniless, with no resources, she asked for his help. From there he had the vision to provide a place where similar women could spend their remaining days safely. He died before his dream came true. But with the help of many who followed behind him and with the support of the Methodist conference, Rev. Young's vision became a reality. Today, approximately 450 residents call CC Young's 20-acre campus "home." The organization has expanded to provide all levels of care from Independent Living to end of life hospice care.

These last 100 years have been significant - and the projected changes coming in the next 100 years will be dynamic, as well. Consider that there were 15 million Baby Boomers as US citizens in 1960. We have 60 million Baby Boomers currently with more than 100 million projected by 2030! This group of retiring adults is changing senior living so that a "vacation mentality" is the lifestyle. The industry is changing to include amenities, wellness offerings, elevated dining, upgraded furnishings, and multiple floorplan options. And opportunities for continuing education will be prominent.

In the years to come, specialists project the use of robotics to provide food service, housekeeping, and more. Medical professionals will monitor seniors in their homes via cameras in "real" time. Artificial intelligence will play a key role - initiating care and providing realistic social engagement for isolated and lonely seniors.

Today, CC Young is already embracing technology and responding to changing market demands. Our internal TV channels allow us to broadcast programming to all apartments. We have a regular weekly news show, anchored and run by residents, to keep all residents up to date. Thankfully, we also have broadcast platforms which enable us to quickly communicate with residents, resident families and staff. This tool was key during the ever-changing days of COVID-19. Our Life Enrichment team used iPads and Zoom to help families connect when in-person visitations were not possible. On campus, we offer technology classes for our residents teaching them to use their tablets and smart phones. Our team and clinic physicians already use Telemed Services and our nursing team communicates staffing assignments, therapy schedules, and upcoming activities via a "White Board" system in each room. Beyond the centennial, 2022 will focus on customer service and hospitality to enhance the resident and guest experience. Our next Independent Living property, a 140-apartment building called The Terraces, is planned for ground-breaking in late 2023.

One new and notable offering since our last report: The CC Young hospice general inpatient unit (GIP) was opened late-2021 in The Vista, our state-of-the-art building for skilled nursing and assisted living. With Hospice GIP:

- Hospice patients and their families will find comfort in the extra layers of clinical, psychosocial, and spiritual support in this high-acuity, comfort-focused setting.
- CC Young has assembled an expert interdisciplinary team to care for patients whose symptoms can no longer be managed at home, who have medically complex needs, or who have experienced a sudden decline and need round-the-clock care.
- Each private room has its own bathroom, television, fully reclining chair, and fully adjustable bed. The inpatient wing is a serene, tranquil oasis with multiple family gathering areas, children's area, private conference rooms, as well as a meditation chapel on The Vista's second floor.
- Families may even utilize overnight accommodations to remain by their loved one's side during this crucial time.

We have many to thank for the last 100 years. But we must first thank the man whose vision started it all. Without Rev. Young's vision and the support of the United Methodist North Texas Conference, none of this would have happened.

We are CC Young, celebrating 100 years – and looking forward to the next 100!

### MORE ABOUT CC YOUNG

Celebrating its 100<sup>th</sup> year in 2022, CC Young Senior Living is nestled in the heart of East Dallas on a lush 20-acre campus at White Rock Lake. We're a forward-thinking, non-profit community offering a continuum of care with a long history of excellence. Known for stellar services, CC Young holds a 5-Star Quality Rating from the Centers of Medicare Services in skilled nursing care, home health, and hospice. CC Young provides opportunities for Independent Living, Assisted Living, Memory Support, Long-Term Care, Respite Care, Short- and Long- Term Rehabilitation, Aquatics and Outpatient Therapy, Dialysis, and Hospice General Inpatient services. Our Community Services Program offers Home Healthcare, Hospice, and Private Duty Solutions on our campus and in 13 counties throughout north Texas. The Vista's opening in 2020 launched a new era of healthcare for residents and surrounding community members. Additionally, The Point & Pavilion, located in the heart of our campus, offers creative, educational, recreational, fitness, and spiritual opportunities for our residents and the general public. To schedule a tour or learn more, call 214-258-4000 or visit [www.ccyoung.org](http://www.ccyoung.org).

### DALLAS BETHLEHEM CENTER (DBC)

Dallas Bethlehem Center's (DBC's) purpose of "Community First" is clearer than ever: promote stronger families, better lives, and thriving communities in South Dallas. Located in the geographical and spiritual heart of 75215, DBC – a national mission institution affiliated with United Methodist Women (d/b/a United Women in Faith) – has served the South Dallas community for over 75 years. DBC's partners include members from local United Women in Faith units, as well as United Methodist churches throughout the North Texas Annual Conference.

A summary of some of our 2021 program highlights include the following:

- **Thursday Food Pantry:** Demand for our weekly drive-up food distribution program continues to grow and we served 12,000+ individuals in 2021. More than 400,000 pounds of food were prepared by our dedicated team of volunteers and staff. Staple goods, along with proteins, come through Crossroads Community Services. The Lovers Lane UMC Food Ministry provided 120 bags of fresh produce weekly.
- **Friday Meal Service:** Neighbors are invited to take home a hot-from-the-oven casserole each Friday. Our Chef Stephanie Allen created 1,200+ hearty casseroles.
- **Thanksgiving Program:** Dozens of volunteers gathered to prepare and distribute more than 450 individual Thanksgiving meals. COVID restrictions prevented gathering as a community, but neighbors were treated to music and dance performances as they drove by to pick up meals.
- **Christmas Angel Tree Program:** Christmas gifts were provided to 306 children with generous donations from many United Women in Faith local units, United Methodist congregations, and other individuals and groups. The University Park UMC family provided over half of the gifts to our children.
- **Diabetes Program:** DBC, in partnership with UT Southwestern and Parkland Hospital Clinics, launched a groundbreaking culinary medicine study on diabetes in November 2021. DBC serves as the final point of contact in providing food from Crossroads Community Services to study participants.
- **ChildCareGroup Development Center:** The Early Head Start Program is offered in our building for infants and toddlers (ages 0-3).
- **Warren UMC:** Is one of the oldest African American Churches located in South Dallas. Church members are currently holding weekly worship services in our building while their church facility is being repaired.

Dallas Bethlehem Center (DBC) continues to respond to the community in a time of crisis and is committed to being a trusted, positive, reliable presence in the South Dallas community. The mission of Dallas Bethlehem Center is to empower the South Dallas community to improve lives through education and connected solutions. We are extremely proud of DBC and that we continue to receive the monetary and volunteer support from the United Women in Faith, United Methodist churches, individuals, and groups who have faith in our team to produce excellence and service to the community. Learn more at [dallasbethlehemcenter.org](https://dallasbethlehemcenter.org) or contact Dr. Fred A. Jones, Executive Director of Dallas Bethlehem Center, [fred.jones@dallasbethlehemcenter.org](mailto:fred.jones@dallasbethlehemcenter.org)

*—Dr. Fred A. Jones, Executive Director*

## DREW UNIVERSITY THEOLOGICAL SCHOOL

In spring and fall of 2021, Drew Theological School began returning to its Madison, New Jersey, campus for some classes, meetings, and worship. As with many churches, in person events were held in spaces equipped for live-streaming or Zoom participation. The shift to remote learning during COVID-19 pandemic thus significantly expanded our online course offerings and accessible community events. Now, a number of students in Drew's masters programs will progress through their programs in U.S. and global locations far from New Jersey. This year, we welcomed 150 new students, again the largest class in a decade, and have a current enrollment of 376 students.

Drew cultivates pastors, preachers, deacons, activists, teachers, and thought leaders who are taking their place as the next generation of faith leaders and change agents. Diversity is a hallmark of our student body, including theological, vocational, age, and especially racial and national diversity both international--Asian, African, and South American and U.S.--black, white, Latinx, and Asian American--students. Our student body is truly global, with 35% of students from 21 different countries. For the first time in its history, Drew has an African student association, initiated by Drew Theological School students from 14 African countries, that is already contributing richly to the Drew community both on campus and online. We have welcomed new faculty in Latinx ministries and world Christianity. We have also seen an increase in United Methodist students particularly interested in the school's Gospel-inspired traditions of social justice advocacy and widely inclusive ministry. We are proud that many United Methodist Global Fellows have recently chosen to continue their journey in ministry at Drew. Our UMC graduates are serving in Greater New Jersey, Eastern Pennsylvania, and New York conferences as well as conferences across the country.

The faculty is committed to continuing to develop the curriculum in ways that take seriously the wide range of lived experience and calls to ministry of the students that gather in our global classrooms. All degree programs at the Theological School include interdisciplinary courses that demand out-of-the-box thinking, apprenticeship training that addresses real-world issues, and modes of learning that promote adaptability and innovation. Our MDiv and MATM degrees include a required gateway year, vocational pathways, and experiential learning that develops and deepens adaptive leadership skills. The curriculum features a team-designed and taught interdisciplinary sequence of core courses reflecting the integration of the theological disciplines and practices characteristic of the life of faith. The faculty have also articulated shared values that are infused across the teaching and learning at Drew: a commitment to anti-racism; gender and sexual-identity equality; eco-sustainability and environmental justice; and interfaith understanding and cooperation. Learn more at [drew.edu/theological-school/](https://drew.edu/theological-school/).

*—Melanie Johnson-DeBaufre, Interim Dean*

## DUKE DIVINITY SCHOOL

Edgardo Colón-Emeric, the Irene and William McCutchen Associate Professor of Theology and Reconciliation and director of the Center for Reconciliation, began his two-year term as the dean of Duke Divinity School on July 1. Colón-Emeric earned both his M.Div. and Ph.D. from Duke and has been a member of the faculty since 2008. He has served as the director for the Hispanic House of Studies and as the director for the Center for Reconciliation (CFR). An ordained elder in the North Carolina Annual Conference of The United Methodist Church, he directs the Central American Methodist Course of Study and the Peru Theological Initiative and serves on the United Methodist Committee on Faith and Order and on both national and international Methodist-Catholic dialogues. Recognizing that he is entering the dean's office at a pivotal time for the school, Colón-Emeric stated his commitment to keep the Divinity School heading in a life-giving direction: "The world needs the church, and the church needs the theologically grounded, intellectually vibrant, and socially innovative pastors and leaders that we train. From the heart of Duke University, we cultivate wisdom that is joyfully orthodox, Christ-centered, Spirit-led, and irrevocably anti-racist for the sake of the church in its mission for the life of the world." He is the first Latino dean of the school.

A new partnership with North Carolina Wesleyan College will enable qualified undergraduates to take master's level courses at Duke Divinity School beginning in 2022. The Duke Accelerated Pastoral Formation Program offers select juniors and seniors the option to begin coursework toward Duke's Hybrid M.Div. or Master of Arts in Christian Practice (M.A.) degree programs while completing their baccalaureate degree. Funded by the support of the Kern Family Foundation, the Accelerated Program will help students lower educational debt incurred in the preparation for ministry process and accelerate their timeline to engaging the field of ministry. In the spring the school launched the Asian House of Studies, a formational community that will support Asian and Asian-American students; build a network of Asian and Asian-American students, alumni, and church leaders; and provide resources for Asian theological studies. Asian House of Studies is under the leadership of Sangwoo Kim, a consulting professor and senior director of the Methodist House of Studies, and Jung Choi, a consulting professor and senior director of Wesleyan Formation Initiatives.

Three new certificates were approved this year, and all can be earned as part of the residential M.Div., Hybrid M.Div., M.T.S., and M.A. degree programs. The Certificate in Methodist/Wesleyan Studies is aimed at pan-Methodist/Wesleyan students who want to engage in robust and intentional training in Wesleyan theology and spiritual practice in preparation for leadership positions in Methodist and Wesleyan organizations and churches, such as the United Methodist Church, AME Church, AME Zion Church, and Korean Methodist Church. In the Certificate in Latinx Studies, students will practice and hone skills for ministry while becoming part of a learning community that is committed to Hispanic/Latinx communities and seeks to learn from Hispanic/Latinx traditions and cultures. The Certificate in Worship is designed to prepare Duke Divinity students to engage in practical formation and theoretical reflection on the worship of God in Christian congregations.

In January, the school announced 12 full-tuition fellowships to support incoming residential Master of Divinity degree program students who pursue a certificate in Black Church Studies or Latinx Studies. In addition to providing full-tuition scholarships, the [Black Church Studies and Latinx Studies Fellowships](#) provide vocationally specific formation and mentoring opportunities for the fellows and up to \$24,000 in stipend support and internship opportunities through the Office of Field Education. The fellowships begin in the fall of 2022.

The Office of Wesleyan Engagement announced the "Rediscovering the Heart of Methodism" project. This project is a missional initiative of the Divinity School with the support of the Kern Family Foundation. It seeks to nurture innovative leadership within the Wesleyan tradition as a constructive and hope-filled response to a turbulent ecclesial landscape.

Supported by a gift from the Duke Endowment, the school launched To Heal the Wounded Soul, a project to strengthen Wesleyan pastors in the Carolinas who are Black, Indigenous, or people of color, including from the



AME, AME Zion, CME, and UMC churches. Led by the Office of Black Church Studies and the Clergy Health Initiative To Heal the Wounded Soul will develop peer networks, support groups, and retreats to address the specific mental, emotional, and spiritual needs of this community.

This academic year Duke Divinity School welcomed the largest incoming class in the school's history, with 259 new students from 31 different states and five other countries. Enrollment in the flagship M.Div. degree program jumped to 133 students, up from approximately 110 students during each of the previous four years. The growth was heavily driven by the first cohort of 52 Hybrid M.Div. students. The Doctor of Ministry (D.Min.) welcomed 36 students, the Master of Theological Studies (M.T.S.) gained 33, and the M.A. saw 17 new students. The Master of Theology (Th.M.) enrolled 12 students, and the Doctor of Theology (Th.D.) enrolled seven new students. The Certificate in Theology and Health Care welcomed five residential students to campus and a large first cohort of 14 students in the hybrid version of the program. Across all degree programs at the Divinity School, 32 percent of the incoming class identified as a race or ethnicity other than white. Black students made up 18 percent of all students; Latinx students, six percent; Asian students, two percent; and American Indian students, two percent. Women made up 47 percent of incoming students across all programs.

Three new faculty members joined the faculty in 2021. Polly Ha is an Associate Professor of the History of Christianity whose work focuses on the history of Christianity and the construction of diverse confessional and ecclesiastical traditions in the Reformation and post-Reformation world. Ronald K. Rittgers is the Duke Divinity School Chair in Lutheran Studies and Professor of the History of Christianity, and his research interests include the religious, intellectual, social, and cultural history of medieval and early modern/Reformation Europe, focusing especially on the history of theology and devotion. Daniel Castelo, William Kellon Quick Professor of Theology and Methodist Studies, taught intensive Wesleyan theology courses in Mexico, Honduras, and Brazil, and then took a teaching post at a Mexican seminary for three years. He has been an active participant in the Central American Methodist Course of Study program and recently has served as a doctoral mentor for the Hispanic Theological Initiative.

Learn more at <https://divinity.duke.edu>.

*—Edgardo Colón-Emeric, Dean of Duke Divinity School*

## LYDIA PATTERSON INSTITUTE (LPI)

It is my distinct honor to submit my last report to your annual conference. After 37 years of service to The United Methodist Church and the most wonderful ministry of The United Methodist Church, Lydia Patterson Institute, I will be retiring effective May 31, 2022. On October 1, 1984, I set foot on the campus of La Lydia for the very first time, planning to serve for a very short while. That short while turned to 37 years. It took one chapel service and to see the dedication and sacrifices of the students for me to give up a life in the business world to answer God's call to a completely different one. One of investing in lives in place of investing in monetary benefits. After 37 years, and without doubt, I would accept the challenge again. I have dedicated these 37 years to the futures of the students with the same love and passion as the first day. It is my hope that I have honored God's calling and made a difference in the life of the students and the church. With bitter-sweet feelings, I wish to thank the Bishops and members of this conference for the support extended throughout my journey.

The past two years have been a test of faith and endurance at Lydia Patterson. We may have not seen the faces of our friends and supporters as we wished, but we have seen the face of God throughout the time of the pandemic. We can say that no member of our administration, faculty, or staff lost their job, and no student was left behind without an education. We have moved back and forth from in-person teaching to on-line learning more times that I can recall, but the work was successfully accomplished. LPI has an amazing administration, faculty, and staff unlike any other.

During these tumultuous times, we built a soccer practice field, renovated the gymnasium, and added numerous extra activities for students to return to. We are in the process of renovating our chapel and replacing all the technology equipment, as well as adding a 6<sup>th</sup> grade, making our school a grades 6 to 12 institution. We have ended the school years with the same enthusiasm, if not more, among our student body. In the past two years, amid a pandemic, all our graduated seniors are in college today.

With the support of our United Methodist churches, friends, and supporters, we have provided more scholarships for the students to keep them in school. The effect of the pandemic has been most devastating among our students and parents. For a long time, the border was closed to non-essentials, so parents could not meet with teachers, pay for their tuition, or simply visit with the students. Becoming creative became essential as we introduced parents to zoom and credit cards. Providing our students, parents, and our community with a site for COVID vaccines was our contribution to fight the pandemic.

I am honored that the Dr. Socorro de Anda Permanent Scholarship Endowment Fund has been established to provide scholarships for the LPI students, indefinitely. From the bottom of my heart, I wish to thank all those that contributed. Our students deserve it.

Going forward, Lydia Patterson is alive and vibrant. All left of this report is to thank all my friends of this conference and the number of Bishops that I have worked under. I offer my deep appreciation for walking with me, hand in hand, throughout my journey. Together, we have changed thousands of lives and formed many disciples of Jesus Christ. In the midst of the critical decisions facing the church, I would ask that you continue to support this ministry whose only purpose is to change the lives of the students. I would ask that whatever the direction of the church, that you see Lydia Patterson as, not only a bridge between two countries and two cities, but a bridge that connects every Methodist in ministry.

Learn more at [lpi-elpaso.org](http://lpi-elpaso.org).

*—In God's name, I bid farewell. Socorro de Anda, President*

## METHODIST CHILDREN'S HOME (MCH)

Greetings from Methodist Children's Home (MCH) and the more than 10,000 children, youth, and families we have served this year. Thank you for your continued friendship through the North Texas Annual Conference and for your support of our vision to empower all we serve to experience life to the fullest.

I invite each of you to visit our website at [MCH.org](http://MCH.org). There you can download stories, identify resources, view a transparent listing of our financial resources and services delivered, find out how to refer a child for placement, or learn more about a call to join our ministry.

Your support provides the resources needed to offer the care, programs, and talented individuals needed to positively impact the lives of those we serve through residential care on the Waco campus and Boys Ranch and through 13 MCH Family Outreach offices, including DFW.

We are now in our 132<sup>nd</sup> year serving children, youth, and families. Here are a few highlights of the past year:

- **We launched the “Together We Flourish” initiative** designed to maximize and steward our resources for ministry through collective impact, generosity, and support in order to achieve the MCH vision and mission in a greater way. In MCH Family Outreach office locations we invested organizational dollars in local food banks and ministries feeding youth or families in the community. This initiative will guide us as we seek out collaborations with other organizations and strengthen the cohesion between our ministry programs.

- **Plans are underway to expand our ministry further** by adding a fourteenth MCH Family Outreach office in the Permian Basin area of West Texas. We have completed thorough feasibility studies and have already begun investing in this region through Trust-Based Relational Intervention (TBRI) trainings. We look forward to further serving children, youth, and families of these communities.
- **The Outdoor Education program expanded** beyond just providing engaging activities for our youth. Focusing on nurturing a culture of learning, the program provides opportunities for groups outside of MCH to receive training and learning through recreation from MCH staff.
- **We opened four new state-of-the-art homes** on the Waco campus through the Building Hope capital campaign. These homes, situated around the Harrell Memorial Chapel, include the Tim and Susan Brown Home, the Good Shepherd Home, the Legacy Home, and the Willie Mae Lee and John Marshall Tyler Home.
- **Through a partnership with One Heart Project**, MCH youth in the residential and aftercare programs are receiving holistic, evidenced-based mentoring. This partnership aligns with initiatives outlined in our strategic plan to develop collaborations and create a robust mentoring program.
- **We supported many MCH alumni** through our Advanced Education, After Care Services, and Independent Living programs as they pursued higher education or entered the workforce. We are proud of these young men and women who showed perseverance during a challenging year marked by school and work closures and other challenges of the pandemic.
- **Youth in residential care and day students enjoyed a summer** full of camps, field trips, community service, and personal enrichment. Summer is a great time for MCH youth to grow, serve and enjoy special events.
- **The MCH Family Outreach offices** in Dallas, Tyler and Corpus Christi relocated to new, spacious facilities to accommodate the growth of community-based programs. The new offices utilize collaborative workspaces and include “huddle rooms” for private calls or meetings, open-floor concepts and playrooms.
- **The MCH Bulldogs six-man football team** enjoyed a strong season that saw them play in the state championship game of the Texas Christian Athletic Fellowship.
- **The generosity of wonderful churches and donors** allowed the Harrell Memorial Chapel on the Waco campus to receive much-needed updates and restoration. In addition, an outdoor worship space and prayer labyrinth was built adjacent to the chapel. This renovation and the addition of the labyrinth further enhances an already vibrant spiritual development program for our residents.

Our achievements in the past and those yet to come are directly related to the men and women who give their time, talents, and resources to bless our children. The following from the North Texas Annual Conference serve on the MCH Board of Directors:

**Mrs. Amy Barley**, Celina, TX

**Mr. Tommy Dodson**, Richardson, TX

**Rev. Marie Mitchell**, Cedar Hill, TX

**Mr. Daniel Moore**, Dallas, TX

We are committed to utilizing every gift and talent God has blessed this ministry with to make an even greater impact in the lives of those who need our services. May God continue to bless MCH and the ministries of the North Texas Annual Conference.

*—Trey Oakley, President and CEO*

## PERKINS SCHOOL OF THEOLOGY SOUTHERN METHODIST UNIVERSITY

Perkins School of Theology celebrates our vital connections with the North Texas Annual Conference of The United Methodist Church.

- Fifty-two students affiliated with the North Texas Annual Conference are enrolled at Perkins, including: 25 Master of Divinity students, 11 Master of Theological Studies students, 9 Doctor of Ministry students, 4 Master of Arts of Ministry students, 2 non-major students, and 1 Master of Theology student.
- Ten Perkins students were placed as interns within the North Texas Annual Conference during the 2021-22 academic year.
- During the 2021-22 academic year, 14 students from the North Texas Annual Conference received funding from the PACE (Perkins Annual Conference Endowment) grant, with the average overall financial aid award per student totaling \$1,804.50.

### Enrollment Update

Enrollment at Perkins for the 2021-22 academic year totaled 318 students. The hybrid Houston-Galveston Extension Program, in its fourth year of providing a combination of online and residential classes leading to the M.Div. and M.A.M. degrees, totaled 104 students during the 2021-22 academic year.

### Institutional Highlights

- **Based upon feedback from the SMU community** during the fall 2021 semester, Dr. Craig Hill, Dean of Perkins School of Theology, received a five-year extension on his contract. Faculty and staff respondents expressed appreciation for Dean Hill's leadership, and his decanal peers value the collegiality and insights he brings to their deliberations – most recently with regards to workload procedures.
- **Bridwell Library was named the recipient** of the collections of the recently closed World Methodist Council Museum in Lake Junaluska, N.C. This acquisition brings one of the world's largest collections of historical items related to John Wesley, founder of Methodism, to an institution that counts among its faculty two world-renown Wesley Scholars in Drs. Ted Campbell and Rebekah Miles.
- **In February 2022, Perkins received a \$2.7 million grant** from the Eula Mae and John Baugh Foundation to fund scholarship for students in the school's Baptist House of Studies. Approximately 10 students will be admitted annually during the three-year grant period as a cohort of Baugh Scholars, with funding to cover the full costs of tuition and fees for the duration of each student's degree program.
- **The Association of Theological Schools/The Commission on Accrediting announced** in February 2022 that it has approved Perkins' application to offer Doctor of Ministry coursework at Houston Methodist Hospital as part of the school's Houston-Galveston program.
- **In May 2021, Perkins faculty approved a proposal to launch** of the Black/Africana Church Studies Program, to be directed by Dr. Tamara Lewis. The BACS program will offer a range of opportunities and activities designed to enrich the educational, cultural, and communal experiences of Black students at Perkins School of Theology and the Graduate Program in Religious Studies (GPRS) as well as the broader SMU community.
- **The 2022 Bolin Family Scholarship Luncheon took place** on March 17, with funds raised from the event designated entirely to scholarships for the Black/Africa Church Studies program and its students.
- **A strategic reimaging of Hispanic education** is currently underway. A Task Force on Latinx/Hispanic Ministries is co-chaired by Bishop Cynthia Harvey and Dr. Hugo Magallanes, Associate Dean of Academic Affairs at Perkins; also included in this group are Hispanic leaders, Perkins students, three additional United Methodist bishops and the General Secretary of the United Methodist General Board of Higher Education and Ministry.
- **Dr. Rebekah Miles is chairing Perkins' Curriculum Review Committee.** This group is seeking student, faculty, and alumni feedback as it shapes the programmatic course of study for Perkins students.

- **Perkins has engaged with Direct Development**, a strategic marketing and student recruitment firm, to enhance the school's digital marketing strategy surrounding student recruitment. Specifically, the objectives of this initiative are to attract more prospects to the Perkins website, generate more inquiries from these prospects, convert more prospects to applicants, and generate more enrolled students.
- **Bridwell Library reopened in August 2021** following two years of extensive renovations. One of eight libraries on the SMU campus, Bridwell was built in 1951 and underwent renovations twice before, in 1972 and in 1989. The latest \$6.1 million renovation began in May 2019.
- **A new course in Digitally Mediated Ministry**, launched during the pandemic, has become part of Perkins' academic curriculum. As part of this effort, a new Digitally Mediated Ministries Lab opened in January that allows students to acquire proficiency in digital media.
- **Five Community Worship services from Perkins Chapel** are scheduled to be live-streamed as a way to broaden the audience outreach and further connect Perkins with its Houston-Galveston program and the school's alumni around the world.
- **In January 2022, Perkins launched a new Certification in Practical Ministry** designed for church staff, laity and students looking to enhance their practical skills and knowledge. Students will complete five graduate-level, two-hour noncredit courses: three required courses — Engaging Theology, Engaging the Bible, and either Adaptive Leadership or, for those seeking UM certification, United Methodist Studies — as well as two courses in a chosen area of specialization.
- **Nancy Seay and Lisa Tichenor, both of Dallas, were honored** as 2021 recipients of the Woodrow B. Seals Laity Award during a virtual reception. The award is presented annually to a layperson in the United States who embodies the Christian faith and commitment of service to Christ in the church, community and world as exemplified by Judge Woodrow B. Seals.
- **Dr. Evelyn Parker**, who received her Master of Religious Education degree from Perkins in 1991, was selected the 2021 **Perkins Distinguished Alumna award** recipient. She will be honored along with the 2020 recipients — **Rev. Don Underwood** and **Rev. Dr. Sidney G. Hall** — at an on-campus reception in November 2022. To nominate alumni/ae for the 2022 award, visit [smu.edu/perkins/AlumniFriends/DistinguishedAlum](https://smu.edu/perkins/AlumniFriends/DistinguishedAlum).
- **We mourn the passing of Rev. Dr. William J. "Billy" Abraham**, Professor *Emeritus* of Wesley Studies at Perkins, who died suddenly on October 7, 2021. Dr. Abraham joined the Perkins faculty in 1985 and was the Albert Cook Outler Professor of Wesley Studies from 1995 until his retirement in 2021.
- **Ten churches within a 350-mile radius of Dallas** were selected for the initial Testimony HQ cohort, a Lilly Endowment-funded initiative at Perkins to develop thriving congregations through the practice of testimony and community engagement.

The highlights listed above are reflective of the vibrant engagement of Perkins faculty, staff, and students. Perkins School of Theology is committed to those called to serve so that they might be empowered to lead. Our mission is to equip persons for faithful leadership and Christian ministry in a changing church and society; to educate those seeking a deeper understanding of the Christian faith; and to strengthen the church, academy, and world through service, scholarship, and advocacy. We thank our many colleagues, friends, and alumni/ae in the North Texas Annual Conference of The United Methodist Church for your generous support, including referrals of prospective students. Learn more at [smu.edu/Perkins](https://smu.edu/Perkins).

*—Grace and peace, Craig C. Hill, D.Phil and Leighton K. Farrell, Endowed Dean*

## PROVIDENCE PLACE

On behalf of our Board of Directors, staff, and those on our campus who are working hard to achieve their own personal level of success, I thank you — Bishop and the members of the North Texas Annual Conference — for your dedication in partnership with the ministry of Providence Place. By God's grace, we are celebrating our 126<sup>th</sup> anniversary this year thanks to the committed support from individual donors and United Methodist Churches. We have been able to be a blessing to those around us for well over a century, and we couldn't have done it without you.



Providence Place provides a safe haven for those who have felt excluded and we have dedicated our new programs to serving vulnerable women, young children and families in need. We still offer adoption services to women who are facing an unplanned pregnancy, as well as those who are looking to open their hearts and homes to a child in need of a forever family. We have expanded our Parenting with a Purpose program to serve over 4000 parents and children each year, offering free diapers, formula and counseling to help keep families strong.

My Mariposa Home, our 18-month residential and outreach program for survivors of trafficking, sexual and domestic violence, is in its third year and going strong. During the COVID-19 pandemic, we have opened several new programs for young women, including our Supervised Independent Living residential program for young women aging out of foster care and a short-term homeless shelter for young adults.

What makes our programs unique is our ability to serve women using a trauma informed care model and all of our programs can serve women who are pregnant or have a young child under three years old. This commitment to women and families started with our founder, Madame Volino, when she first sought help from Travis Methodist Church in San Antonio and changed her life from a brothel owner to a sanctuary for women and young children in need. During all these years, we are so grateful to the Methodist churches and congregations for their support and we continue to strive to do God's work with your support and assistance.

I encourage you to schedule a tour of our beautiful 25-acre campus, coordinate a volunteer mission trip, arrange a speaker for your congregation or church group, and request offering materials for an annual church offering. We couldn't continue these ministries without you and we would love to come and share the stories of Providence Place! If we could be a resource to you, contact our Mission Advancement Team at (210) 696-2410 or at [mission.advancement@provplace.org](mailto:mission.advancement@provplace.org). Also, please visit our website at [provplace.org](http://provplace.org) to learn more about these special ministries and to hear first-hand stories from those we have served.

*—Respectfully, Dr. Judith Bell, President and CEO*

## SAINT PAUL SCHOOL OF THEOLOGY



Educating tomorrow's leaders by offering on-campus, online, and hybrid learning courses at a FLEXible schedule, Saint Paul School of Theology is a seminary of The United Methodist Church committed to the formation of people for innovative, creative ministry. Grounded in the academic study of faith and ministry, theology is practiced in a traditional classroom and a contextual curriculum.

As the global pandemic continues to bring challenges to our daily lives, Saint Paul School of Theology began the 2021-2022 academic year, again offering students an option to attend courses via Zoom or on-campus while maintaining safety protocols. Our weekly chapel service continues to be available online, allowing staff and students to come together as one institution where all are invited to create a sacred atmosphere from wherever they are. In addition to faculty and staff serving as chapel speakers, we were blessed to have alumni and special guest speakers Rev. Winter Hamilton of Manchester UMC, Rev. Delesslyn Kennebrew, Rev. Dr. Carol Cook Moore, and more. Chapel recordings are available on the Saint Paul YouTube channel for those who cannot join live.

**Saint Paul staff and faculty continue to contribute to the academy, church, and society.** This year, we have had many faculty and staff changes. After many years of tremendous service to students and the Seminary, Dr. James Brandt and Dr. Hal Knight announced retirement plans effective at the end of the 2021-2022 academic year. In addition, Dr. Jeanne Hoeft will step down from her role as Vice President of Academic Affairs and Dean at the end of the academic year, but will continue as faculty. New additions to the Seminary family include Dr. Joshua Bartholomew,

Assistant Professor of Ethics, Church and Society; Dr. Tiffany Nagel Monroe, Executive Director of the Oklahoma Campus; and Rabbi Michael Zedek, Rabbi-in-Residence.

The faculty of Saint Paul School of Theology maintains high standards of scholarship, research, publication, and engagement. Over the past year, their many activities and publications have been so numerous that space permits only the sharing of selected highlights:

- **Dr. Nancy Howell**, Professor of Theology and Philosophy of Religion and Oubri A. Poppele Professor of Health and Welfare Ministries, was re-elected to a second term on the Executive Committee of the International Society for Science and Religion. She also had an article published in a South African journal. With more than a decade of service, she serves on the Broader Social Impacts Committee of the National Museum of Natural History at the Smithsonian.
- **Dr. Casey Sigmon**, Assistant Professor of Preaching and Worship and Director of Contextual Education, was invited to be a writer for “Lent Another Way,” an e-course, with The Plural Guild and The Many, and she offered the convocation address for Colgate Rochester Crozer Divinity School in Fall 2021. She also applied for and received a grant from the Wabash Center for Teaching to support my project entitled: “Resisting the Plagiarized Pulpit: Helping Students and the Professor to Find trust their voice through Artistic Instructional Design.”
- **This January, Dr. Joshua Bartholomew**, Assistant Professor of Ethics, Church and Society, was the guest speaker at a Kansas City event, “Black Theology and the Black Panthers: A Conversation with Dr. Joshua Bartholomew.” In addition, he was recently interviewed by Climate Central for the article, “*A MORAL IMPERATIVE*: Monastic sisters in rural Midwest make faith-based case for climate action.”

**Saint Paul welcomed 45 new students for the 2021-2022 academic year.** New student enrollment for the Fall semester increased by 44 percent (34 new students), with an overall increase for the year of 73 percent. With the COVID-19 pandemic still in our midst, prospective students previewed the Saint Paul community and curriculum via online visits. Students joined in community worship, attended classes, and participated in online discussions with current students to discern if Saint Paul was indeed their choice for theological education. Enrollment remained strong for the Master of Divinity (MDiv) degree program with promising growth in our newly designed Master of Arts in Theological Studies (MATS) and Master of Arts in Christian Ministry (MACM) programs.

In September, Saint Paul held the 2021 Harrington Lecture online featuring Dr. Eboo Patel. His lecture, “WE NEED TO BUILD: Field Notes for Diverse Democracy,” expanded knowledge and built skills, helping people become the kind of leaders our diverse democracy needs. In the Spring Semester, Saint Paul Evangelical Society, led by Dr. Hal Knight, hosted a forum given by Dr. Amos Yong, Professor of Theology and Mission, and Dean of the School of Mission and Theology at Fuller Theological Seminary, on “THE HOLY SPIRIT AND PEOPLE OF OTHER FAITHS: Relational Christian Witness in the 2020s.” Later in the semester, the Evangelical Society hosted a lecture featuring Dr. Joy Moore, Professor of Biblical Preaching and Vice-President for Academic Affairs and Academic Dean at Luther Seminary. And for the first time, on May 13, Saint Paul held a hybrid commencement celebration via Zoom, allowing graduates to come together from both the Kansas and Oklahoma Campuses with attendees viewing from around the country. We honored the 2022 Distinguished Graduate Award Winner and Commencement Speaker Dr. Stan Copeland during the ceremony.

**For the 2021-2022 fiscal year, Saint Paul Course of Study (COS) School** educated 228 individual students, 49 of which were new students, with approximately 550 registrations and offering a total of 50 courses. Serving 32 Conferences, including 94 Districts, 121 Full Time and 106 Part-Time Licensed Local Pastors comprised these registrations. Saint Paul Course of Study School welcomed new Regional Director Dr. Lucas Endicott. Dr. Endicott has been serving as Associate Director for the Office of Mission, Service, and Justice at the Missouri Annual Conference and lecturing at Central Methodist University. Due to the continuing pandemic, the school has continued its course offerings in both asynchronous and synchronous online formats. Utilizing this online format, we reached students in 24 states. Plans include an increase in the number of hybrid course offerings. This fiscal year has also

ushered in the new ability of online registration completed by the student and access to their student account through Populi as used by Seminary students. All our students share the same benefits by integrating Course of Study School into Populi, making them a more integrated part of the Saint Paul experience.

Saint Paul Board of Trustees added two new members to their ranks: Ms. Debra “Debbie” Buzard, Director of Outreach Ministry at First United Methodist Church of Kearney; and Rev. Martin “Tino” Herrera, Congregational Care Pastor at UM Church of the Resurrection. Through a Board initiative related to diversity and inclusion, the Saint Paul Board of Trustees has devoted a significant portion of the last year’s meetings to church leaders with experience and expertise in creating more diverse and inclusive communities and organizations. Aiding Saint Paul’s trustees in better understanding these issues, the Board hosted the Rev. Dr. Benjamin Boswell in April 2021. Dr. Boswell, Senior Pastor of Myers Park Baptist Church in Charlotte, North Carolina, described the anti-racism work he has led in that community. The City of Charlotte awarded Dr. Boswell its Martin Luther King, Jr. Medallion for his work. In July 2021, Congressman Emanuel Cleaver II of Kansas City shared his perspective on the racial and social justice issues confronting our nation and the efforts he and his colleagues in the House of Representatives hope to undertake in response. With the Board’s assistance, led by Board Chair Rev. Dr. Tex Sample, the seminary focuses on its mission. Our trustees continuously enhance and evaluate the strategic plans to guide us into the future.

As we have happily reported in years past, Saint Paul is financially sound and operates with a balanced budget. These last years’ changes have established a solid financial foundation for years of sustainability. As always, we continue to be grateful for donations from the community that provide technology, scholarships, and evolving academic programs to students. Our significant investments in technology have allowed us to maintain a hybrid educational delivery model providing a safe learning environment during the continuing pandemic.

**Our aim has always been to utilize technology as a conduit** to bring faculty and students together regardless of whether they are on-campus or joining remotely through Zoom. We took a hard look at the distance learning landscape during the pandemic to see how we could substantially enhance the classroom experience. After significant testing, we opted to replace our distance-learning classroom technology with Neat’s offerings, including technology still in development. All our classrooms began upgrades in Fall 2021 with offerings from Neat. Each smaller classroom added a 65-inch neat.board, a self-contained screen that functions as a full Zoom room, as well as an electronic whiteboard. Anything written or drawn on these boards is transmitted through Zoom to the screens in the classroom and remote Zoom participants. This content can also be saved and emailed to all participants. We implemented neat.bars in other classrooms that connect to our classrooms’ existing screens. We are currently implementing neat.bar pros, just released at the end of 2021, in each of our large classrooms. At Saint Paul School of Theology, we have always tried to be pioneers with distance-learning technologies. We are very early in the lifecycle of this stimulating and groundbreaking technology. We are thrilled to partner with Neat and Zoom in revolutionizing the classroom experience.

Saint Paul School of Theology is blessed to be your partner in ministry and help those seeking to discover more and answer the call. We are grateful for your support of our students and our seminary. May we continue to live into the call of Jesus Christ to be faithful witnesses for healing in these unsettled times and for generations to come.

President Neil Blair, Saint Paul trustees, faculty, staff, alumni, and students thank you for your prayers and support.

Learn more about Saint Paul School of Theology, *Where Theology Meets Life*, at [spst.edu](https://spst.edu).

## SOUTHERN METHODIST UNIVERSITY (SMU)

Southern Methodist University (SMU) has served as a nonsectarian institution of higher learning since its founding in 1911 by the Methodist Episcopal Church, South and the citizens of Dallas. Our mission is to expand knowledge through research and teaching and to serve as an igniter and facilitator of the growth in Dallas and the broader North Texas region. With continued Methodist representation on our Board of Trustees and by welcoming students of all faiths, SMU is reaching a higher level of accomplishment and global recognition in our second century of shaping world changers. Consistent with the University's appreciation of our Wesleyan heritage, SMU voluntarily submits this report to the North Texas Annual Conference.

### COVID-19

As the pandemic persisted into a second year, SMU continued to maintain a healthy campus while returning to fully in-person classes and regular activities in the fall of 2021. The University continues to strongly encourage and provide the COVID-19 vaccine – including the booster – to the campus community and employees' spouses and dependents through the Dr. Bob Smith Health Center. Options for no-cost COVID-19 testing are also available for students, faculty, and staff on and off campus through SMU health partners and other providers.

### Students, faculty and staff

With this return to a more traditional semester, SMU welcomed the largest and most academically qualified cohort in our history in fall 2021. The 1,572 students who make up the Class of 2025 have the highest grade-point average of any incoming class on record – and just as importantly, they are bringing enriching perspectives from 45 states and 28 countries. They are also our most diverse first-year class. Nearly one-third are from ethnically diverse backgrounds, and 126 are the first in their family to attend a university.

As the diversity on our campus increases, so, too, do the important conversations and commitments to strengthen our welcoming community. To that end, SMU has made great progress on the Black Unity Forum's action plan. Chief Diversity Officer Maria Dixon Hall – the University's first – has been working with diversity officers from across the campus and staff in Academic Affairs and Human Resources to help support new protocols for hiring and advancing all employees across well-defined career paths.

### Rankings

SMU continues to receive high rankings and recognitions among prestigious reviewers including:

- Top 20 percent best national universities by *U.S. News & World Report* (2022). Also cited as Best Value School and Top Performer on Social Mobility.
- Top 12 percent (No. 94 out of 800) of U.S. public and private universities by the *Wall Street Journal/Times Higher Education* (2022).
- One of the nation's best for undergraduate education by *The Princeton Review's* "The Best 387 Colleges" and among its "2022 Best Colleges: Region by Region" and "2022 Best College Cities" lists.
- Top 5 percent best nationwide colleges and top 3 percent best Texas colleges by College Factual (2022). Also, SMU alumni ranked among the top 5 percent in pay for graduates across a range of fields.
- SMU's Perkins Chapel at No. 16 out of 35 of the nation's most beautiful college churches and chapels by College Rank.
- "Higher research activity" as classified by the Carnegie Foundation for the Advancement of Teaching.

### Capital campaign and funding

Building on our history of excellence, SMU embarked on a multiyear \$1.5 billion campaign to attract and support outstanding students and faculty, to explore new fields and cutting-edge technologies, and to positively impact Dallas and the world beyond. *SMU Ignited: Boldly Shaping Tomorrow* kicked off in September 2021 with \$654 million and ended the calendar year with commitments of more than \$700 million.

In fiscal year 2021, SMU received nearly \$30 million in external funding for domestic and global research. Current funding agencies include the National Science Foundation, U.S. Department of Education, U.S. Department of Defense, and Toyota USA Foundation.

**Research and graduate education**

SMU continues moving toward our goal of becoming a research one (R1) institution in the Carnegie Classification system, which will elevate our national rankings and reputation. In December, the University broke ground on the new Frances Anne Moody Hall that will house SMU's eighth degree-granting school, the Moody School of Graduate and Advanced Studies. Backed by a \$100 million gift from the Moody Foundation – the largest gift in SMU's history – the graduate school brings doctoral and master's degrees from four schools under one institutional umbrella and supports over 75 Ph.D. students with competitive fellowships.

The University also announced an \$11.5 million investment and collaboration with NVIDIA to strengthen SMU's artificial intelligence infrastructure. The partnership dramatically expands our supercomputing system and provides an enhanced ability for our researchers to aid in myriad critically important studies.

**Perkins School of Theology**

As its \$6 million renovation wrapped up, the Bridwell Library became the fortunate recipient of the Wesleyan collections from the World Methodist Museum. Among the treasured artifacts are John Wesley letters and his travel pulpit.

This year, our Perkins School of Theology received a \$2.7 million three-year grant, primarily for student scholarships, from the Eula Mae and John Baugh Foundation for the Baptist House of Studies. Restoration is nearing completion on a 1927 Skinner organ for the Perkins Chapel, a \$2 million project initiated by a \$1 million gift from Gay and William Solomon in honor of Vin and Caren Prothro. This rare instrument is expected to be installed in fall 2022 and will serve as a capstone to the chapel's recent renovation.

These highlights are representative of exciting knowledge creation and transformative funding that allows SMU to continue building, growing and shaping the future. SMU remains grateful for the enduring work of our Perkins School of Theology in the instruction and training of clergy for all Wesleyan traditions and other denominations. We ask for your prayers and continued support as we strive to further our mission to make a positive impact on the world around us. Learn more at [smu.edu](https://smu.edu).

*–Warm regards, R. Gerald Turner, President, Southern Methodist University*

## **SOUTHWESTERN UNIVERSITY**

In 2021, Southwestern University remained focused on providing a world-class, in-person educational experience while actively planning for the future. The Tactical Planning Task Force, which included student, faculty, staff, alumni, and trustee representatives, reviewed over 200 proposed initiatives to develop the new 2021–2026 Tactical Plan, ultimately selecting 36 to be implemented over the next five years. The plan, which commenced on July 1, is an exciting vision for the University's institutional priorities: offering the highest level of a liberal arts education for our students; embracing equity, inclusion, and diversity; and envisioning a superb living and learning environment.

In August, we welcomed 355 first-year students and 49 transfer students for a total enrollment of 1,504. Approximately 93 percent of the incoming class was in the top half of their high school class, and 28 percent were in the top 10 percent. For the past several years, the University has welcomed increasingly diverse incoming classes, including students of different races and ethnicities as well as students from outside Texas. Fall 2021 was no exception, with 37 percent of first-year students identifying as underrepresented and 15 percent arriving from outside of Texas. For the second year in a row, over 25 percent of the student population identified as Latino/Latina or Hispanic.



Our 2021 accolades include being named the #1 liberal arts college in Texas by four prestigious publications and ranking organizations: *U.S. News and World Report*, *Washington Monthly*, Plexuss College Rankings, and Niche.com. The University was also recognized for its affordability, being ranked the #2 Best Value National Liberal Arts College in Texas by *U.S. News and World Report* and the #2 Best Value Small, Private College in the Southwest by *Money* magazine. *The Princeton Review* ranked Southwestern the #1 Best Private School in Texas for Making an Impact and the #2 Best Private School in Texas for Internships.

Our talented and committed scholar-teachers celebrated a number of successes in 2021. Eight faculty members were awarded Sam Taylor Fellowships from the United Methodist General Board of Higher Education and Ministry. Emily Niemeyer (chemistry) is serving as principal investigator for a \$1.5 million grant from the National Science Foundation to help the University attract, retain, and graduate students with high financial need who are majoring in science, technology, engineering, and mathematics (STEM) fields. Helene Meyers (English) published her book *Movie-Made Jews: An American Tradition*, and Rico Self (communication studies) received the 2021 Gerald R. Miller Outstanding Doctoral Dissertation Award from the National Communication Association (NCA). Raquel Moreira (communication studies) also was recognized by the NCA for her book *Bitches Unleashed: Performance and Embodied Politics in Favela Funk*, which won the 2021 Bonnie Ritter Outstanding Feminist Book Award from the NCA's Feminist and Gender Studies Division.

Our students continued to succeed as well. Thirty-one students were inducted into Southwestern's chapter of Phi Beta Kappa. Anna Teekell '21 and Alli Ziehm '23 were awarded scholarships from the Texas United Methodist College Association. Three members of the class of 2023—Eugenia Agobe, John Guerrero, and Jack O'Neil—received prestigious Sumners Scholarships. Antonio Esparza '22 was named a Newman Civic Fellow by Campus Compact, a Boston-based nonprofit organization working to advance the public purposes of higher education. Sarah Shearin '21 used her Benjamin A. Gilman International Scholarship funding to participate in the Hanyang University International Summer School program in Seoul, South Korea.

Twenty-four students participated in 10 different Summer Collaborative Opportunities and Experiences (SCOPE) as part of a student-faculty collaborative research program. For the 21st consecutive year, the King Creativity Fund supported significant, innovative, and visionary student projects across the disciplines.

In athletics, Southwestern finished second for the SCAC President's Trophy for the fourth time in the last five years. The Pirates garnered 133 all-conference selections, including 44 first-team selections, 48 second-team selections, 23 third-team selections, and 18 honorable mention selections. In addition, Southwestern claimed SCAC Elite 19 winners, two SCAC Newcomer of the Year awards, and 11 All-SCAC freshman-team selections. The Pirates received two SCAC Coach of the Year awards and seven SCAC Athlete of the Year awards. Women's tennis won its first SCAC Championship in program history. The Pirates earned five All-America honors in 2021 and 11 All-Region selections. Three programs finished their seasons nationally ranked and earned NCAA Tournament bids, and two players earned individual NCAA Tournament berths. Five Southwestern student-athletes won Scholar All-America awards, and Southwestern earned seven national team academic awards.

In 2022, Southwestern hosted Ruth J. Simmons, president of Prairie View A&M University, as the guest speaker for the Roy and Margaret Shilling Lecture. The University's annual speaker series on free speech and civil discourse featured a number of distinguished presenters, including Jason Riley, a senior fellow at the Manhattan Institute and columnist for the *Wall Street Journal*; Mikki Kendall, author and diversity consultant; and John Baugh, professor of anthropology and linguistics and director of the African and African American Studies Program at Washington University in St. Louis, Missouri. The 22nd annual Research and Creative Works Symposium took place online April 22, 2021, and showcased undergraduate research, innovation, and imagination. Southwestern celebrated both the class of 2020 and the class of 2021 in dual commencement ceremonies at Birkelbach Field in Georgetown in May 2021, with corporate executive, lawyer, Army Airborne veteran, philanthropist, and musician Paula Boggs as the keynote speaker.

### Ratification of Trustees

As stated in the University By-Laws, “Conference trustees are nominated by the University’s board of trustees, upon recommendation to the board’s trusteeship committee, and elected by their respective conferences.” Conference confirmation of “trustees at large” is no longer required by the By-Laws.

The following names are submitted to the North Texas Conference for election:

- **Ms. K. Elizabeth Yeager** nominated by the Board of Trustees for re-election to a three-year term concluding 2025
- **Ms. Pam Slaughter Bush** nominated by the Board of Trustees for re-election to a two-year term concluding 2024

### Conclusion

I would like to take this opportunity to personally invite you to visit Southwestern and experience, in person, our vibrant intellectual community. Learn more at [southwestern.edu](https://southwestern.edu).

*—Respectfully yours, Laura E. Skandera Trombley, President*

## TEXAS METHODIST FOUNDATION (TMF)

Another year of COVID has provided great opportunity for improvement and innovation amid a landscape of grief and loss. To fully support and encourage the church leaders in this time, TMF expanded ministries, strengthened relationships with those we serve, and invested in innovation.

Carol Montgomery, TMF VP of Area Staff and Senior Area Representative for the North Texas Conference, is the primary contact and bridge between congregations (clergy and laity) and TMF. As a partner in ministry, she connects members of the North Texas Conference to relevant resources unique to their goals for missional growth within congregations and communities.

TMF, headquartered in Austin, serves United Methodist individuals, churches, and agencies within the six annual conferences in Texas and New Mexico. We appreciate the opportunity to report some of the ways we served United Methodists last year.

### Within the North Texas Conference:

- Loans to churches in the North Texas Conference totaled \$83.6 million at the end of 2021.
- Churches and agencies, not including individuals, within the North Texas Conference had \$39.3 million invested in the Methodist Loan Fund.

### Throughout Texas and New Mexico:

- **As of December 31, 2021, total assets** under management by TMF were \$734.9 million.
- **Methodist Loan Fund investments** ended the year at \$273 million, and our loan portfolio at \$288 million.
- **Total gifts to TMF’s ministries** equaled \$1,070,113.51. This includes gifts to Leadership Ministry, Grants, and TMF’s undesignated endowment.
- **Total gifts to TMF for the benefit of others** was nearly \$1.3 million. This includes all planned giving (Endowments, Charitable Gift Annuities, Trusts, Donor Advised Funds).
- **In 2021, the TMF Grants Ministry funded approximately \$2.8 million in support of 104 grant awards** to churches and nonprofits. Of that total, TMF granted \$2.3 million from its restricted permanent endowment funds, and the remainder from its operating budget. Also, TMF’s Grants Committee awarded over \$73,000 in emergency relief grants from a temporary COVID-19 Emergency Relief Fund. The Grants Committee of the TMF Board of Directors determines distribution decisions for discretionary funds.

- In 2021 the TMF Executive Committee approved special board-designated distributions. These funds were used to help churches and other qualified nonprofits after Winter Storm Uri in February 2021 as well as those still struggling with the COVID-19 pandemic. **The TMF Board granted \$386,750 to 80 organizations** through this initiative.
- **TMF's Leadership Ministry works to equip leaders for deep change through facilitating conversations of courage, learning, and innovation.** Some of these conversations take the form of on-going peer groups and others as stand-alone conversations around an adaptive issue. These peer relationships offer fresh perspectives, renew their sense of calling, and embolden them for courageous leadership. During the past year, TMF's cohorts incorporated both online and on-site gatherings, as the world began to open again. As every church is facing the challenges and opportunities offered with online ministry, TMF's Leadership Ministry launched a learning project to explore what online space makes possible for spiritual formation. **During 2021, Leadership Ministry also launched its Igniting Imagination podcast, hosted by Lisa Greenwood, and its Courageous Congregations Collaborative (C3) initiative, directed by Blair Thompson-White.** Conversations with leaders at every level of the church have reinforced the need for the church to exercise five adaptive muscles in order to be fit, agile and ready for where God is leading. Those muscles are grieving well, discerning purpose, walking alongside, distributing power, and expanding imagination. Learn more about Leadership Ministry at [tmf-fdn.org/leadership-ministry](http://tmf-fdn.org/leadership-ministry).
- Fueled by the desire to encourage and support, the TMF team of Area Representatives has continued to remain steadfast and loyal to those they serve. As walk-beside partners in ministry, **the Area Representative team equips and empowers faith communities as they live into their God-appointed mission.** Though grounded by the pandemic, the eight representatives, who normally travel Texas and New Mexico, making over 2500 visits, embraced flexibility and found a way to pivot. A pivot leading to the nurturing of deeper relationships and the provision of much needed resources and services. All within the virtual space. By providing financial best practices, cultivating legacy generosity plans, and inspiring cultures of generosity, the improvement work flourished. Churches who desired to nurture purpose and innovation leaned on the process of discernment guided by this question, "What difference is God calling us to make in this time and in this place?" Engaging both informal conversation and contracted services church leadership used Holy Conversations (4-6 months with a team of 7-9) and Holy Excavations (half-day workshop with 20-25 people).

### TMF Board members

TMF has submitted the following candidates for election and re-election to the TMF Board of Directors from the North Texas Conference:

- **Mr. Jim Adams**, Layperson, 3-year term (Dallas)
- **Dr. Will Green**, Layperson 3-year term (Dallas)

TMF Board members previously elected by the North Texas Conference include:

- **Mr. Larry Haynes**, Layperson, currently serving through Annual Conference 2022 (Coppell)
- **Mrs. Gail Utter**, Layperson, currently serving through Annual Conference 2022 (Sherman)
- **Rev. Richie Butler**, Clergy, currently serving through 2023 (Dallas)
- **Rev. Jeff Lust**, Clergy, currently serving through 2023 (McKinney)
- **Mr. Kelvin Walker**, Layperson, currently serving through 2023 (Dallas)
- **Ms. Julie Yarbrough**, Layperson, currently serving through 2023 (Dallas)
- **Rev. Katherine Glaze Lyle**, Clergy, currently serving through 2024 (Dallas)
- **Dr. Andrew Stoker**, Clergy, currently serving through 2024 (Dallas)

TMF Board members from within the North Texas Conference who are currently serving in an otherwise elected or advisory capacity include:

- **Mrs. Patricia M. Deal**, Layperson, Senior Member (Wichita Falls)

- **Mr. Robert Dupuy**, Layperson, Senior Member (Dallas)
- **Bishop Mike McKee**, Clergy, Senior Member (Plano)
- **Rev. Dr. Clayton Oliphint**, Clergy, Senior Member (Richardson)
- **Mrs. Kay Yeager**, Layperson, Senior Member (Wichita Falls)

Learn more at [tmf-fdn.org](http://tmf-fdn.org).

*—Tom Locke, President*

## TEXAS UNITED METHODIST COLLEGE ASSOCIATION (TUMCA)

The Texas United Methodist College Association exists to advocate for our Texas United Methodist college students attending one of the six United Methodist institutions of higher learning in Texas. Gifts received from our Annual Conference partners are passed along to deserving students through the Texas Methodist Scholarship Program. During the 2021-22 year, we awarded over \$200,000 in scholarship support through this program to students at Huston-Tillotson University, McMurry University, Texas Wesleyan University, Southern Methodist University, Southwestern University and Wiley College. These scholarships are given on the basis of financial need and often-times make the difference in a student attending college and persisting to graduation. The disruption caused by the pandemic has put even greater financial pressure on our United Methodist colleges and, especially, their students. This has made the Texas Methodist Scholarship Program all the more critically important.

The students receiving support through the Texas Methodist Scholarship Program represent a wide range of vocational interests. Attending United Methodist institutions, they have the opportunity to develop their faith and find a career path leading to a life of service and contribution to the greater good. It is our hope that in supporting our United Methodist students at our own institutions that they will contribute to the growth of the Church, whether that be as an ordained minister, in another church-related role or as active laity. By encouraging their exploration of faith, we know that some will enter the ministry – whether that be a direct path out of college to seminary or as second-career ministers, which is increasingly the norm.

On behalf of the Texas Methodist Scholarship recipients, we would like to express our appreciation to the North Texas Conference for your continued generous support of this vitally important program. To learn more about the Texas Methodist Scholarship Program and the Texas United Methodist College Association, please visit [tumca.net](http://tumca.net).

*—Jim Lewis, President, Texas United Methodist College Association*

## UNITED THEOLOGICAL SEMINARY DAYTON, OHIO

For the past 150 years, United Theological Seminary has educated men and women for Christian ministry within the historic traditions of the United Brethren, Evangelical United Brethren and United Methodist churches. On October 11, 1871, United Theological Seminary, then Union Biblical Seminary, held its first classes in Dayton, Ohio. From a starting class of 11 students, the seminary has grown to 488 students in its most recent academic year,\* representing 39 denominations, 11 countries, and 39 states. Today's seminary serves a diverse student body that is 53 percent African American.\*\*

On October 10, 2021, the seminary celebrated its 150th anniversary and burned the mortgage on its current campus facilities, freeing up \$400,000 annually to support student scholarships.

In 2021, United received a grant of \$1 million from Lilly Endowment Inc.'s Pathways for Tomorrow Initiative to expand the seminary's Houses of Study, which offer specialized master's tracks to equip students for the unique ministry needs of the communities, movements, and denominations they serve. The seminary has introduced six Houses of Study, currently enrolling for 2022-23:

- **Fresh Expressions**, directed by Dr. Michael Beck
- **Mosaix**, in partnership with Mosaix Global Network and directed by Rev. Chip Freed
- **Black United Methodist**, directed by Dr. Vance Ross
- **Hispanic**, 100 percent in Spanish for Spanish-speaking leaders, directed by Dr. Jorge Ochoa
- **Global Pentecostal**, directed by Dr. Mark Chironna
- **Global Wesleyan**, directed by Rev. Gregory Stover

Because United believes so passionately in this initiative, the seminary has dedicated additional resources to offer half-tuition scholarships for inaugural students in its Houses of Study programs.

United also introduced the Academic Dean's Scholarship, which provides 50 percent tuition for the duration of a master's degree program, and the Presidential Scholarship, awarding up to \$5,000 per year to new students.

In honor of United's 150th anniversary year, a generous donor gifted \$2 million to help graduating students reduce their educational debt. Each graduate in the 2021-22 academic year will receive up to \$20,000 toward student debt from theological and previous academic studies.

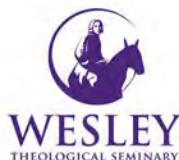
As United looks forward to the next 150 years with gratitude and anticipation, the seminary remains committed to the preparation of faithful and fruitful Christian leaders to make disciples of Jesus Christ. Learn more at [united.edu](https://united.edu).

\* Student data represent 2020-2021 headcount enrollment.

\*\* Figure represents those who responded.

—Dr. Kent Millard, President

## WESLEY THEOLOGICAL SEMINARY (WTS)



Some days, it seems that we, and the religious, civic, and educational institutions we love, stand peering into the fog of an unknown future as questions resound: What does our collective future look like, and who will lead it? In the midst of these questions, Wesley remains committed to supporting pastors and churches and to preparing graduates to lead innovative ministries grounded in God's mercy and justice. We stand ready to accompany you on the path to which God is calling you.

### ***Creating new models of education that respond to students' needs***

Building on Wesley's strengths and responding to student needs, Wesley is pleased to announce two pathways for master's level students beginning in Fall 2022. For students who reside on or near campus, classes will continue to be offered **each week on campus** during daytime and evening periods. For students needing to remain in their own contexts, Wesley will offer a hybrid pathway that invites students to campus for a **one-week intensive immersion** each semester, with the remaining coursework being held online. Learn more about how you can be part of the Wesley community and the Washington, DC experience through these pathways at [wesleyseminary.edu/mdiv/](https://wesleyseminary.edu/mdiv/).



These course pathways also support our FlexMA, a degree program built to provide robust learning and theological formation for busy individuals that integrate faith, life, and professional experience with the flexibility needed to customize content and accommodate hectic schedules. Whether preparing for bi-vocational ministry in congregational and institutional settings, going deeper in one's own spiritual journey, or integrating faith and theology into an existing career or "third career" post-retirement, wherever God is calling, the FlexMA will help you prepare to respond fully. Learn more at [wesleyseminary.edu/flexma/](https://wesleyseminary.edu/flexma/).

### ***Research projects support congregational community engagement and envision future ministry***

Four grants from the Lilly Endowment Inc, totaling \$5.25 million, undergird Wesley's research into and support of congregational thriving and innovation.

- **A new five-year project through the Wesley Innovation Hub** will have two main foci: a one-year Design Fellowship to equip young adult leaders and the Wesley Design Lab, featuring both in-person and online curricula, training, and other resources for congregational innovation. Young adults, ages 23-29 years, are invited to apply for the Design Fellowship, which will provide an \$8,000 stipend, community formation, spiritual direction, graduate-level courses in design thinking for ministry and hands-on experience leading innovation in congregations. Wesley will also be seeking creative persons of faith to be "Innovators in Residence" at Wesley and partner churches who have interesting challenges or opportunities for young adult ministry. To learn more: [wesleyseminary.edu/wesley-innovation-hub/](https://wesleyseminary.edu/wesley-innovation-hub/).
- **A second new grant will undergird** Wesley's move toward comprehensive theological education for the whole church. Wesley will strengthen its existing excellent master's and doctoral programs while also expanding a suite of pre-degree, post-degree (continuing education), and non-degree courses to meet the current and emerging needs of spiritual leaders in their context.
- **Now in its second year of The Source Collaborative**, Wesley continues to work with congregations in adjacent UMC annual conferences to identify markers of thriving and pursue them. Congregations and coaches interested in joining the 2023 cohort should apply by Sept. 1, 2022 via [innovation@wesleyseminary.edu](mailto:innovation@wesleyseminary.edu).
- **The Religious Workforce Project, run by the Lewis Center for Church Leadership**, studies religious work in congregations across several denominations to understand current and future needs. Learn about emerging data at <https://religiousworkforce.com/>.

### ***Using research and partnerships to reach and equip the next generation of ministers***

**Wesley is ready to work with you** as we make theological education more accessible and relevant to the realities of ministry today. Wesley offers an 81-hour Master of Divinity, a 36-hour Master of Arts, and a 60-hour Master of Theological Studies, any of which can be focused on specializations in public theology, urban ministry, arts and theology, missional church, children and youth ministry and advocacy, or African American church leadership. Courses are available in person, online, and in intensive hybrid formats. Info at [wesleyseminary.edu/admissions/try-a-class-3](https://wesleyseminary.edu/admissions/try-a-class-3).

Wesley provides \$2 million annually in scholarships via regular merit awards, ranging from 25 Percent to 100 percent tuition with stipends, including **full-tuition scholarships** for qualified applicants recommended by WTS alumni, campus ministers, or Christian service ministries; **Next Call in Ministry scholarships** for students working in a non-ministry setting for at least 10 years; and **Generación Latinx Scholarships** for emerging Latinx leaders for ministries within and beyond the church.

### ***Take your ministry to the next level***

**The Certificate for Children and Youth Ministry and Advocacy (CYMA)** is a non-residential certificate completed in 12 - 15 months via online classes and up to two residential sessions ([wesleyseminary.edu/admissions/cyma-3](https://wesleyseminary.edu/admissions/cyma-3)). **The Certificate in Faith and Public Life** explores the foundations of public theology, religious freedom, and civil discourse ([wesleyseminary.edu/ice/programs/public-theology/public-life/](https://wesleyseminary.edu/ice/programs/public-theology/public-life/)).

**Wesley's premiere Doctor of Ministry programs** includes three new 2022 tracks: Ministry in a Digital Age; Justice, Compassion, and Witness in a Turbulent World (Cambridge, UK); and a program focused on Latinx ministry.

In 2023, we will again see popular DMin tracks: the Cambridge UK track, Military and CPE Chaplains, Global Church Leadership program, Church Leadership Excellence and a ground-breaking track on Trauma. Visit [wesleyseminary.edu/doctorofministry/](https://wesleyseminary.edu/doctorofministry/).

***Enrich your congregational outreach and explore new dimensions of ministry***

The Lewis Center for Church Leadership conducts leading edge research for the local church. The Lewis Center's Leading Ideas e-newsletter and Leading Ideas Talk podcast is the go-to source for over 20,000 people in ministry each week. Subscribe at [churchleadership.com/category/leading-ideas/](https://churchleadership.com/category/leading-ideas/).

The **Community Engagement Institute** embraces a vibrant vision to be the premier center for churches and faith-based organization engaging their communities. **The innovative online Health Minister Certificate Program** prepares congregations for public health work in their parishes. Contact: Dr. Tom Pruski, [tpruski@wesleyseminary.edu](mailto:tpruski@wesleyseminary.edu).

**The Center for Public Theology** equips pastors, seminarians, people of faith, and the media to create spaces for civil dialogue at the intersection of religion and politics. Visit [wesleyseminary.edu/ice/programs/public-theology/](https://wesleyseminary.edu/ice/programs/public-theology/).

**The Henry Luce III Center for the Arts and Religion** works with students, religious communities, artists, and scholars exploring the intersection of the arts and theology. Visit [luceartsandreligion.org](https://luceartsandreligion.org).

***Stay connected***

Contact us at (202) 885-8659 or [admissions@wesleyseminary.edu](mailto:admissions@wesleyseminary.edu) and join the Wesley Community online via [www.facebook.com/wesleyseminary](https://www.facebook.com/wesleyseminary) on Instagram @wesleyseminary, on Twitter @WesTheoSem, or sign up for our electronic newsletter.

—Rev. Dr. David McAllister-Wilson, President, Wesley Theological Seminary

## WESLEY-RANKIN COMMUNITY CENTER (WRCC)

Wesley-Rankin Community Center (WRCC) has always been defined by innovation and compassion. Hattie Rankin demonstrated this when she first crossed the Trinity River to sit with a grieving mother and begin educational classes in her backyard. Just like Hattie knew then, we know that our neighbors have great potential, but face incredible obstacles. So, we innovate and build bridges to provide equity to the residents of West Dallas. This year, Wesley-Rankin celebrates 120 years of service, 85+ which have been in the West Dallas community. Here's a look at our work in the last year.

**The Why Behind Our Mission**

- According to the most recent U.S. News and World Report High School Scorecard, only 10 percent of students attending the feeder high school of L.G. Pinkston graduate ready for college.
- 2020-21 STAAR data from the Pinkston feeder pattern reports 23 percent of 6<sup>th</sup>-8<sup>th</sup> graders are reading on grade level.
- According to the American Community Survey the average median income of the 75212 Zip Code is \$36,000. The average income of a person age 65+ and older is \$21,000.

**After School Program**

The After School Program for students in grades K-12 is holistic in providing transportation, homework assistance, enrichment in math and reading, recreation, reading intervention, interest clubs, and a snack and warm dinner. We have several counselors on site, thanks to our partnership with Pastoral Counseling Center, and many students take advantage of their services. Our enrollment is at capacity with 88 students (meeting safety requirements in

COVID-19), a waitlist of 40. The Scholars program, in partnership with the June Shelton School, is currently tutoring 30 students with learning differences. These students receive tools and techniques through 1:1 volunteer to student ratios. This tutoring is specifically designed to teach students in ways that they best learn. Wesley-Rankin has three supervisors on staff who are fully trained and certified, and the agency is currently looking to serve this program in schools.

### **Beakers, Base Ten and the Beat (B3X) Summer Camp**

Wesley-Rankin looks forward to returning to an in-person camp this year after being virtual the last two years. The seven-week STEAM camp connects learning in a classroom with hands on experience.

### **GOh GOh Girls (Girls of Hope, Girls of Honor)**

This program designed to foster faith, self-esteem, goal setting, and responsibility strives to create a safe space to discuss sensitive subjects and provide accurate information in a supportive environment. Weekly, 4<sup>th</sup>-12<sup>th</sup> grade girls explore and practice a character trait such as empathy, gratitude, and generosity. Every fall, the girls attend a retreat at Riverbend Retreat Center. In fall 2018, **Tri-B Hue (Boys of Honor, Boys of Unity, Boys of Equality)**, began with 4<sup>th</sup> and 5<sup>th</sup> graders. The boys, too, are learning character and identity, and in their words, “acting as gentleman to better the world.”

### **Aspiring Professionals**

This program is Wesley-Rankin’s latest initiative designed to increase the living wage for families in West Dallas. Serving as a high school apprenticeship, the model is grounded in technical skills in auto repair and business technology, soft skills training, financial literacy and student stipends and parent education.

### **Adult Academy and Leadership Council**

Adult parenting classes continue at Wesley-Rankin in topics as computer basics, nutrition, and self-care. The Leadership Council is a group of parent advocates who hold local schools accountable to the best education for their children.

### **Casa Feliz Senior Citizen Program**

The senior citizen health program encourages strength and balance through exercising and nutritious meals, creates social networks and reduces isolationism, and promotes cognitive health and chronic disease management. The seniors celebrate nearly every holiday and birthday with dances, DJs, and special guests such as instrumentalists and break dancers. The seniors are preparing for their fourth **Senior Citizen Summer Camp** this year! The program also includes a Home Bound Program of 10-12 seniors who are regularly visited by the staff team and senior friends.

Although the years 2019-2020 were challenging years for Wesley-Rankin, the Center continues to set and meet goals post-COVID. Wesley-Rankin is a finalist in United Ways Social Innovation Accelerator program, earning additional funding and visibility. The Center has partnered with Ethos Equity to provide DEI training to staff and added a racial and social justice statement to its Employee Handbook. Learn more at [wesleyrankin.org](https://wesleyrankin.org).

—Shellie Ross, Executive Director

## **XIV. MEMORIALS**

### **IN MEMORIAM**

#### **MINISTERS**

EDDIE JEAN ADAMS  
DAVID RAY BLACKMON  
NORMAN H. BOUFFARD  
MARY ELIZABETH “PATSY” BRUNDIGE  
ALLIE MORGAN DAVENPORT, JR.  
S. RICHARD FLACH, JR.  
STEVEN EDWARD MATTHEW  
LARRY DAVID NICHOLSON  
ALLEN WESLEY SNIDER  
CHARLES WINDELL STOKES  
JAMES MERRILL WARD  
BOBBY DON WILKIE

#### **LOCAL PASTOR**

MARY KATHRYN CORLEY

#### **DIACONALS**

LILLIAN ROSS SEYMOUR SILLS  
ELAINE MUELLER WARD

#### **MINISTERS’ SPOUSES**

CHARLOTTE GAIL BLACKMON  
HARRIET SUE BUTLER BRYAN  
BETTY CAROLE WILLS EDWARDS  
JERRY CARL GILMORE  
BARBARA KAY HARGROVE  
DAVID MARTIN LANDIS  
BOBBIE HOLSEY SHARP MCANELLY  
IWEETA N. BLASIENZ MCINTOSH  
BETTY ARNTZ NEUSTIFTER  
ETHEL CLARICE CHILTON RENTFRO  
SANDRA L. SHAWVER

**EDDIE JEAN ADAMS**

Rev. Eddie Jean Adams passed away September 26, 2021, in Fort Worth, Texas, at the age of 73. Eddie Jean Adams was born to the parentage of Billie Jo Monson and the late Gene Adams on October 20, 1947, in Fresno, California. She committed her life to serving Our Father God and others.

Eddie Jean, as she liked to be called, was a 1965 graduate of James Madison High School in Dallas. After working over a decade for the USPS, she knew she had a calling upon her life. Eddie Jean earned her Bachelor's Degree from SMU. She then went on to get her Master's Degree from Perkins School of Theology, at SMU. Eddie Jean became an United Methodist ordained Deacon in 1994 and an ordained Elder in 1996. Rev. Adams began serving at Hamilton Park UMC in 1994, where she was the first female pastor. She then went on to serve at Dallas St. Paul and Methodist Medical Center in Dallas. In 2002, she began her final appointment as the pastor of Mt. Zion UMC, in Paris, TX where she served for 18 years. During this time she became a pillar in the community, volunteering as a member of CASA, Habitat for Humanity, and the local NAACP. Eddie Jean was more than a pastor to her local church. She had a servant's heart, loved people, and rarely passed on the opportunity to help others.

To her congregation, she was Rev. Adams, while her colleagues called her Eddie Jean, and her loved ones referred to her as Mom, Granny, Mimi, Jean, or simply Eddie. Eddie Jean had a heart of gold and would go above and beyond to ensure others' needs were met while sharing a friendly smile. She loved reading, traveling, playing games, education, a good meal, and was always willing to say "my treat!" if eating out with others. Eddie Jean leaves a legacy of love and servanthood.

Her beloved only sister, Rose Mary King, preceded her in death. Those left to cherish her precious memories are: her only child, Rodney Cornish (Samuel); Grandchildren, Amanda Bingham (Justin) and Cameron Cornish; great-grandchildren, Ashton, Behr, and Brix Bingham; her beloved mother, Billie Jo Monson; siblings, Joe Wayne Monson, B Monson, and LHD Brown.

**DAVID RAY BLACKMON**

Rev. David Ray Blackmon died November 8, 2021, in Tyler, Texas, at the age of 80.

David Ray Blackmon was a United Methodist minister who devoted his life to his family, his church, and his God. Rev. Blackmon received his Master of Theology degree from Perkins School of Theology in 1980 and began his life of service in 1971 at three small churches in Terrell, Poetry, and Elmo, Texas. During his 50 years of ministry, he served a total of 12 churches in the North Texas Conference and three churches in the Texas Conference. He was a leader, a mentor, and an inspiration to his colleagues and congregations.

David was the oldest son of Dallas Ottway and Lorene Prewitt Blackmon and was born in Dallas, Texas on June 11, 1941. He attended Thomas Jefferson High School in Dallas where he met his wife to be, Kathy Cason. David performed in several high school musicals with the lead role in "Carousel" in his senior year.

After graduating in 1959, he joined the US Navy and was assigned to the aircraft carrier USS Kearsarge. Toward the end of the Vietnam war, the ship was deployed to the coast of that country but saw no action. David married Kathy Cason, his high school sweetheart, while home on leave in 1960. After serving two years active duty, David was discharged in 1961. He continued in inactive status for the next two years while working in the airline industry.

David joined the Irving Police Department in 1963. He was the first officer that Irving sent to the Dallas Police Academy. Following graduation, he served on the Irving police force for several years. He then transferred to the Terrell Police Department.

While in Terrell, David began feeling God's call to ministry. He was convinced that he could not do what he knew God was asking him of him; however, God's call was not to be denied. In 1971, David began the undergraduate work required for his eventual master's program. He graduated with a Master's Degree from Perkins School of Theology in 1980.



While in school, he received his first appointment in 1971 and served three small churches in and around Poetry, Texas. He went on to serve these United Methodist churches, some of them twice: Glendale in Dallas, Bagwell in Detroit, Axe Memorial in Garland, Southwood in Oak Cliff, Oak Park in Paris, First United Methodist in Lancaster, Chapel Hill in Farmers Branch, Trinity in Duncanville, Oak Cliff in Oak Cliff, Kavanaugh in Greenville, and Trinity in Denison. All these churches were in the North Texas Conference.

Rev. Blackmon attempted retirement in 2003, and he and Kathy moved to their retirement home on Lake Frankston in East Texas. A few days later, David was contacted by the District Superintendent in the Texas Conference and asked to serve two small churches for a few months. A few months turned into eight years that David served Neches UMC and Fields Chapel UMC, retiring for the second time in 2017.

Kathy and David moved from their beloved lake home in 2017. God selected their next home, Axe Memorial UMC in Garland, where David was offered an associate position that he happily accepted. He retired for the third time in 2020, and he and Kathy moved to Sulphur Springs to be closer to their children. However, they soon decided that a retirement community offered amenities and assistance that they required. They selected The Hamptons in Tyler. David's health continued to deteriorate and, after a long hospital stay, he succumbed to his infirmities. He answered God's call for the last time, "Well done, thy good and faithful servant... Enter into the joy of the Lord." Matthew 25:21, and he peacefully went to his heavenly home on Monday, November 8, 2021. Kathy will continue to live at The Hamptons Assisted Living Community in Tyler.

David and Kathy raised a family of three children: Karry Dawn Blackmon Bailey (husband Robert), David Lee Blackmon (wife Barbara), and Daniel Wade Blackmon. Grandchildren are Jennifer Freeman, Ashley Bailey, Jonathan King, Robert (Drew) Blackmon, Kacie Henry, Seth Blackmon, Warren Blackmon, Cade Blackmon, and Daniel Blackmon. Great grandchildren are Rebecca Beyer, Jackson Fisher, Savannah Fisher, Caden Bailey, Camrin Bailey, Dallie Rae King, June Mienke Blackmon, Braelynn Henry, and Colsen Henry.

## NORMAN H. BOUFFARD



Rev. Norman H. Bouffard passed away December 23, 2021, in Georgetown, Texas, at the age of 82.

(Written by: Konrad Bouffard, Son)

My father was born on my grandparent's ranch in Georgetown, Texas, on August 25, 1939. By all accounts, he should not have survived birth. He was very small when born,

at least a month premature. I remember the story of my father's birth well because my great-grandmother Stone - the one who delivered him - said he was so small he fit into the palm of her hand, and that she put him into a bread box near the wood-burning stove in the family living room for warmth immediately after he was born, not expecting him to survive. The breadbox-as-incubator worked, and he survived, which is a great thing because if he had not, we wouldn't be here now! In 2006 my father reminded me of the story of his birth as a way of lifting my spirits when my twins were born three months premature. At the time the nurses said they had a 50/50 chance of survival. I think back on my dad's birth story and his sensitivity toward me during that time to illustrate that my father was extraordinarily resilient from the moment he was born, and that he was also very considerate of others' struggles. I suspect he learned both resilience and compassion from his parents, living on the north fork of the San Gabriel River in Georgetown in the 1940's-50's.

My dad's early childhood on the farm was, by all accounts, very happy. His parents, Pete and Ann Bouffard, were deeply loving, practical, and hard-working, but also capable of an extraordinary range of feeling and emotional expression that allowed empathy to grow in their children. Almost every story my dad told me of his childhood he shared with a smile. All those stories sounded rough to me as a kid, but I know they seemed that way because I grew up in the suburbs, which is a world away from farm life. Whether planting corn behind my grandfather's plow while also collecting arrowheads, slaughtering pigs for a big harvest roast atop a roasting pile of spent corn cobs, climbing pecan trees only to find out that the biggest tree limbs break the fastest, shooting rattlesnakes as long as a

county road is wide, or shooting vultures and relieving them of their wings just because that's how farm boys got target practice...he loved it all.

In as much as my dad's early years were joyous, his later teenage years were in many ways marked by tragedy. His grandmother died in 1955 of malnutrition, and his grandfather died in 1959 of a heart attack. Most of his maternal aunts and uncles died of cancer in rapid succession from 1955-1959, and his mother, in November 1959. In that year one night had more significance for the man he would become than all others – Friday, September 25, 1959. That was the night he wrote out his testimony of faith in God. He had stayed home on a cold Friday night, studying before a big fire in his living room, to take care of his mother, who at that point was very sick. She was confined to her bed and couldn't walk or take care of herself. At 8:30 that evening she called my father to her bedside and said to him, "Perhaps you'd like to know how I've got it all worked out. Since you're going into the ministry, I thought you'd like to know how one person came to know God. It's not a great and wonderful theory like you know at school, but it's real and it's true." Quoting Psalm 121 she said, "I lift my eyes up to the hills. From whence does my help come? My help comes from the Lord, who made heaven and earth. He will not let your foot be moved, he who keeps you will not slumber. Behold, he who keeps Israel will neither slumber or sleep. The Lord is your keeper; the Lord is your shade on your right hand. The sun shall not smite you by day, nor the moon by night. The Lord will keep you from all evil; he will keep your life. The Lord will keep your going out and your coming in from this time forth and evermore." She concluded by saying, "That's how it is. I turn my eyes in the glory of Autumn, and I think in my mind's eye and see the enduring and everlasting beauty of these hills just outside my window. I follow the lines of the hill, upward and I think this is God's most glorious cathedral, with its many steeple hilltops pointing upward to the greater beauty beyond. I look at the hills and I see in them the strength that the Bible talks about. As long as I can see these hills I can always look upward and on to God and feel the strength of his hills. I know one more thing about the hills. They are forever. Remember the Psalm says, 'The Lord will guard your goings and your comings from henceforth – and forever.'" My dad frequently recalled this moment as the crystallizing moment, the hour he fixed his heart on real faith in God. He wrote of this moment, "This is how God tells me of his beauty and his strength and his

everlasting power. In the midst of such beauty, how can I ever be fearful even of the worst?"

After many years of schooling and ultimately being ordained in the Methodist church, followed by itinerate preaching at churches in North Carolina and North Texas, my dad's fortunes had changed for the better relative to his high school years. He found himself dumbstruck in joyous love with my mother. My Aunt Cathy said to me not long ago that her first memory of meeting my dad was preceded by lots of giggling and playful banter between my mom and dad coming from the sunroof of my dad's Volkswagen as he drove up the driveway of my grandmother's home in Marshall, Texas. My mom and dad were perfect for each other, very committed, and they were great parents.

I know that having awesome parents is not something everyone has, so I'm particularly grateful that my parents provided so much guidance, love and warmth for my brother and me growing up. They made sure we had everything we needed, and created a home life rich in fun, love, and learning. As for my dad's professional life, by the late 1970's he asked for and received an appointment outside his local church, and earned a PhD in Psychology with an emphasis on pastoral counseling. From there he began a thirty-year clinical practice, guiding and healing thousands of patients through all manner of psychopathologies and spiritual crises. I sense that he had found his purpose in this type of work, and that he was quite good at it, because so many of his peers over the years went out of their way to let me know my dad was the one to whom they felt most confident sending difficult referrals, especially persons with severe or multi-faceted trauma; cases that were unwanted by others. I spoke with my dad about this when the movie "What About Bob" came out. My dad LOVED that movie, and said he just wanted in his work to welcome "all comers", even guys like Bob. On this same subject I also remember him quoting John Lennon as a way to explain his motivations. He said, "you know Konrad, it is certainly true that in the end the love we take is equal to the love we make." My father was very empathetic, and always chose to focus on bettering the spiritual life-force in other people no matter what they were going through or how deeply they were struggling with darkness and evil. God bless him for that.

When my father retired from private practice about ten years ago, it was a very hard adjustment for him. Added to that was the death of my mother, which left

him, for a very long time, feeling like a boat without a sail. True to form though, he did recover. He moved to the Wesleyan Estrella in Georgetown, attended a lot of parties, went on a lot of bike rides, took a class to learn how to speak Russian, and joined a bible study group at Wellspring UMC in Georgetown. He really enjoyed himself there, and ended his life, all things considered, in a fairly good place.

In closing, let me just add one detail to this obituary. My father loved reading, and he particularly loved reading essays on religion and poetry about spiritual issues. He liked the works of Robert Frost's Poems, Anders Nygren's Essence of Christianity, Robert Bly's Iron John, and Wendall Berry's Leavings. When I went to my dad's apartment after he had been hospitalized for the medical issue that would lead to his death, I found a copy of Leavings beside his chair. The question Berry asked at the beginning of his Sabbath series of poems was "How may a human being come to rest?" The following poem was dog-eared, and for me it speaks volumes to who he was at the end of his life, and the strength and power of the legacy he left behind.

*I know that I have life only insofar as I have love.  
I have no love except it come from Thee.  
Help me, please, to carry this candle against the wind.*

## MARY ELIZABETH "PATSY" BRUNDIGE



Rev. Mary Elizabeth "Patsy" Brundige of Dallas, Texas, passed away attended by family and nearby friends on August 3, 2021, at the age of 88.

Mary Elizabeth Patrick was born on March 24, 1933, in Dallas to Suzanne Bashaw Wilson and Thomas Eugene Patrick.

Though an only child, Patsy always loved making friends and joining in the fun. She went through the local Dallas schools, graduating from Woodrow Wilson High School and then Southern Methodist University. Patsy enjoyed sisterhood through the Alpha Delta Pi sorority and received her bachelor's degree in Journalism. Years later after becoming a writer, wife, and mother, she would return to SMU's Perkins School of Theology and earn a Master's of Di-

vinity degree and serve as the Reverend Patsy Brundige in the United Methodist Church.

Her first job after college was as Director of Public Relations for First Presbyterian Church, Dallas. She was a member of the Press Club of Dallas and was hired for the Centennial Year Celebration of First Presbyterian Church. She remained in that position until her marriage to Virgil Lee Brundige October 3, 1959.

With Virgil's work as a chemical engineer for Mobil Oil, Patsy began to travel far and wide. This was a wonderful fit with Patsy's curiosity and love of people.

She was ordained a pastor in the United Methodist Church in 1986 and served churches in Dallas, Carrollton, and East Texas. She maintained an active affiliation with Oak Lawn United Methodist Church in Dallas and then with her community at CC Young Senior Living.

Virgil died young of lung cancer in 1989, and Patsy's work as a pastor and author sustained her through the rest of her ministry until retiring in 1999. She is the author of Hope for a Widow's Shattered World and In Touch With Now: An Uncommon Celebration, a book of poetry and meditations. She also formed and led grief-understanding groups for widows.

Patsy was an energetic mother and grandmother. In 1976, she and Virgil moved the family to Grand Prairie and additional lasting friendships ensued. Her vacations became legendary with her jaunty Sand Dollar Sisters. In later life, the fun continued unabated as she entertained at her home on Cedar Creek Lake.

Patsy became a grandmother with the birth of Emily, followed by Nick. "Gimma" loved babysitting and was inspired by the children's creativity, love of animals, and shared joy in adventure.

In 2015, Patsy returned to her Dallas roots and became a resident at CC Young Senior Living. She loved her new friendships and dedicated her energy to service and volunteering. Deep and abiding connections sustained her there, even through the pandemic.

Though Patsy wrote about the struggle to find a path through grief, aging, and death, she managed to live long and prosper. Despite suffering ophthalmologic issues, she never lost her sight. She arranged for homes for her beloved dogs should she pass before them, but she outlived them all. She also avoided catching Covid and died peacefully in the care of hospice after a fever and ensuing cardiac issues.



Patsy was preceded in death by her parents, Suzanne and Eugene Patrick, her husband, Virgil Lee Brundige, her older son Michael Lee Brundige, and her first daughter-in-law, Margaret Ellen Brundige.

She is survived by Mike's widow, Sonia Villanueva Brundige, her younger son, Marc Wesley Brundige, daughter-in-law, Callie Emery Brundige, grandchildren Margaret Emily Brundige, Nicholas Michael Brundige, his beloved Ashley Ann Cheatham, and her step-grandchildren, Alexander Solmsen Emery and Julia Gibson Goodrich Emery.

"Always remember how much I love all of you."

### **ALLIE MORGAN DAVENPORT JR.**



Rev. Allie Morgan Davenport Jr. passed away on September 9, 2021 at the age of 97, peacefully at home in Whitney, Texas. He was born in Hope, New Mexico to Allie Morgan Davenport Sr. and Irene Moore Davenport. They moved to Wichita Falls, Texas when he was 18 months old.

After graduating from High School, Allie enlisted in the United States Army Air Force during World War II. He was an airplane mechanic. He served in North Africa and Italy. Allie married Oma Lee Davis on September 24, 1944. After the war, he worked at Wichita engineering until he answered the call to become a preacher. Allie graduated from the Perkins School of Theology at SMU in 1954. He served at numerous churches in the North Texas Conference. Allie retired in 1989 and moved to Whitney, Texas where he was an active member of the Cause Senior Center until they closed their operations. His hobbies included photography and bible study.

Allie is preceded in death by his parents; Allie Sr. and Irene Moore; wife, Oma Lee Davis; two sons-in-law, Terry Shoaff and Tommy Shaw; great-grandchildren, Brandi Vigil and Gabriel Shoaff.

He is survived by his daughters, Marene Shoaff, and Nancy Templin and husband, Bob; grandchildren, Leeann Vigil and husband, Juan, Steve Shoaff, Heather Young, Jessica Shaw, Dara Shoaff; great-grandchildren,

Ashlee Liberto and Mike, Justin Shoaff, Marc Shoaff and Rebecca, Hayley Shoaff, Chaz Shoaff, Jack Young and Evan; great-great grandchildren, Kaylee Liberto, Kylee Liberto, and Aiden Shoaff.

### **SANDALL RICHARD FLACH JR.**



Rev. Sandall Richard Flach Jr., passed away January 27, 2022, in Alvarado, Texas, at the age of 86.

Rev. Flach was born October 16, 1935, to parents Sandall Richard Flach and Leila Elizabeth Flach. He graduated from Woodrow Wilson High School in Dallas, Texas and attended Southern Methodist

University and Drew Theological Seminary. On August 18, 1955, he married Judith Lynne Jeffers. While in the North Texas Conference, Rev. Flach served Wheatland, Casa Linda, and Pleasant Mound United Methodist churches. His primary ministry was as a missionary to Japan. Rev. Flach traveled to Japan in the fall of 1963 when his youngest son was six weeks old. He served for fourteen years in Japan from 1963-1977, returning to the United States in May of 1977 to serve churches in the North Texas Conference. Rev. Flach's ministry in Japan was primarily in Tokyo and Okinawa.

Rev. Flach was preceded in death by his first wife Judith Lynne Flach and daughter Noelle Flach Littlefield. He is survived by his wife, Betty Flach, and children Kevin Flach, Jordan and Elizabeth Flach, Joanna and Brent LeTuel, and Nathan and Kristi Flach.

**STEVEN EDWARD MATTHEW**

Rev. Steven Edward Matthew passed away peacefully on Good Friday, April 15, 2022, at his home in Grand Prairie, Texas, with his family by his side at the age of 72.

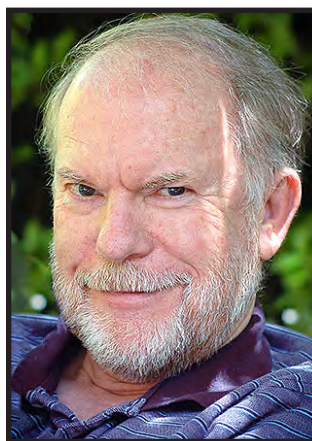
He was born in Newton, Kansas on July 24, 1949 to Rev. Glenn Edward and Helen Long Matthew. After graduating from Salina High School in Salina,

Kansas, he attended Southwestern College and received his BA Cum Laude in Philosophy and Religion. It was there that he met his future wife, Amy Annette Axtell. They married December 19, 1970 in Wichita, Kansas and celebrated their 51st anniversary on December 19, 2021.

After college graduation, they moved to Dallas, Texas for Steve to attend Perkins School of Theology at Southern Methodist University where he obtained his Master of Theology. He did his internship at Highland Park United Methodist Church (HPUMC). In 1972, he was ordained as Deacon during the Kansas West Conference of the United Methodist Church. However, Steve and Amy discovered that Texas had become home for them, so he transferred to the North Texas Conference of the United Methodist Church. From 1975-1980 he served as Associate Minister in Pastoral Care and preached in the Cox Chapel Worship Service of HPUMC. It was during this time that they had their daughter, Heather Michelle Matthew in 1978. In 1980 he was appointed to start a new church in Sunnyvale, Texas. He was the Founding and Senior Pastor of New Covenant United Methodist Church from 1980-1989. Their son, Jared Edward Matthew, was born in 1982. The family moved in 1989 to Grand Prairie, Texas for him to serve as Senior Pastor of Inglewood United Methodist Church. In 1996 he returned to Highland Park United Methodist Church and served as Executive Pastor until his retirement in 2012. In appreciation of his services, he was honored by Carpenters for Christ with The House that Steve Built, which was the 81st Habitat for Humanity house sponsored by HPUMC Carpenters for Christ.

Throughout his ministry Steve served on numerous committees at the church, district, and conference levels. He served on several Commissions and Boards including Commission on Equitable Salary, Board of Church Extension, Board of Ministry, and the Dallas South District Committee on Ministry. He was instrumental on the Candidacy Committee that mentored ministerial candidates through seminary in preparation for becoming ordained. Steve was compassionate and personally and professionally he offered support, pastoral wisdom, guidance, mentoring, and counseling to individuals. At home and at work, he was referred to by many as the 'fix it' person.

Steve is survived by his wife, Amy Axtell Matthew, daughter, Heather Michelle Matthew, his son, Jared Edward Matthew (Kathryn Norman), his sister, Jodi Matthew Ediger, and nieces and nephews. He was preceded in death by his parents, Rev. Glenn Edward and Helen Long Matthew, and a brother, Mark Edward Matthew.

**LARRY DAVID NICHOLSON**

Rev. Larry David Nicholson, 78, died peacefully June 20, 2021 in Dallas, Texas after a brief illness at the age of 78.

Larry was born to Leo David Nicholson and Edna Earl Leach Nicholson in Hebron, Texas on November 9, 1942. Larry grew up in Plano, the third of four brothers. He graduated from Plano High School

in 1961 and received his Bachelor's degree in Accounting from the University of Texas at Arlington in 1965. He received a Master's of Divinity in 1969 from the Perkins School of Theology at Southern Methodist University.

While at Perkins, Larry met Rebie Fray Comb. They married in 1969 and were blessed with three sons, Michael, Darren and Brian. Larry was ordained as a Deacon in the North Texas Conference of The United Methodist Church in 1969, became an Elder in 1971 and ministered to churches throughout North Texas.



Larry's early appointments were to First United Methodist Church in Grand Prairie, Richland Hills UMC in Richardson and Chapel Hill United Methodist Church in Farmers Branch. In 1975, Larry was hired by the Wesley Foundation as a Campus Minister at Midwestern State University in Wichita Falls.

In 1976, Larry was seriously injured in an automobile accident, suffering a traumatic brain injury. After a prolonged but miraculous recovery, Larry returned to ministry in 1978, and was appointed to Como United Methodist Church and First UMC in Pickton. From there, he served as pastor at First United Methodist Church in Boyd, Wesley United Methodist Church in Wichita Falls, Greenland Hills United Methodist Church in Dallas, and finally at First United Methodist Church in Denton. At FUMC Denton, Larry developed a strong interest in grief support, founding several small groups on grief therapy and working intensely on Stephen Ministries.

Larry retired from the conference in 2000 when he and Rebie moved to Austin, where he labored on the manuscripts of two books, *Gracious Uncertainty - Reflections on Grief, Grace, and Gratitude* and *The Horsie and Duckie of Christian Faith* and Other Essays. Larry and Rebie returned to Dallas in May 2021. The greatest role he enjoyed after retirement was being called Grandpa by his beautiful grandkids. They always provided copious amounts of joy, laughter, and special memories. The grandkids adored their Grandpa.

Larry is survived by his wife of 52 years, Rebie (Comb) Nicholson and his sons, Michael (Melissa) of Austin, Darren (Sarah) of Dallas and Brian (Amy) of Waco and his brother, Norman (Trudy) of Plano. He is also survived by his eight grandchildren: Ellie, Brooke, Reese, Iris, Anna, Mallory, Sam and Grace Nicholson and a large, loving family. He was preceded in death by his parents, Leo and Edna Earl Nicholson and his brothers, Randall and Scotty Nicholson.

## ALLEN WESLEY SNIDER



Rev. Allen Wesley Snider passed away August 27, 2021, in Whitesboro, Texas at the age of 68.

Allen Wesley Snider was born January 1, 1953 to Harm Wesley Snider and Frances Ardella Strother in Helena, Arkansas. He was baptized the following Easter in his maternal grandparents' Methodist Church in Marvell, Arkansas.

He graduated from kindergarten at West Helena Methodist Church in 1958 and from Central High School, Helena-West Helena, in 1971. From there, he went to United Electronics Institute in Little Rock. Upon graduation, Texas Instruments moved him to Sherman, Texas in October 1973 and he worked in the electronics industry until 1989.

He was most blessed to meet Judy Carol Francis Owens in 1978 and they were married April 7, 1979 in Sherman at Key Memorial United Methodist Church. Allen became stepfather to Lisa Marie Owens and Tommie "Tomi" Gwen Owens until he adopted them and graduated to parent in 1981, the year their brother Eric Nevin Snider was born.

Allen became a United Methodist lay speaker in 1985 and returned to school in 1986, graduating from Grayson College in December 1989 and Austin College in 1992. He then attended Perkins School of Theology, graduating in 1996 and becoming an ordained United Methodist pastor. Allen, with Judy at his side and sometimes in the lead, served United Methodist Churches in Gainesville, Ector, Mulberry, Krum, Sherman, Winnsboro, Pottsboro, Whitewright, and Sivells Bend.

Allen's love for his family will continue, for his wife Judy, daughter Lisa Hitchcock and husband Jonathan (Elijah Ersch and fiancé Morgan and Angus Ersch), daughter Tomi Yeary and husband Tim (Nigel Yeary and great-grandson Daxton, Mason Yeary and Seth Yeary), son Eric Snider and wife Misty (Rachel Neel, Jamie Neel, and Nina Snider) and for his sister Camille Snider and mother Frances Collins. Also, Allen loves his extended family Jim Allen, James Rutledge, Abel Chavarria, and many others who were and are blood kin and

spirit kin. And now, Allen has prayed, “May God find you faithfully worshipping and serving our Lord and those he loves in grace, faith, hope, and love”

### CHARLES WINDELL STOKES



Rev. Charles Windell Stokes passed away November 28, 2021, of a heart attack in McKinney, Texas, at the age of 85.

Charles Windell Stokes was born on October 19, 1936 in Kosciusko, Mississippi to Louis Franklin Stokes and Gurtha Belle Ivey Stokes. His father died when he was five years old, so his mother

and grandparents raised him and his three brothers. This put a lot of responsibility on Charles to contribute, developing a great work ethic beginning at 12 years old initially driving a delivery truck then numerous jobs working for the railroad, Ford assembly plant, selling insurance, band director, and ultimately, as Minister of Music/Education/Youth in Kosciusko while completing his college degree. During his college years and peacetime, Charles served six years in the Army reserve.

Upon graduation with honors from Ole Miss with a BA in Music Education, God called him into the ministry, and he began his education through Candler Methodist Seminary in Atlanta, distinguishing himself by becoming certified in every area of the church: Music, Christian Education, Church Administration, Preaching and Pastoral Care. At the time, he was the only known person in Methodism that had certification in all major ministries.

Charles and Louise would serve six churches across Mississippi, Tennessee, and Texas over 52 and a half years, 26 of which were at St. Andrew UMC in Plano where he retired in 2013. He served in several roles; however he always felt ministry through music was his passion, finding some of his greatest joy touring with youth choirs over the years.

All his life he was active in the church and had a strong faith in God. Charles was a caring and compassionate husband, father, and grandfather with an amazing sense of humor. He enjoyed golfing with friends and was an avid sports fan sharing the experience with his grandsons

attending Sooner, Cowboy and Ranger games frequently; however Ole Miss football always held a special place in his heart. He will truly be missed, not only by his family but by many lifetime friends as well.

Charles was preceded in death by his son, Charles David Stokes, his parents and two brothers: Joe and Gene Stokes. Surviving family members are his beloved wife of 63 years, Louise Stokes of McKinney, daughter Sylvia Cosby, and her husband Jeff and their two sons, Andrew, and Jordan of Plano, as well as nieces, nephews, and cousins across the country.

### JAMES MERRILL WARD



Rev. Dr. James Merrill Ward passed away May 31, 2021, in Grapevine, Texas, at the age of 93.

James Merrill Ward, was born March 24, 1928.

Most of his career, James served as the Professor of Old Testament, Perkins School of Theology. He earned a B.A. from Harvard University, an M.Div. from Union Theological Seminary, and a Ph.D. from Columbia University/Union Theological Seminary. He joined Perkins School of Theology in 1960 and achieved a distinguished career as a teacher, scholar, and administrator. He was associate dean for academic affairs in Perkins from 1969-72 and from 1978-90 and served as acting dean of Perkins School of Theology in 1972-73.

His books and articles interpreting the Hebrew prophets have been studied by scholars, students, and general readers, all of whom have gained from his insights into the ancient word from God and its relevance for our contemporary situation. He retired from Perkins as professor emeritus of Old Testament. He also served as Professor Emeritus of Old Testament at Columbia University. He was the author of *THUS SAYS THE LORD, The Message of the Prophets*, which is still in print. He also co-authored with his wife Christine M. Ward, a systematic theologian and former parish minister, *PREACHING FROM THE PROPHETS*.

James M. Ward is survived by his wife, Christine M. Ward.

**BOBBY DON WILKIE**

Rev. Bobby Don Wilkie passed away May 20, 2021, in Red Oak, Texas, at the age of 90.

Bobby Wilkie was born April 15, 1931, to parents Leon Rogers Wilkie, Sr., and Gladys Irene Wilkie. He was married to Onalee Dodd on October 25, 1951, who preceded him in death in 2010.

Bobby served 20 years in the United States Air Force prior to becoming a United Methodist pastor. He graduated from Perkins School of Theology in 1974. While active in the ministry, he served Tyler Street UMC and Pleasant Mound as an associate. He was senior pastor at Clarksville McKenzie, Dallas Brooklyn Avenue, Sachse UMC, Crandall, and, then prior to retirement, served at Tyler Street. In retirement, he remained connected to Tyler Street.

Bobby is survived by his second wife, Sandy Wilkie, and his daughter Helen as well as grandchildren and great-grandchildren.

**MARY KATHRYN “KATHY” (DAVIS) CORLEY**

Pastor Mary Kathryn ‘Kathy’ (Davis) Corley went home to be with the Lord December 28, 2021, in Bowie, Texas, at the age of 66.

Mary Kathryn ‘Kathy’ (Davis) Corley was born on December 8, 1955 in Wichita Falls, Texas to George Wesley and Phyllis Rose (Austin) Davis. She was a graduate of both

Texas Women’s University in Denton and Midwestern State University in Wichita Falls earning her Bachelor’s and Master’s degrees.

Kathy married the love of her life, Richard E. ‘Buddy’ Corley in June 1987 in Iowa Park, Texas. She was an instructor at North Center Texas College in history,

government, and sociology. While at NCTC, she also taught dual credit courses which helped prepare many high school students for higher education by giving them an opportunity to earn college credit alongside their high school studies.

She was also a United Methodist pastor. Her favorite roles within the church were teaching the youth about God and when she was allowed to perform baptisms.

Kathy loved studying religion, serving her church, spending time with her grandchildren, traveling, teaching, and spending time out at the family farm.

She will be remembered and missed by her husband: Richard Corley of Bowie; sons: Kent Benson of Wichita Falls and J.W. and wife Stacy Riley of Cove, Texas; grandchildren: Makala Riley and Davis Riley of Cove, Texas; brother: David and wife Carol Tipton of Colleyville, Texas; and numerous friends. She was preceded in death by her parents: George and Phyllis Davis.

Kathy is remembered as a loving wife, mother, and grandma.

**LILLIAN ROSS SEYMOUR SILLS**

Lillian Ross Seymour Sills, retired diaconal minister, passed away peacefully on May 5, 2022, at the age of 93 in her residence at CC Young in Dallas, Texas.

Lillian was born May 19, 1928, to Reverend Leslie William Seymour and Lillian Ross Seymour in Breckenridge Texas. An only child, she had a large

extended and loving family of 15 aunts and uncles. Lillian grew up in several small towns across North Texas, living her first five years in Waco, Grapevine, and Winters before moving back to Waco to start first grade. The timing of her father’s pastoral assignments meant that Lillian always moved in the middle of the school year. Her family subsequently lived in Gatesville, Georgetown, Cisco, and Ennis where she graduated from high school in 1945 after completing 11th grade at the age of 17. Despite these frequent relocations she did well in school and made lifelong friends in each town.



Lillian entered SMU in 1945 and received a BA in English in 1949 and a Master of Religious Education at SMU's Perkins School of Theology in 1954. She married Eulan Garrett Sills that same year. In 1956 they moved to England with infant son Stephen after Garrett joined the USAF, then on to Germany where son Jonathan was born in 1958, then back to the air force base in Wichita Falls before settling in Dallas. Lillian and Garrett were divorced in 1962.

Lillian was Director of Younger Children's Ministries at Highland Park United Methodist Church (HPUMC) in Dallas from 1962 to 1981, where she was responsible for Sunday and weekday programs for over 600 children from birth to first grade. In 1973 the HPUMC Child Development Program was established as a separate ministry under her direction. From 1981 to 1984 she served as Coordinator of Program Ministries and administrative assistant to the senior minister.

From 1984 to 1990 Lillian served as Associate Director of the North Texas United Methodist Conference on Ministries in Dallas. An accomplished writer, she was also the editor of the North Texas edition of the United Methodist Reporter. After her retirement in 1990 she worked for many more years as a freelance writer, editor, and publisher as "The WordWright".

Lillian was a diaconal minister of The United Methodist Church, a member of Leadership Texas, and a long-time member of Highland Park and First United Methodist Churches of Dallas. At FUMC she had many good friends in her Aldersgate Sunday School class. She also enjoyed her "Little Book Club" with close friends and her daughter-in-law, Rosalyn, for over 30 years.

Lillian is survived by son Stephen Sills and his wife Rosalyn of Dallas, son Jonathan Sills and his partner Cenna Wilkerson of Philadelphia PA, granddaughter Emily Hale Sills of Boston MA, grandson Gregory Sills and his wife Mary Clare of Denver CO, granddaughter Laura Player and her husband David of Dallas, grandson Christopher Hale Sills of Burlington VT, and great-grandson James Dawson Player of Dallas.

## ELAINE MUELLER WARD



Elaine Mueller Ward, retired diaconal minister, passed away September 15, 2018, in her home in Austin, Texas, at the age of 92.

Elaine Mueller Ward was born July 7, 1926. She is remembered as a beloved mother, cherished grandmother, gifted children's storyteller, author, and a good friend to anyone who

knew her. Elaine published well over 30 books in her lifetime including *Love in a Lunch Box: Poems and Parables for Children's Worship* and *Roots and Wings*.

She is a graduate of Union Theological Seminary (New York City) and Lancaster Theological Seminary, and served for 20 years as Minister of Children at University Park United Methodist Church in Dallas, Texas.

She is survived by her three sons, Michael, David, and Thomas; grandchildren Lauren Braecklein Ward and Tonituh Ward. She will be missed.

## CHARLOTTE GAIL BLACKMON



Charlotte Gail Blackmon, spouse of retired clergy Rev. Glen Blackmon Sr., passed away into eternal rest on September 14, 2021, in Chatfield, Texas, at the age of 64.

Charlotte Gail Blackmon was born to parents Oliver and Josephine Marie Kerry on October 24, 1956. Charlotte married her beloved husband,

Glen Blackmon, on July 4, 1975 and they began their life's journey together, building a beautiful family and enduring love. Charlotte was a devoted wife, dedicated mother, loving grandmother, sister, and aunt. Her family was the absolute most important part of her life and she lived each day making sure they all knew that.

Charlotte was kind, generous and completely hilarious. Glen got to have a good laugh every day. As a member of the Chatfield United Methodist Church, she was a constant figure in her church family. Charlotte was part of United Methodist Women and Chatfield Bible Study Group.

She could be counted on to be there for anyone in need, always ready with a smile and a hug. Charlotte was all about keeping in touch with family and friends via Facebook when she wasn't able to see them in person. In her free time, Charlotte enjoyed traveling, sewing, embroidery, crossword puzzles and cooking. Her favorite pastime was anytime she could spend with her family and make memories that will last them all a lifetime.

Charlotte was preceded in death by her father, Oliver Kerry; brothers, Lynn and Buddy Kerry. She is survived by husband, Glen Blackmon Sr.; children, Glen Blackmon Jr. and wife Nicole, Derek Blackmon and wife Rachel, Deidra Osborne and husband Beau; grandchildren, Clayton, Nolan, Avery, Aubrey, Ransom and Owen; mother, Marie Kerry; sisters, Jaquetta Reynolds and husband Joe Doyle, Rebecca Moss and Belva Thornhill. Charlotte also leaves behind numerous nieces, nephews, other relatives, loved ones and lifelong friends. She was a very special lady to so many and will be truly missed by all.

## HARRIET SUE BUTLER BRYAN



Harriet Sue Butler Bryan, surviving spouse of Rev. Bob Bryan, went home to her Lord and Savior on July 16, 2021, in Denison, Texas, at the age of 89.

Harriet Sue Butler Bryan was born August 20, 1931 to Harry Lee and Willie Judge Butler. She married the love of her life, Bobby Blenn Bryan, on August 4, 1950 and they had three

children; Ann, Jim and Teresa. Her nephew, Jim came to live with them when he was eight years old and was like another son.

She was a fierce prayer warrior and an amazing example of love. Her world revolved around her faith and

her family. She loved spending time with her children and grandchildren. She always said, "a house with love has expanding walls," and hers truly did. We know she was met at the gates with God saying "well done my good and faithful servant".

Sue was preceded in death by her parents; her husband; her brothers: James, Frank and Willis Butler; her son Don Dillon and grandson Joel Williams. She is survived by her children: Ann Dillon, Jim and Carmen Bryan, Teresa and Lanny Pettit and Jim and Christine Butler. Her grandchildren: Melody and Randal Luna, Michelle and Bobcat Santiago, Laura Bryan, Shane Bryan, Carson and Jenna Bryan and Stephen McCabe. Great-grandchildren: McKenzie Crossman, Landon Bryan, Casey and Chris Haynes, Kayla and Brennen Williams, Gaven, Collin and Peyton Luna. Great-great grandchildren: Landon and Levi Haynes. "Adopted" daughter and granddaughter Tracy and Ali Sotelo. Many nieces and nephews and her fur baby Amy. The family would like to say a special thank you to Donna Roberts for helping take such good care of her in her last few months.

"What no eye has seen, what no ear has heard, and what no human mind has conceived the things God has prepared for those who love him." 1 Corinthians 2:9

## BETTY CAROLE (WILLS) EDWARDS



Betty Carole (Wills) Edwards, surviving spouse of Rev. Kerby Edwards, passed away on Friday, February 11, 2022, at home in Dallas, Texas, at the age of 90.

Betty was born in Aquilla on February 9, 1932, to Matthew Carroll and Mary Beulah (Miller) Wills. Raised in Aquilla, Betty graduated from Aquilla

High School in 1949 as Salutatorian. She attended Hill Junior College in Hillsboro and then received her bachelor's degree in education from Southwestern University in Georgetown and worked on her master's degree at the University of Texas, Austin. Betty was united in marriage to Kerby Edwards on August 26, 1951, in Aquilla. The active ministry of Rev. and Mrs.



Edwards included churches in the Rio Texas and North Texas Conferences. While in Rio Texas, one of Rev. Edwards' appointments was chaplain at the Methodist Children's Home in Waco, an institution of which Betty was quite fond. Kerby preceded her in death on February 20, 2006.

Betty started a private school at Calvary United Methodist Church in Paris, Texas and was regularly active in the church and women's civic and social organizations. She enjoyed baking and traveling the world with her husband.

Betty was also preceded in death by her parents. Survivors include two daughters, Trisse Hilton and her husband, Jimmy, and Lisa Kline; her grandchildren, Taylor Brown and his wife Sarah, Wills Brown, and Cameron Kline; and great-grandson, Mac Wills Brown.

## JERRY CARL GILMORE



Jerry Carl Gilmore, surviving spouse of Rev. Martha Gilmore and beloved member of the Dallas community where he devoted decades to service and philanthropy, died on March 30, 2022, in McKinney, Texas at the age of 88.

Jerry was a loving husband, father, stepfather, grandfather, step-grand-

father, great-grandfather, step-great-grandfather, and a fiercely proud alumnus of the University of Texas at Austin. Professionally, Jerry practiced school, family, and municipal law and used his profession to make immeasurable, lasting impacts across the Dallas healthcare system, city government and surrounding municipalities, public school districts, and faith-based community.

Jerry's civic and philanthropic work included the following:

- Member of the State Bar of Texas, serving on the Grievance Prosecuting Committee.
- Member of the Dallas Bar Association since 1957.
- 33rd Degree Mason and member since 1959.
- Dallas City Council, 1971-1975, two terms.

- Dallas Association of Young Lawyers, serving as President and was selected as Outstanding Young Lawyer of the City of Dallas in 1971.
- North Central Texas Council of Governments, 1973-2013, serving as President from 1974-1975 and on the Executive Board from 1992-1993 and as General Counsel from 1986-2013.
- Board of Directors of the Texas Scottish Rite Hospital for Children from 1994-present. He served as Vice President and Assistant Secretary as well as a member, Chair and Vice Chair of multiple committees and was a dedicated volunteer in the clinic every Tuesday.
- Board of Trustees of the Dallas County Community College District, 1976-1992, serving as Chairman from 1979-1981 and then again from 1986-1989. Special Counsel to Trustees for the Dallas Independent School District.
- National League of Cities, serving as Chairman of the Transportation Steering Committee.
- Dallas Area Rapid Transit, Board of Trustees from 1993-1995
- Board of Directors of the Methodist Health System 1986-2010 and served as Chairman during that tenure.
- In 2001 was presented with the Dallas Lawyers Auxiliary's Justinian Award in recognition of his outstanding dedication to volunteer service benefiting the community of Dallas.
- Recognized in 2007 with the Dallas-Fort Worth Hospital Council's Distinguished Health Service Award.
- Executive Board of the Greater Dallas Community of Churches
- Board member and past President of the Suicide Prevention of Dallas
- Chairman, Board of Trustees of the Dallas County Mental Health, Mental Retardation
- Board of Directors of Senior Source
- Southern Baptist Convention Home Mission Board, 1979-1985
- Oak Cliff Rotary Club
- Oak Cliff Lions Club
- Board of Directors of the Oak Cliff YMCA

Over the course of his career, Jerry practiced law at various law firms including Greene Gilmore Crutcher Rothpletz & Burke, Vial Hamilton Koch & Knox and Shannon Gracey Ratliff & Miller. He was particularly proud of the adoption services he provided for Buckner Baptist Children's Home. He also served at various times as City Attorney for the cities of Murphy, DeSoto, Flower Mound, Cockrell Hill and Buckingham.

Born in Memphis, Texas, in 1933, to Gladys and Bailey Gilmore, Jerry was proud of his panhandle roots. He moved to Dallas in the 1940s, where he attended Adamson High School, graduating in 1951. While at Adamson he participated on the high school debate team and was elected to the Student Council. Throughout his high school years, he saved money for college by delivering the Dallas Morning News and selling subscriptions to the paper.

He attended the University of Texas for both undergraduate and graduate school, earning his bachelor's degree in 1955 and later his J.D. in 1957. He was a very proud member of The Silver Spurs, Texas Cowboys, The Tejas Club, and was a life member of the Delta Theta Phi law fraternity. He remained a life-long fan of his alma matter. Upon meeting his grandchildren and great-grandchildren for the first time, Jerry would sing the "Eyes of Texas" to the newborns in his arms while forming their tiny fingers into the sign of the 'Hook 'em Horns'. He married Martha Louise Niendorff in 1956 at Cliff Temple Baptist Church in Dallas.

Jerry loved music throughout his life. He sang in church choirs while attending Cliff Temple and later First Methodist Church of Dallas. He enjoyed attending performances of the Dallas Symphony Orchestra and was a financial supporter of the Tower Arts music series at Highland Park United Methodist Church.

Another example of his devotion to faith and family was in 1985, when Jerry resigned from the Southern Baptist Convention Home Mission Board. His wife, Martha, was the first woman in the state of Texas to be ordained by a Southern Baptist Church. However, when she was not allowed to preach, she changed her orders to The United Methodist Church. Jerry, who passionately supported his wife in this decision, promptly resigned from the Board. After Martha's passing, Jerry married Lois Jane Boles Means in 2008.

A man who never shied away from a challenge, he took up running in his early 40's and ran marathons in cities including Dallas, Chicago, New York, Boston, and even Barcelona. In his late 60's, more than twenty-five

years after his first jog, Jerry traveled to New Zealand to run his 28th and final marathon. He said his favorite marathon was the Boston Marathon, citing the energy he experienced running through our nation's history. What Jerry loved most about running was the feeling of being "unlimited." Even after retiring from marathons, he continued to run nearly every day well into his 80's. One of his favorite weekend routines was a Saturday morning run with friends around White Rock Lake followed by biscuits at Bar-Bec's.

In his later years, Jerry devoted much of his time volunteering at Highland Park United Methodist Church, where he served on the Finance Committee. He and his wife, Janie, focused much of their volunteerism with Meals on Wheels, as well as with residents at Dickinson Place Apartments, a residence owned by Highland Park United Methodist for low-income senior citizens. He was also joined by his daughter, Susan Moore, on mission trips to support the Methodist Children's Home of Costa Rica.

Jerry is survived by his wife, Lois Jane Means, his children from his marriage of 50 years to Martha Niendorff Gilmore, son Daniel B. Gilmore and his wife, Susan Gregg Gilmore, of Chattanooga, TN, daughter Susan Moore of Plano, TX, son Charles A. Gilmore and his wife, Tricia Newman Gilmore, of Richland, TX, as well as step children Melinda Means, Richard Means, Robin Means Skinner, and Amy Means Bales, and her husband Jayson Bales, seven grandchildren, four great-grandchildren, ten step-grandchildren and one step-great-grandchild.

**BARBARA KAY HARGROVE**

Barbara Kay Hargrove, spouse of retired clergy Rev. Sammy Hargrove, passed away on July 14, 2021, in Dallas, Texas, at the age of 74 after a long struggle with multiple sclerosis and Goltz Syndrome. She passed from the loving arms of her husband, Sammy, right into the arms of Jesus.

Barbara was born to Jim and Earlene Dungan on April 14, 1947 in Colorado Springs. Barbara has a sister, Debbie, and one brother, Gary. She moved to the Oak Cliff section of Dallas during her childhood and graduated from Sunset High School in 1965. She met the love of her life at a church camp on Lake Palestine in May of 1966. She lived in Dallas and Sammy was a student pastor in Louisiana. After a whirlwind romance (mainly by correspondence), they married eight months later December 22, 1966. Barbara graduated from Texas Women's University and worked as an executive director at the Dallas YWCA before having children. She often spoke of the fun ski trips she organized, which Sammy enjoyed immensely. Together, they had two children, Bryan and Scott.

Barbara always wanted to be a pastor's wife and loved the role she held. She was a doting and loving wife to Sammy for 54 and a half years and her love was visible to all. She will be remembered for her winsome smile and her welcoming spirit.

Barbara loved spending time with her church family and spreading the Word as a witness for Jesus. Barbara's love of the Lord was infectious and impacted all of those she met. She always enjoyed the Lenten season and faithfully read the Bible cover to cover and gave up sweets. She relished the celebration of the Resurrection and the opportunity to have a piece of cake after Lent was over.

She had a fun sense of humor and loved to laugh and make silly jokes. She was a full time stay at home mom and was always very supportive and loving to her boys.

Barbara's family grew and she welcomed D.D. and Jessica as daughters-in-law and three wonderful grand-

children, Hayden, Allyson, and Evan Elisabeth. Barbara loved her grandchildren and was so happy to have female reinforcements in the family.

She was preceded in death by her parents, James and Earlene Dungan, and a baby brother, David Dungan. Barbara is survived by her husband Rev. Sammy Hargrove; son Bryan Hargrove and wife D.D. of Midlothian, Texas; son Scott Hargrove and wife Jessica of Lakewood, Ohio, and grandchildren Hayden and Allyson Hargrove, and Evan Elisabeth Hargrove. She had many nieces and nephews and other relatives that she loved and touched deeply.

Barbara was a loving wife and mother, and a faithful follower of Jesus Christ. Her love of life and Jesus did not come to an end with her passing but transitioned to a heavenly place.

**DAVID MARTIN LANDIS**

David Martin Landis, spouse of retired clergy Rev. Gayle Landis, passed away December 27, 2021, in Plano, Texas, at the age of 64.

David Martin Landis was born in 1957 to Waldo and Charlotte Landis. He joined Virgil, Rachel, and Becky to complete the family. Though we cannot imagine him with another

name, his father preferred Benjamin to David. Mom had her way, filling out the birth certificate in dad's absence. Waldo sometimes called him Benjamin in moments of upset even onto Dave's adulthood. Dave grew up on the family dairy farm in Wayne County Ohio.

His stories of childhood are filled with milk cows, cornfields, hay bales, silos, and lush gardens. He went to Chester Elementary, Congress Junior High, and graduated from Northwestern High School in 1975. During those High School years, in 1972, he met a girl named Gayle in the pig barn at the Wayne County Fair. She had just turned 15 and he was 16.

Dave and Gayle married on November 24, 1976. Their first child, Nicholas, was born in 1982, then Zachary in 1984, and Megan in 1986. Dave always worked so hard



to provide for his family. He even built the first house the family called home on his own, the red house on Millbrook Road in Wooster, Ohio. In that home, Dave started many traditions including making pancakes and homemade pizza and passed down so many other lessons that will live on in his family.

Dave worked in construction. He long ago stopped keeping track of how many buildings, churches, nursing homes, and restaurants he had built, though we could probably make a pretty good list. They stretched an impressive distance from Bangor, Maine to Tokyo, Japan. When he told the stories of those days he spoke little of his own achievement or the names of the companies or rewards, but of the people he knew, the fairness he insisted on, and the friends that have remained. In his business files, there are 6,000 contacts, the names and numbers of these he worked with in the past few years. For the past 20 years, he had his own company and consulted for building programs. He did not brag about work much — but on occasion mentioned hitting two million miles on American Airlines. He had a career anyone would be proud of.

Much more often he spoke with great pride about the family Gayle and he built together. The love that began in their teenage years was extended to their three children when they came into the family, and it grew through their years together which included several moves and career changes, including the family's move to Texas and Dave becoming a "pastor's wife." His joy over everything his children did, and his worry about their well-being was boundless. Nick, Zack, and Megan have been joined in his heart by Laura, Darren, and Natasha. Most recently he added his most beloved title, Grandpa. Noah and Hannah added a kind of joy and love that he could not imagine until it happened. He leaves them behind. They are his best and most important legacy. A little bit of dad will always shine through in everything they are. Dave died in 2021 surrounded by love.

## BOBBIE JEANNINE (HOLSEY) SHARP McANELLY



Bobbie Jeannine (Holsey) Sharp McAnelly, surviving spouse of Rev. J.B. Sharp, passed away peacefully on New Year's Eve, December 31, 2021, in Dallas, Texas, at the age of 91 after a battle with Alzheimer's disease.

She was born November 24, 1930 in Corsicana, Texas, the only child of Irene and Robert Holsey.

Bobbie graduated from Corsicana High School in 1948, where she fondly remembered her days on the football field as a cheerleader. She married Rev. J.B. Sharp the following year, and the couple settled in West Texas where, together, they began their lifelong service to The United Methodist Church through J.B.'s ministry. By appointment, they served in the following communities: Midland, Slaton, Levelland, Abilene, Amarillo, Big Spring, Dalhart, Fort Worth, Cedar Hill, Farmers Branch, Dallas, and Santa Fe, New Mexico.

J.B. passed away in 1992, and in 2003, Bobbie was blessed to marry William (Bill) McAnelly. Bobbie and Bill were married 19 years, and together they enjoyed traveling to many countries.

Bobbie was fortunate to work in a variety of industries during her career. She served as City Secretary to the City of University Park, Texas, for 11 years and served as Administrative Assistant to the Vice President of Public Relations at Southern Methodist University. Bobbie was an avid SMU Mustang — she never turned down the chance to attend an SMU football or basketball game.

Bobbie was a member of Highland Park United Methodist Church, and her faith in Jesus and His everlasting love was steadfast.

Her family is comforted and united in joy that Bobbie is now experiencing the eternal salvation in which she believed so strongly. She is preceded in death by her parents, Irene Hunter Thomas and Robert Holsey, as well as the four paternal aunts who raised her—Marie, Lucille, Eva, and Hazel Holsey. She is survived by her husband William (Bill) McAnelly, as well as the five children she bore and raised with the late Rev. J.B.

Sharp: James (Jim) Sharp, Robert (Bob) Sharp, Ann Sharp Murphy (Mark Biggs), Paul Sharp (Marilyn), and Susan Sharp Hudson (Bill). Bobbie is further survived by stepson Mark McAnelly (Judith); five grandchildren, Brian Murphy (Trista), Kevin Murphy (Ashlyn), Robert Sharp (Whitney), Natalie Sharp Janssen (Cody), and Brandon Sharp; four step-grandchildren, Mitch McAnelly, Melanie Marconi (Karen), Brianna Marconi, and Laura Marconi- Ramcharan (Mikhail); four great-- grandchildren, C.J. Murphy, Tilly Murphy, Olivia Janssen, and Wyley Sharp.

The family would like to thank Bobbie's personal caregivers, Paige Waller and Tisgewini (Titi) Zeray, as well as the many other caregivers at The Plaza at Edgemere and Hospice Plus for the loving care they so willingly and graciously provided.

### IWEETA N. BLASIENZ MCINTOSH



Iweeta N. Blasienz McIntosh, surviving spouse of Rev. Kenneth McIntosh, passed away in Denton, Texas, October 13, 2020, at the age of 90.

Iweeta McIntosh was born December 11, 1929. She met her husband, Kenneth McIntosh, during youth fellowship at church and they married on August 27, 1947. Iweeta talked

about their first morning together as a married couple. Ken offered to make her a hot drink, but she had never had anything hot to drink in the morning. He decided to make her a cup of hot tea, and she loved drinking the hot tea that Ken made for her for the rest of their marriage until he passed away.

She was active in her husband's ministerial appointments, including Lake Highlands UMC where he served as the founding pastor. In 1962, they became missionaries in Hong Kong and served in China as missionaries. While in Hong Kong, the family enjoyed celebrating the Chinese new year, going to movies, and eating Chinese food after church on Sundays. Some of their fondest family times happened at the LenTao Mountain Camp, where they would stay in stone cabins.

In 1973, she and Rev. McIntosh went to the General Board of Global Ministries and then also served as Field Representative for the South Central Jurisdiction in the Mission Education and Cultivation Program Department in Dallas, Texas.

Iweeta is survived by three children and several grandchildren and great-grandchildren.

### BETTY ARNTZ NEUSTIFTER



Betty Arntz Neustifter, surviving spouse of Rev. Richard Neustifter, was called home to be with her Lord and Savior on January 30, 2022, in Dallas, Texas, at the age of 92.

She was born August 27, 1929, in Ionia to the late Estee and Beatrice Arntz. She graduated from Ionia High in 1947 and married

her high school sweetheart, Richard Neustifter, in 1950, who preceded her in death in 1986. As a pastor, Rev. Neustifter served as a chaplain in Michigan and North Texas.

She is also preceded in death by her three sisters (Lois Croel, Donna Landon, Ella Vogt). Betty will be dearly missed by her three children and their spouses and three grandchildren; Kathryn Jones (daughter Celina), Dan Neustifter (Angela and son Michael) and Tim Neustifter (Linda Beth and son Karsten).



## ETHEL CLAIRICE CHILTON RENTFRO



Ethel Clairice Chilton Rentfro, surviving spouse of Rev. John Rentfro, passed away May 25, 2021, in Belton, Texas at the age of 88.

Ethel was born February 13, 1933, in Marlin, Texas to Albert “Chub” and Ethel Stuart “Gran” Chilton. Ethel attended Marlin High School where she met the love of her life,

John Rentfro. After high school, the couple attended Southwestern University in Georgetown, Texas, and they were married June 2, 1951. Upon graduation, they moved to the Dallas area where Ethel taught school while John completed seminary at Southern Methodist University.

For the next 41 years, Ethel and John were led across the state of Texas, cultivating interesting experiences and valued friendships every step of the way. They were blessed with four boys of their own, but Ethel extended love and support to every child she encountered. She acted as a surrogate mother to children in their church as well as to those on her sons’ sports teams. Ethel was described as “a force for goodwill in our Oak Cliff neighborhood.” She was a woman who shared life lessons and exuded positivity with the intent to shape the lives of so many across the State of Texas. She was incapable of meeting a stranger as any stranger became a friend before too long.

In addition to her servant’s heart, Ethel also had a passion for reading and learning. In the 1970s, Ethel created her own business, becoming a renowned book reviewer in the Dallas-Fort Worth area and throughout the state. Through this entrepreneurial adventure, Ethel was able to fund her sons as they earned their college educations, but her passion for sharing the love of a good book was the heart of her venture.

In 1970, John and Ethel bought a lot on Lake Belton in central Texas. Together with their sons, Cal, Greg, and Joe, they built a small lake house which became the family’s vacation spot (a.k.a. Solla Sollew) and their future retirement home. In the mid-1990s, shortly after John’s retirement from

the United Methodist ministry, the couple moved permanently to the lake house where Ethel took care of John throughout his battle with Alzheimer’s until his death in 2007. She remained at the lake, living independently in the home she and John built, until her passing.

Ethel was preceded in death by her son, Zachary, her husband, John, and her brother, Stuart. She is survived by her three sons and by her daughters-in-law, Cal and Janet Rentfro, Greg and Jody Rentfro, and Joe and Stephanie Rentfro, by her nephew, Brad Chilton and his wife Carol, and by her six grandchildren and two grandsons-in-law Adam Shorter and Heather Rentfro Shorter, Jordan Raschke and Brittney Rentfro Raschke, Tyler Rentfro, Jonathan Rentfro, Everett Rentfro, Lila Rentfro, and by her great granddaughter, Rylan Shorter.

She was laid to rest in Marlin, Texas, on June 2, 2021, next to her husband, John. This day would have been her 70th wedding anniversary.

**SANDRA L. SHAWVER**

Sandra L. Shawver, spouse of retired clergy Rev. Dr. R. David Shawver, passed away peacefully on Christmas Day, December 25, 2021, in Allen, Texas, at the age of 79 surrounded and embraced in love by her family.

She was born in Jacksboro, Texas, daughter of Louise Lewis and cattle rancher, Alton Lewis.

She grew up in Jacksboro and fell in love at first sight with R David Shawver of Jacksboro. They married on August 12, 1962. She received her Master of Education from TWU and was a dedicated 6th grade English teacher for 30 years in Irving. She loved her job and her friendships she made. She was also very gifted in teaching English grammar, and she was a stickler at home for using correct grammar, which was a fun theme of family time.

Sandra was also a dedicated and beloved preacher's wife for 40 years, ever supportive of her husband "Reverend Shawver." She was cherished by the church members of all the churches they served, including Paradise, St Marks in Mesquite, Chapel Hill in Dallas, Plymouth Park in Irving, and First United Methodist, Richardson. She enjoyed being involved and present in church activities, including teaching the senior Sunday school class at Plymouth Park, where she was close to and deeply cared for every person.

Sandra had joy with everyday life and loved life. She enjoyed going out to eat and getting a dipped cone at Dairy Queen until the end. She loved Elton John and Stevie Wonder, and she would love to hear "I just called to say I love you" on the radio. She was an amazing shopper and loved to go shopping and to meet friends for lunch. She was well known for her delicious home cooking and expert status in scrabble and boggle. Sandra had a beautiful sense of style and felt best when she had her hair fixed, nails done and at least some lipstick and blush.

Sandra was a wonderful mother to Casey and Cori and was a very best friend and the best listener to them both. Until the end, she was their biggest supporter and loved them unconditionally through good times and

difficult times. Sandra was also the best "Grammy" to Lukas and Eva. She was a kind, loving, fun and dedicated Grammy, who was always there with open arms. Sandra was in love with her husband David and was a loving cherished wife to him, and he was always proud to call her lovingly his "woman." They loved and cared for each other until the very end and shared a rare true love.

Sandra L. Shawver left this world for a more peaceful place on Christmas which reflects what a beautiful gift she was to every one she knew. She is survived by her loving husband David, son Casey, daughter in law Patty, daughter Cori, grandson Lukas and granddaughter Eva, brother Carroll, sister-in-law Delyn, Nephews Ted (and wife Julie) and Matt, great nephews, Luke and Jake. She was very much beloved and treasured by her family and friends. She dedicated her life to bringing joy and love to those around her.



## XV. OUR BELOVED DEAD

### ROLL OF DECEASED MINISTERIAL MEMBERS

(Note: The complete rosters of all deceased ministerial members of the North Texas Conference and its antecedents are found in: (1) the 1967 Official Record of the Oklahoma-Texas Conference of the Evangelical and United Brethren Church, (2) the 1967 Journal of the West Texas Conference of The Methodist Church, and (3) the 1978 and 1994 Journals of the North Texas Conference of the United Methodist Church.)

NAME .....	BORN .....	DIED .....	NAME .....	BORN .....	DIED .....
Smith, Bill Morgan .....	1911 .....	1977 .....	Boone, T. Bolton .....	1900 .....	1986 .....
Shipp, Thomas .....	1918 .....	1977 .....	Caldwell, Homer H. ....	1914 .....	1986 .....
Cates, R.L. ....	1892 .....	1977 .....	Hayes, Edwin T. ....	1905 .....	1987 .....
Evans, Bayless .....	1887 .....	1978 .....	Howell, William E. ....	1911 .....	1986 .....
Arnold, Virgil .....	1884 .....	1978 .....	Mann, J.C. ....	1885 .....	1986 .....
Oliver, Nicholas W. ....	1886 .....	1978 .....	Young, Leland H. ....	1914 .....	1987 .....
Armstrong, Alden .....	1918 .....	1979 .....	Gorham, Jack D. ....	1934 .....	1987 .....
Arnold, Cecil .....	1911 .....	1979 .....	Minga, T. Herbert .....	1903 .....	1987 .....
Carroll, Robert .....	1927 .....	1980 .....	Montgomery, Roy E. ....	1902 .....	1988 .....
Garrett, Charles .....	1891 .....	1980 .....	Penn, William Wesley .....	1913 .....	1988 .....
Neeley, Lloyd .....	1905 .....	1979 .....	Randolph, George C. ....	1902 .....	1987 .....
Norton, Ferris .....	1927 .....	1980 .....	Simpson, James M. Jr. ....	1913 .....	1987 .....
Peirce, Arthur .....	1894 .....	1979 .....	Smothermon, William C. ....	1929 .....	1988 .....
Pollard, Aston .....	1909 .....	1980 .....	Sparkman, Edwin K. ....	1908 .....	1987 .....
Proctor, Lonnie .....	1907 .....	1978 .....	Ackenbom, Arthur O. ....	1913 .....	1988 .....
Rice, John S. ....	1895 .....	1980 .....	Broyles, Fred P. ....	1892 .....	1988 .....
Smith, McLain .....	1918 .....	1979 .....	Hyde, John L. ....	1917 .....	1988 .....
Bennett, Harold W. ....	1893 .....	1979 .....	Keightley, Carl E. ....	1915 .....	1988 .....
Williams, C.B. ....	.....	1980 .....	Stowe, Bishop W. McFerrin .....	1913 .....	1988 .....
Seymour, Leslie W. ....	1896 .....	1981 .....	Talbot, Fitzhugh M. ....	1901 .....	1988 .....
Tucker, Albert F. ....	1906 .....	1980 .....	Tomlinson, Leonard W. ....	1931 .....	1988 .....
Quattlebaum, J.O. ....	1886 .....	1981 .....	Walker, James H. ....	1928 .....	1989 .....
Stephenson, Paul .....	1893 .....	1981 .....	Westbrook, James H. ....	1897 .....	1989 .....
Trice, William E. ....	1912 .....	1981 .....	Casad, Gordon D. ....	1922 .....	1989 .....
Cox, W. Arthur .....	1904 .....	1982 .....	Pope, Bishop W. Kenneth .....	1901 .....	1989 .....
Echols, Timothy B. ....	1894 .....	1983 .....	Outler, Albert C. ....	1908 .....	1989 .....
Grounds, Hargrove .....	1893 .....	1983 .....	Wright, Theo .....	1912 .....	1990 .....
Hite, Wesley V. ....	1896 .....	1982 .....	Noblin, James Sr. ....	1910 .....	1990 .....
Wilcoxson, George .....	1906 .....	1982 .....	Barcus, V. Cyrus .....	1903 .....	1990 .....
House, Grover C. ....	1889 .....	1983 .....	Polk, John Wesley .....	1904 .....	1990 .....
Click, Albert F. ....	1898 .....	1983 .....	Clore, Gerald L. ....	1904 .....	1990 .....
Reynolds, Carl D. ....	1901 .....	1984 .....	Connatser, James E. ....	1924 .....	1990 .....
Edgar, Fred R., Sr. ....	1911 .....	1984 .....	Rogers, Omer B. ....	1900 .....	1990 .....
Martin, Bishop W.C. ....	1893 .....	1984 .....	Towner, Walter L. ....	1895 .....	1991 .....
Ortmayer, Roger E. ....	1916 .....	1984 .....	Dunnam, Spurgeon M. ....	1943 .....	1991 .....
Loud, I.B. ....	1910 .....	1984 .....	Flaherty, Raymond G. ....	1910 .....	1991 .....
Collie, B.E. ....	1905 .....	1986 .....	Cade, W. V. ....	1911 .....	1991 .....
Goodrich, Bishop Rbt E. Jr. ....	1909 .....	1985 .....	Sharp, J. B. ....	1925 .....	1992 .....
Neustifter, R.A. ....	1929 .....	1986 .....	Quillian, Joseph D., Jr. ....	1917 .....	1992 .....
Bevan, Roy W. ....	1912 .....	1987 .....	Espie, Charles O. ....	1909 .....	1992 .....

NAME .....	BORN .....	DIED	NAME .....	BORN .....	DIED
Delleney, Jerry .....	1932 .....	1992	Morell, Paul LeSueur .....	1928 .....	2000
Mood, G. Henry .....	1906 .....	1992	Murray, Billy Wayne .....	1934 .....	2000
Davis, David B. ....	1935 .....	1992	Nelson, M. L. ....	.....	2000
Vernon, Walter N. ....	1907 .....	1993	Smith, Claude Bourdon .....	1924 .....	2000
Jones, G. William .....	1931 .....	1993	Adams, Fred F. ....	1908 .....	2000
Thompson, George A. ....	1917 .....	1993	Vaughan, Richard Alton .....	1903 .....	2000
Cardwell, Paul O. ....	1903 .....	1993	Cutter, Addison Wesley .....	1907 .....	2001
Weaver, Thomas P. ....	1904 .....	1993	Patterson, Floyd M. ....	1912 .....	2001
Staats, Harold .....	1913 .....	1994	Cooper, A. Lamar .....	1911 .....	2001
Jones, Lloyd .....	1906 .....	1994	Butts, Raymond F. ....	1932 .....	2001
May, Bob C. ....	1911 .....	1994	Dunson, Wayne B. ....	1917 .....	2001
Peterson, W. E. ....	1903 .....	1994	Hawkins, John M. ....	1915 .....	2002
McLean, John G. ....	1926 .....	1994	Copeland, Carrol D. ....	1916 .....	2002
Kindel, Felix .....	1911 .....	1994	Shelley, Woodrow Wilson .....	1916 .....	2002
Hoggard, Earl R. ....	1912 .....	1995	Robertson, Sr., Robert L. ....	1931 .....	2002
Milner, Leon F. ....	1909 .....	1995	Lewis, Clayton M. ....	1919 .....	2002
Youngblood, Donald S. ....	1916 .....	1995	Cook, Herman .....	1924 .....	2003
Yates, Frank E. ....	1924 .....	1995	Gray Jr., Jack A. ....	1931 .....	2003
Bohmfolk, Erwin F. ....	1900 .....	1995	Bledsoe, Marvin C. ....	1921 .....	2003
Monts, Susan B. ....	1953 .....	1995	Culbertson, Donley E. ....	1907 .....	2003
Walker, Philip W. ....	1899 .....	1995	Kifer, Earl Edward .....	1917 .....	2003
Cuninggim, Merrimon .....	1911 .....	1995	Kittrell, David L. Jr. ....	1921 .....	2003
Redus, Morgan Ward .....	1909 .....	1995	Renfro, Arthur F. ....	1925 .....	2003
Ridley, Robert H. ....	1911 .....	1996	Hill, Luther A. ....	1911 .....	2003
Logan, A. H. ....	1908 .....	1996	Regan, Russell .....	1916 .....	2003
Bryant, S. Baxton .....	1919 .....	1996	Corrigan, W. Raymond .....	1911 .....	2003
Swafford, James N. ....	1917 .....	1996	Atkinson, Loy Terry .....	1923 .....	2003
Reed, Erwin .....	1912 .....	1996	Richardson, Betty .....	1925 .....	2004
Franklin, Velma .....	1910 .....	1996	Perry, Richard T. ....	1911 .....	2004
Judy, Marvin T. ....	1911 .....	1996	Leffel, Robert E. Jr. ....	1918 .....	2004
Son, Myong Gul .....	1928 .....	1997	Farrell, Leighton Kirk .....	1930 .....	2004
Elliott, Robert E. ....	1921 .....	1997	Thornton, Kenneth Monroe .....	1923 .....	2004
Calvert, Robert Clark .....	1909 .....	1997	Hares, James C. ....	1923 .....	2005
Turner, James Leon .....	1910 .....	1997	McGee, Fred .....	1917 .....	2005
Cole, Elden H. ....	1910 .....	1997	Harvey Jr., Earl .....	1922 .....	2005
Johnson, Marion .....	1924 .....	1997	Turnipseed, Robert S. ....	1927 .....	2005
Leander, Daniel V. ....	1925 .....	1998	Jones Sr., Glendell A. ....	1917 .....	2005
Nunley, Roscoe .....	1920 .....	1998	Howard, Virgil P. ....	1936 .....	2005
Siekman, Barbara .....	1932 .....	1998	Allen, Robert L. ....	1946 .....	2006
Thomas, Julian D. ....	1920 .....	1998	Corse, Wilma Roberts .....	1919 .....	2006
Mooring, James D. ....	1916 .....	1998	Yarbrough, Jimmie Wray .....	1934 .....	2006
Washington, Sr. Wm. Joseph .....	1931 .....	1998	Edwards, Kerby H. ....	1929 .....	2006
Philbrook, Leroy .....	1927 .....	1999	James, Conrad Randal .....	1943 .....	2006
Trompler, Raymond .....	1916 .....	1999	Dancer, Thomas Dudley .....	1936 .....	2006
Smith, Thomas J. ....	1911 .....	1999	Wheeler, George Howard .....	1913 .....	2006
Morgan, James William .....	1914 .....	2000	Bailey, Wilfred M. ....	1924 .....	2006
Smith, Lawrence E. ....	1909 .....	2000	Moncure, Bishop Rhymes H. Jr. ....	1945 .....	2006
Stauffer, Paul A. ....	1921 .....	2000	Lavender, Garland T. ....	1905 .....	2006
Hensley, John Poe .....	1911 .....	2000	Reaves, James E. ....	1911 .....	2006
Pearson, Freeman H. ....	1908 .....	2000	Roberson, Linwood John .....	1933 .....	2006

NAME .....	BORN .....	DIED .....	NAME .....	BORN .....	DIED .....
Rentfro, John Moore .....	1931 .....	2007 .....	Ott, Jerry Paul .....	1938 .....	2013 .....
Fielder, Jackson W. ....	1921 .....	2007 .....	Gorham, Leta Belle .....	1935 .....	2013 .....
Thompson, Ira M. ....	1932 .....	2007 .....	Grimmett, Philip E. Jr. ....	1930 .....	2013 .....
Newkirk, Randy G. ....	1942 .....	2007 .....	Allen, Charles .....	1932 .....	2013 .....
Miller, Edward Loren .....	1928 .....	2007 .....	Johnson, William Troy .....	1926 .....	2013 .....
Gilmore, Martha Louise .....	1936 .....	2007 .....	Zimmerman, Walter .....	1933 .....	2013 .....
McGee, John W. ....	1919 .....	2007 .....	Rives, Glyn .....	1925 .....	2013 .....
Stephenson, William Thomas .....	1922 .....	2007 .....	Vickers, Glynn J. ....	1930 .....	2014 .....
Oliphint, Bishop Benjamin .....	1924 .....	2007 .....	Fairchild, Millard .....	1934 .....	2014 .....
Cook, Charles William .....	1932 .....	2007 .....	McElvaney, William K. ....	1928 .....	2014 .....
Swift, William D. ....	1922 .....	2007 .....	Hennigh, Ray Daniel .....	1939 .....	2014 .....
Welborn, Gene Cloise .....	1940 .....	2007 .....	Hoke, Douglas Lee .....	1927 .....	2014 .....
Standifer, Charles, H. ....	1917 .....	2007 .....	Lawson, Henry .....	1923 .....	2014 .....
Davis, Myrtis Nanette .....	1943 .....	2007 .....	McIntosh, Kenneth .....	1927 .....	2014 .....
del Rosario, Philip Baron .....	1928 .....	2008 .....	Cajuat, Eduardo Castro .....	1928 .....	2015 .....
Caraway, Hansel V. ....	1917 .....	2008 .....	Besse, John Carlyle .....	1948 .....	2015 .....
Shuler, John M. ....	1916 .....	2008 .....	Tatum, Sr., John Wesley .....	1941 .....	2015 .....
Crouch, William C. ....	1932 .....	2008 .....	Lewis Jr., George A. ....	1929 .....	2015 .....
Hodge, Marshall E. ....	1929 .....	2008 .....	Switzer, David K. ....	1925 .....	2015 .....
Morphis, John W. ....	1912 .....	2008 .....	Davis, Jefferson E. Jr. ....	1925 .....	2015 .....
Noland, Russell E. ....	1955 .....	2008 .....	Gatlin, James Marion .....	1922 .....	2016 .....
Baskin-Ball, Kathleen .....	1958 .....	2008 .....	Mobley, Jimmie H. ....	1931 .....	2016 .....
Wiksten, De Forrest .....	1929 .....	2009 .....	Burke, Ralph Edward .....	1922 .....	2016 .....
Van Zant, John Kermit .....	1915 .....	2009 .....	Chappell, Wallace Edwin .....	1920 .....	2016 .....
Edens, Raymond Maurice .....	1923 .....	2009 .....	Gwaltney, James A. ....	1936 .....	2016 .....
Jameson, Ashley Day .....	1916 .....	2009 .....	Hale, Joseph R. ....	1935 .....	2016 .....
Riley, Royce Wilton .....	1938 .....	2009 .....	Turner, Merwin K. ....	1935 .....	2017 .....
Bryan, Bobby B. ....	1931 .....	2009 .....	Lancaster, John T. ....	1924 .....	2017 .....
Greenhaw, William W. ....	1911 .....	2009 .....	Krohn, Lazarus (Larry) C. ....	1936 .....	2017 .....
Saylor, Joseph R. Jr. ....	1936 .....	2010 .....	McFarland, H. Neill .....	1923 .....	2017 .....
Browder, Eugene Polser .....	1935 .....	2010 .....	Coke, Donald Glenn .....	1927 .....	2017 .....
Baker, Philip Eugene .....	1932 .....	2010 .....	Bryan, William J III .....	1951 .....	2017 .....
Upchurch, William F. ....	1931 .....	2010 .....	Shaw, Don Truitt .....	1935 .....	2017 .....
Chester, Eldon M. ....	1927 .....	2010 .....	Allbritton, Carolyn .....	1954 .....	2017 .....
Warden Chief A. ....	1919 .....	2010 .....	Spencer, Robert L. ....	1932 .....	2017 .....
Bryant, Homer Noel .....	1913 .....	2011 .....	Beights, Cletus Baine .....	1927 .....	2017 .....
Jackson, Douglas Ewing .....	1919 .....	2011 .....	Read, Elvin Ben .....	1950 .....	2018 .....
Palmer, James B. Sr. ....	1929 .....	2011 .....	Yeager, Clay A. ....	1931 .....	2018 .....
Poore, Elwood Spencer .....	1922 .....	2011 .....	Brand, Jon Hans .....	1923 .....	2018 .....
Anderson, C.W. ....	1934 .....	2011 .....	Childers, William L. ....	1931 .....	2018 .....
Mackenzie, Kathryn L. ....	1922 .....	2012 .....	Howeth, David Thomas .....	1950 .....	2018 .....
Ravert, Lawrence D. ....	1933 .....	2012 .....	Oden, Bishop William B. ....	1935 .....	2018 .....
Barnes, Donald E. ....	1930 .....	2012 .....	Paul, Victoria Davidson .....	1933 .....	2018 .....
Graves, John Thomas .....	1933 .....	2012 .....	Vowell, Joe Lynn .....	1935 .....	2018 .....
Slack, William B. ....	1925 .....	2012 .....	Wilson, James Richard "Dick" .....	1946 .....	2018 .....
Granville Eugene Tyson .....	1942 .....	2012 .....	Haney, Johnnie W. ....	1926 .....	2019 .....
Denman, Charles .....	1913 .....	2013 .....	Simpson, Robert A. ....	1925 .....	2019 .....
Cherryholmes, J. Edward .....	1931 .....	2013 .....	Thomas, Paige Allison .....	1936 .....	2019 .....
Huffstutler, Edgar .....	1920 .....	2013 .....	Weaver, R. Bruce .....	1921 .....	2019 .....
Atkinson, Richard Dean .....	1929 .....	2013 .....	Donald R. Benton .....	1931 .....	2019 .....



NAME .....	BORN .....	DIED .....
Kenneth M. Dickson .....	1934 .....	2019 .....
Guy Douglas Garrett .....	1934 .....	2019 .....
James Edwin Pledger .....	1947 .....	2019 .....
Arnel Barton Smith Jr. ....	1940 .....	2019 .....
Buist Binkley Wilson .....	1928 .....	2019 .....
Gilbert E. Flier .....	1928 .....	2020 .....
Van Lazaroff .....	1948 .....	2020 .....
Ralph Smith Jr. ....	1928 .....	2020 .....
George Roland Holcombe .....	1933 .....	2020 .....
Ansel Jarrett Major .....	1932 .....	2020 .....
Wayne Carlton Odom .....	1930 .....	2020 .....
Thomas Horace Price .....	1928 .....	2020 .....
Paul Clarence Sackett .....	1937 .....	2020 .....
Larry Gene Wisdom .....	1947 .....	2020 .....
Marilyn Annette Bozell .....	1938 .....	2021 .....
James F. Dean, Jr. ....	1932 .....	2021 .....
Richard Lee Fleming .....	1934 .....	2021 .....
Valrye Eugene Gordon .....	1935 .....	2021 .....
William Boyd Smith .....	1941 .....	2021 .....
Eddie Jean Adams .....	1947 .....	2021 .....
David Ray Blackmon .....	1941 .....	2021 .....
Norman H. Bouffard .....	1939 .....	2021 .....
Mary Elizabeth "Patsy" Brundige...	1933 .....	2021 .....
Allie Morgan Davenport, Jr. ....	1923 .....	2021 .....
Larry David Nicholson .....	1942 .....	2021 .....
Allen Wesley Snider .....	1953 .....	2021 .....
Charles Windell Stokes .....	1936 .....	2021 .....
James Merrill Ward .....	1928 .....	2021 .....
Bobby D. Wilkie .....	1931 .....	2021 .....
S. Richard Flach, Jr. ....	1935 .....	2022 .....
Steven Edward Matthew .....	1949 .....	2022 .....

## CERTIFICATION


THIS CERTIFIES: that the foregoing pages constitute the Official Journal of the North Texas Conference of The United Methodist Church held at First United Methodist Church, Richardson, on June 5-7, 2022, including the officers, personnel, conference agencies and their representatives that acted during the Conference or were elected by it; proceedings of business sessions; communications and other matters ordered printed by the North Texas Conference in its meeting of the One Hundred Fifty Sixth Session.



**Michael McKee**  
Presiding Bishop



**Kenneth R. Dickson**  
Secretary

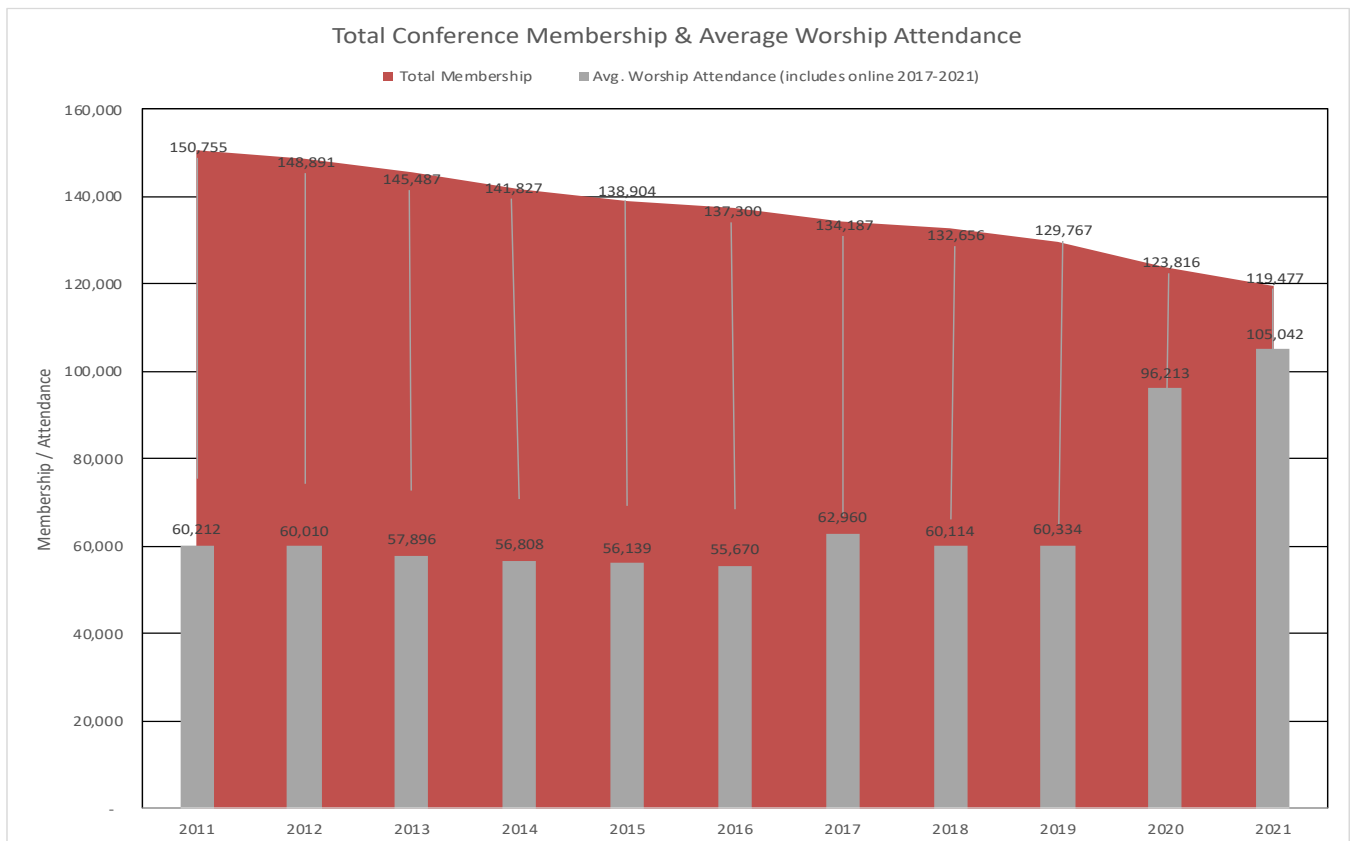


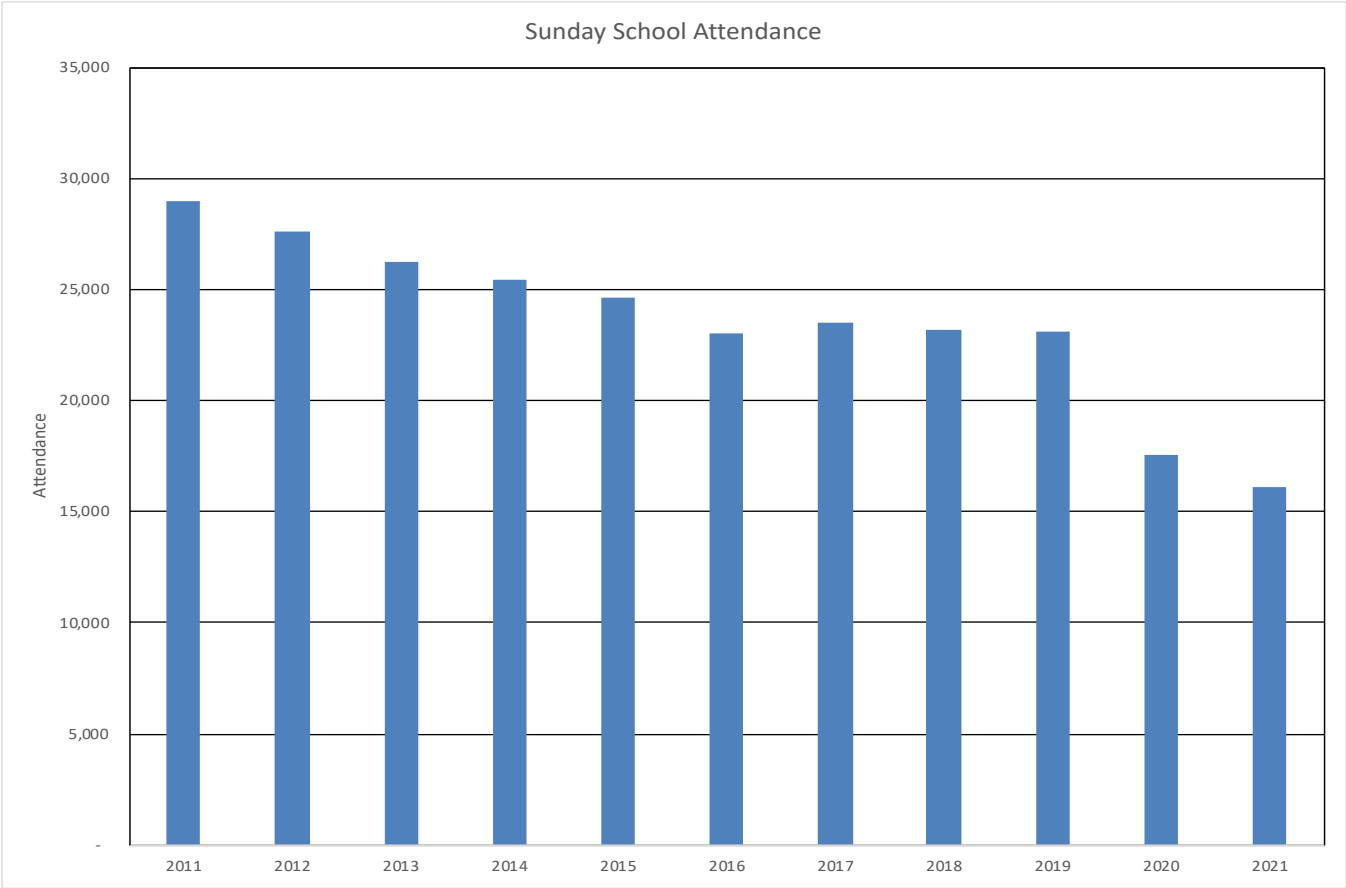
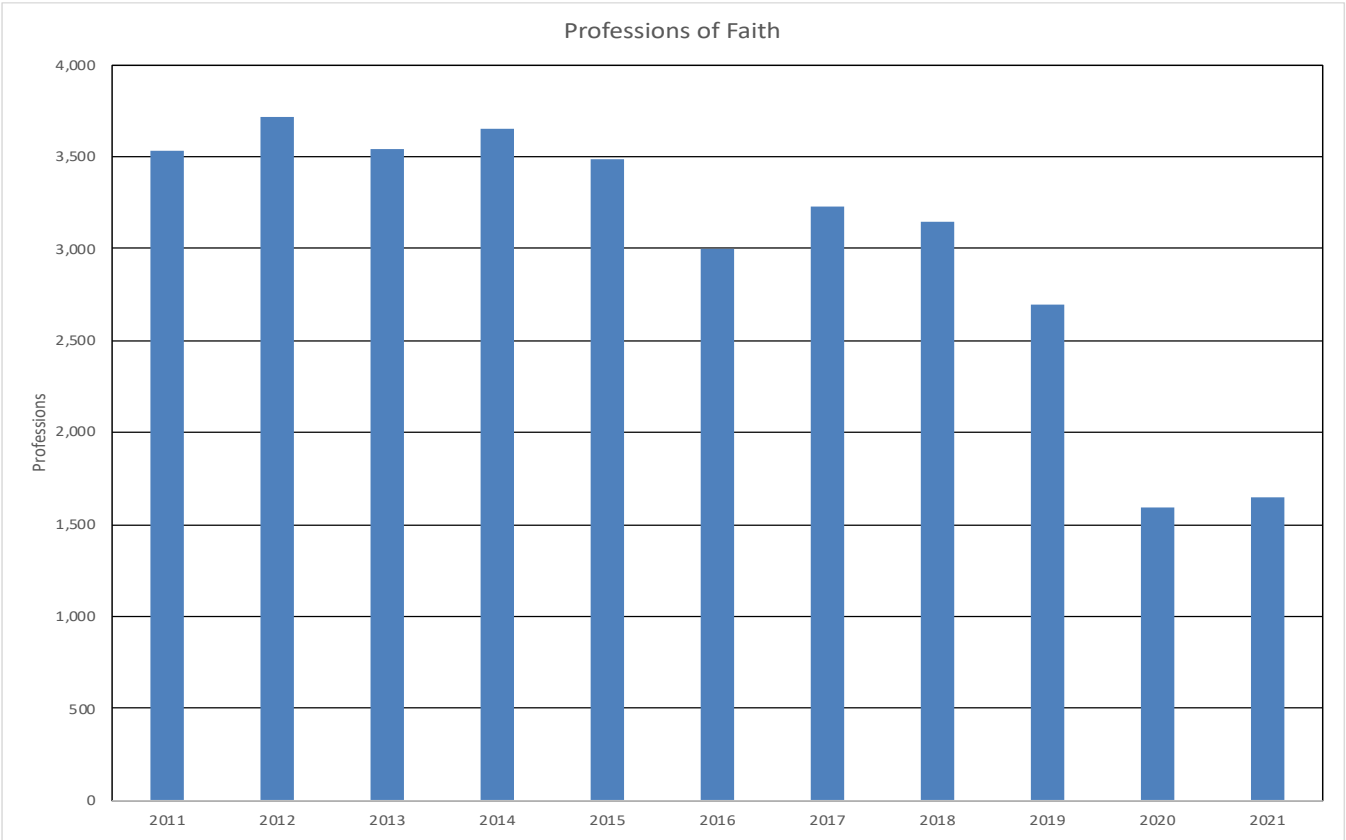
**Christy Drenner**  
Editor

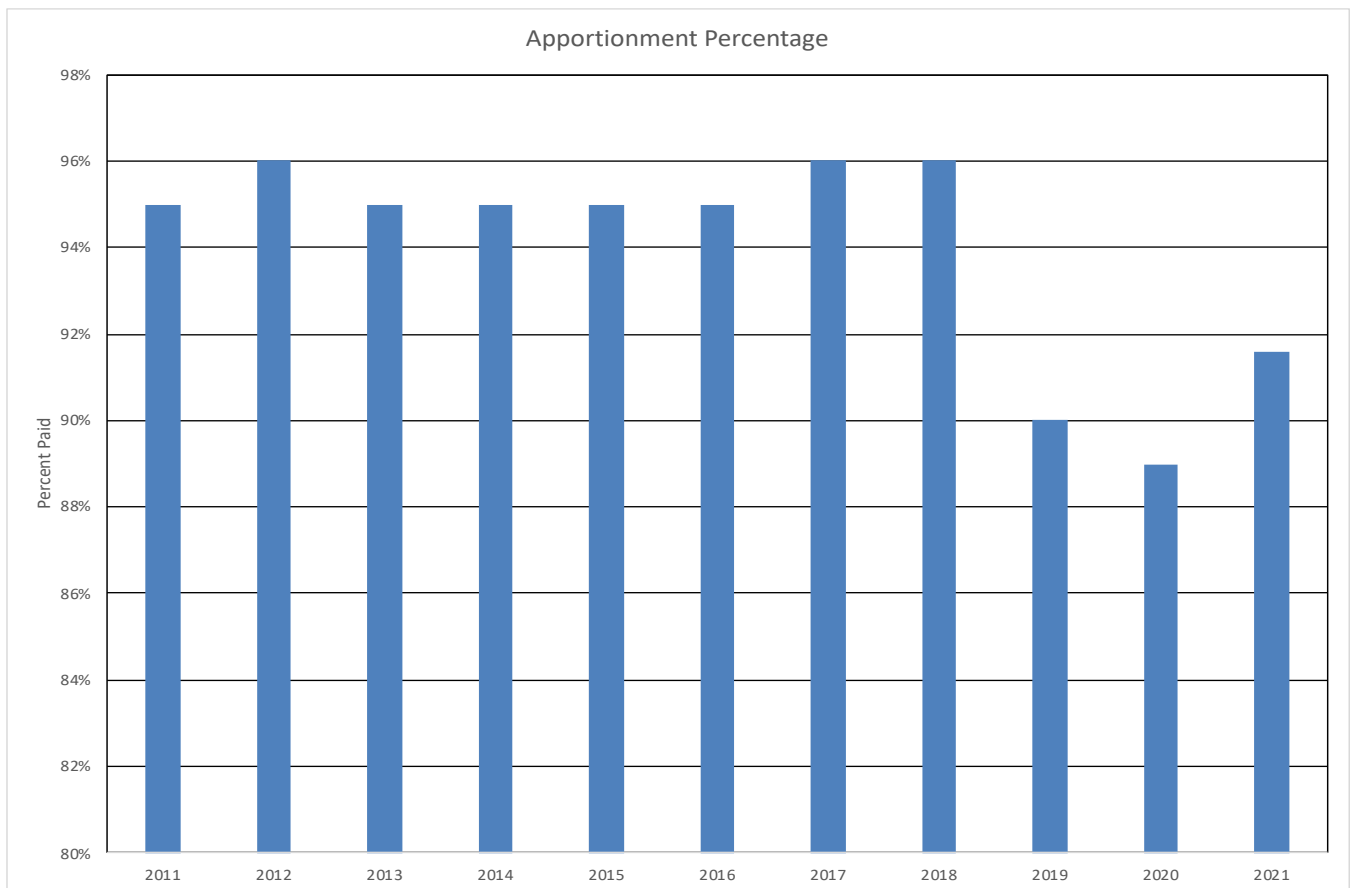
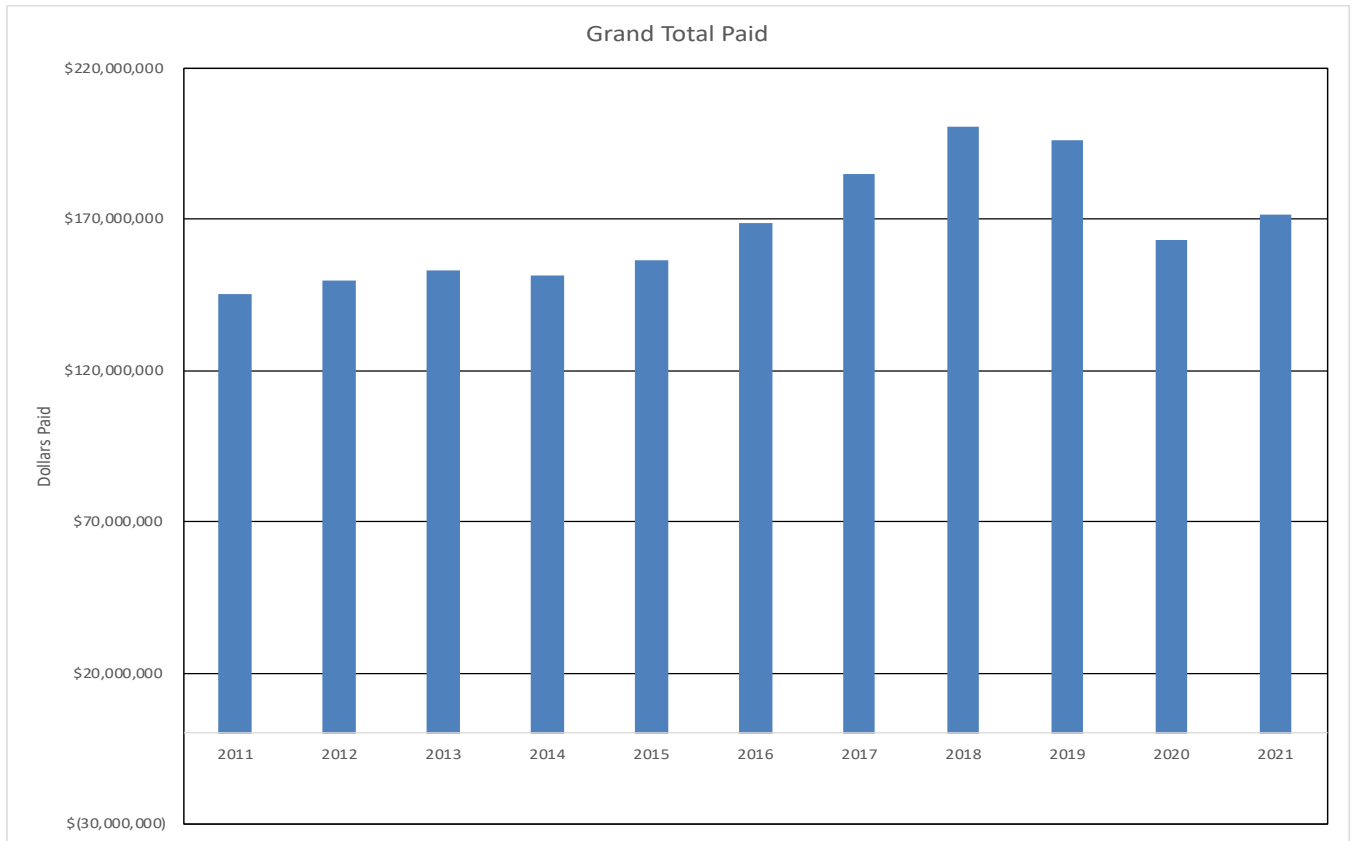
## XVI. REPORT OF CONFERENCE STATISTICIAN

### 2021 STATISTICS AT-A-GLANCE

<b>Total Membership</b>	119,477
<b>Average Attendance</b>	31,100
<b>Average Attendance Online</b>	73,942
<b>Sunday School Attendance</b>	16,146
<b>Assets (Property and Liquid)</b>	\$1,463,222,679
<b>Debt</b>	\$135,227,137
<b>Programs/Operations</b>	\$32,386,239
<b>Clergy Costs</b>	\$29,952,230
<b>Staff Costs</b>	\$43,299,478
<b>Churches (reporting stats)</b>	276
<b>1000+ Churches (Membership)</b>	26
<b>999-500 Churches (Membership)</b>	17
<b>499-250 Churches (Membership)</b>	39
<b>249-0 Churches (Membership)</b>	194









2021 STATISTICS  
DISTRICT AND CONFERENCE TOTALS

	EAST	METRO	NO. CENTRAL	NORTHWEST	NTC TOTALS
<b>Professing Membership</b>					
1-Total membership reported last year	8,638	53,535	50,505	11,138	123,816
2a-Rvd this year on Profession of Faith through Confirmation	41	347	421	42	851
2b-Rvd this year on Profession of Faith other than Confirmation	41	448	168	45	702
2c-Membership restored by Affirmation of Faith	7	32	49	10	98
2d-Added by Correction	22	574	33	4	633
2e-Transferred in from another United Methodist Church	69	291	780	111	1,251
2f-Rvd from a non-United Methodist Church	32	255	254	62	603
3a-Removed by Charge Conference Action	310	1,749	1,233	546	3,838
3b-Withdrawn from Professing Membership	47	363	599	84	1,093
3c-Removed by Correction	73	60	374	235	742
3d-Transferred out to another UMC	134	239	493	74	940
3e-Transferred out to a non-UMC	100	210	114	59	483
3f-Removed by death/deceased	217	551	368	245	1,381
4-TOTAL PROFESSING MEMBERS	7,969	52,310	49,029	10,169	119,477
<b>Membership Ethnicity</b>					
5a-Asian	16	2,095	765	22	2,898
5b-Black	207	7,169	585	94	8,055
5c-Hispanic/Latino	90	1,887	922	118	3,017
5d-Native American	13	31	40	23	107
5e-Pacific Islander	0	32	99	2	133
5f-White	7,589	40,473	46,256	9,860	104,178
5g-Multiracial	54	623	362	50	1,089
5-TOTAL MEMBERSHIP ETHNICITY	7,969	52,310	49,029	10,169	119,477
<b>Membership Gender</b>					
6a-Female	4,579	30,207	26,926	5,785	67,497
6b-Male	3,390	22,103	22,103	4,384	51,980
6-TOTAL MEMBERSHIP GENDER	7,969	52,310	49,029	10,169	119,477

**2021 STATISTICS  
DISTRICT AND CONFERENCE TOTALS**

	<b>EAST</b>	<b>METRO</b>	<b>NO. CENTRAL</b>	<b>NORTHWEST</b>	<b>NTC TOTALS</b>
<b>Church Membership</b>					
7-Average attendance at all weekly worship services	5,793	69,236	23,391	6,622	105,042
7a-Number of persons who worship online	3,234	54,857	12,029	3,822	73,942
8a-Number of persons baptized this year (0-12 years)	38	419	269	46	772
8b-Number of persons baptized this year (ages 13 or older)	28	78	80	24	210
8-TOTAL NUMBER OF PERSONS BAPTIZED THIS YR	66	497	349	70	982
9-Total Baptized Members who have not become Professing Members	529	7,809	8,092	691	17,121
10-Number of other constituents of the church	1,211	70,290	18,357	1,256	91,114
<b>Participants in Christian Formation Groups (CFG) including Sunday School</b>					
11a-Number of Children CFG participants and leaders (ages 0-11)	690	3,907	7,870	801	13,268
11b-Number of Youth CFG participants and leaders (ages 12-18)	444	1,971	4,049	522	6,986
11c-Number of Young Adult CFG participants and leaders (ages 19-30)	182	1,807	1,217	207	3,413
11d-Number of Other Adult CFG participants and leaders (ages 31+)	2,101	54,299	13,297	2,239	71,936
11-TOTAL CHRISTIAN FORMATION GROUP PARTICIPANTS	3,417	61,984	26,433	3,769	95,603
<b>Other Classes and Education</b>					
12-Total enrolled in confirmation preparation classes	53	521	532	71	1,177
13-Average weekly attendance (all ages) in Sunday Church School	1,302	4,957	8,239	1,648	16,146
14-Number of participants in Vacation Bible School	787	2,418	5,383	1,037	9,625
15-Number of ongoing Sunday Church School classes offered	158	370	614	204	1,346
16-Number of ongoing small groups, support groups, or classes offered (other than Sunday Church School)	120	721	904	179	1,924
17-Number of support groups or small groups offered for a short term only	70	333	467	76	946

# 2021 STATISTICS DISTRICT AND CONFERENCE TOTALS

	EAST	METRO	NO. CENTRAL	NORTHWEST	NTC TOTALS
18a-Membership in United Methodist Men	127	1,024	836	130	2,117
18b-Amount paid for projects (UMM)	3,801	20,914	76,327	7,607	108,649
19a-Membership in United Methodist Women	361	2,407	1,059	300	4,127
19b-Amount paid for local church & community work (UMW)	20,405	127,388	143,049	14,337	305,179
<b>Mission Engagement</b>					
20a-Number of UMWIM teams sent	0	7	11	2	20
20b-Number of persons sent out on UMWIM teams	0	55	265	11	331
21-Total number of community ministries for outreach, justice, and mercy	222	707	646	316	1,891
21a-Of the ministries counted in Line 21, how many focus on global/regional health?	41	213	179	64	497
21b-Of the ministries counted in Line 21, how many focus on engaging in ministry with the poor/socially marginalized?	138	519	427	203	1,287
22-Number of persons from your congregation serving in mission/community ministries	1,780	12,060	20,417	2,591	36,848
23-Number of persons served by community ministries for outreach, justice, and mercy	53,315	1,038,821	232,537	59,094	1,383,767
<b>Assets and Debts</b>					
24-Market value of church-owned land, buildings, vehicles and equipment	112,272,723	607,774,167	383,579,167	152,169,787	1,255,795,844
25-Market value of financial and other liquid assets	20,930,094	100,229,263	64,386,199	21,881,279	207,426,835
26-Debt secured by church physical assets	3,595,170	31,951,836	90,294,760	4,717,207	130,558,973
27-Other debt	20,500	4,067,501	442,795	137,368	4,668,164
<b>Benevolent Giving</b>					
28-Amount apportioned to the local church by the Conference	954,710	5,001,910	4,390,726	1,118,476	11,465,822
29-Amount paid to the Conference for all apportioned causes	908,780	4,609,722	3,981,505	1,038,554	10,538,561
30-General Advance Specials	9,098	110,634	30,451	7,237	157,420
31-World Service Specials	0	1,000	0	0	1,000
32-Annual Conference Advance Specials	1,085	27,795	2,791	11,820	43,491
33-Youth Service Fund	0	0	0	0	0

**2021 STATISTICS  
DISTRICT AND CONFERENCE TOTALS**

	EAST	METRO	NO. CENTRAL	NORTHWEST	NTC TOTALS
34-All other funds sent to Conference for connectional mission and ministry	2,953	242,441	15,261	19,633	280,288
35-Total Annual Conference Special Sunday Offerings	3,431	21,513	3,380	1,409	29,733
36a-Human Relations Sunday	0	250	0	0	250
36b-UMCOR Sunday	200	10,475	0	726	11,401
36c-Peace with Justice Sunday	0	126	1,000	0	1,126
36d-Native American Ministries Sunday	0	40	100	0	140
36e-World Communion Sunday	669	4,535	1,153	0	6,357
36f-United Methodist Student Day	0	420	0	0	420
37-Total amount given directly to United Methodist causes (not sent to Conference)	52,745	4,144,579	953,337	54,046	5,204,707
38-Total amount given to non-United Methodist benevolent and charitable causes	680,701	5,171,423	3,552,699	373,205	9,778,028
<b>Ministerial Support</b>					
39-Total paid for direct-billed clergy pension and other non-health benefits	167,692	862,057	793,581	287,842	2,111,172
40-Total paid for direct-billed clergy health benefits	205,066	1,104,841	1,022,269	357,021	2,689,197
41a-Base Compensation paid to Senior Pastor	1,676,045	4,670,039	3,543,868	1,954,826	11,844,778
41aa-Amount received from equitable compensation or other conference grants toward Senior Pastor's base compensation	7,658	18,000	23,822	45,118	94,598
41b-Base Compensation paid to all Associate Pastors	83,595	1,644,838	1,891,084	232,965	3,852,482
41bb-Amount received from conference grants toward Associate's base compensation	0	36,746	59,100	24,517	120,363
41c-Base compensation paid to Deacons	0	675,290	506,552	108,406	1,290,248
42a-Housing benefits paid to/for Senior Pastor	473,629	1,751,760	1,733,604	553,753	4,512,746
42b-Housing benefits paid to/for all Associate Pastors	20,500	838,841	1,199,525	65,198	2,124,064
42c-Housing benefits paid to/for any Deacons not included in 41a or 41b	0	313,482	345,113	32,400	690,995
43-Total amount paid to pastor, associates and deacons for accountable reimbursements	55,640	134,758	116,555	55,099	362,052
44-Total amount paid to pastor, associates and deacons for any other cash allowances (non-accountable)	16,857	48,576	150,659	43,443	259,535

**2021 STATISTICS  
DISTRICT AND CONFERENCE TOTALS**

	<b>EAST</b>	<b>METRO</b>	<b>NO. CENTRAL</b>	<b>NORTHWEST</b>	<b>NTC TOTALS</b>
<b>Local Church Expenditures</b>					
45-Total amount paid in salary and benefits for all other church staff and diaconal ministers	1,939,397	21,931,740	16,966,868	2,461,473	43,299,478
46-Total amount spent for local church program expenses	387,130	4,165,820	2,350,531	417,864	7,321,345
47-Total amount spent for other local church operating expenses	2,343,606	11,841,734	8,329,308	2,550,246	25,064,894
<b>Debt Payments and Building Improvements</b>					
48-Total amount paid for principal and interest on indebtedness, loans, mortgages, etc.	539,990	4,725,503	13,843,989	366,672	19,476,154
49-Total amount paid on capital expenditures for building, improvements, and major equipment purchases	1,538,419	7,121,785	7,804,806	4,029,861	20,494,871
50-TOTAL CHURCH EXPENSES	11,114,886	76,230,763	69,222,911	15,093,334	171,661,894
<b>Received for Annual Budget/Spending Plan</b>					
51-Number of giving units	3,325	18,033	15,245	3,628	40,231
52a-Amount received through pledges	2,385,362	35,568,157	31,722,868	2,507,842	72,184,229
52b-Amount received from non-pledging, but identified givers	6,462,038	24,289,392	21,658,028	7,685,610	60,095,068
52c-Amount received from unidentified givers	357,785	836,479	509,913	221,276	1,925,453
52d-Amount received from interest and dividends and/or transferred from liquid assets	333,965	2,217,755	167,863	166,519	2,886,102
52e-Amount received from sale of church assets for budget	26,018	72,509	37,531	183,036	319,094
52f-Amount received through building use fees, contributions, and rentals	165,722	2,487,673	1,506,235	140,424	4,300,054
52g-Amount received through fundraisers and other sources	222,478	4,732,984	603,313	292,540	5,851,315
52t-Total income for annual budget/spending plan	9,953,368	70,204,949	56,205,751	11,197,247	147,561,315



**2021 STATISTICS  
DISTRICT AND CONFERENCE TOTALS**

	EAST	METRO	NO. CENTRAL	NORTHWEST	NTC TOTALS
<b>Received for Capital Campaigns and other designated special projects</b>					
53a-Capital campaigns	539,897	6,209,997	10,429,556	2,434,489	19,613,939
53b-Memorials, endowments, and bequests	307,649	1,267,965	1,192,478	515,935	3,284,027
53c-Funds from other sources and projects, including sale of buildings	954,988	4,638,935	20,385,855	143,354	26,123,132
53d-Amount received for Special Sundays, General Advance Specials, World Service Specials, Conference Advance Specials and other forms of directed benevolent giving	73,806	1,696,406	1,067,412	143,841	2,981,465
53t-Total income for designated causes including capital campaign and other special projects	1,876,340	13,813,303	33,075,301	3,237,619	52,002,563
<b>Received from Connectional Funds or other external sources</b>					
54a-Equitable compensation funds received by church or pastor	6,762	18,000	6,638	28,750	60,150
54b-Advance Specials, apportioned and connectional funds received by church	10,000	181,400	57,451	37,017	285,868
54c-Other grants and financial support from institutional sources	417,544	3,380,575	3,385,410	555,201	7,738,730
54t-Total income from connectional and other institutional sources outside the local church	434,306	3,579,975	3,449,499	620,968	8,084,748
55-TOTAL CHURCH INCOME	12,264,014	87,598,227	92,730,551	15,055,834	207,648,626

**STATISTICAL****TABLES****2021**

East District Table 1

CHURCH MEMBERSHIP																				
RECEIVED										REMOVED					MEMBERSHIP ETHNICITY					
			1	2a	2b	2c	2d	2e	2f	3a	3b	3c	3d	3e	3f	4	5a	5b	5c	5d
	CHURCH NAME	PASTOR'S NAME	Total Professing Members At Close Of Last Year	Received This Year On Profession Of Faith Through Confirmation	Received This Year On Profession Of Faith Other Than Confirmation	Membership Restored By Affirmation Of Faith	Previous Year's Reporting Errors-Added By Correction	Transferred In From Another United Methodist Church	Received From Other Non-United Methodist Churches	Removed By Charge Conference Action	Withdrawn From Professing Membership	Previous Year's Reporting Errors -Removed by Correction	Transferred Out To Other United Methodist Churches	Transferred Out To Non-United Methodist Church	Removed By Death/Deceased	TOTAL PROFESSING MEMBERS AT CLOSE OF THIS YEAR	Asian	Black	Hispanic/Latino	Native American
1	Aley	Charles David Robinson	14	0	0	0	0	0	0	0	0	0	0	0	0	14	0	1	3	5d
2	Annona	Donald C Benton	13	0	0	0	0	0	0	0	0	0	0	0	0	13	0	0	0	0
3	Boxelder	Donald C Benton	28	0	0	0	0	0	0	0	0	0	0	0	2	26	0	0	0	0
4	Lone Star	Donald C Benton	17	0	0	0	0	0	0	0	0	0	0	0	0	17	0	0	0	0
5	Arbala	Daniel Lewis	29	0	0	0	0	0	0	0	0	0	0	0	0	29	0	0	0	0
6	Gafford Chapel	Daniel Lewis	72	0	0	0	0	0	0	0	0	0	0	2	0	70	0	0	1	16
7	Avery	Jack Cloyd	110	0	0	0	0	0	0	35	0	0	0	0	5	70	0	0	0	0
8	Birbright	Paul M Bailey	32	0	0	0	0	0	0	0	0	0	0	1	31	31	0	0	0	0
9	Blanton Chapel	David Riley	6	0	0	0	0	0	0	0	0	0	0	0	0	6	0	0	0	0
10	Blossom	Timothy Walker	29	0	0	2	0	0	0	0	0	0	0	0	0	31	0	0	0	0
11	Shady Grove	Susan Leddy	11	0	0	0	1	0	0	0	0	0	0	0	0	12	0	0	0	6
12	Bogata	Edward D Lee	104	0	0	0	0	0	0	0	2	0	0	0	4	98	0	0	3	0
13	Bonham First	Dana Coker	272	0	3	0	0	2	2	0	0	0	4	10	8	257	0	2	1	0
14	Caddo Mills	Clyde B Bostick	90	2	1	0	0	2	0	0	0	0	1	4	0	90	0	3	5	0
15	Celeste	Ashley "Ash" Harmon	59	0	0	1	0	1	0	0	3	8	0	0	2	48	0	0	0	0
16	Kingston	Ashley "Ash" Harmon	35	0	0	0	0	0	0	0	0	0	0	0	0	35	0	0	0	0
17	Charleston	Janita Lyn Phillips-Dennis	107	0	3	0	0	0	0	4	0	0	0	0	4	102	0	0	0	0
18	Clarksville McKenzie Mem.	Michael D Rowe	77	0	0	0	1	0	0	0	0	0	0	0	3	75	2	0	1	0
19	Clarksville St. Paul	Evelyn Kelly	40	0	1	0	0	0	0	0	0	0	0	0	2	39	0	39	0	0
20	College Mound	Robert Williams	142	0	0	0	0	0	0	8	1	0	0	0	2	131	0	0	1	0
21	Commerce First	Samuel L Caldwell	296	0	0	0	0	0	2	19	2	0	5	3	10	259	0	0	2	0
22	Como	Jamie Funderburk	70	0	0	0	0	1	0	0	0	0	0	0	1	70	0	0	2	0
23	Pine Forest	Jamie Funderburk	15	0	0	0	0	1	0	0	0	0	0	0	1	15	0	0	0	0
24	Cooper	David J Turner	80	0	0	0	0	0	0	0	0	0	0	0	6	74	0	0	0	0
25	Salem-Kinser	David J Turner	39	0	1	0	0	0	0	0	0	0	0	0	2	38	0	0	0	0

East District Table 1 (Continued)

CHURCH MEMBERSHIP																			
RECEIVED										REMOVED					MEMBERSHIP ETHNICITY				
CHURCH NAME	PASTOR'S NAME	1	2a	2b	2c	2d	2e	2f	3a	3b	3c	3d	3e	3f	4	5a	5b	5c	5d
		Total Professing Members At Close Of Last Year	Received This Year On Profession Of Faith Through Confirmation	Received This Year On Profession Of Faith Other Than Confirmation	Membership Restored By Affirmation Of Faith	Previous Year's Reporting Errors-Added By Correction	Transferred In From Another United Methodist Church	Received From Other Non-United Methodist Churches	Removed By Charge Conference Action	Withdrawn From Professing Membership	Previous Year's Reporting Errors -Removed by Correction	Transferred Out To Other United Methodist Churches	Transferred Out To Non-United Methodist Church	Removed By Death/Deceased	TOTAL PROFESSING MEMBERS AT CLOSE OF THIS YEAR	Asian	Black	Hispanic/Latino	Native American
26 Crandall	Jim Wilkins	56	0	0	0	0	0	0	0	0	0	0	0	0	56	0	0	3	0
27 Cumby	Duncan Graham	47	0	0	0	0	0	0	0	0	0	0	0	1	46	0	0	0	0
28 Cuthand	John Purviance	276	5	6	0	0	0	0	0	0	0	0	0	3	284	0	1	4	0
29 Deport	Abby Strickland	39	0	0	0	6	0	0	0	0	1	0	0	5	39	0	0	0	0
30 Detroit Martin Memorial	Jerry Colgrove	33	0	0	0	0	0	0	0	1	0	0	0	0	32	0	0	0	0
31 Woodland	Jerry Colgrove	35	0	0	0	0	0	0	0	0	0	0	0	1	34	0	0	0	0
32 Ector	Barney Guley	73	0	0	0	0	0	0	0	0	0	0	5	3	65	0	1	2	0
33 Enloe	Stacey Smith	48	0	0	0	0	0	0	0	0	0	0	0	0	48	0	0	0	0
34 Ben Franklin	Stacey Smith	9	0	0	0	0	0	0	0	0	0	0	0	0	9	0	0	0	0
35 Kavanaugh	John Kay	183	0	0	0	0	0	0	0	0	0	2	0	2	179	0	1	2	0
36 Greenville Wesley	Christopher Yost	560	8	0	0	0	5	0	0	19	0	15	29	13	497	3	3	7	2
37 Westview	Deana Lowe	54	0	0	0	0	0	0	0	0	4	0	0	4	46	1	0	0	0
38 Floyd	Deana Lowe	11	0	0	0	0	0	0	0	0	0	0	0	1	10	0	0	2	0
39 Honey Grove McKenzie	Tamara Galloway	136	0	1	0	0	5	0	0	0	8	0	0	4	130	0	0	0	0
40 Forest Hill	Tamara Galloway	25	0	0	0	0	0	0	0	0	2	0	0	0	23	0	0	1	0
41 Kaufman	Stephen Colten	195	0	0	1	0	0	0	0	7	0	1	0	6	182	0	0	0	0
42 Kemp	Beate Hall	85	0	0	0	0	0	0	5	1	1	4	22	1	51	0	0	0	0
43 Becker	Beate Hall	42	0	0	0	0	0	0	0	1	11	0	0	3	27	0	0	0	0
44 Ladonia	Mark Bradley	31	0	1	0	0	0	0	0	0	0	0	0	4	28	0	0	0	0
45 Pecan Gap	Mark Bradley	36	0	0	0	0	1	0	0	0	0	5	6	0	26	0	0	0	0
46 Leonard	Joe D Gist	148	2	0	0	0	2	0	0	0	0	0	0	2	150	0	0	0	1
47 Lone Oak	Virginia Beth Ensor	53	0	0	0	2	2	3	24	0	0	0	0	5	31	0	1	0	0
48 Mabank	Daniel Gurley	322	0	3	0	0	13	4	15	2	0	1	2	13	309	0	4	20	0
49 Miller Grove	Duncan Graham	61	0	0	0	0	0	0	0	0	0	0	0	3	58	0	0	0	0
50 Mt. Vernon First	Craig Clark	351	5	3	0	8	0	0	0	0	0	2	4	13	348	0	2	5	1

East District Table 1 (Continued)

CHURCH MEMBERSHIP																							
RECEIVED										REMOVED						TOTAL PROFESSING MEMBERS AT CLOSE OF THIS YEAR				MEMBERSHIP ETHNICITY			
CHURCH NAME	PASTOR'S NAME	1	2a	2b	2c	2d	2e	2f	3a	3b	3c	3d	3e	3f	4	5a	5b	5c	5d				
		Total Professing Members At Close Of Last Year	Received This Year On Profession Of Faith Through Confirmation	Received This Year On Profession Of Faith Other Than Confirmation	Membership Restored By Affirmation Of Faith	Previous Year's Reporting Errors-Added By Correction	Transferred In From Another United Methodist Church	Received From Other Non-United Methodist Churches	Removed By Charge Conference Action	Withdrawn From Professing Membership	Previous Year's Reporting Errors -Removed by Correction	Transferred Out To Other United Methodist Churches	Transferred Out To Non-United Methodist Church	Removed By Death/Deceased									
Old Satillo	Craig Clark	15	0	0	0	0	0	0	0	0	0	0	0	0	15	0	0	0	5d				
Mulberry	Derrell Hall	19	0	3	0	0	0	0	0	0	0	0	0	0	22	0	0	0	0				
Powderly First	Mark Hutchison	108	0	0	0	0	0	0	0	0	0	0	0	4	104	0	0	0	0				
Belk	Mark Hutchison	40	0	0	0	0	0	0	0	0	0	0	0	1	39	0	0	0	0				
Chicota	Mark Hutchison	10	0	0	0	0	0	0	0	0	0	0	0	2	8	0	0	0	0				
Mount Tabor-Summer	Mark Hutchison	14	0	0	0	0	0	0	0	0	0	0	0	0	14	0	0	0	0				
Oak Grove: Wilson Chapel	Steve Gibbs	15	0	0	0	0	0	0	0	0	0	0	0	1	14	0	0	0	0				
Rosser First	Steve Gibbs	32	0	0	0	0	0	0	0	0	0	0	0	2	30	0	0	0	0				
Calvary	Timothy E Marks	372	0	0	0	0	5	0	0	0	0	2	0	6	369	1	0	0	0				
Paris First	Robert Lee Spencer Jr	856	7	2	0	0	1	1	0	0	0	3	1	3	860	0	0	0	0				
Mt. Zion	Doris Smith	119	0	0	0	0	0	0	0	0	0	0	0	1	118	0	117	0	0				
Pickton	Harry Mack McClain	66	0	0	0	0	0	0	0	0	0	0	0	1	65	0	0	0	0				
Poetry	Charles Bryant	34	0	0	0	0	0	0	0	0	1	0	0	0	33	0	0	0	0				
Quinlan First	Daniel Barrett	213	0	0	0	0	0	0	0	0	0	2	0	7	204	0	0	0	1				
Roxton	Nancy Russell	46	0	0	0	0	0	0	0	4	0	0	0	1	41	0	0	0	0				
Seagoville	Dana Kent	37	2	0	0	4	0	5	3	0	0	0	0	3	42	1	4	2	0				
Sulphur Springs First	Edward Lantz	735	6	1	0	0	4	6	0	0	0	1	3	10	738	5	3	4	0				
Sulphur Bluff	Edward Lantz	25	0	0	0	0	0	0	0	0	0	0	0	0	25	1	0	0	0				
Tira	Edward Lantz	25	0	0	0	0	0	0	0	0	0	0	0	0	25	0	0	0	0				
Sulphur Springs: Wesley	Steven B Cook	120	0	0	0	0	2	0	10	0	0	3	1	4	104	0	1	0	0				



**East District Table 1 (Continued)**

CHURCH MEMBERSHIP																				
		RECEIVED								REMOVED							MEMBERSHIP ETHNICITY			
			2a	2b	2c	2d	2e	2f	3a	3b	3c	3d	3e	3f	4	5a	5b	5c	5d	
			Received This Year On Profession Of Faith Through Confirmation	Received This Year On Profession Of Faith Other Than Confirmation	Membership Restored By Affirmation Of Faith	Previous Year's Reporting Errors-Added By Correction	Transferred In From Another United Methodist Church	Received From Other Non-United Methodist Churches	Removed By Charge Conference Action	Withdrawn From Professing Membership	Previous Year's Reporting Errors -Removed by Correction	Transferred Out To Other United Methodist Churches	Transferred Out To Non-United Methodist Church	Removed By Death/Deceased	TOTAL PROFESSING MEMBERS AT CLOSE OF THIS YEAR	Asian	Black	Hispanic/Latino	Native American	
	CHURCH NAME	PASTOR'S NAME	1	414	0	1	0	9	2	185	0	7	1	0	6	227	2	1	2	5d
71	Terrell First	Peter McNabb																		
72	Terrell Warren Chapel	Evelyn Kelly																		
73	Trenton	Wayne Walters																		
74	Virginia Point	Louella Williams																		
75	Windom	Michael Evans																		
76	Winnsboro First	Debra Lyons																		
77	Tinney Chapel	Michael D Moore																		
78	Wolfe City First	Brenda Williams																		
79	Grove Hill	Closed																		
80	Williams Chapel	Merged																		
81	Oak Park	Closed																		
82	Lanius	Closed																		
83	EAST DISTRICT	Cassandra Wade																		
	TOTAL 2021																			
	TOTAL 2020																			
	InclDec 2021 over 2020																			

East District Table 2

CHURCH MEMBERSHIP										CHRISTIAN FORMATION GROUPS (CFG)																
MEMBERSHIP ETHNICITY				MEMBERSHIP GENDER			TOTAL MEMBERSHIP ETHNICITY			Number Of Other Constituents		Number Of Children CFG Participants And Leaders (Ages 0-11)		Number Of Youth CFG Participants And Leaders (Ages 12-18)		Number Of Young Adults CFG Participants And Leaders (Ages 19-30)		Number Of Other Adult CFG Participants And Leaders (Ages 31+)		TOTAL CHRISTIAN FORMATION GROUP PARTICIPANTS						
Pacific Islander		White		Multi-Racial		TOTAL MEMBERSHIP ETHNICITY		Female	Male	TOTAL MEMBERSHIP GENDER		7	7a	8a	8b	TOTAL NUMBER OF PERSONS BAPTIZED THIS YEAR		Total Baptized Members Who Have Not Become Professing Members		10	11a	11b	11c	11d	11	
5e	5f	5g	5	6a	6b	6	620	600	0	2	8	9														
1 Aley	0	10	0	14	10	4	14	600	0	2	8	9	0	0	0	0	0	0	0	0	0	0	0	0	0	11
2 Annona	0	13	0	13	8	5	13	4	0	0	0	0	0	0	0	0	0	0	0	2	0	0	0	0	0	0
3 Boxelder	0	26	0	26	17	9	26	4	0	0	0	0	0	0	0	0	0	0	1	3	0	0	0	0	0	3
4 Lone Star	0	17	0	17	11	6	17	4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	5
5 Arbala	0	29	0	29	16	13	29	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	5
6 Gafford Chapel	0	67	1	70	36	34	70	28	0	0	0	8	6	3	5	7	24	396	3	6	3	5	7	24	396	0
7 Avery	0	62	8	70	40	30	70	37	0	0	0	0	40	5	6	0	8	197	5	40	5	6	0	8	197	0
8 Birthright	0	31	0	31	22	9	31	10	0	0	0	0	0	0	0	0	10	108	0	0	0	0	0	10	108	0
9 Blanton Chapel	0	6	0	6	3	3	6	6	0	0	0	0	0	0	0	0	5	69	0	0	0	0	1	5	69	0
10 Blossom	0	31	0	31	17	14	31	29	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	10
11 Shady Grove	0	6	0	12	7	5	12	13	0	0	0	10	2	6	3	0	5	14	6	2	6	3	0	5	14	11
12 Bogata	0	95	0	98	61	37	98	35	20	0	0	0	5	0	0	0	12	12	0	5	0	0	0	12	12	0
13 Bonham First	0	254	0	257	144	113	257	130	72	1	1	13	18	33	12	2	125	172	33	33	12	2	2	125	172	13
14 Caddo Mills	0	72	10	90	53	37	90	45	3	2	5	2	0	7	7	2	74	90	0	7	7	2	2	74	90	14
15 Celeste	0	48	0	48	29	19	48	95	80	0	0	0	7	0	0	0	8	8	0	7	0	0	0	8	8	15
16 Kingston	0	35	0	35	18	17	35	17	0	1	1	0	2	2	4	0	11	17	2	2	2	4	0	11	17	16
17 Charleston	0	102	0	102	52	50	102	34	6	3	3	47	35	0	0	0	0	0	0	35	0	0	0	0	0	17
18 Clarksville McKenzie Mem.	0	72	0	75	39	36	75	93	74	0	0	0	5	20	15	1	24	60	5	5	20	15	1	24	60	18
19 Clarksville St. Paul	0	0	0	39	20	19	39	23	11	0	1	0	9	6	0	0	0	6	6	9	6	0	0	0	6	19
20 College Mound	0	123	7	131	73	58	131	103	67	1	0	23	11	12	3	1	50	66	12	12	3	1	50	66	20	20
21 Commerce First	0	257	0	259	148	111	259	68	22	0	0	19	17	68	0	0	25	93	68	0	0	0	0	25	93	21
22 Como	0	68	0	70	40	30	70	26	0	0	0	0	0	7	7	3	13	30	7	7	7	3	13	30	22	22
23 Pine Forest	0	15	0	15	8	7	15	7	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	23
24 Cooper	0	74	0	74	40	34	74	30	10	0	0	0	0	3	0	0	38	41	3	3	0	0	0	38	41	24
25 Salem-Kinsner	0	38	0	38	25	13	38	25	0	1	1	1	11	0	0	0	22	25	0	11	0	0	0	22	25	25

East District Table 2 (Continued)

CHURCH MEMBERSHIP													CHRISTIAN FORMATION GROUPS (CFG)						
CHURCH NAME	MEMBERSHIP ETHNICITY				MEMBERSHIP GENDER			Avg Attendance At All Weekly Worship Services	Number Of Persons Who Worship Online	Number Of Persons Baptized This Year (0-12 Yrs)	Number Of Persons Baptized This Year (13 Yrs-Older)	TOTAL NUMBER OF PERSONS BAPTIZED THIS YEAR	Total Baptized Members Who Have Not Become Professing Members	Number Of Other Constituents	Number Of Children CFG Participants And Leaders (Ages 0-11)	Number Of Youth CFG Participants And Leaders (Ages 12-18)	Number Of Young Adults CFG Participants And Leaders (Ages 19-30)	Number Of Other Adult CFG Participants And Leaders (Ages 31+)	TOTAL CHRISTIAN FORMATION GROUP PARTICIPANTS
	Pacific Islander	White	Multi-Racial	TOTAL MEMBERSHIP ETHNICITY	6a	6b	6	7	7a	8a	8b	8	9	10	11a	11b	11c	11d	11
26 Crandall	0	53	0	56	32	24	56	18	3	0	0	0	8	17	4	0	0	8	12
27 Cumby	0	46	0	46	33	13	46	15	0	0	0	0	0	0	1	1	0	0	2
28 Cuthand	0	279	0	284	149	135	284	555	350	1	10	11	0	125	100	50	40	60	250
29 Deport	0	39	0	39	23	16	39	48	30	0	0	0	0	0	3	0	0	8	11
30 Detroit Martin Memorial	0	32	0	32	23	9	32	18	4	0	0	0	0	0	1	0	0	12	13
31 Woodland	0	34	0	34	23	11	34	21	5	0	0	0	0	0	0	0	0	16	16
32 Ector	0	62	0	65	41	24	65	19	5	0	0	0	0	0	3	0	0	0	3
33 Enloe	0	48	0	48	24	24	48	14	0	0	0	0	0	0	0	0	0	6	6
34 Ben Franklin	0	9	0	9	4	5	9	6	0	0	0	0	0	0	0	0	0	0	0
35 Kavanaugh	0	174	2	179	104	75	179	314	272	0	0	0	59	23	1	16	0	50	67
36 Greenville Wesley	0	482	0	497	271	226	497	485	328	1	0	1	50	93	83	48	25	285	441
37 Westview	0	44	1	46	31	15	46	12	3	0	0	0	0	11	0	0	0	0	0
38 Floyd	0	8	0	10	7	3	10	7	0	0	0	0	0	2	0	0	0	0	0
39 Honey Grove McKenzie	0	126	4	130	75	55	130	57	10	0	0	0	15	43	10	18	0	52	80
40 Forest Hill	0	22	0	23	17	6	23	17	7	0	0	0	0	17	0	0	0	0	0
41 Kaufman	0	182	0	182	111	71	182	67	20	1	0	1	0	25	0	1	0	46	47
42 Kemp	0	51	0	51	30	21	51	21	3	0	0	0	0	8	5	5	0	9	19
43 Becker	0	27	0	27	15	12	27	14	0	0	0	0	0	2	0	0	0	0	0
44 Ladonia	0	28	0	28	18	10	28	14	0	0	0	0	0	1	0	0	0	7	7
45 Pecan Gap	0	26	0	26	16	10	26	14	0	0	0	0	0	0	6	0	0	0	6
46 Leonard	0	149	0	150	93	57	150	211	157	0	2	2	19	35	10	8	5	57	80
47 Lone Oak	0	30	0	31	22	9	31	37	20	2	0	2	1	2	0	0	0	10	10
48 Mabank	0	285	0	309	160	149	309	206	74	5	3	8	12	68	16	18	5	75	114
49 Miller Grove	0	58	0	58	34	24	58	11	0	0	0	0	0	3	0	0	0	6	6
50 Mt. Vernon First	0	336	4	348	208	140	348	93	12	3	2	5	23	78	74	30	1	71	176

CHURCH MEMBERSHIP										CHRISTIAN FORMATION GROUPS (CFG)									
	MEMBERSHIP ETHNICITY				MEMBERSHIP GENDER			Avg Attendance At All Weekly Worship Services	Number Of Persons Who Worship Online	Number Of Persons Baptized This Year (0-12 Yrs)	Number Of Persons Baptized This Year (13 Yrs-Older)	TOTAL NUMBER OF PERSONS BAPTIZED THIS YEAR	Total Baptized Members Who Have Not Become Professing Members	Number Of Other Constituents	Number Of Children CFG Participants And Leaders (Ages 0-11)	Number Of Youth CFG Participants And Leaders (Ages 12-18)	Number Of Young Adults CFG Participants And Leaders (Ages 19-30)	Number Of Other Adult CFG Participants And Leaders (Ages 31+)	TOTAL CHRISTIAN FORMATION GROUP PARTICIPANTS
	Pacific Islander	White	Multi-Racial	TOTAL MEMBERSHIP ETHNICITY	Female	Male	TOTAL MEMBERSHIP GENDER												
CHURCH NAME	5e	5f	5g	5	6a	6b	6	7	7a	8a	8b	8	9	10	11a	11b	11c	11d	11
51 Old Sathilo	0	15	0	15	6	9	15	10	0	0	0	0	0	7	0	0	0	17	17
52 Mulberry	0	22	0	22	15	7	22	25	0	1	0	1	0	9	0	0	0	10	10
53 Powderly First	0	104	0	104	56	48	104	42	25	0	0	0	0	18	0	0	0	12	12
54 Belk	0	39	0	39	19	20	39	13	5	0	0	0	0	7	0	0	0	8	8
55 Chicota	0	8	0	8	6	2	8	6	1	0	0	0	0	3	0	0	0	0	0
56 Mount Tabor-Summer	0	14	0	14	8	6	14	7	0	0	0	0	0	2	0	0	0	4	4
57 Oak Grove: Wilson Chapel	0	14	0	14	6	8	14	7	0	0	0	0	0	0	0	0	0	0	0
58 Rosser First	0	30	0	30	19	11	30	8	0	0	0	0	0	0	0	0	0	0	0
59 Calvary	0	368	0	369	225	144	369	266	179	1	0	1	52	73	5	1	0	67	73
60 Paris First	0	859	0	860	467	393	860	273	145	5	2	7	91	151	30	50	25	85	190
61 Mt. Zion	0	1	0	118	67	51	118	73	35	0	0	0	0	0	15	3	1	16	35
62 Pickton	0	65	0	65	38	27	65	20	0	0	0	0	0	3	4	0	0	14	18
63 Poetry	0	33	0	33	24	9	33	47	22	0	0	0	0	0	0	0	0	23	23
64 Quinlan First	0	202	0	204	128	76	204	80	35	0	0	0	0	3	6	2	0	45	53
65 Roxton	0	41	0	41	24	17	41	24	10	0	0	0	0	4	0	0	0	0	0
66 Seagoville	0	34	1	42	20	22	42	30	0	1	1	2	0	5	2	6	0	34	42
67 Sulphur Springs First	0	724	2	738	407	331	738	322	119	6	0	6	38	70	91	66	45	219	421
68 Sulphur Bluff	0	24	0	25	13	12	25	15	0	0	0	0	0	9	0	7	0	10	17
69 Tira	0	25	0	25	13	12	25	13	0	0	0	0	0	0	0	0	0	0	0
70 Sulphur Springs: Wesley	0	103	0	104	63	41	104	73	15	0	0	0	0	34	14	10	5	41	70

East District Table 2 (Continued)

CHURCH MEMBERSHIP		CHRISTIAN FORMATION GROUPS (CFG)																	
	MEMBERSHIP ETHNICITY				MEMBERSHIP GENDER														
	Pacific Islander	White	Multi-Racial	TOTAL MEMBERSHIP ETHNICITY	Female	Male	TOTAL MEMBERSHIP GENDER	Avg Attendance At All Weekly Worship Services	Number Of Persons Who Worship Online	Number Of Persons Baptized This Year (0-12 Yrs)	Number Of Persons Baptized This Year (13 Yrs-Older)	TOTAL NUMBER OF PERSONS BAPTIZED THIS YEAR	Total Baptized Members Who Have Not Become Professing Members	Number Of Other Constituents					
CHURCH NAME	5e	5f	5g	5	6a	6b	6	7	7a	8a	8b	8	9	10	11a	11b	11c	11d	11
71 Terrell First	0	222	0	227	135	92	227	237	177	2	0	2	10	50	13	15	8	110	146
72 Terrell Warren Chapel	0	0	0	17	15	2	17	15	14	0	0	0	7	0	0	0	0	0	0
73 Trenton	0	111	0	120	70	50	120	113	80	0	2	2	0	30	15	18	5	20	58
74 Virginia Point	0	59	0	59	30	29	59	28	0	0	0	0	0	0	0	0	0	13	13
75 Windom	0	16	0	16	11	5	16	16	3	0	0	0	0	0	0	0	0	6	6
76 Winnsboro First	0	142	0	144	86	58	144	89	29	0	0	0	20	7	0	0	0	56	56
77 Tinney Chapel	0	40	14	59	42	17	59	15	0	0	0	0	0	0	0	0	0	10	10
78 Wolfe City First	0	93	0	99	65	34	99	94	59	0	0	0	0	0	6	9	0	31	46
79 Grove Hill	0	0	0	0	0	0	0	10	0	0	0	0	0	0	0	0	0	0	0
80 Williams Chapel	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
81 Oak Park	0	0	0	0	0	0	0	11	0	0	0	0	0	0	0	0	0	0	0
82 Lanius	0	0	0	0	0	0	0	3	0	0	0	0	0	0	0	0	0	0	0
83 EAST DISTRICT	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
TOTAL 2021	0	7589	54	7969	4579	3390	7969	5793	3234	38	28	66	529	1211	690	444	182	2101	3417
TOTAL 2020	0	8173	56	8601	4926	3675	8601	9077	5913	23	22	45	540	1438	717	498	204	2132	3551
Incl/Dec 2021 over 2020	0	-584	-2	-632	-347	-285	-632	-3284	-2679	15	6	21	-11	-227	-27	-54	-22	-31	-134



East District Table 3

	CHRISTIAN FORMATION GROUPS (CFG) INCLUDING SUNDAY SCHOOL						UMM		UMW		MISSION ENGAGEMENT						ASSETS AND DEBT		
							18a	18b	19a	19b	20a	20b	21	21a	21b	22	23	24	25
CHURCH NAME																			
1 Aley	0	13	14	15	16	17			0		0			0	0	0	0	24	48851
2 Annona	0						0	0	0	0	0	0	0	0	0	0	0	406200	396382
3 Boxelder	0						0	0	0	0	0	0	0	0	0	0	0	617327	304243
4 Lone Star	0						0	0	0	0	0	0	0	0	0	0	0	419019	682344
5 Arbala	0						0	0	0	0	0	0	0	0	0	4	20	82000	1600945
6 Gafford Chapel	0						0	0	0	0	0	0	0	0	0	0	75	700000	1270006
7 Avery	6						0	0	0	0	0	0	2	0	2	8	487	951577	1045587
8 Birthright	0						0	0	0	0	0	0	0	0	0	0	0	403000	46008
9 Blanton Chapel	0						0	0	0	0	0	0	0	0	0	0	0	120000	37569
10 Blossom	0						0	0	0	0	0	0	1	0	1	12	60	250000	750010
11 Shady Grove	0						15	0	0	0	0	0	3	3	3	13	1000	270000	1211011
12 Bogata	0						0	15	0	2957	0	0	2	0	2	15	4528	996818	7484412
13 Bonham First	0						0	0	0	190	0	0	11	4	7	71	1600	3189990	23780413
14 Caddo Mills	0						0	0	0	0	0	0	0	0	0	0	0	540000	5654014
15 Celeste	0						2	1100	0	0	0	0	12	4	4	50	500	517580	12338415
16 Kingston	0						3	0	0	0	0	0	6	2	3	17	450	239869	1190916
17 Charleston	0						0	0	3	0	0	0	8	0	7	25	385	85000	6697217
18 Clarksville McKenzie Mem.	0						0	0	0	0	0	0	0	2	4	14	900	2509138	1340618
19 Clarksville St. Paul	0						0	0	0	0	0	0	1	0	0	0	0	180000	827819
20 College Mound	0						0	0	22	1204	0	0	11	1	5	30	701	1744418	19819120
21 Commerce First	0						0	0	0	0	0	0	10	3	7	133	1064	7217855	210895921
22 Como	0						1	0	0	0	0	0	1	1	1	5	30	724224	25148222
23 Pine Forest	0						0	0	0	0	0	0	1	0	1	7	450	85000	6124323
24 Cooper	0						0	0	6	0	0	0	2	0	2	30	1500	1500000	2054524
25 Salem-Kinser	0						0	0	0	0	0	0	0	0	0	0	0	1784861	800025

East District Table 3 (Continued)

CHURCH NAME	CHRISTIAN FORMATION GROUPS (CFG) INCLUDING SUNDAY SCHOOL						UMM		UMW		MISSION ENGAGEMENT							ASSETS AND DEBT	
	12	13	14	15	16	17	18a	18b	19a	19b	20a	20b	21	21a	21b	22	23	24	25
26 Crandall	0	12	0	2	1	0	6	0	5	0	0	0	2	0	2	9	20	42000	10000
27 Cumby	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	6	575	39601	19000
28 Cuthand	5	65	110	9	3	2	0	0	0	0	0	0	2	0	1	35	350	58800	420913
29 Deport	0	11	0	2	0	0	0	0	12	160	0	0	4	0	0	15	500	78125	77346
30 Detroit Martin Memorial	0	0	0	0	1	0	0	0	0	0	0	0	1	0	0	4	40	50000	41000
31 Woodland	0	15	0	1	1	0	0	0	0	0	0	0	1	0	0	1	0	15500	38761
32 Ector	0	0	0	0	0	1	0	0	0	0	0	0	2	0	0	12	550	513549	44282
33 Erloe	0	6	0	1	0	0	0	0	10	0	0	0	0	0	0	0	0	187000	16462
34 Ben Franklin	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	150000	60034
35 Kavanaugh	0	16	0	1	2	0	0	0	0	0	0	0	4	0	4	22	1844	562847	779369
36 Greenville Wesley	8	45	60	8	8	16	0	0	16	3000	0	0	15	3	6	100	5000	11587143	888524
37 Westview	2	0	0	0	0	0	0	0	0	0	0	0	1	0	1	5	35	922190	69465
38 Floyd	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	194190	20834
39 Honey Grove McKenzie	0	43	0	2	2	1	0	0	28	1127	0	0	6	2	4	40	274	2193303	519615
40 Forest Hill	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	3	0	51265	57358
41 Kaufman	0	25	0	2	4	0	18	0	25	150	0	0	12	0	0	75	2500	2715000	124696
42 Kemp	0	10	50	3	1	0	0	0	0	0	0	0	3	1	2	7	162	627299	245176
43 Becker	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	175000	65775
44 Ladonia	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	234000	49272
45 Pecan Gap	0	14	0	0	0	1	0	0	0	0	0	0	1	0	0	0	182	261600	299581
46 Leonard	0	29	18	5	4	1	14	1721	36	5843	0	0	6	2	5	50	564	2979424	2269045
47 Lone Oak	0	9	0	1	1	0	0	0	10	1300	0	0	1	0	1	0	349	618000	60244
48 Mabank	0	55	85	6	11	0	0	0	0	0	0	0	9	0	9	150	10000	2229217	300978
49 Miller Grove	0	6	0	1	0	0	3	0	0	0	0	0	0	0	0	3	200	331200	134683
50 Mt. Vernon First	6	7	140	7	7	1	1	0	6	0	0	0	10	0	10	80	500	5869005	959460

East District Table 3 (Continued)

	CHRISTIAN FORMATION GROUPS (CFG) INCLUDING SUNDAY SCHOOL						UMM		UMW		MISSION ENGAGEMENT								ASSETS AND DEBT	
	Total Enrolled In Confirmation Preparation Classes This Year	Avg Weekly Attendance (all ages) In Sunday School Or Other Weekly Education Classes	Participants In Vacation Bible School	Number Of Ongoing Sunday Church School Classes Offered	Number Of Ongoing Small Groups, Support Groups, Or Classes Offered (Other Than Sunday Church School)	Number Of Support Groups Or Small Groups Offered Short Term	18a	18b	19a	19b	20a	20b	21	21a	21b	22	23	24	25	
CHURCH NAME																				
51 Old Sattilo	0	10	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	37000	9279	
52 Mulberry	0	0	0	0	1	1	0	0	0	0	0	0	2	0	2	10	500	21000	26040	
53 Powderly First	0	12	0	2	2	0	0	0	6	0	0	0	2	1	2	5	500	29960	22110	
54 Belk	0	0	0	0	1	0	0	0	1	0	0	0	3	2	2	7	15	22000	119300	
55 Chicota	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	2	50	9895	6000	
56 Mount Tabor-Summer	0	4	0	1	0	1	0	0	0	0	0	0	0	0	0	1	25	139827	14500	
57 Oak Grove: Wilson Chapel	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	162000	57179	
58 Rosser First	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	53000	1176	
59 Calvary	0	44	0	5	7	1	14	780	30	1500	0	0	1	0	1	15	173	3518642	351902	
60 Paris First	8	69	55	4	2	1	0	0	0	0	0	0	3	0	3	45	200	1400000	1220186	
61 Mt. Zion	0	23	0	0	0	1	12	0	20	0	0	0	2	0	2	20	100	590850	53786	
62 Pickett	0	14	0	2	2	0	0	0	8	129	0	0	0	0	0	0	0	530450	119204	
63 Poetry	0	8	0	1	2	0	0	0	0	0	0	0	0	0	0	27	4200	46466	53154	
64 Quinlan First	0	15	0	2	3	2	0	0	30	375	0	0	3	0	0	5	3000	1900000	85252	
65 Roxton	0	0	0	0	0	1	0	0	0	0	0	0	3	1	3	10	148	789500	27443	
66 Seagoville	1	13	0	3	1	0	19	0	18	0	0	0	3	0	1	5	200	150000	9000	
67 Sulphur Springs First	6	167	110	12	7	13	0	0	8	0	0	0	6	5	5	210	2535	657985	128968	
68 Sulphur Bluff	0	7	0	1	3	0	0	0	0	0	0	0	5	0	2	3	110	25500	119048	
69 Tira	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	1	25	216424	104570	
70 Sulphur Springs: Wesley	0	52	0	7	2	1	0	0	18	1160	0	0	3	1	2	6	135	367086	155748	

East District Table 3 (Continued)

CHURCH NAME	CHRISTIAN FORMATION GROUPS (CFG) INCLUDING SUNDAY SCHOOL						UMM		UMW		MISSION ENGAGEMENT							ASSETS AND DEBT	
	12	13	14	15	16	17	18a	18b	19a	19b	20a	20b	21	21a	21b	22	23	24	25
71 Terrell First	0	41	0	4	5	3	11	200	0	0	0	0	8	1	5	58	1284	480055	4338139
72 Terrell Warren Chapel	0	0	0	0	0	0	0	0	9	0	0	0	0	0	0	0	0	135000	980272
73 Trenton	6	30	30	6	2	1	10	0	0	0	0	0	4	1	3	15	1700	1714800	15919173
74 Virginia Point	0	13	0	1	1	6	0	0	0	0	0	0	2	0	0	0	600	195000	23034274
75 Windom	0	6	0	1	0	0	0	0	0	0	0	0	1	0	1	16	110	215000	13964775
76 Wimsboro First	0	40	22	3	0	4	0	0	10	1300	0	0	7	0	5	120	250	1703000	44000076
77 Tinney Chapel	0	10	0	1	1	0	0	0	0	0	0	0	0	0	0	0	0	1319638	13000077
78 Wolfe City First	5	35	0	5	2	2	0	0	0	10	0	0	3	1	3	123	60	1060000	14262978
79 Grove Hill	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	079
80 Williams Chapel	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	080
81 Oak Park	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	081
82 Lanius	0	2	0	0	0	0	0	0	0	0	0	0	2	0	0	0	0	40520	082
83 EAST DISTRICT	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	083
TOTAL 2021	53	1302	787	158	120	70	127	3801	361	20405	0	0	222	41	138	1780	53315	112272723	20930094
TOTAL 2020	54	1459	272	180	131	87	132	3110	473	24528	3	26	274	43	172	1942	63596	109733776	19189684
Inc/Dec 2021 over 2020	-1	-157	515	-22	-11	-17	-5	691	-112	-4123	-3	-26	-52	-2	-34	-162	-10281	2538947	1740410

## BENEVOLENT GIVING

	ASSETS AND DEBT		BENEVOLENT GIVING																		
			CHURCH NAME	Total Amount Given To Non-United Methodist Benevolent And Charitable Causes	Total Amount Given Directly To United Methodist Causes (Not Sent To Conference)	UM Student Day	World Communion Sunday	Native American Ministries Sunday	Peace With Justice Sunday	UMCOR Sunday	Human Relations Sunday	Total Annual Conference Special Sunday Offerings	All Other Funds Sent To Conference For Connectional Mission And Ministry	Youth Service Fund	Annual Conference Advance Specials	World Service Special Gifts	General Advance Specials	Amount PAID By Local Church To The Conference For All Apportioned Causes	Total APPORTIONED To Local Church By The Conference	Other Debt	Debt Secured By Church Physical Assets
				38	37	36f	36e	36d	36c	36b	36a	35	34	33	32	31	30	29	28	27	26
				150	0	0	0	0	0	0	0	0	0	0	0	0	0	900	1991	0	0
				200	0	0	0	0	0	0	0	0	0	0	0	0	0	1975	1975	0	0
				750	0	0	0	0	0	0	0	0	0	0	0	0	0	3094	3094	0	0
				4475	0	0	0	0	0	0	200	0	0	0	0	0	0	1760	1760	0	0
				0	0	0	0	0	0	0	0	0	0	0	0	0	0	1880	1880	0	0
				7448	500	0	0	0	0	0	0	0	0	0	0	0	0	6605	6605	0	0
				1262	250	0	0	0	0	0	0	0	0	0	0	0	0	3600	7200	0	0
				0	0	0	0	0	0	0	0	0	0	0	0	0	0	2121	2121	0	0
				0	0	0	0	0	0	0	0	0	0	0	0	0	0	406	406	0	0
				0	0	0	0	0	0	0	0	0	0	0	0	0	0	1323	2646	0	0
				3299	600	0	0	0	0	0	0	0	0	0	0	0	0	539	539	0	0
				0	0	0	0	0	0	0	0	0	0	0	0	0	425	0	11924	0	0
				10811	0	0	0	0	0	0	0	0	0	0	0	0	0	31833	31833	0	0
				0	0	0	0	0	0	0	0	0	0	0	0	0	0	12615	12615	0	0
				1043	0	0	0	0	0	0	0	0	0	0	0	0	0	5147	5147	0	66554
				650	0	0	0	0	0	0	0	0	0	0	0	0	0	2616	2616	0	0
				16950	0	0	0	0	0	0	0	0	0	0	0	0	0	5184	5184	0	0
				582	0	0	0	0	0	0	0	0	0	0	0	0	0	12287	12287	0	0
				250	0	0	0	0	0	0	0	0	0	0	0	0	0	3137	3137	0	0
				272	0	0	0	0	0	0	0	0	0	0	0	0	0	14774	14774	0	0
				4705	1500	0	0	0	0	0	0	0	0	0	0	0	1800	37349	37349	0	0
				0	0	0	0	0	0	0	0	0	0	0	0	0	0	5984	5984	0	0
				3040	0	0	0	0	0	0	0	0	0	0	0	0	0	2066	2066	0	0
				2200	0	0	0	0	0	0	0	0	0	0	0	0	0	10223	10223	0	13601
				40000	0	0	0	0	0	0	0	0	0	0	0	0	0	8909	8909	0	0



## BENEVOLENT GIVING

[illegible]

## BENEVOLENT GIVING

[illegible]

## BENEVOLENT GIVING

[illegible]

	MINISTERIAL SUPPORT										LOCAL CHURCH EXPENDITURES														
	39	40	41a	41aa	41b	41bb	41c	42a	42b	42c	43	44	Total Amount Paid To Pastor, Associates(s) And Deacons(s) For Any Other Cash Allowances (Non-Accountable)	Total Amount Paid To Pastor, Associate(s) And Deacons (s) For Accountable Reimbursements	Housing Benefits Paid To/For Deacons Not Included In 41a Or 41b	Housing Benefits Paid To/For All Associate Pastors	Housing Benefits Paid To/For Senior Pastor	Base Compensation Paid To/For Deacons	Amount Received From Conference Grants Toward Associate's Base Compensation	Base Compensation Paid To Associate(s)	Amount Received From Equitable Compensation Or Other Conference Grants Toward Senior Pastor's Base Compensation	Base Compensation To Senior Pastor	Direct-Billed Clergy Health Benefits	Direct-Billed Clergy Pension And Non-Health Benefits	
CHURCH NAME																									
Aley	0	0	10788	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Annona	0	0	4800	0	0	0	0	0	0	0	0	960	0	0	0	0	0	0	0	0	0	0	0	0	0
Boxelder	0	0	12000	0	0	0	0	0	0	0	0	2352	0	0	0	0	0	0	0	0	0	0	0	0	0
Lone Star	0	0	4800	0	0	0	0	0	0	0	0	960	0	0	0	0	0	0	0	0	0	0	0	0	0
Arbala	0	0	4600	0	0	0	0	0	0	0	2300	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Gafford Chapel	0	0	15400	0	0	0	0	0	0	0	7700	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Avery	0	0	3625	0	0	0	0	10875	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Birthingt	0	0	3600	0	0	0	0	3600	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Blanton Chapel	0	0	1200	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Blossom	0	0	15432	0	0	0	0	0	0	0	2000	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Shady Grove	0	0	204	0	0	0	0	2100	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Bogata	0	0	12000	0	0	0	0	3211	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Bonham First	8298	12360	66234	0	0	0	0	3211	0	0	1925	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Caddo Mills	0	0	30000	0	0	0	0	8600	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Ceaste	0	0	11904	0	0	0	0	7669	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Kingston	0	0	10876	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Charleston	0	0	0	0	0	0	0	24000	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Clarksville McKenzie Mem.	5626	0	28602	0	0	0	0	5150	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Clarksville St. Paul	0	0	10140	0	0	0	0	4160	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
College Mound	5823	7044	46948	0	0	0	0	896	0	0	151	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Commerce First	8439	10860	62500	0	0	0	0	7500	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Como	0	0	12600	0	0	0	0	8400	0	0	400	0													

East District Table 5 (Continued)

LOCAL CHURCH EXPENDITURES																				
MINISTERIAL SUPPORT																				
CHURCH NAME	39	40	41a	41aa	41b	41bb	41c	42a	42b	42c	43	44	45	46	47	48	49	50		
	Direct-Billed Clergy Pension And Non-Health Benefits		Direct-Billed Clergy Health Benefits		Base Compensation To Senior Pastor	Amount Received From Equitable Compensation Or Other Conference Grants Toward Senior Pastor's Base Compensation	Base Compensation Paid To Associate(s)	Amount Received From Conference Grants Toward Associate's Base Compensation	Base Compensation Paid To/For Deacons	Housing Benefits Paid To/For Senior Pastor	Housing Benefits Paid To/For All Associate Pastors	Housing Benefits Paid To/For Deacons Not Included In 41a Or 41b	Total Amount Paid To Pastor, Associate(s) And Deacons (s) For Accountable Reimbursements	Total Amount Paid To Pastor, Associates(s) And Deacons(s) For Any Other Cash Allowances (Non-Accountable)	Total Amount Paid In Salary And Benefits For All Other Church Staff And Diaconal Ministers	Local Church Program Expenses	Local Church Operating Expenses	Principal And Interest On Indebtedness, Loans, Mortgages, Etc.	Capital Expenditures For Building, Improvements, And Major Equipment Purchases	TOTAL CHURCH EXPENSES
26 Crandall	0	0	0	0	0	0	0	0	0	12000	0	0	0	0	1150	13720	2776	1500	37966	
27 Cumby	0	0	0	0	0	0	0	0	0	17765	0	0	0	0	0	2585	0	5512	30203	
28 Cuthand	3389	0	11750	0	0	0	0	4000	0	0	0	0	0	0	23500	43525	0	82092	276959	
29 Deport	0	0	11709	0	0	0	0	4669	0	0	1106	0	0	0	3766	17126	0	0	45537	
30 Detroit Martin Memorial	0	0	19510	0	0	0	0	0	0	0	0	0	0	0	1058	12352	0	0	51840	
31 Woodland	0	0	8352	0	0	0	0	4200	0	0	0	0	0	0	1314	8439	0	0	26230	
32 Ector	0	0	1320	0	0	0	0	5724	0	0	480	0	0	0	403	14053	0	0	28517	
33 Enloe	0	0	0	0	0	0	0	0	0	0	0	0	0	0	925	7114	0	0	13425	
34 Ben Franklin	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	7100	0	0	7767	
35 Kavaugh	7897	10860	50858	0	0	0	0	3987	0	0	985	0	0	94003	37030	93570	0	10315	342455	
36 Greenville Wesley	9695	10860	79943	0	0	0	0	49540	0	0	2405	0	271498	70825	226789	196265	247329	1317544	36	
37 Westview	0	0	21575	0	0	0	0	3904	0	0	0	0	0	14634	1681	23835	0	4550	74357	
38 Floyd	0	0	5157	0	0	0	0	0	0	0	0	0	0	0	0	2431	0	0	12817	
39 Honey Grove McKenzie	5809	7609	32145	0	0	0	0	9500	0	0	49	0	10920	7579	25563	0	21675	137615	39	
40 Forest Hill	381	2040	9787	0	0	0	0	0	0	0	0	0	0	0	396	2888	0	10091	27843	
41 Kaufman	7565	10230	48847	0	0	0	0	2667	0	0	2249	0	38838	3098	35597	0	0	221901	41	
42 Kemp	0	0	17048	0	0	0	0	10000	0	0	0	0	0	0	3810	20315	0	2593	62518	
43 Becker	0	0	14150	0	0	0	0	0	0	0	463	0	2400	500	3494	0	0	24402	43	
44 Ladonia	1362	0	9875	0	0	0	0	5200	0	0	1300	0	0	0	0	10303	0	0	31814	44
45 Pecan Gap	1363	0	9875	0	0	0	0	5200	0	0	1717	0	0	0	0	12053	0	0	39899	45
46 Leonard	7727	10307	55375	0	0	0	0	2874	0	0	4140	0	34324	2506	43333	0	6440	189363	46	
47 Lone Oak	0	0	4524	0	0	0	0	13650	0	0	0	0	2600	100	40337	0	35580	101660	47	
48 Mabank	8688	10860	72942	0	2697	0	0	2953	0	0	4800	0	91936	37857	115802	60028	31357	488150	48	
49 Miller Grove	0	0	15811	0	0	0	0	0	0	0	0	0	4110	515	1324	0	0	27376	49	
50 Mt. Vernon First	8512	11135	46125	0	0	0	0	4923	0	0	5750	0	125423	16559	124799	9000	3541	421905	50	



	MINISTERIAL SUPPORT										LOCAL CHURCH EXPENDITURES								
	CHURCH NAME	39	40	Base Compensation To Senior Pastor	Amount Received From Equitable Compensation Or Other Conference Grants Toward Senior Pastor's Base Compensation	Base Compensation Paid To Associate(s)	Amount Received From Conference Grants Toward Associate's Base Compensation	Base Compensation Paid To/For Deacons	Housing Benefits Paid To/For Senior Pastor	Housing Benefits Paid To/For All Associate Pastors	Housing Benefits Paid To/For Deacons Not Included In 41a Or 41b	Total Amount Paid To Pastor, Associate(s) And Deacons (s) For Accountable Reimbursements	Total Amount Paid To Pastor, Associates(s) And Deacons(s) For Any Other Cash Allowances (Non-Accountable)	Total Amount Paid In Salary And Benefits For All Other Church Staff And Diaconal Ministers	Local Church Program Expenses	Local Church Operating Expenses	Principal And Interest On Indebtedness, Loans, Mortgages, Etc.	Capital Expenditures For Building, Improvements, And Major Equipment Purchases	TOTAL CHURCH EXPENSES
	Old Satillo	0	0	0	0	0	0	0	0	0	0	0	0	4164	248	4465	9434	0	19832
	Mulberry	0	0	0	0	0	0	0	10000	0	0	0	900	0	122	7500	0	3479	24748
	Powderly First	2065	3421	13249	2862	1932	0	0	3448	0	0	390	1001	0	795	8355	0	5280	49018
	Bell	1229	2036	7886	1703	1150	0	0	2042	0	0	232	596	0	0	2245	0	3143	24691
	Chicoita	934	1548	5994	1295	874	0	0	1559	0	0	176	453	0	0	875	0	2388	17358
	Mount Tabor-Summer	688	1140	4416	954	644	0	0	1149	0	0	130	635	0	500	2500	0	1760	15317
	Oak Grove: Wilson Chapel	0	0	3600	0	0	0	0	0	0	0	0	1200	0	0	2235	0	300	9308
	Rosser First	0	0	2400	0	0	0	0	0	0	0	0	1200	0	0	1541	328	0	7053
	Calvary	8518	10860	67105	0	21500	0	0	5000	8500	0	2276	0	77026	9752	96414	11066	18943	373927
	Paris First	17495	21720	101060	0	47298	0	0	35000	12000	0	6041	0	357365	60987	261631	50000	276462	1435570
	Mt. Zion	0	0	26832	0	0	0	0	0	0	0	0	0	9520	1669	15960	0	6292	69295
	Pickton	0	0	5000	0	0	0	0	15000	0	0	0	0	0	1491	10000	0	0	35334
	Poetry	0	0	11267	0	0	0	0	13770	0	0	0	0	0	0	15652	0	0	44480
	Quinlan First	7696	10860	43588	0	0	0	0	28723	0	0	0	0	12000	100	38332	0	0	145829
	Roxton	0	0	19196	0	0	0	0	9600	0	0	0	0	23275	2887	21346	0	0	87240
	Seagoville	0	0	21667	0	0	0	0	0	0	0	150	0	0	272	46446	0	0	69602
	Sulphur Springs First	9859	10860	111822	0	0	0	0	23000	0	0	6200	0	368425	23849	98767	0	86064	1052663
	Sulphur Bluff	0	0	0	0	4100	0	0	0	0	0	0	600	0	600	10395	0	905	23028
	Tira	0	0	0	0	3400	0	0	0	0	0	0	0	1100	532	5772	0	940	14602
	Sulphur Springs: Wesley	6071	8601	39612	0	0	0	0	7337	0	0	0	0	54429	2150	41338	0	4727	182951

		MINISTERIAL SUPPORT										LOCAL CHURCH EXPENDITURES								
	CHURCH NAME	39	40	41a	41aa	41b	41bb	41c	42a	42b	42c	43	44	45	46	47	48	49	50	
71	Terrell First	8370	10860	58000	0	0	0	0	3480	0	0	0	6000	38595	6955	120880	0	34141	344574	
72	Terrell Warren Chapel	0	0	6400	0	0	0	0	4160	0	0	0	0	0	0	8756	0	72143	938177	
73	Trenton	6507	8688	44805	0	0	0	0	4833	0	0	125	0	6483	12205	33250	0	16218	1488877	
74	Virginia Point	0	0	6600	0	0	0	0	6600	0	0	0	0	3916	1848	10456	0	4145	46665	
75	Windom	0	0	0	0	0	0	0	12000	0	0	0	0	0	375	5937	0	1000	21658	
76	Wimbsboro First	7686	10307	49080	844	0	0	0	8600	0	0	0	0	28548	5852	56198	0	13665	202988	
77	Tinney Chapel	0	0	15000	0	0	0	0	10000	0	0	0	0	4889	50	26714	0	0	641977	
78	Wolfe City First	0	0	26246	0	0	0	0	2000	0	0	0	0	35529	439	19499	0	0	98036	
79	Grove Hill	0	0	650	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1989	
80	Williams Chapel	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2289	
81	Oak Park	0	0	0	0	0	0	0	3000	0	0	0	0	0	0	0	0	0	8415	
82	Lanius	0	0	600	0	0	0	0	0	0	0	0	0	0	332	897	0	0	24216	
83	EAST DISTRICT	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	750	
	TOTAL 2021	167692	205066	1676045	7658	83595	0	0	473629	20500	0	55640	16857	1939397	387130	2343606	539990	1538419	11114886	
	TOTAL 2020	166416	186708	1704020	6814	95548	0	0	476229	23490	0	85981	19012	2160464	299981	2075694	742227	1701275	11396063	
	incl Dec 2021 over 2020	1276	18358	-27975	844	-11953	0	0	-2600	-2990	0	-30341	-2155	-221067	87149	267912	-202237	-162856	-281177	

	RECEIVED FOR ANNUAL BUDGET/SPENDING PLAN							RVD FOR CAPITAL CAMPAIGN/SPECIAL PROJECTS				RECEIVED FROM CONNECTIONAL/OTHER SOURCES							
	Number Of Giving Units	Amount Received Through Pledges	Amount Received From Non-Pledging, But Identified Givers	Amount Received From Unidentified Givers	Amount Received From Interest and Dividends And/Or Transferred From Liquid Assets	Amount Received From Sale of Church Assets For Budget	Amount Received Through Building Use Fees, Contributions, And Rentals	Amount Received Through Fundraisers And Other Sources	TOTAL INCOME FOR ANNUAL BUDGET/SPENDING PLAN	Capital Campaigns	Memorials, Endowments, Bequests	Funds From Other Sources And Projects, Including Sale Of Buildings	Rcvd For Special Sundays, General Advance Specials & Other Direct Benevolence Giving	TOTAL INCOME FOR DESIGNATED CAUSES INCLUDING CAPITAL CAMPAIGN AND OTHER SPECIAL PROJECTS	Equitable Compensation Funds	Advance Special, Apportioned And Connectional Funds	Other Grants And Financial Support From Institutional Sources	TOTAL INCOME FROM CONNECTIONAL AND OTHER INSTITUTIONAL SOURCES OUTSIDE THE LOCAL CHURCH	TOTAL CHURCH INCOME
	51	52a	52b	52c	52d	52e	52f	52g	52t	53a	53b	53c	53d	53t	54a	54b	54c	54t	55
Aley	20	12000	4200	1000	0	0	0	0	17200	0	0	0	0	0	0	0	0	0	17200
Annona	5	4455	2040	2040	11000	0	3600	0	21055	0	0	0	0	0	0	0	0	0	21055
Bowdler	13	26188	684	684	105	0	0	0	26977	0	500	0	0	500	0	0	0	0	27477
Lone Star	4	0	20503	1079	3006	0	0	0	24588	0	0	0	0	0	0	0	0	0	24588
Atchala	18	0	5459	0	0	0	0	6001	11460	0	0	0	0	0	0	0	0	0	11460
Garford Chapel	16	0	77753	0	64	0	1145	5890	84852	0	0	0	0	0	0	0	0	0	84852
Avery	36	0	33875	2410	169	0	0	26405	62859	0	380	660	0	1040	0	0	0	0	63899
Bright	8	0	13369	3359	4	0	0	0	16732	0	730	0	0	730	0	0	0	0	17462
Benton Chapel	6	0	5520	0	0	0	0	0	5520	0	0	0	0	0	0	0	0	0	5520
Blossom	18	0	47713	0	0	0	0	0	47713	0	0	15000	0	15000	0	0	0	0	62713
Shady Grove	15	0	6663	3947	0	0	0	0	10610	0	0	0	0	0	0	5000	0	5000	15610
Bogata	14	69148	7132	0	23	0	0	0	76303	0	2735	48000	450	51265	0	0	0	0	127568
Bonham First	91	126100	136449	5485	0	0	36166	63477	310567	40810	0	363006	690	404506	0	0	0	0	715073
Caddo Mills	35	0	87854	3026	0	0	0	850	91730	0	0	0	0	0	0	0	0	0	91730
Celeste	21	0	51196	3954	20	0	40	1200	56410	0	820	0	0	820	0	0	0	0	57230
Kingston	17	0	23239	0	0	0	0	0	23239	0	0	0	0	0	0	0	0	0	23239
Charleston	56	0	19315	46259	0	0	0	0	65584	0	0	0	0	0	0	0	0	0	65584
Clarksville McKenzie Mem.	41	0	96063	1957	31	0	6725	10518	115294	0	0	0	872	872	0	0	176856	176856	293022
Clarksville St. Paul	32	0	27200	27200	0	0	0	0	27200	0	0	0	0	0	0	0	0	0	27200
College Mound	44	0	117255	2903	0	0	880	8615	129553	0	6240	17753	0	23993	0	0	0	0	153646
Commerce First	67	122930	132590	3571	0	0	25400	0	294491	0	4655	0	8552	13217	0	0	37750	37750	335458
Como	23	0	49482	3814	0	0	0	0	55296	0	0	0	0	0	0	0	0	0	55296
Pine Forest	9	0	17560	0	0	0	0	0	17560	0	0	0	0	0	0	0	0	0	17560
Cooper	30	0	91371	1181	98	0	0	0	92650	0	2240	0	0	2240	0	0	0	0	94891

East District Table 6 (Continued)

	RECEIVED FOR ANNUAL BUDGET/SPENDING PLAN								RCVD FOR CAPITAL CAMPAIGNS/SPECIAL PROJECTS				RECEIVED FROM CONNECTIONAL/OTHER SOURCES						
	Number Of Giving Units	Amount Received Through Pledges	Amount Received From Non-Pledging, But Identified Givers	Amount Received From Unidentified Givers	Amount Received From Interest and Dividends And/Or Transferred From Liquid Assets	Amount Received From Sale of Church Assets For Budget	Amount Received Through Building Use Fees, Contributions, And Rentals	Amount Received Through Fundraisers And Other Sources	TOTAL INCOME FOR ANNUAL BUDGET/SPENDING PLAN	Capital Campaigns	Memorials, Endowments, Bequests	Funds From Other Sources And Projects, Including Sale Of Buildings	Rcvd For Special Sundays, General Advance Specials & Other Direct Benevolence Giving	TOTAL INCOME FOR DESIGNATED CAUSES INCLUDING CAPITAL CAMPAIGN AND OTHER SPECIAL PROJECTS	Equitable Compensation Funds	Advance Special, Apportioned And Connectional Funds	Other Grants And Financial Support From Institutional Sources	TOTAL INCOME FROM CONNECTIONAL AND OTHER INSTITUTIONAL SOURCES OUTSIDE THE LOCAL CHURCH	TOTAL CHURCH INCOME
CHURCH NAME	51	52a	52b	52c	52d	52e	52f	52g	52i	53a	53b	53c	53d	53i	54a	54b	54c	54i	55
Crandall	23	0	44094	1101	0	0	0	0	45195	0	0	0	0	0	0	0	0	0	45195 26
Cumby	18	30000	0	0	0	0	0	1000	31000	0	0	0	0	0	0	0	0	0	31000 27
Cuthard	110	0	220932	94685	0	0	0	0	315617	0	0	0	0	0	0	0	0	0	315617 28
Deport	20	0	41756	1104	335	0	6000	4106	53301	0	1815	0	1535	3350	0	0	0	0	56651 29
Detroit Martin Memorial	16	0	29705	6118	1200	0	0	0	37023	0	0	0	0	0	0	0	0	0	37023 30
Woodland	16	0	31918	4105	0	0	700	0	36723	0	2545	0	0	2545	0	0	0	0	39268 31
Ector	14	0	24444	200	64	0	0	0	24708	0	0	0	0	0	0	0	0	0	24708 32
Enloe	14	0	16566	8919	0	0	0	0	25465	0	0	0	0	0	0	0	0	0	25465 33
Ben Franklin	9	0	7100	0	0	0	0	0	7100	0	0	0	0	0	0	0	0	0	7100 34
Kavanaugh	112	0	157897	983	267355	0	3608	1499	431342	0	120145	8750	2618	131513	5000	2500	13600	21100	538955 35
Greenville Wesley	260	303177	589166	10195	27	0	9046	28440	940051	267187	3350	221647	38469	530653	0	0	0	0	1470704 36
Westview	21	0	74773	0	0	0	150	0	74923	0	10000	0	0	10000	0	0	0	0	84923 37
Floyd	7	0	12034	0	0	0	0	0	12034	0	0	0	0	0	0	0	0	0	12034 38
Honey Grove McKenzie	60	0	177134	5240	25	0	0	0	182399	0	1375	0	0	1375	0	0	1300	1300	186074 39
Forest Hill	15	0	31382	1291	0	0	0	2500	35173	0	0	0	0	0	0	0	0	0	35173 40
Kaufman	69	137418	57149	1937	0	0	4392	5303	206199	0	1477	500	0	1977	0	0	0	0	208176 41
Kemp	27	0	73587	338	18113	0	0	3989	96027	0	0	0	1084	1084	0	0	30458	30458	127569 42
Becker	22	0	17897	1378	0	0	0	0	19275	0	0	0	0	0	0	0	0	0	19275 43
Ladonia	7	0	22748	0	7837	0	0	11785	42370	0	1045	0	0	1045	0	0	0	0	43415 44
Pecan Gap	12	0	40687	0	12377	0	0	0	53064	0	0	0	0	0	0	0	0	0	53064 45
Leonard	48	134305	40632	2432	0	0	0	0	177369	0	3045	0	150	3195	0	0	0	0	186564 46
Lone Oak	18	0	35233	1500	18	0	8400	0	45151	0	0	0	0	0	0	0	0	0	45151 47
Mabank	217	155447	350673	10000	1100	0	700	78769	596689	0	4087	0	0	4087	0	0	44670	44670	645446 48
Miller Grove	11	0	19463	0	1083	0	0	0	20566	0	0	0	0	0	0	0	0	0	20566 49
Mt. Vernon First	241	0	517850	7386	0	0	0	0	525236	0	0	0	0	0	0	0	42800	42800	568036 50

	RECEIVED FOR ANNUAL BUDGET/SPENDING PLAN								RCVD FOR CAPITAL CAMPAIGNS/SPECIAL PROJECTS					RECEIVED FROM CONNECTIONAL/OTHER SOURCES					
	Number Of Giving Units	52a	52b	52c	52d	52e	52f	52g	52i	Capital Campaigns	Memorials, Endowments, Bequests	Funds From Other Sources And Projects, Including Sale Of Buildings	Rcvd For Special Sundays, General Advance Specials & Other Direct Benevolence Giving	TOTAL INCOME FOR DESIGNATED CAUSES INCLUDING CAPITAL CAMPAIGN AND OTHER SPECIAL PROJECTS	Equitable Compensation Funds	Advance Special, Apportioned And Connectional Funds	Other Grants And Financial Support From Institutional Sources	TOTAL INCOME FROM CONNECTIONAL AND OTHER INSTITUTIONAL SOURCES OUTSIDE THE LOCAL CHURCH	TOTAL CHURCH INCOME
		51								53a	53b	53c	53d	53t	54a	54b	54c	54t	55
		12	0	12055	0	2	0	0	12057	0	0	13000	0	13000	0	0	0	0	250715
		16	0	26400	4000	0	0	0	30400	0	0	0	4500	4500	0	0	0	0	3490015
		16	0	34225	155	0	0	0	34380	0	0	0	0	0	0	0	0	0	3438015
		9	0	6250	75	0	0	0	6325	0	0	0	0	0	1762	0	0	1762	80875
		5	0	4465	0	0	0	0	4465	0	500	0	0	500	0	0	0	0	496515
		3	0	5625	0	0	0	0	5625	0	0	0	0	0	0	0	0	0	562515
		5	0	4944	350	0	0	0	4944	0	0	0	0	0	0	0	0	0	494415
		2	0	500	6607	0	0	0	7107	0	0	0	0	0	0	0	0	0	710715
		116	264587	75702	3330	49	3900	279	347847	0	2290	0	0	2290	0	2500	0	2500	36263715
		157	750679	157550	3150	2700	27500	0	941579	211064	1250	0	0	212314	0	0	0	0	115398316
		34	0	94331	0	0	0	0	94331	0	0	0	0	0	0	0	0	0	943316
		16	0	26591	1546	241	0	0	28378	0	880	0	0	880	0	0	0	0	2925816
		33	0	50798	0	0	0	0	50798	0	0	0	0	0	0	0	0	0	5079816
		50	107300	52250	15780	0	1200	0	176530	0	500	0	50	550	0	0	0	0	17708016
		16	0	31264	519	0	21518	0	53301	0	60725	0	0	60725	0	0	0	0	11402616
		15	0	42802	0	0	0	0	42802	0	15805	3500	0	193015	0	0	0	0	6210716
		296	0	1124075	7312	1244	15885	0	1147716	0	31925	153683	8675	194283	0	0	68110	68110	141010916
		10	0	27013	0	47	1154	0	28214	4652	1550	0	0	6402	0	0	0	0	3461616
		8	0	22382	0	816	0	0	23188	0	0	0	0	0	0	0	0	0	2319816
		57	0	121473	22454	13	1479	8238	158157	26	2840	574	0	3440	0	0	0	0	16159716



East District Table 6 (Continued)

	RECEIVED FOR ANNUAL BUDGET/SPENDING PLAN								RCVD FOR CAPITAL CAMPAIGNS/SPECIAL PROJECTS				RECEIVED FROM CONNECTIONAL/OTHER SOURCES							
	CHURCH NAME	51	52a	52b	52c	52d	52e	52f	52g	52i	53a	53b	53c	53d	53i	54a	54b	54c	54i	55

Metro District Table 1

CHURCH MEMBERSHIP																																						
RECEIVED										REMOVED				MEMBERSHIP ETHNICITY																								
		Total Professing Members At Close Of Last Year		Received This Year On Profession Of Faith Through Confirmation		Received This Year On Profession Of Faith Other Than Confirmation		Membership Restored By Affirmation Of Faith		Previous Year's Reporting Errors-Added By Correction		Transferred In From Another United Methodist Church		Received From Other Non-United Methodist Churches		Removed By Charge Conference Action		Withdrawn From Professing Membership		Previous Year's Reporting Errors -Removed by Correction		Transferred Out To Other United Methodist Churches		Transferred Out To Non-United Methodist Church		Removed By Death/Deceased		TOTAL PROFESSING MEMBERS AT CLOSE OF THIS YEAR		Asian		Black		Hispanic/Latino		Native American		
CHURCH NAME	PASTOR'S NAME	1	2a	2b	2c	2d	2e	2f	3a	3b	3c	3d	3e	3f	4	5a	5b	5c	5d																			
Holy Covenant Wesley Korean Cedar Hill Agape Memorial Camp Wisdom	Cheryl Murphy	223	0	1	1	0	3	1	0	0	0	0	0	2	227	5	11	8	5d																			
	Yohan Ju	92	0	0	0	0	0	5	0	0	0	0	0	1	96	96	0	0	0																			
	Keva Green	220	0	3	1	0	4	4	0	0	0	1	0	3	228	0	21	7	0																			
	Juan Carlos Ramirez	130	0	0	0	0	1	0	0	0	0	0	1	0	128	0	0	117	0																			
	Lesta Anderson	66	13	0	0	0	0	1	0	0	0	0	0	0	80	0	80	0	0																			
	Paul Barton	180	0	0	0	0	4	0	0	0	0	0	5	0	178	0	3	157	0																			
	Rosedanny Ortiz	126	0	4	1	0	0	0	0	0	0	0	4	8	118	0	1	89	0																			
	Amy Spaur	181	0	1	0	0	0	0	0	0	0	0	0	0	182	0	0	181	0																			
	Jeffrey Hall	115	0	0	0	0	0	2	0	0	0	0	0	0	115	5	3	0	0																			
	Jesse Sanchez	60	0	8	0	0	0	0	0	0	0	0	0	0	68	0	2	51	0																			
Community Elmwood-El Buen Samaritano Dallas First Glen Oaks Dallas Grace	Harold G Dangerfield	79	0	0	0	0	0	0	0	0	0	0	0	3	76	0	75	0	0																			
	Martha Valencia	137	0	3	0	0	0	0	0	3	0	2	0	6	129	0	0	75	0																			
	Andrew Stoker	1535	12	1	0	0	5	3	1	17	0	0	1	3	26	1508	8	20	31	0																		
	Annelita Crawford	34	0	0	0	0	0	0	0	0	0	0	0	0	3	31	0	30	0	0																		
	Jonathan Grace	278	1	0	0	0	0	0	0	3	0	0	0	0	276	3	44	29	2	15																		
	Kerry S Smith	290	2	0	1	0	1	0	0	14	0	0	0	0	2	278	5	0	5	2	16																	
	Sheron Patterson	591	0	0	1	0	2	0	0	0	0	25	0	0	8	561	2	556	0	0	17																	
	Jackie Wickware	241	0	0	0	0	0	0	0	6	0	0	2	0	6	227	0	226	0	0	18																	
	Paul Rasmussen	15078	209	172	7	347	72	49	969	17	0	0	25	3	74	14846	0	0	0	0	19																	
	Munger Place	1745	11	114	0	10	12	136	4	10	2	2	2	0	1738	0	0	20	0	0	20																	
The Grove Uptown Church Kessler Park Lake Highlands Lakewood	Stephen Lohoefer	332	13	0	0	26	0	0	12	2	0	2	0	0	355	0	0	0	0	21																		
	Joy Gonzalez	0	0	21	0	14	8	0	0	0	0	0	0	0	43	0	0	0	0	22																		
	Eric Folkerth	389	7	0	0	2	4	5	0	0	0	1	6	7	393	1	4	10	0	23																		
	Jill Jackson-Sears	875	6	2	0	0	9	0	0	0	2	7	0	3	880	1	8	15	0	24																		
	Gregory S Neal	132	0	1	0	0	1	0	0	0	0	0	1	3	130	0	4	13	1	25																		
	Stanley R Copeland	4873	12	15	0	2	5	5	5	1	4	17	3	37	4845	16	544	279	2	26																		
	Andy Nelms	322	0	1	2	0	2	0	5	5	0	4	0	10	303	1	30	18	0	27																		
	Macie Liptoi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	28																		
	Ann Willet	536	0	3	0	0	4	0	4	0	4	0	1	2	3	533	4	6	11	1	29																	
	Rachel Baughman	175	2	1	0	0	2	10	0	0	0	0	2	0	4	184	3	19	23	0	30																	

Metro District Table 1 (Continued)

CHURCH MEMBERSHIP																				
RECEIVED										REMOVED				TOTAL PROFESSING MEMBERS AT CLOSE OF THIS YEAR	MEMBERSHIP ETHNICITY					
CHURCH NAME	PASTOR'S NAME	1	2a	2b	2c	2d	2e	2f	3a	3b	3c	3d	3e	3f	4	5a	5b	5c	5d	
		Total Professing Members At Close Of Last Year	Received This Year On Profession Of Faith Through Confirmation	Received This Year On Profession Of Faith Other Than Confirmation	Membership Restored By Affirmation Of Faith	Previous Year's Reporting Errors-Added By Correction	Transferred In From Another United Methodist Church	Received From Other Non-United Methodist Churches	Removed By Charge Conference Action	Withdrawn From Professing Membership	Previous Year's Reporting Errors -Removed by Correction	Transferred Out To Other United Methodist Churches	Transferred Out To Non-United Methodist Church	Removed By Death/Deceased			Asian	Black	Hispanic/Latino	Native American
31 Oasis Fellowship	Mary Miriti	0	0	8	0	52	0	2	0	0	0	0	0	1	61	0	61	0	0	0
32 Pleasant Mound	Elzie D Odum Jr	45	0	0	0	0	0	0	17	0	0	0	0	1	27	0	17	3	0	0
33 Preston Hollow	Thomas Waltschies	125	0	0	0	0	7	4	2	0	0	7	0	0	127	0	4	2	0	0
34 Ridgewood Park	Alex Williams	475	3	0	0	0	3	0	3	0	0	1	0	5	472	5	11	10	0	0
35 St. Luke "Community"	Richie Butler	4021	0	0	4	0	5	10	0	0	0	0	0	20	4020	0	3937	31	3	35
36 Dallas St. Paul	Loretta Facen	370	0	0	0	0	2	0	0	0	0	0	0	6	366	0	347	3	0	36
37 Spring Valley	Paul Gould	925	15	2	0	0	3	0	196	0	0	2	2	16	729	4	85	58	0	37
38 Tyler Street	Jeffrey Garrett	597	0	0	0	0	0	0	22	4	0	10	22	9	530	1	5	92	2	38
39 Umphress Road	Kyoungwon Park	144	0	0	0	0	0	0	3	0	0	6	4	2	129	117	8	0	0	39
40 Union	Katie Newsome	59	0	3	0	3	1	1	0	0	0	0	0	0	67	4	6	2	0	40
41 University Park	Joseph Stobaugh	989	5	0	3	0	9	5	0	6	0	25	11	14	955	2	2	9	0	41
42 Dallas Warren	Freddie Orr	77	0	1	0	0	0	0	5	10	0	0	0	6	57	0	57	0	0	42
43 White Rock	Mitchell Boone	310	0	4	0	0	10	5	0	0	0	0	0	12	317	1	2	10	2	43
44 Church of the Disciple	Bryant Phelps	130	0	0	4	0	8	1	17	0	0	0	0	1	125	0	116	2	0	44
45 DeSoto First	Kevin Stremple	206	0	1	0	0	0	0	0	2	0	3	0	8	194	2	16	11	0	45
46 The Village	Derek Jacobs	283	6	0	0	0	2	0	0	20	0	0	15	2	254	0	235	0	0	46
47 Duncanville First	Abrii Goforth	495	0	0	0	0	0	0	5	3	0	0	4	10	473	2	16	13	0	47
48 Jubilee	Robert R Davis II	158	0	0	0	0	0	0	0	0	0	0	0	1	157	0	154	1	0	48
49 Duncanville Trinity	Jane Graner	158	0	0	0	0	0	0	0	0	0	1	0	2	155	1	10	8	0	49
50 Chapel Hill	J.D Allen	191	1	6	0	0	1	0	0	0	0	1	0	8	190	2	2	8	0	50
51 Farmers Branch Christ	Scott Holcomb-McLain	553	0	4	0	0	3	1	17	14	0	3	0	12	515	5	1	4	0	51
52 Immanuel Korean Fellowship	Sung Chol Kwon	80	1	0	0	16	0	11	0	0	0	0	8	0	100	93	0	0	0	52
53 Ferris God's Kingdom	Roy Jenue	16	0	0	0	0	0	0	0	0	0	0	0	0	16	0	16	0	0	53
54 Axe Memorial	Levy Laguardia	145	0	1	1	0	1	1	0	0	0	0	0	9	140	3	5	22	0	54
55 Buckingham	Penny Mitchell	205	0	0	0	0	0	0	0	0	0	2	0	1	203	0	12	8	0	55

Metro District Table 1 (Continued)

CHURCH MEMBERSHIP																			
		RECEIVED							REMOVED					MEMBERSHIP ETHNICITY					
		1	2a	2b	2c	2d	2e	2f	3a	3b	3c	3d	3e	3f	4	5a	5b	5c	5d
		Total Professing Members At Close Of Last Year	Received This Year On Profession Of Faith Through Confirmation	Received This Year On Profession Of Faith Other Than Confirmation	Membership Restored By Affirmation Of Faith	Previous Year's Reporting Errors-Added By Correction	Transferred In From Another United Methodist Church	Received From Other Non-United Methodist Churches	Removed By Charge Conference Action	Withdrawn From Professing Membership	Previous Year's Reporting Errors -Removed by Correction	Transferred Out To Other United Methodist Churches	Transferred Out To Non-United Methodist Church	Removed By Death/Deceased	TOTAL PROFESSING MEMBERS AT CLOSE OF THIS YEAR	Asian	Black	Hispanic/Latino	Native American

Metro District Table 2

CHURCH NAME	MEMBERSHIP ETHNICITY				MEMBERSHIP GENDER			CHURCH MEMBERSHIP							CHRISTIAN FORMATION GROUPS (CFG)				
	MEMBERSHIP ETHNICITY				MEMBERSHIP GENDER			Avg Attendance At All Weekly Worship Services	Number Of Persons Who Worship Online	Number Of Persons Baptized This Year (0-12 Yrs)	Number Of Persons Baptized This Year (13 Yrs-Older)	TOTAL NUMBER OF PERSONS BAPTIZED THIS YEAR	Total Baptized Members Who Have Not Become Professing Members	Number Of Other Constituents	Number Of Children CFG Participants And Leaders (Ages 0-11)	Number Of Youth CFG Participants And Leaders (Ages 12-18)	Number Of Young Adults CFG Participants And Leaders (Ages 19-30)	Number Of Other Adult CFG Participants And Leaders (Ages 31+)	TOTAL CHRISTIAN FORMATION GROUP PARTICIPANTS
	Pacific Islander	White	Multi-Racial	TOTAL MEMBERSHIP ETHNICITY	Female	Male	TOTAL MEMBERSHIP GENDER												
	5e	5f	5g	5	6a	6b	6	7	7a	8a	8b	8	9	10	11a	11b	11c	11d	11
1 Holy Covenant	1	194	8	227	142	85	227	151	39	1	1	2	37	45	29	18	2	100	149
2 Wesley Korean	0	0	0	96	66	30	96	159	55	0	0	0	0	0	11	13	6	20	50
3 Cedar Hill	0	195	5	228	147	81	228	864	725	2	0	2	0	85	16	25	20	56	117
4 Agape Memorial	0	11	0	128	73	55	128	57	35	0	0	0	0	16	0	0	0	16	16
5 Camp Wisdom	0	0	0	80	58	22	80	95	65	1	1	2	0	3	5	12	6	25	48
6 Casa Eritreu-El	0	17	1	178	90	88	178	65	42	0	0	1	0	5	0	0	0	30	30
7 Casa Linda	0	28	0	118	66	52	118	37	7	0	1	1	0	13	4	5	5	10	24
8 Christ's Foundry Fellowship	0	1	0	182	122	60	182	104	20	12	0	12	43	450	40	25	17	95	177
9 Cochran Chapel	0	107	0	115	68	47	115	135	77	0	0	0	13	36	4	3	7	40	54
10 Cookrell Hill	0	14	1	68	38	30	68	111	56	0	2	2	2	9	9	7	10	10	36
11 Community	0	1	0	76	50	26	76	149	99	0	0	0	0	10	0	3	3	44	50
12 Elmwood-El Buen Samaritano	0	54	0	129	70	59	129	120	50	2	0	2	0	0	15	20	15	40	90
13 Dallas First	0	1434	15	1508	796	712	1508	520	281	12	2	14	0	228	101	50	84	381	616
14 Glen Oaks	0	1	0	31	20	11	31	30	20	1	0	1	0	0	0	0	0	0	14
15 Dallas Grace	1	195	2	276	149	127	276	215	135	1	0	1	0	46	0	24	15	185	224
16 Greenland Hills	0	263	3	278	178	100	278	541	460	3	0	3	71	7	50	30	5	35	120
17 Hamilton Park	0	2	1	561	361	200	561	190	75	1	0	1	0	0	15	8	17	178	218
18 Highland Hills	0	0	1	227	139	88	227	202	138	2	0	2	2	0	15	11	4	78	108
19 Highland Park	0	14897	249	14846	8314	6532	14846	5486	4135	183	34	217	4674	49525	1031	488	512	3949	5980
20 Munger Place	0	1665	73	1738	973	765	1738	750	0	50	12	62	664	9906	30	40	25	180	275
21 The Grove	0	335	20	355	199	156	355	172	0	0	0	0	93	1155	30	45	29	149	253
22 Uptown Church	0	33	10	43	24	19	43	125	0	0	0	0	3	296	25	10	60	40	135
23 Kessler Park	0	378	0	393	229	164	393	350	300	1	0	1	38	47	0	4	0	0	423
24 Lake Highlands	0	856	0	880	479	401	880	1305	1134	9	0	9	9	309	75	45	10	200	330
25 Lakewood	0	112	0	130	77	53	130	139	86	0	0	0	10	48	12	1	8	40	61
26 Lovers Lane	1	3962	41	4845	2711	2074	4845	2225	1500	17	1	18	388	1300	560	272	150	44545	45227
27 Walnut Hill	1	251	2	303	195	108	303	100	40	1	0	1	35	0	123	6	0	93	222
28 T23	0	0	0	0	0	0	0	30	10	0	0	0	0	0	0	0	0	30	30
29 Northaven	0	511	0	533	317	216	533	397	303	10	1	11	0	0	27	18	12	100	157
30 Oak Lawn	0	139	0	184	88	96	184	108	26	1	1	2	1	183	9	6	34	30	79



Metro District Table 2 (Continued)

	CHURCH MEMBERSHIP										CHRISTIAN FORMATION GROUPS (CFG)											
	MEMBERSHIP ETHNICITY				MEMBERSHIP GENDER			Avg Attendance At All Weekly Worship Services			Number Of Persons Who Worship Online	Number Of Persons Baptized This Year (0-12 Yrs)	Number Of Persons Baptized This Year (13 Yrs-Older)	TOTAL NUMBER OF PERSONS BAPTIZED THIS YEAR	Total Baptized Members Who Have Not Become Professing Members	Number Of Other Constituents	Number Of Children CFG Participants And Leaders (Ages 0-11)	Number Of Youth CFG Participants And Leaders (Ages 12-18)	Number Of Young Adults CFG Participants And Leaders (Ages 19-30)	Number Of Other Adult CFG Participants And Leaders (Ages 31+)	TOTAL CHRISTIAN FORMATION GROUP PARTICIPANTS	
	5e	5f	5g	5	6a	6b	6	7	7a	8a	8b	8	9	10	11a	11b	11c	11d	11			
31 Oasis Fellowship	0	0	0	61	28	33	61	189	155	1	2	3	2	6	0	3	2	15	20	81		
32 Pleasant Mound	0	7	0	27	19	8	27	11	0	0	0	0	0	0	0	0	0	5	532			
33 Preston Hollow	0	121	0	127	68	59	127	754	714	2	0	2	0	17	0	0	0	0	033			
34 Ridgewood Park	0	446	0	472	301	171	472	116	40	3	0	3	30	30	29	13	8	100	150	34		
35 St. Luke "Community"	0	46	3	4020	2429	1591	4020	38761	36885	0	0	0	0	1000	30	25	35	200	290	35		
36 Dallas St. Paul	0	14	2	366	198	168	366	112	40	1	0	1	0	5	7	12	7	5	31	36		
37 Spring Valley	1	577	4	729	469	260	729	273	143	2	0	2	41	9	41	17	0	172	230	37		
38 Tyler Street	0	417	13	530	296	234	530	276	157	0	0	0	10	28	15	10	45	79	149	38		
39 Umphress Road	0	4	0	129	81	48	129	66	30	0	0	0	0	35	20	10	10	20	60	39		
40 Union	0	54	1	67	42	25	67	58	15	0	0	0	2	0	0	0	71	15	86	40		
41 University Park	0	942	0	955	534	421	955	421	271	11	0	11	217	24	64	63	36	301	464	41		
42 Dallas Warren	0	0	0	57	50	7	57	57	15	0	0	0	0	0	0	0	0	9	942			
43 White Rock	0	302	0	317	193	124	317	287	151	7	1	8	58	223	56	9	69	96	230	43		
44 Church of the Disciple	0	3	4	125	95	30	125	80	30	0	0	0	0	18	18	2	0	26	46	44		
45 DeSoto First	0	155	10	194	127	67	194	168	127	0	0	0	19	28	110	28	25	140	303	45		
46 The Village	0	3	16	254	180	74	254	204	103	2	0	2	0	0	50	25	15	90	180	46		
47 Duncanville First	4	421	16	473	305	168	473	110	36	0	0	0	0	0	36	8	5	45	94	47		
48 Jubilee	0	2	0	157	107	50	157	22	20	0	0	0	0	0	0	0	0	7	748			
49 Duncanville Trinity	0	136	0	155	92	63	155	286	266	0	0	0	0	50	0	1	3	42	46	49		
50 Chapel Hill	0	178	0	190	115	75	190	64	25	3	4	7	0	20	7	3	0	29	39	50		
51 Farmers Branch Christ	0	502	3	515	313	202	515	296	153	1	0	1	38	150	46	8	8	346	408	51		
52 Immanuel Korean Fellowship	0	5	2	100	52	48	100	63	10	0	0	0	5	0	16	0	25	51	92	52		
53 Ferris God's Kingdom	0	0	0	16	9	7	16	24	10	0	0	0	0	0	2	0	1	0	3	53		
54 Ave Memorial	0	108	2	140	71	69	140	195	100	1	1	2	7	25	6	10	3	70	89	54		
55 Buckingham	2	180	1	203	121	82	203	73	40	0	0	0	4	20	1	2	3	40	46	55		

Metro District Table 2 (Continued)

	CHURCH MEMBERSHIP										CHRISTIAN FORMATION GROUPS (CFG)								
	MEMBERSHIP ETHNICITY				MEMBERSHIP GENDER			7	7a	8a	8b	8	9	10	11a	11b	11c	11d	11
	Pacific Islander	White	Multi-Racial	TOTAL MEMBERSHIP ETHNICITY	Female	Male	TOTAL MEMBERSHIP GENDER												
	5e	5f	5g	5	6a	6b	6												
CHURCH NAME																			
Garland First	3	1048	4	1097	608	489	1097	300	168	3	4	7	4	335	40	14	8	60	122
New World	0	144	5	161	101	60	161	110	44	1	1	1	1	18	12	1	2	80	95
St. Philip's	0	149	2	177	110	67	177	200	132	0	0	0	15	42	2	1	1	107	111
Grand Prairie First	0	188	45	306	175	131	306	319	176	0	0	0	20	100	27	31	15	80	153
The Woods	2	148	3	173	119	54	173	74	39	0	0	0	4	18	0	0	0	57	57
Irving First	4	366	0	470	272	198	470	327	162	0	0	0	37	126	35	30	15	155	235
Kirkwood	0	0	0	69	54	15	69	50	0	0	0	0	0	0	15	8	5	15	43
Korean Central	0	5	15	1531	895	636	1531	3759	1450	15	5	20	255	300	175	150	35	40	400
Northgate	0	66	6	98	50	48	98	55	20	0	0	0	0	10	0	3	0	12	15
Oak Haven	0	70	0	133	82	51	133	108	70	0	0	0	0	2	0	3	5	22	30
Plymouth Park	0	438	13	502	293	209	502	317	211	0	2	2	58	120	102	20	31	47	200
Lancaster First	0	55	0	63	41	22	63	27	6	0	0	0	0	0	0	0	0	0	0
Wheatland	0	35	0	42	38	4	42	44	32	0	0	0	3	0	3	0	0	24	27
Mesquite First	1	469	2	546	356	190	546	160	100	0	0	0	73	110	3	12	0	12	27
St. Marks	0	94	0	119	72	47	119	34	7	0	0	0	0	26	0	0	0	22	22
St. Stephen	0	143	4	156	86	70	156	501	459	0	1	1	29	113	25	10	10	61	106
Arapaho	0	1142	0	1197	675	522	1197	676	490	2	0	2	164	270	382	24	61	123	590
Faith	0	2	0	91	57	34	91	189	138	0	0	0	17	12	0	13	11	22	46
Richardson First	11	5853	15	6141	3470	2671	6141	3943	1582	54	2	56	611	3262	294	209	181	729	1413
New Covenant	0	79	0	103	59	44	103	145	122	0	0	0	2	16	2	4	0	29	35
Webb Chapel	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
METRO DISTRICT	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
TOTAL 2021	32	40473	623	52310	30207	22103	52310	69236	54857	419	78	497	7809	70290	3907	1971	1807	54299	61984
TOTAL 2020	42	41678	358	53718	32013	21705	53718	40223	22070	278	74	352	7686	76593	7738	4480	2051	36932	51201
In/Dec 2021 over 2020	-10	-1205	265	-1408	-1806	398	-1408	29013	32787	141	4	145	123	-6303	-3831	-2509	-244	17367	10783

Metro District Table 3

	CHRISTIAN FORMATION GROUPS (CFG) INCLUDING SUNDAY SCHOOL						UMM		UMW		MISSION ENGAGEMENT								ASSETS AND DEBT	
	Total Enrolled In Confirmation Preparation Classes This Year	Avg Weekly Attendance (all ages) In Sunday School Or Other Weekly Education Classes	Participants In Vacation Bible School	Number Of Ongoing Sunday Church School Classes Offered	Number Of Ongoing Small Groups, Support Groups, Or Classes Offered (Other Than Sunday Church School)	Number Of Support Groups Or Small Groups Offered Short Term	Membership In United Methodist Men	Amount Paid for Projects	Membership In United Methodist Women	Amount Paid For Local Church And Community Work (UMW)	Number Of UMWIM Teams Sent From Local Church	Number Of Persons Sent On UMWIM Teams From Local Church	Total Number Of Community Ministries For Outreach, Justice, And Mercy Offered	Of The Ministries Counted In Line 21, How Many Focus On Global/Regional Health?	Of The Ministries Counted In Line 21, How Many Focus On Engaging In Ministry With The Poor/Socially Marginalized?	Number Of Persons From Your Congregation Serving In Mission/Community Ministries	Number Of Persons Served By Community Ministries For Outreach, Justice, And Mercy	Market Value Of Church-Owned Land, Buildings, Vehicles And Equipment	Market Value of Financial And Other Liquid Assets	
CHURCH NAME	12	13	14	15	16	17	18a	18b	19a	19b	20a	20b	21	21a	21b	22	23	24	25	
Holy Covenant	5	60	35	6	4	4	0	0	0	0	0	0	11	6	11	228	4364	3001387	2300051	
Wesley Korean	0	40	0	4	3	2	23	0	59	0	0	0	1	0	0	1	2	2608240	963982	
Cedar Hill	0	11	72	1	9	1	0	0	0	0	0	0	19	5	9	175	2500	4267256	4211513	
Agape Memorial	0	0	0	0	2	2	8	975	17	4405	0	0	2	0	0	17	73	3000000	2464794	
Camp Wisdom	13	38	0	2	1	0	13	100	15	0	0	0	2	1	1	5	60	493753	1234515	
Casa Enanu-El	0	9	0	2	2	2	0	0	0	0	0	0	2	2	2	13	150	504000	3397466	
Casa Linda	0	10	0	2	4	1	0	0	10	1	0	0	3	0	2	3	300	1572500	77177	
Christ's Foundry Fellowship	0	80	40	1	10	3	0	0	0	0	0	0	8	0	8	100	2000	2606000	1791668	
Cochran Chapel	1	39	0	3	3	1	0	0	0	0	0	0	11	3	7	31	679	911812	25430709	
Cockrell Hill	0	10	0	10	10	0	10	0	10	0	0	0	0	0	0	0	0	2359000	6288410	
Community	0	25	0	1	5	2	9	0	10	0	0	0	4	3	4	24	300	1650000	2300011	
Elmwood-El Buen Samaritano	3	30	0	3	3	2	15	0	30	0	0	0	4	4	1	20	200	4037626	4133712	
Dallas First	12	304	24	22	2	10	40	1000	114	8735	0	0	51	7	50	1370	55848	33376013	737566413	
Glen Oaks	0	0	0	0	0	0	0	0	5	0	0	0	4	0	1	4	75	1567435	7655014	
Dallas Grace	0	15	0	3	3	5	0	0	17	1237	0	0	4	4	0	25	10000	6872378	94033315	
Greenland Hills	3	60	65	5	2	0	0	0	0	0	0	0	35	2	33	50	800	2927625	41531016	
Hamilton Park	7	55	0	6	6	4	23	0	57	0	0	0	0	7	0	45	21000	7500000	33818317	
Highland Hills	0	8	0	2	1	1	11	0	10	0	0	0	2	0	2	5	933	498440	2081218	
Highland Park	204	300	402	15	148	50	0	0	512	16393	0	0	42	19	41	2031	436000	110000000	2217000019	
Munger Place	125	120	100	10	22	0	0	0	0	0	0	0	2	0	0	20	1000	20800000	470000020	
The Grove	16	40	0	7	22	9	0	0	0	0	0	0	6	0	4	137	25	5200000	58000021	
Uptown Church	0	0	0	0	0	0	0	0	5	0	0	0	0	4	4	75	250	0	022	
Kessler Park	0	0	0	0	4	1	0	0	0	0	0	0	6	1	5	10	100	8357478	13308123	
Lake Highlands	6	55	275	8	15	2	0	0	30	250	1	15	7	2	5	175	1250	4500000	1051624	
Lakewood	0	28	0	1	5	2	0	0	13	0	0	0	9	0	5	83	1121	6599000	86973425	
Lovers Lane	47	888	200	15	84	64	45	0	213	30210	1	3	144	71	99	3416	284690	5000000	2450000026	
Walnut Hill	0	26	0	3	3	2	0	4539	0	0	0	0	6	5	6	120	330	8659083	2795427	
723	0	0	0	0	2	0	0	0	0	0	0	0	5	0	5	10	700	0	028	
Northaven	0	151	0	8	17	1	16	0	36	750	1	4	9	5	9	74	1000	6049979	72738529	
Oak Lawn	3	13	0	1	4	4	0	0	0	0	0	0	7	7	6	350	16250	18948316	455026830	

Metro District Table 3 (Continued)

	CHRISTIAN FORMATION GROUPS (CFG) INCLUDING SUNDAY SCHOOL						UMM		UMW		MISSION ENGAGEMENT						ASSETS AND DEBT		
	Total Enrolled In Confirmation Preparation Classes This Year	Avg Weekly Attendance (all ages) In Sunday School Or Other Weekly Education Classes	Participants In Vacation Bible School	Number Of Ongoing Sunday Church School Classes Offered	Number Of Ongoing Small Groups, Support Groups, Or Classes Offered (Other Than Sunday Church School)	Number Of Support Groups Or Small Groups Offered Short Term	18a	18b	19a	19b	20a	20b	21	21a	21b	22	23	24	25
CHURCH NAME																			
31 Oasis Fellowship	0	15	0	0	10	3	12	0	15	2000	0	0	0	0	0	50	5	10000	37929
32 Pleasant Mound	0	0	0	0	0	1	0	0	0	0	0	0	1	0	0	3	50	1583744	23236
33 Preston Hollow	0	0	0	0	5	0	0	0	20	0	0	0	12	0	6	30	320	10552080	3833004
34 Ridgewood Park	3	77	0	7	4	0	5	0	49	6797	0	0	3	2	3	100	6000	4045351	441088
35 St. Luke "Community"	0	55	98	2	20	11	192	0	28	6500	0	0	7	1	6	450	15000	7058384	1219142
36 Dallas St. Paul	0	31	8	4	1	0	168	0	37	0	0	0	3	0	2	25	2580	3693000	28780
37 Spring Valley	21	82	94	11	8	3	0	0	31	2700	0	0	12	1	12	188	19163	7321270	1475192
38 Tyler Street	0	79	0	6	7	4	0	0	0	0	0	0	3	0	2	28	500	8739000	849466
39 Umphress Road	0	20	40	3	1	0	12	0	22	250	0	0	6	3	3	40	92	1000000	469004
40 Union	7	0	0	0	6	10	0	0	0	0	0	0	4	0	0	90	66171	19153	202653
41 University Park	6	144	113	15	17	3	0	0	92	8979	0	0	25	3	22	103	1120	4546261	5015415
42 Dallas Warren	0	9	0	1	0	0	0	0	22	0	0	0	0	0	0	9	100	185370	9857
43 White Rock	0	56	0	5	6	9	0	0	19	0	0	0	9	0	0	58	26429	8500000	192000
44 Church of the Disciple	0	26	0	3	1	0	9	0	25	0	0	0	4	1	4	100	1000	2350870	106150
45 DeSoto First	0	100	40	9	8	0	0	0	37	2200	0	0	26	10	24	56	4120	2650000	515541
46 The Village	6	35	0	4	2	0	10	0	25	0	0	0	1	0	0	10	300	316184	315547
47 Duncanville First	0	80	0	7	5	3	34	0	54	0	1	2	7	2	5	146	401	12008918	1802005
48 Jubilee	0	7	0	1	1	1	5	0	59	0	0	0	0	0	0	0	0	497130	3546
49 Duncanville Trinity	0	20	0	2	4	0	15	0	29	487	0	0	1	0	1	45	250	1550000	263438
50 Chapel Hill	0	30	0	2	1	0	16	0	20	0	0	0	6	0	6	70	3750	3500000	190000
51 Farmers Branch Christ	3	173	54	10	15	9	56	1000	47	650	0	0	13	2	7	65	900	8424658	681230
52 Immanuel Korean Fellowship	0	11	0	1	4	3	20	0	32	0	0	0	0	0	0	0	0	0	0
53 Ferris God's Kingdom	0	0	0	0	0	0	0	0	0	0	0	0	2	2	2	2	15	200000	2005
54 Ave Memorial	0	75	0	5	4	1	7	0	17	850	0	0	8	3	3	95	600	4110000	397306
55 Buckingham	0	35	0	3	0	2	0	0	0	0	0	0	4	2	2	25	400	3167993	193622

Metro District Table 3 (Continued)

	CHRISTIAN FORMATION GROUPS (CFG) INCLUDING SUNDAY SCHOOL							UMM		UMW		MISSION ENGAGEMENT							ASSETS AND DEBT	
	Total Enrolled In Confirmation Preparation Classes This Year	Avg Weekly Attendance (all ages) In Sunday School Or Other Weekly Education Classes	Participants In Vacation Bible School	Number Of Ongoing Sunday Church School Classes Offered	Number Of Ongoing Small Groups, Support Groups, Or Classes Offered (Other Than Sunday Church School)	Number Of Support Groups Or Small Groups Offered Short Term	Membership In United Methodist Men	Amount Paid for Projects	Membership In United Methodist Women	Amount Paid For Local Church And Community Work (UMW)	Number Of UMVIM Teams Sent From Local Church	Number Of Persons Sent On UMVIM Teams From Local Church	Total Number Of Community Ministries For Outreach, Justice, And Mercy Offered	Of The Ministries Counted In Line 21, How Many Focus On Global/Regional Health?	Of The Ministries Counted In Line 21, How Many Focus On Engaging In Ministry With the Poor/Socially Marginalized?	Number Of Persons From Your Congregation Serving In Mission/Community Ministries	Number Of Persons Served By Community Ministries For Outreach, Justice, And Mercy	Market Value Of Church-Owned Land, Buildings, Vehicles And Equipment	Market Value Of Financial And Other Liquid Assets	
CHURCH NAME	12	13	14	15	16	17	18a	18b	19a	19b	20a	20b	21	21a	21b	22	23	24	25	
56 Garland First	6	125	60	22	13	6	0	0	0	0	0	0	17	4	13	60	3800	844668	391337	
57 New World	0	80	0	7	5	1	17	3800	0	0	0	0	4	1	2	22	183	2320000	72011	
58 St. Philip's	0	51	0	5	2	3	0	0	0	0	0	0	7	0	6	75	1316	3960700	74116	
59 Grand Prairie First	0	58	60	5	3	0	25	5500	0	0	0	0	3	1	2	75	3500	6561792	717846	
60 The Woods	0	38	6	1	5	1	0	0	21	0	0	0	4	0	4	8	300	5025000	118901	
61 Irving First	7	120	37	11	11	3	0	0	0	0	0	0	10	5	5	200	7500	11500000	407696	
62 Kirkwood	0	20	0	3	4	0	0	0	0	0	0	0	1	0	0	5	50	2170039	22000	
63 Korean Central	7	254	222	10	55	35	30	0	145	0	0	0	10	5	6	155	468	12287821	515453	
64 Northgate	0	8	0	1	0	4	6	0	20	100	0	0	2	0	2	10	2100	2046406	187349	
65 Oak Haven	2	22	19	1	3	0	7	0	0	0	0	0	3	0	0	9	7000	830000	99667	
66 Plymouth Park	3	92	49	7	20	5	0	0	98	1252	0	0	4	0	0	135	1525	6150000	346151	
67 Lancaster First	0	0	0	0	1	1	0	0	9	1192	0	0	4	0	0	10	40	1227630	5961	
68 Wheatland	0	15	0	1	1	0	0	0	15	0	0	0	2	0	2	14	800	3077934	94627	
69 Mesquite First	0	15	65	3	6	1	0	0	16	0	0	0	1	0	1	8	120	6873878	338938	
70 St. Marks	0	28	2	2	2	0	15	0	15	900	0	0	3	4	2	16	151	1639370	163937	
71 St. Stephen	0	0	0	0	10	6	0	0	0	0	0	0	19	8	14	105	13481	157242	121685	
72 Arapaho	5	84	79	8	18	22	22	0	34	0	3	31	18	5	3	222	1152	7500169	383861	
73 Faith	0	17	41	2	1	1	28	0	31	550	0	0	1	0	1	4	109	1372460	72800	
74 Richardson First	0	340	120	38	34	5	100	4000	160	30000	0	0	13	1	13	500	2000	46827471	5588675	
75 New Covenant	0	15	0	1	1	1	0	0	0	0	0	0	7	5	6	22	1960	1500000	153279	
76 Webb Chapel	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	8988630	0	
77 METRO DISTRICT	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
TOTAL 2021	521	4957	2418	370	721	333	1024	20914	2407	127388	7	55	707	213	519	12060	1038821	607774167	10022963	
TOTAL 2020	572	5897	3351	486	782	342	1248	30946	2543	113849	7	74	657	169	484	14661	1018491	607365954	96854739	
Incl Dec 2021 over 2020	-51	-940	-933	-116	-61	-9	-224	-10032	-136	13539	0	-19	50	44	35	-2601	20330	408213	4374524	



## BENEVOLENT GIVING

		ASSETS AND DEBT		BENEVOLENT GIVING															
	CHURCH NAME	26	27	28	29	30	31	32	33	34	35	36a	36b	36c	36d	36e	36f	37	38
	Debt Secured By Church Physical Assets	235178	58709	34505	34505	0	0	0	0	0	0	0	0	0	0	0	0	10802	74061
1	Holy Covenant	1483234	145000	12021	0	0	0	0	0	0	0	0	0	0	0	0	0	3800	5002
2	Wesley Korean	0	0	27232	27232	0	0	0	0	0	0	0	0	0	0	0	0	0	1015963
3	Cedar Hill	0	0	11823	11823	0	0	0	0	0	0	0	0	0	0	0	0	0	24004
4	Agape Memorial	0	0	8261	8261	0	0	0	0	0	0	0	0	0	0	0	0	0	25035
5	Camp Wisdom	0	0	12347	3700	0	0	0	0	0	0	0	0	126	0	0	0	0	2806
6	Casa Enmanu-El	0	0	0	0	208	0	3417	0	58	0	0	0	0	0	0	0	12083	07
7	Casa Linda	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	08
8	Christ's Foundry Fellowship	162943	4693	0	0	0	0	0	0	0	0	0	0	0	0	0	0	16163	57969
9	Cochran Chapel	0	0	24285	24285	0	0	0	0	0	0	0	0	0	0	0	0	0	010
0	Cockrell Hill	0	0	4910	4910	0	0	982	0	0	0	0	0	0	0	0	0	0	011
1	Community	0	0	11310	3393	0	0	0	0	0	0	0	0	0	0	0	0	0	012
2	Elmwood-El Buen Samaritano	20500	5500	21517	118	0	0	0	0	0	0	0	0	0	0	0	0	92736	80254
3	Dallas First	0	2837683	239167	239167	0	0	0	0	0	0	0	0	0	0	0	0	0	013
4	Glen Oaks	0	0	9087	9087	0	0	0	0	0	0	0	0	0	0	0	0	0	014
5	Dallas Grace	0	0	30147	0	0	0	0	0	0	0	0	0	0	0	0	0	0	61434
6	Greenland Hills	278654	0	26238	23614	214	0	0	0	77	0	0	0	0	0	0	0	214	3717
7	Hamilton Park	410281	0	82075	82075	0	0	0	0	50	0	0	0	0	0	0	0	60193	17
8	Highland Hills	77000	0	20898	0	0	0	0	0	0	0	0	0	0	0	0	0	0	018
9	Highland Park	0	0	1188292	1188292	0	0	0	0	200486	0	0	0	0	0	0	0	3081076	3213163
0	Munger Place	0	0	258239	258239	0	0	0	0	0	0	0	0	0	0	0	0	92689	20
1	The Grove	0	0	17709	17709	0	0	0	0	0	0	0	0	0	0	0	0	0	46592
2	Uptown Church	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	17784
3	Kessler Park	83117	0	47678	34040	0	0	0	0	0	0	0	0	0	0	0	0	1645	3535
4	Lake Highlands	0	0	91806	91806	1200	0	0	0	0	0	0	0	0	0	0	0	3750	2984
5	Lakewood	351506	0	17560	17560	0	0	0	0	0	0	0	0	0	0	0	0	853	7912
6	Lovers Lane	3936005	0	374015	374015	0	0	0	0	0	0	0	0	0	0	0	0	40000	171636
7	Walnut Hill	0	287000	10037	10037	475	0	700	0	2548	0	0	0	0	0	0	20	3304	4748
8	723	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	028
9	Northaven	1252291	0	64221	58431	0	0	0	0	1000	0	0	0	0	0	0	0	25657	58063
0	Oak Lawn	0	73268	72441	72441	0	0	0	0	0	0	0	0	0	0	0	0	130000	9000

Metro District Table 4 (Continued)

	ASSETS AND DEBT		BENEVOLENT GIVING																
	Debt Secured By Church Physical Assets	Other Debt	Total APPORTIONED To Local Church By The Conference	Amount PAID By Local Church To The Conference For All Apportioned Causes	General Advance Specials	World Service Special Gifts	Annual Conference Advance Specials	Youth Service Fund	All Other Funds Sent To Conference For Connectional Mission And Ministry	Total Annual Conference Special Sunday Offerings	Human Relations Sunday	UMCOR Sunday	Peace With Justice Sunday	Native American Ministries Sunday	World Communion Sunday	UM Student Day	Total Amount Given Directly To United Methodist Causes (Not Sent To Conference)	Total Amount Given To Non-United Methodist Benevolent And Charitable Causes	
CHURCH NAME	26	27	28	29	30	31	32	33	34	35	36a	36b	36c	36d	36e	36f	37	38	
31 Oasis Fellowship	0	0															0	0 31	
32 Pleasant Mound	0	0	11163	3349	0	0	0	0	0	0	0	0	0	0	0	0	0	0 32	
33 Preston Hollow	0	5882	48266	48266	0	0	0	0	0	0	0	0	0	0	0	0	147127	51807 33	
34 Ridgewood Park	12802	0	43792	43792	0	0	0	0	0	0	0	0	0	0	0	0	0	2529 34	
35 St. Luke "Community"	181252	40654	279350	279350	0	0	0	0	0	0	0	0	0	0	0	0	6800	97399 35	
36 Dallas St. Paul	249561	42497	32398	20416	0	0	0	0	0	0	0	0	0	0	0	0	0	2000 36	
37 Spring Valley	0	48095	86417	86417	0	0	0	0	1200	0	0	0	0	0	0	0	0	153794 37	
38 Tyler Street	125000	0	62559	0	275	0	0	0	0	0	0	0	0	0	0	0	56802	51361 38	
39 Umphress Road	0	0	13238	13238	0	0	0	0	0	460	250	200	0	0	0	400	0	3564 39	
40 Union	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	35640	2280 40	
41 University Park	0	0	158114	158114	2900	0	648	0	500	0	0	0	0	0	0	0	65200	67672 41	
42 Dallas Warren	1354166	12001	9105	3000	0	0	0	0	252	0	0	0	0	0	0	0	0	275 42	
43 White Rock	0	0	44002	44002	0	0	0	0	0	0	0	0	0	0	0	0	5000	39200 43	
44 Church of the Disciple	363103	9341	15709	1571	0	0	0	0	0	0	0	0	0	0	0	0	0	1000 44	
45 DeSoto First	0	0	23053	23053	3187	0	32	0	0	0	0	0	0	40	20	0	1462	19293 45	
46 The Village	0	0	32386	32386	0	0	0	0	0	0	0	0	0	0	0	0	0	0 46	
47 Duncanville First	50243	118155	58632	58632	2100	0	2000	0	2363	705	0	0	0	0	0	0	5538	25290 47	
48 Jubilee	30000	0	8121	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0 48	
49 Duncanville Trinity	68590	0	15181	15181	1627	0	0	0	1195	0	0	0	0	0	0	0	0	4242 49	
50 Chapel Hill	0	0	15101	15101	0	0	0	0	0	0	0	0	0	0	0	0	0	2022 50	
51 Farmers Branch Christ	178045	169410	76082	76082	5200	0	0	0	97	0	0	0	0	0	0	0	20592	23583 51	
52 Immanuel Korean Fellowship	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0 52	
53 Ferris God's Kingdom	0	0	1425	0	0	0	0	0	0	0	0	0	0	0	0	0	0	50 53	
54 Axe Memorial	0	0	23995	12000	0	0	0	0	0	0	0	0	0	0	0	0	0	100 54	
55 Buckingham	0	0	21940	21940	0	0	0	0	605	0	0	0	0	0	0	0	430	3555 55	

Metro District Table 4 (Continued)

		BENEVOLENT GIVING																	
ASSETS AND DEBT																			
		26	27	28	29	30	31	32	33	34	35	36a	36b	36c	36d	36e	36f	37	38
CHURCH NAME																			
	Other Debt																		Total Amount Given To Non-United Methodist Benevolent And Charitable Causes
	Debt Secured By Church Physical Assets																		Total Amount Given Directly To United Methodist Causes (Not Sent To Conference)
																			UM Student Day
																			World Communion Sunday
																			Native American Ministries Sunday
																			Peace With Justice Sunday
																			UMCOR Sunday
																			Human Relations Sunday
																			Total Annual Conference Special Sunday Offerings
																			All Other Funds Sent To Conference For Connectional Mission And Ministry
																			Youth Service Fund
																			Annual Conference Advance Specials
																			World Service Special Gifts
																			General Advance Specials
																			Amount PAID By Local Church To The Conference For All Apportioned Causes
																			Total APPORTIONED To Local Church By The Conference

Metro District Table 5

		MINISTERIAL SUPPORT										LOCAL CHURCH EXPENDITURES							
	CHURCH NAME	39	40	41a	41aa	41b	41bb	41c	42a	42b	42c	43	44	45	46	47	48	49	50
	Holy Covenant	8930	10860	61030	0	0	0	0	7000	0	0	3000	0	153969	12788	111025	20700	185410	627425
	Wesley Korean	7687	10860	50436	0	0	0	0	12000	0	0	1600	0	0	12000	45000	90000	10000	243683
	Cedar Hill	8454	10860	43000	0	0	0	0	45000	0	0	3000	0	135988	14667	146840	283805	34000	854442
	Agape Memorial	7505	10860	44360	0	0	0	0	12000	0	0	0	300	15838	1585	38067	0	0	144738
	Camp Wisdom	0	0	22000	0	0	0	0	6000	0	0	0	0	31335	1365	12670	0	6379	88260
	Casa Emanuel	4553	0	30500	0	0	0	0	5750	0	0	0	0	22670	890	20361	0	5610	94440
	Casa Linda	5629	0	33270	0	24000	0	0	9000	6000	0	0	0	25880	2785	56806	0	151382	330518
	Christ's Foundry Fellowship	8270	10908	60000	0	40000	0	0	29000	0	0	0	0	107750	82331	64431	11560	161553	575803
	Cochran Chapel	9019	13284	67479	0	0	0	0	22491	0	0	2344	0	230636	20334	151051	0	0	562882
	Cockrell Hill	0	0	28746	0	0	0	0	0	0	0	0	0	19900	0	50133	0	9956	114627
	Community	0	0	35000	0	0	0	0	22000	0	0	0	300	15600	1095	15906	0	15000	108294
	Elmwood-El Buen Samaritano	7684	10860	50336	0	0	11333	0	12000	0	0	1500	0	42428	2995	40242	13160	24052	216708
	Dallas First	35862	44345	74166	0	80366	0	73441	107833	35500	39425	0	0	1177468	186108	189551	1550000	163298	4169520
	Glen Oaks	0	0	24683	0	0	0	0	6000	0	0	0	0	16800	1000	30815	0	1789	90174
	Dallas Grace	14107	19910	63800	0	0	0	31398	14400	0	5253	0	0	92689	9861	86020	0	0	398872
	Greenland Hills	7716	10860	33407	0	0	0	0	30000	0	0	8000	0	127695	4298	50865	125068	3978	429833
	Hamilton Park	9291	10860	81702	0	0	0	0	31200	0	0	2924	0	259019	28364	205023	62274	5170	838145
	Highland Hills	8563	10860	40000	0	0	0	0	22000	0	0	0	0	2010	3676	26280	10450	38803	162642
	Highland Park	103312	106790	509160	0	537714	20413	77587	80000	279407	54154	0	0	5388917	739303	1924937	0	1515088	19019799
	Murder Place	9747	10860	131111	0	0	0	0	13383	0	0	0	0	1253288	390106	753150	0	204443	3117016
	The Grove	16754	21720	94479	0	0	0	56372	7900	0	20000	0	0	288291	213619	19978	0	5115	988329
	Uptown Church	17268	21720	69719	0	0	0	56271	27000	0	35000	0	0	167566	173912	263709	0	0	849949
	Kessler Park	16445	22812	64440	0	0	0	40245	20000	0	12000	0	0	148574	26640	250487	29890	0	670753
	Lake Highlands	22679	21720	74212	0	116759	0	0	25200	34134	0	0	0	424717	36923	116927	0	74864	1074734
	Lakewood	9061	11005	58116	0	0	0	0	8857	0	0	1798	0	66144	4795	97451	33970	43400	360922
	Lovers Lane	56692	59730	218079	0	291171	0	60777	53000	110230	34015	0	0	1302307	415156	1185800	617360	288106	5258074
	Walnut Hill	7661	10860	58531	0	0	0	0	12000	0	0	0	0	211468	9810	223446	25561	928334	1509503
	723	7681	10860	50235	0	0	0	0	12000	0	0	0	0	0	1500	24000	0	3500	109776
	Northaven	9181	10860	72542	0	0	0	0	40000	0	0	1579	0	224592	29597	224347	103560	22254	881663
	Oak Lawn	9163	10860	81267	0	0	0	0	30000	0	0	9450	0	283179	15171	326136	0	0	976657

Metro District Table 5 (Continued)

		MINISTERIAL SUPPORT										LOCAL CHURCH EXPENDITURES								
	CHURCH NAME	39	40	41a	41aa	41b	41bb	41c	42a	42b	42c	43	44	45	46	47	48	49	50	TOTAL CHURCH EXPENSES
31	Oasis Fellowship	0	0	12000	0	0	0	0	44770	0	0	0	0	26400	4063	1983	0	1000	90216	81
32	Pleasant Mound	7696	10860	25902	0	0	0	0	36000	0	0	0	0	29892	1200	24225	0	0	139124	32
33	Preston Hollow	10604	13145	70278	0	0	0	0	46360	0	0	8170	0	426230	163073	144688	0	76689	1206437	33
34	Ridgewood Park	8724	10860	63384	0	0	0	0	36116	0	0	4040	0	146285	4806	130398	9932	2700	463566	34
35	St. Luke "Community"	25857	32580	92282	0	101036	0	0	60000	77200	0	0	0	857045	475632	468259	18960	102543	2694943	35
36	Dallas St. Paul	7974	11844	60000	0	22800	0	0	12000	0	0	0	0	104400	6986	88640	31860	3150	372070	36
37	Spring Valley	9317	16860	62754	0	22700	0	0	54000	0	0	0	0	428983	52328	74960	0	102128	1065441	37
38	Tyler Street	8788	11316	71300	0	0	0	0	7111	0	0	4000	0	251740	11256	209962	1963	268987	954861	38
39	Umphress Road	7681	10860	38622	0	0	0	0	22800	0	0	7083	0	0	8204	15150	0	18375	146887	39
40	Union	8725	7572	58032	0	8443	0	0	10200	2000	0	0	0	286459	27836	219296	0	8100	674583	40
41	University Park	19033	21720	114455	0	45000	0	0	8273	60000	0	10270	20012	1043880	93772	189422	0	0	1920871	41
42	Dallas Warren	3695	5394	25446	0	0	0	0	15000	0	0	0	0	6230	570	12699	16741	0	89302	42
43	White Rock	23600	41300	50900	0	44000	5000	50740	30650	37370	12000	0	0	226500	18400	55000	0	102000	785662	43
44	Church of the Disciple	7789	11316	50236	0	0	0	0	15600	0	0	0	0	15000	5000	51615	35280	438393	632800	44
45	DeSoto First	8013	10860	53308	0	0	0	0	20000	0	30600	4809	0	56954	12742	74823	0	3208	322404	45
46	The Village	9846	32263	37379	0	0	0	0	34000	0	0	3000	0	110429	47137	134804	115840	50276	607360	46
47	Duncanville First	9002	10860	54448	0	0	0	0	8000	0	0	0	16000	233003	45070	147423	17293	25787	663514	47
48	Jubilee	0	0	15291	0	0	0	0	14610	0	0	0	0	3200	737	11414	2555	0	47807	48
49	Duncanville Trinity	6159	13126	48860	0	0	0	0	12000	0	0	0	0	19990	7960	36282	19450	461055	647127	49
50	Chapel Hill	7573	11000	42229	0	0	0	0	26698	0	0	0	1500	72766	11798	38061	0	174646	403394	50
51	Farmers Branch Christ	9044	10860	78846	0	0	0	0	28814	0	0	0	0	372370	39320	172555	115828	130852	1084043	51
52	Immanuel Korean Fellowship	0	0	30000	0	0	0	0	0	0	0	285	0	17100	13673	57715	0	40466	159239	52
53	Ferris God's Kingdom	0	0	8840	0	0	0	0	0	0	0	0	0	0	0	1278	0	0	10168	53
54	Axe Memorial	7719	10860	48985	0	0	0	0	14500	0	0	0	0	71627	7774	71452	0	21323	266340	54
55	Buckingham	8670	11100	51531	0	0	0	0	24000	0	0	75	700	67262	6184	74526	0	4423	275001	55



Metro District Table 5 (Continued)

		MINISTERIAL SUPPORT										LOCAL CHURCH EXPENDITURES							
	CHURCH NAME	39	40	41a	41aa	41b	41bb	41c	42a	42b	42c	43	44	45	46	47	48	49	50
		Direct-Billed Clergy Pension And Non-Health Benefits																	TOTAL CHURCH EXPENSES
	Garland First	14428	11316	44672	0	0	0	36608	39307	0	14000	4257	0	428151	49781	147762	0	20080	853937
	New World	7959	11316	35500	0	0	0	0	36000	0	0	0	0	67717	3516	105686	60000	1834	355688
	St. Philip's	8858	12003	44500	0	0	0	0	33500	0	0	1418	0	59589	1881	33617	54966	0	274228
	Grand Prairie First	8456	10860	64833	0	36306	0	0	0	0	0	3308	0	233423	46146	82789	0	47826	603218
	The Woods	7273	10860	38000	0	0	0	0	30000	0	0	0	0	69049	3131	108035	73535	20891	365573
	Irving First	12806	16290	80787	0	19718	0	0	24000	6000	0	5500	0	215098	24701	102047	16720	29488	754504
	Kirkwood	0	0	29000	0	0	0	0	12000	0	0	0	0	0	2000	45000	0	40000	132741
	Korean Central	11639	20347	43909	0	70882	0	0	1800	15900	0	24000	1800	384262	112554	259109	123467	26183	1450570
	Northgate	7594	10860	42549	0	0	0	0	16800	0	0	0	0	32444	10269	56437	0	375431	572794
	Oak Haven	7515	11319	39936	18000	0	0	0	6000	0	0	0	0	6900	0	28275	0	0	122445
	Plymouth Park	16072	21720	62812	0	41010	0	0	31000	17000	0	7498	0	233616	118783	191266	0	47419	871452
	Lancaster First	6514	8849	47298	0	0	0	0	7092	0	0	0	0	54503	0	81579	0	8472	214794
	Wheatland	0	0	27887	0	0	0	0	9000	0	0	0	0	19636	1436	40029	14445	0	120180
	Mesquite First	8293	10860	56531	0	0	0	0	26095	0	0	940	0	148444	10588	143570	30032	118169	600677
	St. Marks	7696	11316	50736	0	0	0	0	12000	0	0	0	0	32685	1040	38560	0	0	168101
	St. Stephen	7684	10860	28236	0	0	0	0	34000	6600	0	2000	0	92185	6065	31189	5161	19179	284982
	Arapaho	21511	21720	75605	0	11090	0	87064	25008	3000	20635	0	0	252401	21216	128746	0	131585	925465
	Faith	7862	12059	43926	0	0	0	0	3900	0	0	2910	0	10643	1740	20113	13860	0	127566
	Richardson First	47886	69746	173164	0	131843	0	104787	82000	148500	36400	4000	7964	2408699	238282	705545	953047	37882	6306292
	New Covenant	7588	10860	49044	New	0	0	0	17742	0	0	2000	0	61632	4516	54376	17220	279761	524185
	Webb Chapel	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	METRO DISTRICT	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	TOTAL 2021	862057	1104841	4670039	18000	164838	36746	675290	1751760	838841	313482	134758	48576	21931740	4165820	11841734	4725503	7121785	76230763
	TOTAL 2020	868430	1120174	4640659	60948	1943678	67093	654762	1598031	949039	355739	118235	55164	21918337	3838389	9415444	5641555	9953686	78229286
	Incl/Dec 2021 over 2020	-6373	-15333	29380	-42948	-298840	-30347	20528	153729	-110198	-42257	16523	-6588	13403	327431	2426290	-916052	-2831901	-1998623

Metro District Table 6

	RECEIVED FOR ANNUAL BUDGET/SPENDING PLAN								RCVD FOR CAPITAL CAMPAIGNS/SPECIAL PROJECTS					RECEIVED FROM CONNECTIONAL/OTHER SOURCES					
	CHURCH NAME	51	52a	52b	52c	52d	52f	52g	52i	53a	53b	53c	53d	53i	54a	54b	54c	54i	55

Metro District Table 6 (Continued)

	RECEIVED FOR ANNUAL BUDGET/SPENDING PLAN								RCVD FOR CAPITAL CAMPAIGNS/SPECIAL PROJECTS						RECEIVED FROM CONNECTIONAL/OTHER SOURCES					
	CHURCH NAME	51	52a	52b	52c	52d	52e	52f	52g	52i	53a	53b	53c	53d	53i	54a	54b	54c	54i	55
	Number Of Giving Units																			
		20	0	6860	1000	0	0	0	0	7860	0	0	0	0	0	0	0	2800	39800	47660 31
	Oasis Fellowship	27	0	15600	0	4500	0	156000	0	176100	0	0	0	0	0	0	0	0	0	176100 32
	Pleasant Mound	67	0	70763	973	950365	0	99825	31307	1153233	0	257411	3404	38818	299633	0	0	0	0	1452866 33
	Preston Hollow	133	0	405456	3319	0	0	10070	0	418845	75	16756	0	11896	28727	0	0	0	0	447572 34
	Ridgewood Park	907	0	2663232	76153	771	0	3135	2750	2746041	0	0	662000	0	662000	0	0	0	0	3408041 35
	St. Luke "Community"																			
	Dallas St. Paul	161	2235	325328	507	0	0	0	0	328070	0	0	0	0	0	0	0	52497	52497	386567 36
	Spring Valley	197	730614	170815	2640	801	0	3425	150	908445	0	2760	0	0	2760	0	0	215895	215895	1127100 37
	Tyler Street	209	368304	172388	3087	188	0	9129	9575	562671	0	8220	27992	84750	120662	0	0	0	0	683633 38
	Umphress Road	60	0	137886	8290	0	0	0	0	146176	0	0	0	0	0	0	0	0	0	146176 39
	Union	184	0	71010	0	0	60509	21756	382658	535933	0	0	0	0	0	0	0	31000	31000	569533 40
	University Park	268	1594198	238615	1260	1967	0	20875	0	1857915	16765	176307	0	0	193072	0	0	300427	300427	2351414 41
	Dallas Warren	75	36790	36585	3015	0	0	20322	0	96712	0	0	0	0	0	0	23536	0	23536	120248 42
	White Rock	357	516739	0	6982	0	0	137986	5990	667507	119654	720	0	0	120374	0	0	2500	2500	790381 43
	Church of the Disciple	60	150300	19247	977	0	0	0	0	170524	24233	0	523101	0	547334	0	13150	17900	31050	748908 44
	DeSoto First	88	274439	16860	1204	311	0	13605	0	306419	0	7748	0	3279	11027	0	500	0	500	317946 45
	The Village	167	0	462356	6919	0	0	0	0	469275	51536	0	0	0	51536	0	0	1000	1000	521811 46
	Duncanville First	241	408775	116109	2209	4549	0	13655	0	545297	0	142490	0	7017	149507	0	0	106567	106567	801371 47
	Jubilee	58	0	40796	0	0	0	0	0	40796	0	0	0	0	0	0	0	0	0	40796 48
	Duncanville Trinity	108	0	175445	0	0	0	0	0	175445	0	0	628056	0	628056	0	0	0	0	803501 49
	Chapel Hill	41	163047	0	310	4900	0	84410	156746	409413	0	50	0	0	50	0	500	0	500	409963 50
	Farmers Branch Christ	243	539457	258225	1236	0	0	1580	8650	808148	0	9765	341071	19653	370689	0	0	100382	100382	1279219 51
	Immanuel Korean Fellowship	50	40000	165526	0	0	0	3850	0	203376	0	0	0	19800	19800	0	0	0	0	229176 52
	Fennis God's Kingdom	10	12416	0	0	0	0	0	0	12416	0	0	0	0	0	0	0	0	0	12416 53
	Ave Memorial	123	67933	147151	7525	2745	0	5425	5160	239399	0	7142	225588	322	230352	0	0	32434	32434	501425 54
	Buckingham	78	127995	91908	1825	0	0	0	19533	241261	40640	3048	0	4875	48563	0	0	0	0	288924 55

Metro District Table 6 (Continued)

	RECEIVED FOR ANNUAL BUDGET/SPENDING PLAN								RCVD FOR CAPITAL CAMPAIGNS/SPECIAL PROJECTS					RECEIVED FROM CONNECTIONAL/OTHER SOURCES						
	CHURCH NAME	51	52a	52b	52c	52d	52e	52f	52g	52i	53a	53b	53c	53d	53i	54a	54b	54c	54i	TOTAL CHURCH INCOME
56	Garland First	272	0	559,949	2014	28475	0	8550	0	593,988	0	4122	123829	0	127951	0	0	123950	123950	860289
57	New World	58	242247	53130	668	226	0	15100	17090	328461	0	30000	20000	0	50000	0	0	32832	32832	411233
58	St. Philip's	90	0	304950	1887	0	0	0	345	307162	580	0	0	0	580	0	0	0	0	307742
59	Grand Prairie First	67	239199	178396	14104	16213	0	8895	0	456417	0	8014	0	19698	27712	0	10817	75232	86049	570178
60	The Woods	79	0	269366	2198	16	0	12300	0	263880	10891	1075	0	0	11966	0	1667	0	1667	297513
61	Living First	237	453035	287984	1772	688	0	19176	0	762655	0	15594	5510	32524	53628	0	0	0	0	816253
62	Kirkwood	69	0	70654	5000	0	0	45688	0	121242	0	0	0	0	0	0	45000	14375	59375	180617
63	Korean Central	795	0	2261456	377919	4400	0	15000	15000	2658775	0	0	0	0	0	0	0	0	0	2658775
64	Northgate	35	0	153330	905	22468	0	5120	0	181823	0	4740	370658	60	374958	0	2150	10235	12385	568066
65	Oak Haven	11	0	100712	0	0	0	500	7100	107772	0	0	0	0	0	18000	0	1000	19000	126772
66	Plymouth Park	207	615860	161204	5125	500	0	300	267	783256	68222	13235	0	13530	94887	0	0	113268	113268	991511
67	Lancaster First	40	0	72073	0	114959	0	16500	16999	220531	3250	60	0	0	3310	0	0	0	0	223841
68	Wheatland	19	0	54637	520	0	0	26400	0	81757	0	32000	0	0	32000	0	0	5000	5000	118757
69	Mesquite First	110	0	273192	2057	468	0	36000	6058	317775	19812	6695	0	0	26507	0	11801	207647	219448	563730
70	St. Marks	31	25124	45444	3850	1265	0	0	0	75683	0	5650	0	0	5650	0	0	0	0	81333
71	St. Stephen	146	165930	48366	726	26	12000	976	17359	245393	37500	2632	0	300	40432	0	0	700	700	286515
72	Arapaho	309	601525	156215	1340	688	0	19293	38743	817804	33100	8557	0	33431	75088	0	0	0	0	892892
73	Faith	109	99866	54384	612	0	0	845	13834	169541	306	0	0	8170	8476	0	0	9022	9022	187039
74	Richardson First	1856	4794919	1478999	37670	107533	0	24723	0	6443844	50667	0	0	468116	518983	0	0	0	0	6962827
75	New Covenant	50	186761	10336	397	2057	0	0	1506	201057	0	0	293177	0	293177	0	0	0	0	494234
76	Webb Chapel	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
77	METRO DISTRICT	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
TOTAL 2021		18033	35588157	2428392	836479	2217755	72509	2487673	4732984	7020499	6209997	1267965	4638935	1658406	13813303	18000	181400	3380575	3579915	87598227
TOTAL 2020		19395	38003455	23633366	959788	1647141	12000	2279786	4882273	71416809	10008247	4991470	2188230	1079379	1826726	33647	246717	4952866	5233220	94917355
In Dec 2021 over 2020		-1362	-2456298	656026	-122309	570614	60509	207887	-149289	-1211880	-3786250	-3723505	2450705	617027	-4454023	-15647	-65317	-1572281	-1653245	-7319128

# North Central District Table 1

CHURCH MEMBERSHIP																			
RECEIVED										REMOVED					MEMBERSHIP ETHNICITY				
CHURCH NAME	PASTOR'S NAME	1	2a	2b	2c	2d	2e	2f	3a	3b	3c	3d	3e	3f	4	5a	5b	5c	5d
		Total Professing Members At Close Of Last Year	Received This Year On Profession Of Faith Through Confirmation	Received This Year On Profession Of Faith Other Than Confirmation	Membership Restored By Affirmation Of Faith	Previous Year's Reporting Errors-Added By Correction	Transferred In From Another United Methodist Church	Received From Other Non-United Methodist Churches	Removed By Charge Conference Action	Withdrawn From Professing Membership	Previous Year's Reporting Errors -Removed by Correction	Transferred Out To Other United Methodist Churches	Transferred Out To Non-United Methodist Church	Removed By Death/Deceased	TOTAL PROFESSING MEMBERS AT CLOSE OF THIS YEAR	Asian	Black	Hispanic/Latino	Native American
Creekwood	David Lessner	778	12	4	1	0	8	10	32	9	0	3	0	3	766	3	3	5	5d
Allen First	Mary Beth Hardesty-Crouch	1243	7	3	1	0	5	3	102	17	0	4	2	15	1122	6	11	9	0 1
Suncoek	Barry Hughes	1651	7	6	0	0	13	7	0	8	0	21	1	6	1648	17	22	26	0 3
Anna	Dallen Morgan	68	0	0	0	0	2	0	0	0	0	2	4	1	63	0	0	0	0 4
Argyle	Richard Williamson	875	17	8	4	8	32	4	227	0	0	6	0	9	706	0	3	22	0 5
Aubrey	Joseph Baker	45	0	0	0	0	0	0	0	2	0	0	0	1	42	0	0	1	0 6
Jahweh Rafan Mission	Georgienne Haddock	0	0	0	0	0	75	6	0	0	0	0	0	0	81	0	0	81	0 7
Blue Ridge	William La Barr	85	0	0	0	0	0	0	0	0	0	0	0	0	85	0	0	2	0 8
Aldersgate	Rodney Whitfield	313	0	4	0	0	2	0	12	0	0	3	0	4	300	27	5	12	0 9
Cambodian Fellowship	Peter Chiv In	94	0	1	0	0	8	0	0	5	0	0	0	1	97	96	0	0	0 10
Carrollton First	John F Allen Jr	638	12	1	0	0	9	2	0	0	0	0	0	5	657	45	8	25	0 11
Celina	Patrick Hoffman	690	0	4	0	0	6	15	0	17	0	0	3	5	690	0	2	3	1 12
Chambersville	Ed Price	59	0	0	0	0	5	1	0	0	0	0	0	0	65	0	0	0	0 13
Cottage Hill	Ed Price	37	0	0	0	0	0	0	0	0	0	0	0	0	37	0	0	2	0 14
Copeville: Community	Dretha Burris	29	2	0	0	0	2	1	0	1	0	0	1	1	31	0	0	2	0 15
Coppell First	Thomas O Palmer	1741	24	0	4	0	2	3	92	8	0	5	0	7	1662	43	4	20	0 16
Corinth: Faith	Jenna Morrison Johnson	443	7	0	0	0	4	2	13	0	0	5	3	2	433	0	2	7	0 17
Denton Asbury	Chris Rickwitz	139	0	0	0	0	2	0	0	0	0	0	0	7	134	5	2	4	0 18
Blue Mound	Emeral Noah	94	0	0	0	14	0	0	0	0	24	0	2	2	80	0	0	0	0 19
Cooper Creek	Michael Joel Scheller	15	0	0	0	0	0	0	0	0	0	0	0	0	15	0	0	0	0 20
Denton First	Donald Lee	1748	0	3	0	0	13	3	10	14	13	15	7	25	1683	7	16	58	4 21
Denton Trinity	Dyan Dietz	444	5	0	0	0	5	1	0	0	0	5	0	4	446	7	14	8	0 22
First Korean	Sukgun Hong	91	0	0	0	0	0	4	0	0	0	4	0	0	91	89	0	0	0 23
Farmersville	Brian Dierolf	321	0	0	0	0	5	0	0	0	184	1	0	1	140	0	1	2	1 24
Flower Mound	Alexandra Robinson	875	7	4	0	0	8	9	35	9	0	8	0	4	847	8	1	21	0 25



North Central District Table 1 (Continued)

CHURCH MEMBERSHIP																			
		RECEIVED								REMOVED						MEMBERSHIP ETHNICITY			
		Total Professing Members At Close Of Last Year	2a	2b	2c	2d	2e	2f	3a	3b	3c	3d	3e	3f	4	5a	5b	5c	5d
CHURCH NAME	PASTOR'S NAME																		
26 Trietsch Memorial	Daniel Humbert	2007	25	10	2	0	9	9	147	3	1	7	1	17	1886	8	9	12	326
27 Foney	Christopher L Allen	533	6	0	0	0	2	0	0	0	0	0	0	1	540	8	14	13	027
28 Frisco First	Mark Vowell	1183	10	17	0	0	17	7	82	9	0	12	2	9	1120	20	43	11	028
29 Grace Avenue	Billy Echols-Richter	2825	38	11	8	0	26	30	0	295	57	4	11	11	2560	38	48	62	429
30 Cornerstone	Rick Hawkins	145	0	0	0	0	0	0	0	0	0	0	0	3	142	5	6	8	030
31 Heath	Omar Al-Rikabi	176	4	2	0	0	0	0	0	0	0	5	0	3	174	1	1	0	031
32 Justin	Robert M Price	265	0	0	0	0	2	0	0	0	0	0	8	1	258	0	0	2	032
33 Krum First	Davidson Sutherland	58	0	0	0	0	0	0	0	0	0	0	0	1	57	0	0	0	033
34 Lake Cities	Charles Church	310	0	2	0	0	0	0	0	0	0	0	0	3	309	1	2	30	234
35 Chinn's Chapel	D Paul McGarvey	110	0	9	0	0	4	0	0	0	1	0	0	4	118	0	0	1	235
36 Lewisville First	Christopher Schoolcraft	492	0	0	0	0	0	0	47	0	0	0	11	13	421	7	9	11	736
37 Vista Ridge	Ashley Anne Sipe	283	0	0	0	11	2	0	18	0	6	0	0	2	270	3	9	8	037
38 Borton Memorial	Melissa Hatch	108	0	4	0	0	5	0	0	0	0	0	0	0	117	0	1	9	038
39 Oak Grove	Kevin McClain	67	0	0	0	0	4	5	0	0	0	2	0	1	73	0	3	0	039
40 Good Shepherd	Rebecca Grogan	60	0	1	0	0	2	0	0	0	0	0	0	3	60	0	0	0	040
41 McKinney First	Thomas O Brunett	4709	35	5	13	0	278	19	0	46	0	257	4	30	4722	18	56	83	241
42 Stonebridge	Jeff Lust	1134	0	3	0	0	6	6	47	23	0	4	0	6	1069	0	3	20	542
43 Pilot Point	Cynthia Kennedy	111	0	0	0	0	6	1	0	0	7	2	5	1	103	0	0	0	043
44 Plano Christ	Chris Dowd	5545	34	15	0	0	10	2	0	42	5	22	0	32	5505	55	30	34	044
45 Custer Road	Kory Knott	3297	37	4	0	0	36	10	0	2	21	10	2	33	3316	35	32	42	445
46 Plano First	Matthew Gaston	1300	20	7	1	0	4	2	217	11	0	6	5	13	1082	37	20	51	246
47 St. Andrew	Arthur Jones	6434	65	8	0	0	49	58	55	10	0	16	3	14	6516	71	79	60	047
48 Ponder	Roger Ellison	81	0	0	0	0	0	0	0	0	0	0	6	0	75	0	0	0	048
49 Prosper	Jason McConnell	381	0	7	0	0	4	4	25	2	8	2	0	3	356	2	5	7	049
50 Rockwall First	Joe C Pool	2778	28	14	11	0	61	12	56	12	0	7	6	20	2803	19	30	61	050

CHURCH MEMBERSHIP																						
	CHURCH NAME	PASTOR'S NAME	RECEIVED						REMOVED			TOTAL PROFESSING MEMBERS AT CLOSE OF THIS YEAR	MEMBERSHIP ETHNICITY									
			1	2a	2b	2c	2d	2e	2f	3a	3b		3c	3d	3e	3f	4	5a	5b	5c	5d	
			Total Professing Members At Close Of Last Year	1392	13	2	2	2	0	2	0	0	0	0	31	8	11	1361	10	5	10	0
	Rowlett First	Pam White		327	3	3	0	0	0	13	0	0	0	0	2	7	7	314	1	8	3	0
	Royse City First	Christopher Everson		447	0	0	0	0	0	3	2	0	0	46	5	1	4	396	4	8	3	0
	Sachse First	Frank Rahm		125	0	0	0	0	0	5	4	1	0	0	0	0	4	129	1	0	1	0
	Pleasant Valley	Deniece Mason		39	0	0	0	0	0	0	0	0	3	1	0	0	1	34	0	0	0	0
	Sanger	Phillip Stobaugh		6	0	2	0	0	0	0	0	0	0	0	0	0	1	7	0	0	0	0
	Stony	Michael Joel Scheller		351	0	1	2	0	0	4	2	2	6	0	6	0	3	343	11	25	36	2
	The Colony First	Adam Young		55	0	0	0	0	0	7	6	0	0	0	6	6	0	56	54	0	1	0
	Korean North Central	Nakhoon Cho		371	0	3	0	0	0	13	4	0	22	0	4	2	5	358	2	9	8	0
	Trophy Club Fellowship	William Wayne Eason		6	0	0	0	0	0	0	0	0	0	0	0	0	6	0	0	0	0	0
	Verona	Pam Zolczer		478	3	0	0	0	0	0	0	0	20	0	1	3	5	452	1	36	25	0
	Wylie	Dean Libby		0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	NORTH CENTRAL DISTRICT	Debra Hobbs Mason		50505	421	168	49	33	33	780	254	1233	599	374	493	114	368	49029	765	585	922	40
	TOTAL 2021			54596	496	140	33	94	94	310	204	3204	697	821	272	136	394	50359	643	592	900	41
	TOTAL 2020			4091	75	28	16	61	61	470	50	-1971	-98	-447	221	-22	-16	-1330	122	-7	22	-1
	Dec 2021 over 2020																					

North Central District Table 2

CHURCH NAME	MEMBERSHIP ETHNICITY				MEMBERSHIP GENDER				CHURCH MEMBERSHIP						CHRISTIAN FORMATION GROUPS (CFG)				
	Pacific Islander	White	Multi-Racial	TOTAL MEMBERSHIP ETHNICITY	Female	Male	TOTAL MEMBERSHIP GENDER	Avg Attendance At All Weekly Worship Services	Number Of Persons Who Worship Online	Number Of Persons Baptized This Year (0-12 Yrs)	Number Of Persons Baptized This Year (13 Yrs-Older)	TOTAL NUMBER OF PERSONS BAPTIZED THIS YEAR	Total Baptized Members Who Have Not Become Professing Members	Number Of Other Constituents	Number Of Children CFG Participants And Leaders (Ages 0-11)	Number Of Youth CFG Participants And Leaders (Ages 12-18)	Number Of Young Adults CFG Participants And Leaders (Ages 19-30)	Number Of Other Adult CFG Participants And Leaders (Ages 31+)	TOTAL CHRISTIAN FORMATION GROUP PARTICIPANTS
	5e	5f	5g	5	6a	6b	6	7	7a	8a	8b	8	9	10	11a	11b	11c	11d	11
1 Creekwood	0	735	20	766	415	351	766	600	427	7	3	10	28	30	132	76	1	170	379
2 Allen First	0	1088	7	1122	572	550	1122	370	135	2	2	4	92	65	51	31	21	182	285
3 Suncreek	2	1579	2	1648	938	710	1648	979	505	8	0	8	392	436	413	136	49	360	958
4 Anna	0	63	0	63	31	32	63	35	0	1	0	1	1	4	7	13	0	18	38
5 Argyle	0	674	7	706	407	299	706	378	61	2	11	13	0	110	410	185	15	295	905
6 Aubrey	0	39	2	42	29	13	42	10	0	0	0	0	0	0	0	0	0	0	0
7 Jahweh Ratah Mission	0	0	0	81	47	34	81	250	200	0	0	0	15	15	12	10	2	25	49
8 Blue Ridge	0	83	0	85	48	37	85	45	0	0	0	0	0	0	0	0	0	8	8
9 Aldersgate	0	251	5	300	173	127	300	186	77	4	0	4	25	44	17	18	9	75	119
10 Cambodian Fellowship	0	1	0	97	56	41	97	90	41	0	1	1	0	7	0	0	0	28	28
11 Carrollton First	0	559	20	657	380	277	657	338	96	3	3	6	62	51	368	91	28	328	815
12 Celina	0	682	2	690	301	389	690	449	296	4	0	4	55	75	65	33	10	80	188
13 Chambersville	0	65	0	65	37	28	65	21	0	0	0	0	3	0	0	5	0	6	11
14 Cottage Hill	0	35	0	37	19	18	37	17	0	0	0	0	0	0	0	0	0	5	5
15 Copeville: Community	0	29	0	31	17	14	31	34	22	0	0	0	0	1	0	4	0	14	18
16 Coppell First	0	1585	10	1662	896	766	1662	1011	826	17	0	17	170	411	90	54	30	568	742
17 Corinth: Faith	1	421	2	433	232	201	433	300	235	3	0	3	54	105	70	67	22	75	234
18 Denton Asbury	0	123	0	134	82	52	134	78	10	0	1	1	0	32	15	7	4	28	54
19 Blue Mound	2	77	1	80	48	32	80	39	13	0	0	0	6	51	3	0	0	10	13
20 Cooper Creek	0	15	0	15	9	6	15	14	6	0	0	0	0	3	0	0	0	0	0
21 Denton First	0	1598	0	1683	976	707	1683	865	492	4	1	5	174	416	86	45	91	182	404
22 Denton Trinity	2	413	2	446	230	216	446	276	180	0	0	0	0	0	64	10	9	170	253
23 First Korean	0	2	0	91	47	44	91	91	16	0	0	0	15	8	13	15	7	35	70
24 Farmersville	0	136	0	140	94	46	140	218	168	0	0	0	8	70	6	6	3	45	60
25 Flower Mound	0	814	3	847	473	374	847	295	122	3	0	3	55	306	188	105	20	352	665

North Central District Table 2 (Continued)

CHURCH NAME	MEMBERSHIP ETHNICITY				MEMBERSHIP GENDER			CHURCH MEMBERSHIP							CHRISTIAN FORMATION GROUPS (CFG)				
	TOTAL MEMBERSHIP ETHNICITY				TOTAL MEMBERSHIP GENDER			Avg Attendance At All Weekly Worship Services	Number Of Persons Who Worship Online	Number Of Persons Baptized This Year (0-12 Yrs)	Number Of Persons Baptized This Year (13 Yrs-Older)	TOTAL NUMBER OF PERSONS BAPTIZED THIS YEAR	Total Baptized Members Who Have Not Become Professing Members	Number Of Other Constituents	Number Of Children CFG Participants And Leaders (Ages 0-11)	Number Of Youth CFG Participants And Leaders (Ages 12-18)	Number Of Young Adults CFG Participants And Leaders (Ages 19-30)	Number Of Other Adult CFG Participants And Leaders (Ages 31+)	TOTAL CHRISTIAN FORMATION GROUP PARTICIPANTS
	5e	5f	5g	5	6a	6b	6								11a	11b	11c	11d	11
26 Trietsch Memorial	2	1845	7	1886	1013	873	1886	926	403	24	7	31	171	653	166	159	6	717	1048
27 Forney	1	499	5	540	298	242	540	130	33	1	0	1	87	192	25	18	30	102	175
28 Frisco First	0	1036	10	1120	655	465	1120	704	399	11	6	17	212	124	226	60	5	287	578
29 Grace Avenue	15	2311	82	2560	1346	1214	2560	1231	712	7	1	8	525	371	585	258	182	472	1497
30 Cornerstone	0	118	5	142	90	52	142	55	35	0	0	0	20	84	10	2	4	25	41
31 Heath	1	171	0	174	89	85	174	43	0	5	1	6	2	47	25	12	2	2	41
32 Justin	2	254	0	258	132	126	258	75	31	1	0	1	6	0	5	12	10	32	59
33 Krum First	0	57	0	57	32	25	57	37	10	0	0	0	0	0	0	0	1	28	29
34 Lake Cities	0	266	8	309	173	136	309	253	137	1	1	2	1	175	12	8	6	42	68
35 Chinn's Chapel	0	115	0	118	75	43	118	59	13	1	0	1	3	133	10	12	10	64	96
36 Lewisville First	1	374	12	421	234	187	421	362	200	1	0	1	53	90	325	15	20	183	543
37 Vista Ridge	5	228	17	270	160	110	270	645	487	1	0	1	39	44	11	18	0	22	51
38 Button Memorial	0	106	1	117	67	50	117	125	65	2	0	2	0	35	45	15	15	70	145
39 Oak Grove	0	70	0	73	42	31	73	42	8	2	0	2	0	9	0	0	0	12	12
40 Good Shepherd	0	60	0	60	34	26	60	53	25	0	0	0	2	23	0	0	0	24	24
41 McKinney First	4	4523	36	4722	2582	2140	4722	1866	964	26	3	29	781	390	150	564	50	687	1451
42 Stonebridge	0	1041	0	1089	559	510	1089	215	32	4	0	4	362	892	50	18	0	200	268
43 Pilot Point	0	103	0	103	56	47	103	92	40	0	0	0	15	0	6	10	0	30	46
44 Plano Christ	2	5379	5	5505	3025	2480	5505	2040	763	14	11	25	1168	673	1199	453	135	1852	3639
45 Custer Road	3	3150	50	3316	1840	1476	3316	1545	976	34	2	36	576	498	612	500	28	1584	2724
46 Plano First	37	935	0	1082	627	455	1082	748	380	1	3	4	156	145	121	199	156	716	1192
47 St. Andrew	0	6306	0	6516	3569	2947	6516	1758	1002	38	13	51	1748	9016	995	231	94	1018	2338
48 Ponder	0	75	0	75	37	38	75	93	23	0	0	0	15	33	11	5	0	14	30
49 Prosper	0	337	5	356	190	166	356	186	105	0	0	0	115	1174	95	53	12	187	347
50 Rockwall First	8	2658	27	2803	1542	1261	2803	812	102	21	7	28	621	603	758	380	92	932	2162

North Central District Table 2 (Continued)

	CHURCH MEMBERSHIP										CHRISTIAN FORMATION GROUPS (CFG)								
	MEMBERSHIP ETHNICITY				MEMBERSHIP GENDER														
	Pacific Islander	White	Multi-Racial	TOTAL MEMBERSHIP ETHNICITY	Female	Male	TOTAL MEMBERSHIP GENDER	Avg Attendance At All Weekly Worship Services	Number Of Persons Who Worship Online	Number Of Persons Baptized This Year (0-12 Yrs)	Number Of Persons Baptized This Year (13 Yrs-Older)	TOTAL NUMBER OF PERSONS BAPTIZED THIS YEAR	Total Baptized Members Who Have Not Become Professing Members	Number Of Other Constituents	Number Of Children CFG Participants And Leaders (Ages 0-11)	Number Of Youth CFG Participants And Leaders (Ages 12-18)	Number Of Young Adults CFG Participants And Leaders (Ages 19-30)	Number Of Other Adult CFG Participants And Leaders (Ages 31+)	TOTAL CHRISTIAN FORMATION GROUP PARTICIPANTS
	5e	5f	5g	5	6a	6b	6	7	7a	8a	8b	8	9	10	11a	11b	11c	11d	11
51 Rowlett First	0	1336	0	1361	748	613	1361	418	188	2	3	5	175	100	130	50	12	450	642
52 Royse City First	1	293	8	314	174	140	314	174	67	2	0	2	0	60	64	28	16	98	206
53 Sachse First	0	380	1	396	210	186	396	162	120	1	0	1	23	29	50	8	0	78	136
54 Pleasant Valley	0	127	0	129	80	49	129	134	92	1	0	1	2	23	0	0	0	57	57
55 Sanger	0	34	0	34	20	14	34	228	204	0	0	0	0	17	0	0	0	10	10
56 Stony	0	7	0	7	5	2	7	13	0	0	0	0	0	15	2	0	0	6	8
57 The Colony First	6	263	0	343	189	154	343	354	216	2	0	2	14	138	12	24	8	112	156
58 Korean North Central	0	1	0	56	34	22	56	44	4	0	0	0	0	0	7	2	2	0	11
59 Trophy Club Fellowship	0	339	0	358	182	176	358	612	126	7	0	7	7	217	128	12	0	45	185
60 Verona	0	6	0	6	4	2	6	6	0	0	0	0	0	7	0	0	0	0	0
61 Wylie	4	386	0	452	256	196	452	342	139	1	0	1	53	92	25	12	0	80	117
62 NORTH CENTRAL DISTRICT	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
TOTAL 2021	99	46256	362	49029	26926	22103	49029	23391	12029	269	80	349	8092	18357	7870	4049	1217	13297	26433
TOTAL 2020	70	47767	346	50359	27664	22695	50359	38870	21758	183	103	286	8434	18533	9103	4546	1352	14472	29473
Inc/Dec 2021 over 2020	29	-1511	16	-1330	-738	-592	-1330	-15479	-9729	86	-23	63	-342	-176	-1233	-497	-135	-1175	-3040



North Central District Table 3

	CHRISTIAN FORMATION GROUPS (CFG) INCLUDING SUNDAY SCHOOL							UMM		UMW		MISSION ENGAGEMENT							ASSETS AND DEBT	
	Total Enrolled In Confirmation Preparation Classes This Year	Avg Weekly Attendance (all ages) In Sunday School Or Other Weekly Education Classes	Participants In Vacation Bible School	Number Of Ongoing Sunday Church School Classes Offered	Number Of Ongoing Small Groups, Support Groups, Or Classes Offered (Other Than Sunday Church School)	Number Of Support Groups Or Small Groups Offered Short Term	Membership In United Methodist Men	Amount Paid for Projects	Membership In United Methodist Women	Amount Paid For Local Church And Community Work (UMW)	Number of UMVIM Teams Sent From Local Church	Number Of Persons Sent On UMVIM Teams From Local Church	Total Number Of Community Ministries For Outreach, Justice, And Mercy Offered	Of The Ministries Counted In Line 21, How Many Focus On Global/Regional Health?	Of The Ministries Counted In Line 21, How Many Focus On Engaging In Ministry With the Poor/Socially Marginalized?	Number Of Persons From Your Congregation Serving In Mission/Community Ministries	Number Of Persons Served By Community Ministries For Outreach, Justice, And Mercy	Market Value Of Church-Owned Land, Buildings, Vehicles And Equipment	Market Value of Financial And Other Liquid Assets	
CHURCH NAME	12	13	14	15	16	17	18a	18b	19a	19b	20a	20b	21	21a	21b	22	23	24	25	
Creekwood	13	206	109	25	17	9	0	0	0	0	0	0	26	7	17	330	11023	1465000	700368	
Allen First	12	135	55	24	100	8	0	0	0	6000	0	0	24	14	15	147	11632	1275000	1294750	
Suncreek	7	179	180	11	27	9	19	7059	30	0	4	91	42	6	37	1100	4070	5341861	1274113	
Anna	0	18	0	2	1	0	0	0	15	100	0	0	0	0	0	2	0	548000	206763	
Argyle	18	210	150	15	21	4	0	0	0	0	0	0	13	5	10	423	7765	6284762	473810	
Aubrey	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	441000	13028	
Jahweh Ralah Mission	0	23	0	0	2	2	0	0	0	0	0	0	0	0	0	6	6	42860	28433	
Blue Ridge	0	8	0	1	0	1	0	0	0	0	0	0	5	0	3	10	1000	1722895	20000	
Aldersgate	4	68	0	4	13	5	0	0	20	1191	0	0	14	2	8	122	667	5084148	384130	
Cambodian Fellowship	0	40	0	2	3	0	0	0	0	0	0	0	4	2	2	18	22	695000	29800	
Carrollton First	11	461	147	15	27	57	0	0	0	0	0	0	9	3	3	219	2354	12252149	1661813	
Celina	7	83	0	12	4	2	30	0	0	0	0	0	10	5	6	283	998	8600000	1175000	
Chambersville	0	10	0	2	0	1	0	0	0	0	0	0	5	0	5	24	60	1600000	416806	
Cottage Hill	0	0	0	0	1	0	0	0	0	0	0	0	1	0	1	12	20	199587	91424	
Copeville: Community	2	8	0	0	1	4	0	0	0	0	0	0	5	1	3	22	1322	370000	197191	
Coppel First	39	150	118	13	31	18	171	38044	56	3804	0	0	30	8	19	1256	1878	12736755	1208205	
Corinth: Faith	8	87	70	3	9	4	0	0	0	0	2	50	10	0	7	300	890	5197674	77650	
Denton Asbury	0	28	12	5	2	0	10	0	24	0	0	0	3	1	2	24	1939	2336365	50856	
Blue Mound	0	9	0	1	2	0	0	0	0	0	0	0	2	0	2	20	100	1520200	220021	
Cooper Creek	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	638449	9102	
Denton First	10	194	100	16	19	12	0	0	77	9107	0	0	12	2	2	300	2500	22351063	884603	
Denton Trinity	5	70	40	7	9	1	0	0	0	0	0	0	13	2	11	100	500	2000000	147185	
First Korean	0	40	11	6	10	2	10	1150	27	1750	0	0	1	0	1	2	10	1350000	41000	
Farmersville	0	30	0	3	9	1	10	0	20	230	0	0	6	0	3	22	1060	2071000	277091	
Flower Mound	16	115	99	10	27	10	0	0	0	0	0	0	14	1	8	772	29725	5475555	644116	

North Central District Table 3 (Continued)

CHURCH NAME	CHRISTIAN FORMATION GROUPS (CFG) INCLUDING SUNDAY SCHOOL						UMM		UMW		MISSION ENGAGEMENT							ASSETS AND DEBT	
	Total Enrolled In Confirmation Preparation Classes This Year	Avg Weekly Attendance (all ages) In Sunday School Or Other Weekly Education Classes	Participants In Vacation Bible School	Number Of Ongoing Sunday Church School Classes Offered	Number Of Ongoing Small Groups, Support Groups, Or Classes Offered (Other Than Sunday Church School)	Number Of Support Groups Or Small Groups Offered Short Term	Membership In United Methodist Men	Amount Paid for Projects	Membership In United Methodist Women	Amount Paid For Local Church And Community Work (UMW)	Number of UMVIM Teams Sent From Local Church	Number Of Persons Sent On UMVIM Teams From Local Church	Total Number Of Community Ministries For Outreach, Justice, And Mercy Offered	Of The Ministries Counted In Line 21, How Many Focus On Global/Regional Health?	Of The Ministries Counted In Line 21, How Many Focus On Engaging In Ministry With the Poor/Socially Marginalized?	Number Of Persons From Your Congregation Serving In Mission/Community Ministries	Number Of Persons Served By Community Ministries For Outreach, Justice, And Mercy	Market Value Of Church-Owned Land, Buildings, Vehicles And Equipment	Market Value of Financial And Other Liquid Assets
12	13	14	15	16	17	18a	18b	19a	19b	20a	20b	21	21a	21b	22	23	24	25	
26 Trielisch Memorial	23	401	250	27	30	32	50	7500	0	0	0	0	22	13	13	1100	3350	1990509	30979926
27 Forey	6	95	79	9	15	7	0	0	25	8900	0	0	7	2	5	170	3040	3980000	6000027
28 Frisco First	10	221	250	32	13	19	50	415	91	11698	0	0	9	2	9	500	5326	13702883	252642628
29 Grace Avenue	42	289	572	20	48	45	0	0	0	0	0	0	35	14	21	975	2229	12219078	101673329
30 Cornerstone	0	15	70	2	2	1	26	0	0	0	0	0	3	0	2	150	2082049	4623730	
31 Heath	6	16	30	1	1	1	0	0	0	0	0	0	1	0	0	3	3000000	851744	31
32 Justin	0	24	18	2	3	0	0	0	0	0	0	0	1	0	1	6	638719	58880	32
33 Kum First	0	14	0	2	2	2	0	0	11	0	0	0	9	1	8	9	1415500	36714	33
34 Lake Cities	0	14	62	3	13	2	9	0	33	5725	0	0	10	3	5	51	2305653	269306	34
35 Chinn's Chapel	0	14	0	1	6	7	0	0	0	0	0	0	10	4	6	46	557369	105193	35
36 Lewisville First	0	67	27	8	5	2	20	5167	41	0	0	0	12	2	0	250	7115000	346433	36
37 Vista Ridge	6	46	100	6	9	3	0	0	0	0	13	0	1	0	1	177	1010886	399994	37
38 Button Memorial	0	50	30	5	10	6	30	1500	0	0	0	0	2	1	1	95	1099880	222682	38
39 Oak Grove	0	8	0	1	1	1	0	0	0	0	0	0	2	0	1	5	214000	87617	39
40 Good Shepherd	0	10	0	1	0	5	0	0	7	0	0	0	4	1	2	18	2125000	595730	40
41 McKinney First	47	280	435	43	45	3	0	0	40	0	0	0	22	5	20	314	9697272	2675202	41
42 Stonebridge	0	95	150	6	3	6	0	0	0	0	0	0	12	3	11	150	6507991	181258	42
43 Pilot Point	0	25	20	3	2	1	0	0	0	0	0	0	4	0	4	32	956000	82319	43
44 Plano Christ	34	505	206	57	34	33	201	0	0	0	4	105	68	21	47	2507	1903271	3266425	44
45 Custer Road	43	800	285	50	67	27	11	0	52	7626	0	0	27	8	27	1900	31035000	12635105	45
46 Plano First	22	103	50	31	21	12	0	0	189	4221	0	0	21	16	5	219	15446294	734908	46
47 St. Andrew	81	1989	333	27	128	60	98	12380	73	77518	0	0	17	2	12	4213	46459887	10237808	47
48 Ponder	0	25	0	4	2	0	0	0	0	0	0	0	1	1	1	30	800000	51000	48
49 Prosper	0	33	37	5	5	2	0	0	0	0	0	0	3	1	1	175	6711630	10992156	49
50 Rockwall First	28	245	569	25	46	23	0	0	0	0	1	6	10	4	6	643	21776362	3310925	50

North Central District Table 3 (Continued)

CHURCH NAME	CHRISTIAN FORMATION GROUPS (CFG) INCLUDING SUNDAY SCHOOL						UMMI		UMW		MISSION ENGAGEMENT							ASSETS AND DEBT	
	12	13	14	15	16	17	18a	18b	19a	19b	20a	20b	21	21a	21b	22	23	24	25
51 Rowlett First	5	315	350	17	15	5	25	2112	75	579	0	0	0	8	2	6	400	825000	529835
52 Royse City First	7	108	87	6	11	2	0	0	26	500	0	0	0	3	1	3	95	3286518	226142
53 Sachse First	0	35	42	9	9	0	29	0	80	0	0	0	0	6	1	2	180	3163409	254764
54 Pleasant Valley	0	41	0	2	3	0	0	0	0	0	0	0	0	20	1	16	90	600000	4163154
55 Sanger	0	7	0	1	1	0	0	0	5	0	0	0	0	7	0	5	19	1123500	89397
56 Story	0	0	0	0	1	0	0	0	0	0	0	0	0	2	1	1	6	322351	32366
57 The Colony First	0	48	50	6	6	5	12	1000	27	4000	0	0	0	5	1	4	28	2394903	128088
58 Korean North Central	0	8	7	2	0	0	0	0	0	0	0	0	0	0	0	0	0	1500000	121779
59 Trophy Club Fellowship	6	46	133	7	3	0	0	0	0	0	0	0	0	22	9	10	88	3250080	91321
60 Verona	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	0	50000	11885
61 Wylie	14	75	50	16	9	5	25	0	15	100	0	0	0	11	0	6	257	3600000	23139
62 NORTH CENTRAL DISTRICT	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
TOTAL 2021	532	8239	5383	614	904	467	836	76327	1059	143049	11	265	646	646	179	427	20417	383579167	64386199
TOTAL 2020	586	8438	4049	653	880	483	923	89477	1180	157955	19	240	607	607	154	413	22819	361748924	44837588
Incl Dec 2021 over 2020	-54	-199	1334	-39	24	-16	-87	-13150	-130	-14936	-8	25	39	25	14	-2402	27841	21630243	10548611

North Central District Table 4

ASSETS AND DEBT		BENEVOLENT GIVING																
		26	27															38
		28	29	30	31	32	33	34	35	36a	36b	36c	36d	36e	36f	37		
CHURCH NAME																		
Creekwood	2972551	0	89449	89449	0	0	0	0	0	0	0	0	0	0	0	0	374391	
Allen First	3733063	0	134694	134694	0	0	0	0	0	0	0	0	0	0	0	851	371862	
Suncreek	2120369	0	136513	136513	0	0	0	0	0	0	0	0	0	0	0	0	770013	
Anna	0	0	7409	7409	0	0	0	0	0	0	0	0	0	0	0	0	04	
Argyle	3385414	0	113733	88406	0	0	0	0	0	0	0	0	0	0	0	71	471075	
Aubrey	0	0	3013	3013	0	0	0	0	0	0	0	0	0	0	0	0	06	
Jahweh Rafah Mission	0	0														0	07	
Blue Ridge	709246	0	13010	0	0	0	0	0	0	0	0	0	0	0	0	0	08	
Aldersgate	1591638	0	31248	31248	0	0	0	0	0	0	0	0	0	0	0	140	24259	
Cambodian Fellowship	0	0														6800	310010	
Carrollton First	5563679	0	93702	93702	0	0	0	0	0	0	0	0	0	0	0	0	28786511	
Celina	3894954	0	50889	50889	0	0	0	0	0	0	0	0	0	0	0	2591	3004212	
Chambersville	0	0	2683	2683	0	0	0	0	0	0	0	0	0	0	0	0	179513	
Cottage Hill	0	0	1703	1703	0	600	0	0	0	0	0	0	0	0	0	0	160014	
Copeville: Community	0	0	3937	3937	0	0	0	0	0	0	0	0	0	0	0	0	015	
Coppell First	2880197	168895	172974	172974	5016	0	0	0	0	0	0	0	0	0	0	39019	9319316	
Corinth: Faith	2927333	0	36592	0	0	0	0	0	0	0	0	0	0	0	0	7650	606117	
Denton Asbury	506814	0	20446	3900	0	0	0	400	0	0	0	0	0	0	0	0	018	
Blue Mound	0	0	12434	12434	0	0	0	0	0	0	0	0	0	0	0	0	019	
Cooper Creek	0	0	1138	1138	0	0	0	0	0	0	0	0	0	0	0	0	320020	
Denton First	361179	25904	159554	159554	3875	0	0	750	0	1000	0	0	100	0	0	391296	10295221	
Denton Trinity	415222	12455	45309	45309	0	0	0	0	0	0	0	0	0	0	0	1360	805522	
First Korean	0	0	10110	10110	0	1890	0	0	0	0	0	0	0	0	0	0	40023	
Farmersville	0	0	27770	27770	1500	0	0	0	0	0	0	0	0	0	0	0	024	
Flower Mound	3199585	130198	111275	11128	0	0	0	0	0	0	0	0	0	746	0	210	8476225	

## BENEVOLENT GIVING

[illegible]



North Central District Table 4 (Continued)

ASSETS AND DEBT		BENEVOLENT GIVING																	
		26	27	28	29	30	31	32	33	34	35	36a	36b	36c	36d	36e	36f	37	38
CHURCH NAME																			
	Other Debt																		Total Amount Given To Non-United Methodist Benevolent And Charitable Causes
	Debt Secured By Church Physical Assets																		Total Amount Given Directly To United Methodist Causes (Not Sent To Conference)
																			UM Student Day
																			World Communion Sunday
																			Native American Ministries Sunday
																			Peace With Justice Sunday
																			UMCOR Sunday
																			Human Relations Sunday
																			Total Annual Conference Special Sunday Offerings
																			All Other Funds Sent To Conference For Connectional Mission And Ministry
																			Youth Service Fund
																			Annual Conference Advance Specials
																			World Service Special Gifts
																			General Advance Specials
																			Amount PAID By Local Church To The Conference For All Apportioned Causes
																			Total APPORTIONED To Local Church By The Conference

North Central District Table 5

	MINISTERIAL SUPPORT										LOCAL CHURCH EXPENDITURES								
	39	40	41a	41aa	41b	41bb	41c	42a	42b	42c	43	44	45	46	47	48	49	50	TOTAL CHURCH EXPENSES
	Direct-Billed Clergy Pension And Non-Health Benefits	Direct-Billed Clergy Health Benefits	Base Compensation To Senior Pastor	Amount Received From Equitable Compensation Or Other Conference Grants Toward Senior Pastor's Base Compensation	Amount Received From Conference Grants Toward Associate's Base Compensation	Base Compensation Paid To Associate(s)	Base Compensation Paid To/For Deacons	Housing Benefits Paid To/For Senior Pastor	Housing Benefits Paid To/For All Associate Pastors	Housing Benefits Paid To/For Deacons Not Included In 41a Or 41b	Total Amount Paid To Pastor, Associate(s) And Deacons (s) For Accountable Reimbursements	Total Amount Paid To Pastor, Associates(s) And Deacons(s) For Any Other Cash Allowances (Non-Accountable)	Total Amount Paid In Salary And Benefits For All Other Church Staff And Diaconal Ministers	Local Church Program Expenses	Local Church Operating Expenses	Principal And Interest On Indebtedness, Loans, Mortgages, Etc.	Capital Expenditures For Building, Improvements, And Major Equipment Purchases		
1	Creekwood	25539	34390	66747	0	105424	0	36000	28417	0	0	0	452908	25024	158505	277897	2945	1340694	1
2	Allen First	24633	32580	56904	0	22584	0	60000	60712	39777	1626	28344	541073	41112	212127	619180	54322	1998433	2
3	Suncreek	17478	21684	110834	0	62098	0	36000	28600	0	0	0	268267	16218	328621	103889	1086002	2293205	3
4	Anna	0	0	3000	0	0	0	25000	0	0	3000	0	0	1500	19400	0	0	59309	4
5	Argyle	13386	22632	74600	0	44360	0	46400	18640	0	3000	0	413995	95418	190889	285780	89975	1434659	5
6	Aubrey	3798	0	4100	0	0	0	23923	0	0	0	0	5500	0	9130	0	0	49464	6
7	Jahweh Ralah Mission	0	0	0	0	0	0	0	0	0	0	0	9600	2400	41779	0	0	53779	7
8	Blue Ridge	4036	5430	26412	12684	0	0	14250	0	0	5000	0	26020	1768	36308	0	0	131908	8
9	Aldersgate	8074	10860	54424	0	26175	0	22500	52577	0	798	0	83038	7381	100176	128864	0	528680	9
10	Cambodian Fellowship	0	0	6000	0	0	0	6000	0	0	0	0	1800	2400	15052	0	1200	42352	10
11	Carrollton First	17718	27631	89100	0	59884	59100	26400	34500	0	9388	0	420048	126259	233116	572292	80071	2137074	11
12	Celina	6991	20749	46329	0	0	0	38871	0	0	3454	9079	157330	34476	131152	246828	0	776781	12
13	Chambersville	0	0	7000	0	0	0	5000	0	0	0	0	4200	117	11703	0	0	32498	13
14	Cottage Hill	0	0	5000	0	0	0	7000	0	0	0	0	2300	700	5000	0	0	23903	14
15	Copeville Community	0	0	6410	0	0	0	20250	0	0	0	0	0	1468	8111	0	0	40176	15
16	Coppell First	26041	32580	103213	0	90888	0	50000	45000	0	1266	0	724291	132416	328464	218657	415759	2476777	16
17	Corinth Faith	8196	11100	44000	0	0	0	36000	0	0	3000	0	121460	18027	71793	35994	6790	370071	17
18	Denton Ashbury	8424	11258	58727	0	0	0	24000	0	0	0	0	86388	747	42719	68589	14709	319861	18
19	Blue Mound	4517	4371	28232	6638	0	0	16700	0	0	0	0	43663	2768	22853	0	0	142176	19
20	Cooper Creek	0	0	0	0	0	0	12000	0	0	0	0	0	372	7645	0	0	24355	20
21	Denton First	34160	43440	98573	0	77542	0	43350	80500	12000	2600	0	768013	157848	187438	79615	0	2296087	21
22	Denton Trinity	8209	10860	59250	0	0	0	20611	0	0	0	0	132644	10410	118476	60500	0	475684	22
23	First Korean	3843	5430	36000	0	0	0	21600	0	0	0	10800	24500	11000	14000	0	12000	151573	23
24	Farmersville	8571	11100	69400	0	0	0	9000	0	0	0	0	92403	10324	78965	4646	37201	350880	24
25	Flower Mound	21039	27150	98674	0	58861	0	20300	46645	0	753	0	510738	35896	234840	425989	341336	1919067	25

North Central District Table 5 (Continued)

	MINISTERIAL SUPPORT										LOCAL CHURCH EXPENDITURES							
	Direct-Billed Clergy Pension And Non-Health Benefits	Direct-Billed Clergy Health Benefits	Base Compensation To Senior Pastor	Amount Received From Equitable Compensation Or Other Conference Grants Toward Senior Pastor's Base Compensation	Base Compensation Paid To Associate(s)	Amount Received From Conference Grants Toward Associate's Base Compensation	Base Compensation Paid To/For Deacons	Housing Benefits Paid To/For Senior Pastor	Housing Benefits Paid To/For All Associate Pastors	Housing Benefits Paid To/For Deacons Not Included In 41a Or 41b	Total Amount Paid To Pastor, Associate(s) And Deacons (s) For Accountable Reimbursements	Total Amount Paid To Pastor, Associates(s) And Deacons(s) For Any Other Cash Allowances (Non-Accountable)	Total Amount Paid In Salary And Benefits For All Other Church Staff And Diaconal Ministers	Local Church Program Expenses	Local Church Operating Expenses	Principal And Interest On Indebtedness, Loans, Mortgages, Etc.	Capital Expenditures For Building, Improvements, And Major Equipment Purchases	TOTAL CHURCH EXPENSES
CHURCH NAME	39	40	41a	41aa	41b	41bb	41c	42a	42b	42c	43	44	45	46	47	48	49	50
26 Treisch Memorial	40362	53395	110000	0	37830	0	137314	43520	25000	86417	9948	0	943726	125985	465397	392514	132153	315182726
27 Forney	9257	11316	60525	0	0	0	0	26400	0	0	3583	0	78576	8137	85149	224600	11500	55157527
28 Frisco First	25952	32580	95729	0	106120	0	0	45000	48000	0	0	0	516314	53746	258055	460658	176952	203675628
29 Grace Avenue	38615	48870	187689	0	137081	0	0	73802	29907	0	0	6237	1176972	62778	110233	406967	236306	27992729
30 Cornerstone	1290	1886	51836	0	0	0	0	12000	0	0	0	0	15347	1000	47321	31231	11620	17959630
31 Heath	8830	11979	75720	0	0	0	0	15451	0	0	2048	0	135010	31015	104980	0	0	41709331
32 Justin	13731	10860	55714	0	0	0	0	24000	0	0	0	0	161823	2917	51786	0	0	32772232
33 Krum First	0	0	16750	4500	0	0	0	35250	0	0	0	0	5775	1359	32487	46963	0	15151433
34 Lake Cities	7651	11027	38322	0	0	0	0	25999	0	0	459	0	62813	1810	79643	23584	0	28139634
35 Chinn's Chapel	0	10600	29000	0	0	0	0	28000	0	0	5000	0	4600	14761	25981	0	0	13002135
36 Lewisville First	9474	10752	100500	0	0	0	0	19500	0	0	2000	0	224562	50934	73374	14643	0	67268836
37 Vista Ridge	8431	10860	64023	0	0	0	0	33000	0	0	1797	0	270229	22944	34969	16865	30680	53630137
38 Bilton Memorial	7243	9774	33500	0	0	0	0	31500	0	0	0	0	15762	11420	29345	13000	29612	19259738
39 Oak Grove	0	0	14500	0	0	0	0	20500	0	0	468	0	17760	1521	31031	0	19306	11708739
40 Good Shepherd	9825	10600	30000	0	0	0	0	30000	0	0	259	0	49434	877	35735	0	899	18296840
41 McKinney First	61172	72164	151573	0	176553	0	74218	76240	102831	60500	19523	10641	1211118	169774	615532	267902	56799	393184141
42 Stonebridge	25286	32580	103360	0	92000	0	0	28100	38000	0	0	0	390106	31818	366027	285217	0	144930342
43 Pilot Point	6468	10860	50936	0	0	0	0	3093	0	0	0	0	17088	7698	23153	0	2873	13408243
44 Plano Christ	47344	54300	150000	0	137360	0	50236	50000	184640	12000	0	0	956305	176740	527354	769552	18165	420446544
45 Custer Road	46081	56124	111828	0	211071	0	97492	102719	81000	30000	10023	0	1508361	120784	335407	5083950	213923	849953945
46 Plano First	10044	10860	91416	0	27808	0	0	50000	10000	0	6000	0	718072	46180	502739	384642	128248	227064546
47 St. Andrew	56633	71784	138458	0	285519	0	17824	42000	208910	53800	6000	59221	1201477	382412	646618	1270515	297556	570059847
48 Ponder	0	0	24500	0	0	0	0	16000	0	0	0	0	21156	5353	20199	27452	225	12455548
49 Prosper	8702	11316	72000	0	0	0	0	10556	0	0	5133	0	264532	31332	88742	0	2578674	313897449
50 Rockwall First	31617	48654	112710	0	57530	0	31229	3856	44500	41019	0	13158	916419	70246	452033	488268	41240	270858850

North Central District Table 5 (Continued)

		MINISTERIAL SUPPORT										LOCAL CHURCH EXPENDITURES							
	CHURCH NAME	39	40	41a	41aa	41b	41bb	41c	42a	42b	42c	Total Amount Paid To Pastor, Associate(s) And Deacons (s) For Accountable Reimbursements	44	45	46	47	48	49	50
51	Rowlett First	9204	10860	81488	0	22600	0	0	30000	14400	0	1300	0	347326	56910	130425	182319	165111	1345424
52	Royse City First	8158	10860	54120	0	0	0	0	24000	0	0	2335	0	57092	10595	98235	30309	375	348783
53	Sachse First	12352	10860	52382	0	0	0	15120	4332	0	9600	155	0	117259	18108	92098	52042	8709	475105
54	Pleasant Valley	7525	10860	26610	0	0	0	0	23700	0	0	0	0	40398	6567	20078	0	14025	175381
55	Sanger	0	0	8500	0	0	0	0	9500	0	0	0	1200	10720	7620	23374	0	0	68923
56	Stony	0	0	0	0	0	0	0	15000	0	0	0	249	0	0	12252	0	0	2607
57	The Colony First	8274	10860	35140	0	5746	0	0	46860	5746	0	1565	0	141067	6189	72187	11261	21187	424605
58	Korean North Central	5225	0	28800	0	0	0	0	0	0	0	0	0	11100	9550	23620	68858	0	152420
59	Trophy Club Fellowship	15418	20815	58971	0	46050	0	0	4321	11000	0	3200	11730	248241	25236	104950	81600	55718	79203
60	Verona	0	0	0	0	0	0	0	7950	0	0	0	0	0	193	1333	0	0	9943
61	Wylie	8764	10789	74339	0	0	0	0	24000	0	0	1074	0	220189	39973	102114	80357	1411640	2040923
62	NORTH CENTRAL DISTRICT	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
TOTAL 2021		793581	1022269	3543868	23822	1891084	59100	506552	1733604	1199525	345113	116555	150659	1696888	2350531	8329308	1384999	7804006	86222811
TOTAL 2020		798473	995118	3474288	19500	1890453	60350	540322	1686725	1133781	381899	141168	121239	17355644	1917798	7444448	8649695	3734983	60112042
Inc/Dec 2021 over 2020		-4892	27151	69580	4322	631	-1250	-33770	46879	65744	-36786	-24613	29420	-388776	432733	884860	5194294	4070423	9110869

North Central District Table 6

	RECEIVED FOR ANNUAL BUDGET/SPENDING PLAN								RCVD FOR CAPITAL CAMPAIGNS/SPECIAL PROJECTS						RECEIVED FROM CONNECTIONAL/OTHER SOURCES				
	Number Of Giving Units	52a	52b	52c	52d	52e	52f	52g	52i	53a	53b	53c	53d	53i	54a	54b	54c	54i	TOTAL CHURCH INCOME
CHURCH NAME	51																		
Creekwood	376	551401	643793	10387	213	0	283	7047	1213124	18502	2275	0	52253	73030	0	0	0	0	12861541
Allen First	312	1059785	136988	8378	0	3825	190949	0	1399925	412155	945	0	144222	557322	0	0	285822	285822	22430692
Suncreek	500	1162988	208141	217079	0	0	0	28030	1616248	704157	0	0	0	704157	0	0	0	0	23204053
Anna	57	0	60929	0	0	0	5500	1025	67454	0	450	0	0	450	0	0	0	0	679044
Agyle	384	727099	652213	4039	141	0	508	28971	1412971	3000	1050	79660	0	83710	0	0	0	0	14968815
Aurey	14	0	53336	802	0	0	0	0	54138	0	0	0	0	0	0	0	0	0	541386
Jahweh Ralah Mission	43	0	39635	10024	0	0	0	11443	61102	0	0	0	0	0	0	0	35000	35000	961027
Blue Ridge	23	0	177162	5427	0	0	0	0	182589	18222	0	0	0	18222	0	0	0	0	2008118
Aldersgate	119	117994	346229	1092	0	0	20973	1339	487627	81646	0	0	0	81646	0	0	0	0	5692739
Cambodian Fellowship	28	19359	21110	390	0	0	0	0	40859	0	0	0	0	0	0	0	0	0	4085910
Carrollton First	212	1193533	176673	1413	2375	0	375622	0	1749616	1595	735	0	129859	132189	0	0	324100	324100	220590511
Celina	191	0	73337	8746	0	0	750	51269	794102	8405	813602	0	0	822007	0	0	0	0	161610912
Chambersville	37	0	47355	0	0	0	0	4790	52145	0	0	0	0	0	0	0	0	0	5214513
Cottage Hill	19	0	31000	0	0	0	0	0	31000	0	0	0	0	0	0	0	0	0	3100014
Copeville Community	20	0	57750	1280	6	0	0	0	59036	0	0	0	0	0	0	0	500	500	5953615
Coppel First	446	1544211	672146	2324	180	0	24050	26371	2269282	104778	1525	0	143700	250003	0	0	1000	1000	252028516
Corinth Faith	131	0	362668	803	3370	0	600	0	367441	0	0	0	0	0	0	0	0	0	36744117
Denton Ashbury	61	259218	6573	5042	206	0	0	0	271039	0	0	0	21913	400	22313	0	0	0	29335218
Blue Mound	42	0	66325	2445	68	30600	0	0	99438	0	0	0	0	0	6638	0	21000	27638	12707619
Cooper Creek	9	0	21289	2320	0	0	0	0	23589	0	0	0	0	3200	3200	0	0	0	2678920
Denton First	558	1746572	114494	14342	2373	0	1275	0	1879566	10734	6900	0	0	17624	0	0	536087	536087	243277121
Denton Trinity	200	250249	111820	3523	66	0	930	64810	431398	0	5000	0	0	5000	0	0	51296	51296	48769422
First Korean	39	101500	102000	4000	0	0	0	0	207500	0	0	0	0	0	0	0	0	0	20750023
Farmersville	65	0	235181	0	25093	0	9000	0	269274	0	10000	0	0	10000	0	0	32356	32356	31163024
Flower Mound	342	821577	327385	19167	147	2876	234	23418	1194804	217072	5080	32586	63314	31852	0	0	176515	176515	168937125



North Central District Table 6 (Continued)

	RECEIVED FOR ANNUAL BUDGET/SPENDING PLAN										RCVD FOR CAPITAL CAMPAIGNS/SPECIAL PROJECTS					RECEIVED FROM CONNECTIONAL/OTHER SOURCES					
CHURCH NAME	51	52a	52b	52c	52d	52e	52f	52g	52i	TOTAL INCOME FOR ANNUAL BUDGET/SPENDING PLAN	53a	53b	53c	53d	53i	54a	54b	54c	54i	55	
26 Treisch Memorial	625	1495733	1165614	2420	704	0	11486	123850	2800807	2800807	23919	0	0	0	0	23919	0	0	2500	2500	2832626
27 Forey	95	0	375185	5772	0	0	450	0	381407	381407	0	184015	0	0	0	184015	0	0	0	0	565422
28 Frisco First	402	1495880	245290	9763	0	0	232733	0	1933666	1933666	486667	610	0	4251	0	493528	0	0	288400	288400	2765594
29 Grace Avenue	725	1696387	380899	15393	3989	0	6778	32988	2136414	2136414	451597	19389	0	0	0	470986	0	36873	375737	412610	3020010
30 Cornerstone	52	82159	65577	2730	0	0	66759	8788	226013	226013	0	0	0	0	0	0	0	0	0	0	226013
31 Heath	53	56380	148956	17180	75682	0	0	0	298198	298198	0	0	0	0	0	0	0	0	40523	40523	338721
32 Justin	35	320033	0	0	0	0	0	7363	327396	327396	0	1025	0	0	0	1025	0	0	0	0	328421
33 Krum First	48	0	110000	2500	0	0	0	0	12500	12500	0	5000	0	0	0	5000	0	12000	0	12000	129500
34 Lake Cities	136	164062	193895	2159	0	0	0	0	360116	360116	17567	6375	0	0	0	23942	0	0	0	0	384058
35 Chinn's Chapel	69	0	129797	9826	0	0	4900	0	144523	144523	1000	400	0	2800	0	4200	0	0	0	0	148723
36 Lewisville First	153	533949	175129	975	93	0	28300	0	738346	738346	0	2000	0	0	0	2000	0	0	10000	10000	750346
37 Vista Ridge	150	448823	45226	6666	6492	0	0	12560	519867	519867	0	0	0	0	0	0	0	0	0	0	519867
38 Burton Memorial	95	0	235200	969	0	0	7400	0	243569	243569	0	8000	0	0	0	8000	0	0	9200	9200	260769
39 Oak Grove	66	0	107306	0	1129	0	0	0	108435	108435	0	0	0	740	740	0	0	0	0	0	109175
40 Good Shepherd	52	124238	43703	2360	51	0	16857	4708	191917	191917	130655	748	0	0	0	131403	0	0	0	0	323320
41 McKinney First	1261	1358768	1971799	29934	1416	0	53879	28966	3444762	3444762	84684	17724	88335	253133	443876	0	0	0	0	0	3888638
42 Stonebridge	251	744445	575242	401	0	0	25570	0	1345658	1345658	8470	1875	0	10615	20960	0	0	146000	146000	1512618	
43 Pilot Point	65	0	127264	7576	0	0	12553	0	147393	147393	0	0	0	0	0	0	0	4130	4130	151523	
44 Plano Christ	1186	2967803	1245692	17485	0	0	31204	0	4260184	4260184	1110	0	0	76371	77481	0	0	334265	334265	4671930	
45 Custer Road	1166	3447698	225645	8062	13467	0	28575	376	3723823	3723823	0	16860	15129732	0	15146592	0	0	0	0	0	18870415
46 Plano First	576	1161556	480116	6332	224	0	144960	0	1793188	1793188	225817	41455	0	0	0	267272	0	0	0	0	2060460
47 St. Andrew	1490	3828812	3777799	7902	0	0	51493	0	7666006	7666006	546618	24355	0	0	0	5484973	0	0	157103	157103	13308082
48 Ponder	38	0	126719	0	0	0	0	0	126719	126719	0	0	0	0	0	0	0	0	0	0	126719
49 Prosper	153	0	552331	720	20875	0	4042	14100	592068	592068	393691	250	3749613	0	4143554	0	0	0	0	0	4735622
50 Rockwall First	794	728494	1709113	7314	3175	0	76964	0	2525960	2525960	1180071	0	0	170789	1350860	0	0	4800	4800	3880720	

North Central District Table 6 (Continued)

	RECEIVED FOR ANNUAL BUDGET/SPENDING PLAN										RCVD FOR CAPITAL CAMPAIGNS/SPECIAL PROJECTS					RECEIVED FROM CONNECTIONAL/OTHER SOURCES				
	CHURCH NAME	51	52a	52b	52c	52d	52e	52f	52g	52h	53a	53b	53c	53d	53i	54a	54b	54c	54i	55
		</																		

Northwest District Table 1

CHURCH MEMBERSHIP																				
		RECEIVED										REMOVED					MEMBERSHIP ETHNICITY			
	CHURCH NAME	PASTOR'S NAME	1	2a	2b	2c	2d	2e	2f	3a	3b	3c	3d	3e	3f	4	5a	5b	5c	5d
			Total Professing Members At Close Of Last Year	Received This Year On Profession Of Faith Through Confirmation	Received This Year On Profession Of Faith Other Than Confirmation	Membership Restored By Affirmation Of Faith	Previous Year's Reporting Errors-Added By Correction	Transferred In From Another United Methodist Church	Received From Other Non-United Methodist Churches	Removed By Charge Conference Action	Withdrawn From Professing Membership	Previous Year's Reporting Errors -Removed by Correction	Transferred Out To Other United Methodist Churches	Transferred Out To Non-United Methodist Church	Removed By Death/Deceased	TOTAL PROFESSING MEMBERS AT CLOSE OF THIS YEAR	Asian	Black	Hispanic/Latino	Native American
1	Alvord	Carol Sparks	104	0	0	1	0	0	0	0	0	0	0	0	1	104	0	0	1	5d
2	Antelope	Lonny Hawkins	21	0	0	0	0	0	1	0	0	0	0	0	0	22	0	0	0	0 2
3	Archer City	Silvia Wang	158	0	0	0	0	3	0	0	15	0	1	0	0	145	0	0	0	0 3
4	Bellevue	Ryan Elms	19	0	0	0	0	0	0	0	0	0	0	0	0	19	0	0	0	2 4
5	Vashti	Ryan Elms	29	0	0	0	0	0	0	0	0	0	0	0	2	27	0	0	0	0 5
6	Bells	Victor Casad	218	0	0	0	0	0	0	0	0	26	0	0	5	187	0	0	2	0 6
7	Bowie	Steven Martinez	172	0	0	0	0	1	0	6	0	0	0	0	8	159	0	0	1	0 7
8	Boyd	Richard Thomas Harrison	125	0	0	0	0	0	0	0	0	0	0	0	4	121	0	0	1	0 8
9	Rhome	Richard Thomas Harrison	45	0	0	0	0	0	0	18	0	0	0	0	1	26	0	0	1	0 9
10	Bridgeport	Rick Davis	361	0	0	0	0	0	3	0	0	0	2	0	3	359	0	0	19	0 10
11	Bryson	Tommy Medley	29	0	0	0	0	0	0	0	0	0	1	0	0	28	0	0	0	0 11
12	Perrin	Tommy Medley	9	0	0	0	0	0	0	0	0	0	0	0	0	9	0	0	0	0 12
13	Burknett	Elizabeth Talbert	352	0	2	0	0	0	2	0	0	0	2	1	5	348	0	0	2	4 13
14	Callisburg	Roslyn Eugster	111	0	2	0	0	0	0	0	0	0	2	4	5	102	0	0	0	0 14
15	Chico Morris Memorial	J Michael Miller	77	0	0	0	0	7	1	0	0	0	0	0	0	85	0	0	0	0 15
16	Collinsville	Kenneth Hildebrand	73	0	1	0	0	1	0	0	0	0	0	0	3	72	0	0	4	0 16
17	Decatur First	Donny Haywood	513	0	1	0	0	9	5	0	3	5	3	9	13	495	3	0	2	0 17
18	Decatur Oak Grove	Jay Cousino	75	0	0	0	0	8	1	0	0	0	0	0	2	82	1	0	0	0 18
19	Harless Memorial	Bill Brown	56	0	0	0	0	0	0	0	0	0	0	0	4	52	0	1	6	0 19
20	Haven Chapel	Rosalyn Hilburn	43	0	0	0	0	0	0	0	0	0	0	0	0	43	0	42	0	0 20
21	Denison Trinity	Cindy Griffin	79	0	4	0	0	0	0	0	3	0	0	2	4	74	0	1	0	0 21
22	Waples Memorial	Justin Miller	339	0	3	0	0	2	0	0	0	0	1	0	8	335	0	0	0	0 22
23	Electra	Robert W Lee	131	1	0	0	0	2	0	0	0	0	0	0	4	130	0	0	0	0 23
24	Era		61	0	0	0	0	0	0	0	0	0	0	0	0	61	0	0	0	3 24
25	Forestburg	Greg Parr	55	0	0	0	0	0	1	0	0	0	0	0	0	56	0	0	1	0 25

## CHURCH MEMBERSHIP

CHURCH MEMBERSHIP																					
			RECEIVED								REMOVED					MEMBERSHIP ETHNICITY					
				2a	2b	2c	2d	2e	2f	3a	3b	3c	3d	3e	3f	4	5a	5b	5c	5d	
	CHURCH NAME	PASTOR'S NAME	1	Total Professing Members At Close Of Last Year	Received This Year On Profession Of Faith Through Confirmation	Received This Year On Profession Of Faith Other Than Confirmation	Membership Restored By Affirmation Of Faith	Previous Year's Reporting Errors-Added By Correction	Transferred In From Another United Methodist Church	Received From Other Non-United Methodist Churches	Removed By Charge Conference Action	Withdrawn From Professing Membership	Previous Year's Reporting Errors -Removed by Correction	Transferred Out To Other United Methodist Churches	Transferred Out To Non-United Methodist Church	Removed By Death/Deceased	TOTAL PROFESSING MEMBERS AT CLOSE OF THIS YEAR	Asian	Black	Hispanic/Latino	Native American
26	Friberg-Cooper	Dan Conatser	56	0	0	0	0	1	0	0	0	0	0	0	0	2	55	0	0	0	5d
27	Gainesville First	Adam Spore	419	7	0	0	0	0	2	38	0	0	0	1	2	7	380	0	4	6	0
28	Swell's Bend	Kathleen McLean-Davis	14	0	0	0	0	0	0	0	0	0	0	0	2	0	12	0	0	1	0
29	Whaley	Martha Hagan-Smith	224	0	0	0	0	0	0	39	16	0	0	4	2	6	157	1	2	7	0
30	Henrietta	Aaron Logan	235	6	1	0	0	0	4	0	23	0	0	0	0	5	218	0	0	3	0
31	Holiday	Paul Meyenberg	159	0	0	0	0	0	4	0	0	0	0	0	0	2	161	0	0	1	0
32	Howe	Stephen Lashley	223	0	8	0	0	0	0	0	0	0	0	0	0	8	223	0	0	0	0
33	Iowa Park	Jeffrey Pehl	144	0	0	3	0	0	0	0	0	0	0	2	6	4	135	0	0	3	0
34	Jacksboro	Chad Johnson	205	3	1	0	0	0	4	1	0	0	0	0	0	4	210	0	0	0	0
35	Nocona	Valeri Sewell	205	0	1	2	1	5	12	51	0	0	0	13	5	7	150	0	0	0	0
36	Paradise	Matthew Bullock	96	0	2	0	0	0	2	0	0	4	0	0	0	2	94	0	1	1	0
37	Petrolia	Bettye Goodwin	34	0	0	0	0	0	0	0	0	0	3	5	2	2	22	0	0	1	0
38	Pottsboro Lakeway	Frank Alegria	291	0	0	0	0	0	5	1	100	0	0	2	2	8	185	0	0	3	0
39	Sadler	Mary Kathryn Corley	8	0	0	0	0	0	0	0	0	0	0	0	0	1	7	0	0	0	0
40	Saint Jo	Larry Coleman	23	0	0	0	0	0	0	0	0	0	0	1	0	1	21	0	0	0	0
41	Montague	Larry Coleman	15	0	0	0	0	0	0	0	0	0	0	0	0	1	14	0	0	0	0
42	Sherman First	Denise Peckham	1228	4	7	0	0	1	10	3	138	0	2	4	9	17	1083	0	3	12	2
43	Friendship	Roy L Spore	83	0	0	0	0	0	4	7	0	0	1	0	0	5	88	0	0	0	0
44	Sherman Grace	Frank Drenner	233	3	0	0	0	0	0	0	7	8	0	3	2	3	213	0	2	5	0
45	Sunset	Glenn David Waldon	16	0	0	0	0	0	0	0	0	1	0	0	0	0	15	0	0	0	0

Northwest District Table 1 (Continued)

CHURCH MEMBERSHIP																					
		RECEIVED							REMOVED						MEMBERSHIP ETHNICITY						
			1	2a	2b	2c	2d	2e	2f	3a	3b	3c	3d	3e	3f	4	5a	5b	5c	5d	
		PASTOR'S NAME	CHURCH NAME	Total Professing Members At Close Of Last Year	Received This Year On Profession Of Faith Through Confirmation	Received This Year On Profession Of Faith Other Than Confirmation	Membership Restored By Affirmation Of Faith	Previous Year's Reporting Errors-Added By Correction	Transferred In From Another United Methodist Church	Received From Other Non-United Methodist Churches	Removed By Charge Conference Action	Withdrawn From Professing Membership	Previous Year's Reporting Errors -Removed by Correction	Transferred Out To Other United Methodist Churches	Transferred Out To Non-United Methodist Church	Removed By Death/Deceased	TOTAL PROFESSING MEMBERS AT CLOSE OF THIS YEAR	Asian	Black	Hispanic/Latino	Native American
46	Tioga	Mead McGee		77	0	4	3	0	1	2	0	0	0	0	0	0	87	1	2	1	246
47	Tom Bean	Daniel Echols		118	0	0	0	0	0	0	0	0	0	0	0	0	118	0	1	0	047
48	Valley View	Cheryl Murray		159	0	1	0	0	0	0	0	0	11	3	1	3	142	0	0	3	248
49	Van Alstyne	Jerry Jones		435	9	2	0	0	5	2	0	6	0	2	0	6	439	1	1	0	049
50	Whitesboro	Chad McSwain		254	6	1	0	1	8	1	3	0	8	7	5	10	238	0	0	2	150
51	Whitewright	Jeremy Basset		214	0	0	0	0	6	1	0	0	1	2	2	5	211	0	0	1	051
52	Beverly Drive	Linda Marcum		89	0	0	0	0	0	0	0	0	0	3	0	1	85	0	5	2	152
53	Wichita Falls First	John McLarty		1364	0	0	0	0	3	6	76	4	0	5	0	22	1266	5	3	6	053
54	Floral Heights	Brian Bosworth		500	3	0	1	0	7	0	46	19	0	0	2	13	431	4	1	7	454
55	Mt. Calvary-Falls Chapel	Louis A Pearce Sr		71	0	3	0	0	0	0	0	0	11	0	0	1	62	0	22	0	055
56	WF St. Marks	Alvin Easterling		100	0	0	0	0	2	3	0	0	0	0	0	9	96	2	1	1	056
57	WF Trinity	Jacob Fields		198	0	0	0	0	2	0	1	0	0	0	0	3	196	0	0	11	057
58	University	Zachary Landis		265	0	1	0	0	2	2	0	0	131	0	1	12	126	0	2	0	058
59	WF Wesley	Karen Harris-Martinez		122	0	0	0	0	8	1	0	0	36	4	0	3	88	4	0	1	059
60	Garvin	Closed		6	0	0	0	0	0	0	0	5	0	1	0	0	0	0	0	0	060
61	NORTHWEST DISTRICT	Todd Harris		0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	061
62	NORTH TEXAS CONFERENCE	Christy Drenner		0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	062
TOTAL 2021				11138	42	45	10	4	111	62	546	84	235	74	59	245	10169	22	94	118	23
TOTAL 2020				11847	51	39	1	11	91	20	307	97	215	63	35	205	11138	17	98	126	23
Inc/Dec 2021 over 2020				-709	-9	6	9	-7	20	42	239	-13	20	11	24	40	-969	5	-4	-8	0



Northwest District Table 2

	CHURCH MEMBERSHIP										CHRISTIAN FORMATION GROUPS (CFG)								
	MEMBERSHIP ETHNICITY				MEMBERSHIP GENDER														
	Pacific Islander	White	Multi-Racial	TOTAL MEMBERSHIP ETHNICITY	Female	Male	TOTAL MEMBERSHIP GENDER	Avg Attendance At All Weekly Worship Services	Number Of Persons Who Worship Online	Number Of Persons Baptized This Year (0-12 Yrs)	Number Of Persons Baptized This Year (13 Yrs-Older)	TOTAL NUMBER OF PERSONS BAPTIZED THIS YEAR	Total Baptized Members Who Have Not Become Professing Members	Number Of Other Constituents	Number Of Children CFG Participants And Leaders (Ages 0-11)	Number Of Youth CFG Participants And Leaders (Ages 12-18)	Number Of Young Adults CFG Participants And Leaders (Ages 19-30)	Number Of Other Adult CFG Participants And Leaders (Ages 31+)	TOTAL CHRISTIAN FORMATION GROUP PARTICIPANTS
	5e	5f	5g	5	6a	6b	6	7	7a	8a	8b	8	9	10	11a	11b	11c	11d	11
1 Alvord	0	102	1	104	62	42	104	77	36	0	0	0	13	5	0	0	0	26	261
2 Antelope	0	22	0	22	14	8	22	12	0	0	0	0	0	25	0	5	2	8	152
3 Archer City	0	145	0	145	88	57	145	35	3	1	0	1	17	18	16	13	12	25	663
4 Bellevue	0	17	0	19	11	8	19	12	0	0	0	0	0	0	0	0	0	8	84
5 Vashiti	0	27	0	27	16	11	27	11	0	0	0	0	0	4	9	0	0	0	95
6 Bells	0	185	0	187	112	75	187	60	20	0	0	0	37	60	0	0	0	25	256
7 Bowie	0	158	0	159	92	67	159	1368	1313	1	0	1	2	50	25	10	26	100	1617
8 Boyd	0	120	0	121	70	51	121	20	0	0	0	0	13	32	11	13	0	16	408
9 Rhome	0	25	0	26	15	11	26	20	2	0	0	0	1	0	0	0	0	10	109
10 Bridgeport	0	340	0	359	218	141	359	150	78	0	0	0	34	55	9	20	2	27	5810
11 Bryson	0	28	0	28	22	6	28	40	20	0	0	0	0	0	1	1	2	14	1811
12 Perrin	0	9	0	9	6	3	9	7	0	0	0	0	0	0	0	0	0	0	12
13 Burk Burnett	0	325	17	348	177	171	348	211	145	0	0	0	49	49	56	6	6	144	21213
14 Callisburg	0	102	0	102	68	34	102	37	0	1	0	1	8	30	15	8	0	13	3614
15 Chico Morris Memorial	0	85	0	85	67	18	85	135	100	0	0	0	0	0	12	0	0	9	2115
16 Collinsville	1	67	0	72	43	29	72	41	11	0	1	1	1	4	5	4	4	18	3116
17 Decatur First	0	490	0	495	261	234	495	170	28	0	0	0	11	19	22	34	6	114	17617
18 Decatur Oak Grove	0	81	0	82	43	39	82	29	0	4	0	4	4	6	2	2	0	19	2318
19 Harless Memorial	0	45	0	52	30	22	52	15	0	0	0	0	15	20	6	2	1	35	4419
20 Haven Chapel	0	0	1	43	30	13	43	15	5	1	0	1	0	0	0	0	0	0	020
21 Denison Trinity	0	73	0	74	46	28	74	35	0	1	0	1	0	11	0	0	3	26	2921
22 Waples Memorial	0	335	0	335	171	164	335	195	124	1	3	4	35	55	13	15	2	75	10522
23 Electra	0	130	0	130	85	45	130	52	4	0	1	1	0	0	14	7	3	22	4623
24 Era	0	57	1	61	32	29	61	25	0	0	0	0	0	0	2	3	1	15	2124
25 Forestburg	0	55	0	56	33	23	56	183	150	0	0	0	0	53	15	3	0	14	3225

Northwest District Table 2 (Continued)

	MEMBERSHIP ETHNICITY				MEMBERSHIP GENDER			CHURCH MEMBERSHIP							CHRISTIAN FORMATION GROUPS (CFG)				
	Pacific Islander	White	Multi-Racial	TOTAL MEMBERSHIP ETHNICITY	Female	Male	TOTAL MEMBERSHIP GENDER	Avg Attendance At All Weekly Worship Services	Number Of Persons Who Worship Online	Number Of Persons Baptized This Year (0-12 Yrs)	Number Of Persons Baptized This Year (13 Yrs-Older)	TOTAL NUMBER OF PERSONS BAPTIZED THIS YEAR	Total Baptized Members Who Have Not Become Professing Members	Number Of Other Constituents	Number Of Children CFG Participants And Leaders (Ages 0-11)	Number Of Youth CFG Participants And Leaders (Ages 12-18)	Number Of Young Adults CFG Participants And Leaders (Ages 19-30)	Number Of Other Adult CFG Participants And Leaders (Ages 31+)	TOTAL CHRISTIAN FORMATION GROUP PARTICIPANTS
CHURCH NAME	5e	5f	5g	5	6a	6b	6	7	7a	8a	8b	8	9	10	11a	11b	11c	11d	11
26 Friberg-Cooper	0	55	0	55	34	21	55	29	4	0	0	0	0	18	14	3	2	10	29
27 Gainesville First	0	369	0	380	209	171	380	115	20	2	5	7	2	0	60	12	0	79	151
28 Swell's Bend	0	11	0	12	8	4	12	15	1	0	0	0	4	19	0	0	0	6	6
29 Whaley	0	141	6	157	100	57	157	113	62	0	0	0	9	38	12	7	0	27	46
30 Henrietta	0	215	0	218	128	90	218	135	60	0	4	4	28	35	20	41	6	115	182
31 Holiday	0	160	0	161	97	64	161	40	5	1	0	1	25	24	12	0	0	25	37
32 Howe	0	223	0	223	131	92	223	98	28	0	0	0	9	75	68	37	17	77	199
33 Iowa Park	0	132	0	135	84	51	135	78	34	0	0	0	0	10	0	0	0	5	5
34 Jacksboro	0	207	3	210	126	84	210	52	0	1	1	2	0	0	7	15	0	28	50
35 Nocona	0	150	0	150	85	65	150	83	15	0	2	2	0	10	12	10	8	35	65
36 Paradise	0	92	0	94	50	44	94	49	25	0	0	0	0	0	3	0	0	6	9
37 Petrolia	0	21	0	22	15	7	22	15	2	0	0	0	0	6	2	2	0	0	4
38 Pottsboro Lakeway	0	182	0	185	103	82	185	125	50	0	0	0	0	0	10	3	0	55	68
39 Sadler	0	7	0	7	5	2	7	11	2	0	0	0	0	5	2	8	0	0	10
40 Saint Jo	0	20	0	21	16	5	21	11	0	0	0	0	0	3	0	0	0	6	6
41 Montague	0	14	0	14	10	4	14	7	0	0	0	0	0	0	0	0	0	3	3
42 Sherman First	1	1062	3	1083	595	488	1083	356	189	10	2	12	11	98	45	24	55	172	296
43 Friendship	0	88	0	88	57	31	88	108	74	0	0	0	8	22	0	0	0	25	25
44 Sherman Grace	0	206	0	213	111	102	213	320	277	1	1	2	1	35	20	16	6	35	77
45 Sunset	0	12	3	15	12	3	15	10	0	0	1	1	0	2	0	0	0	3	3

Northwest District Table 2 (Continued)

CHURCH NAME	MEMBERSHIP ETHNICITY				MEMBERSHIP GENDER			CHURCH MEMBERSHIP							CHRISTIAN FORMATION GROUPS (CFG)				
	MEMBERSHIP ETHNICITY				MEMBERSHIP GENDER			Avg Attendance At All Weekly Worship Services	Number Of Persons Who Worship Online	Number Of Persons Baptized This Year (0-12 Yrs)	Number Of Persons Baptized This Year (13 Yrs-Older)	TOTAL NUMBER OF PERSONS BAPTIZED THIS YEAR	Total Baptized Members Who Have Not Become Professing Members	Number Of Other Constituents	Number Of Children CFG Participants And Leaders (Ages 0-11)	Number Of Youth CFG Participants And Leaders (Ages 12-18)	Number Of Young Adults CFG Participants And Leaders (Ages 19-30)	Number Of Other Adult CFG Participants And Leaders (Ages 31+)	TOTAL CHRISTIAN FORMATION GROUP PARTICIPANTS
	5e	5f	5g	5	6a	6b	6								11a	11b	11c	11d	
46 Tioga	0	81	0	87	47	40	87	81	45	0	0	0	0	3	6	6	2	18	11
47 Tom Bean	0	117	0	118	53	65	118	70	35	0	0	0	0	0	7	0	0	21	3246
48 Valley View	0	135	2	142	76	66	142	55	20	0	1	1	10	14	15	25	0	18	2847
49 Van Alstyne	0	435	2	439	230	209	439	189	77	9	1	10	25	116	56	22	8	116	5848
50 Whitesboro	0	234	1	238	135	103	238	264	154	3	0	3	27	14	50	53	0	114	20249
51 Whitewright	0	208	2	211	127	84	211	46	7	0	0	0	4	6	9	0	0	14	21750
52 Beverly Drive	0	77	0	85	53	32	85	38	11	0	0	0	0	6	8	7	0	23	2351
53 Wichita Falls First	0	1252	0	1266	695	571	1266	583	443	2	1	3	218	76	41	56	22	232	3852
54 Floral Heights	0	415	0	431	241	190	431	196	20	0	0	0	40	72	33	14	7	81	35153
55 Mt. Calvary-Falls Chapel	0	32	8	62	38	24	62	65	27	1	0	1	0	11	16	4	4	20	13554
56 WF St. Marks	0	92	0	96	61	35	96	35	0	0	0	0	0	0	2	3	0	40	4455
57 WF Trinity	0	185	0	196	121	75	196	65	20	4	0	4	16	9	15	0	0	18	4556
58 University	0	124	0	126	71	55	126	133	46	2	0	2	8	28	15	4	0	34	3357
59 WF Wesley	0	83	0	88	49	39	88	75	30	0	0	0	0	5	8	4	0	15	5358
60 Garvin	0	0	0	0	0	0	0	2	0	0	0	0	0	0	0	0	0	0	2759
61 NORTHWEST DISTRICT	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	060
62 NORTH TEXAS CONFERENCE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	061
TOTAL 2021	2	9860	50	10169	5785	4384	10169	6622	3822	46	24	70	691	1256	801	522	207	2239	3769
TOTAL 2020	0	10816	58	11138	6328	4810	11138	8043	4478	35	19	54	731	1262	1127	649	251	2565	4592
Incl/Dec 2021 over 2020	2	-956	-8	-969	-543	-426	-969	-1421	-656	11	5	16	-40	-6	-326	-127	-44	-326	-823

Northwest District Table 3

	CHRISTIAN FORMATION GROUPS (CFG) INCLUDING SUNDAY SCHOOL						UMM		UMW		MISSION ENGAGEMENT						ASSETS AND DEBT			
		Total Enrolled In Confirmation Preparation Classes This Year	Avg Weekly Attendance (all ages) In Sunday School Or Other Weekly Education Classes	Participants In Vacation Bible School	Number Of Ongoing Sunday Church School Classes Offered	Number Of Ongoing Small Groups, Support Groups, Or Classes Offered (Other Than Sunday Church School)	Number Of Support Groups Or Small Groups Offered Short Term	Membership In United Methodist Men	Amount Paid for Projects	Membership In United Methodist Women	Amount Paid For Local Church And Community Work (UMW)	Number of UMVIM Teams Sent From Local Church	Number Of Persons Sent On UMVIM Teams From Local Church	Total Number Of Community Ministries For Outreach, Justice, And Mercy Offered	Of The Ministries Counted In Line 21, How Many Focus On Global/Regional Health?	Of The Ministries Counted In Line 21, How Many Focus On Engaging In Ministry With the Poor/Socially Marginalized?	Number Of Persons From Your Congregation Serving In Mission/Community Ministries	Number Of Persons Served By Community Ministries For Outreach, Justice, And Mercy	Market Value Of Church-Owned Land, Buildings, Vehicles And Equipment	Market Value of Financial And Other Liquid Assets
	CHURCH NAME	12	13	14	15	16	17	18a	18b	19a	19b	20a	20b	21	21a	21b	22	23	24	25
1	Alford	0	0	73	0	1	4	14	893	0	0	0	0	12	3	10	72	900	991531	718341
2	Antelope	0	9	0	1	0	0	0	0	0	0	0	0	5	0	4	8	5	80000	255002
3	Archer City	0	15	10	2	2	0	0	0	0	0	0	0	0	2	2	2	250	1228551	562313
4	Bellevue	0	8	0	1	1	0	0	0	0	0	0	0	2	0	0	10	74	122635	521154
5	Vashti	0	9	0	1	1	0	0	0	0	0	0	0	3	1	3	22	72	79200	453245
6	Bells	0	20	0	2	0	0	12	0	12	2045	0	0	5	2	5	55	3500	1153489	169676
7	Bowie	0	150	0	3	4	3	15	667	20	1000	0	0	8	0	8	150	4000	4200000	9671407
8	Boyd	0	10	22	1	5	1	4	0	0	0	0	0	6	0	6	30	207	1987000	777798
9	Rhome	0	8	0	1	4	0	0	0	11	0	0	0	6	0	3	26	100	427224	462229
10	Bridgeport	0	30	43	9	10	1	2	0	10	0	0	0	6	0	6	95	11000	2754714	15026810
11	Bryson	0	0	0	0	0	1	0	0	0	0	0	0	1	0	1	4	20	321750	15067211
12	Perrin	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1000003	3000012
13	Burknett	0	24	48	3	10	3	8	3100	12	500	0	0	9	6	6	106	1188	5155930	21678813
14	Callisburg	4	33	36	1	2	2	0	0	0	0	0	0	5	2	2	17	119	617450	25920714
15	Chico Morris Memorial	0	12	0	2	1	0	0	0	0	0	0	0	3	0	0	9	480	612350	22462815
16	Collinsville	1	10	0	2	1	0	0	0	13	800	0	0	2	1	1	23	297	444500	10957816
17	Decatur First	4	92	69	12	9	6	12	0	0	0	0	0	14	8	10	190	3100	6755000	98670717
18	Decatur Oak Grove	0	15	0	4	2	1	2	150	0	0	0	0	5	0	5	8	200	500000	8710518
19	Harless Memorial	0	13	0	2	0	0	0	0	12	1225	0	0	0	0	0	20	500	351000	2531019
20	Haven Chapel	0	0	0	0	0	0	0	0	0	0	0	0	2	0	2	6	422	212000	3389520
21	Denison Trinity	0	29	14	4	3	0	8	400	0	0	0	0	2	0	2	19	400	1709999	2926821
22	Maples Memorial	0	35	100	7	1	0	0	0	0	0	2	11	7	1	2	30	400	10623875	107927922
23	Electra	1	20	0	3	1	2	0	0	0	0	0	0	3	3	2	8	125	1400038	12360023
24	Era	0	15	0	2	0	1	0	0	0	0	0	0	2	0	2	20	350	400000	7000024
25	Forestburg	0	15	41	3	0	1	0	0	0	0	0	0	7	3	4	50	200	691000	7941225

Northwest District Table 3 (Continued)

	CHRISTIAN FORMATION GROUPS (CFG) INCLUDING SUNDAY SCHOOL						UMM		UMW		MISSION ENGAGEMENT							ASSETS AND DEBT	
	Total Enrolled In Confirmation Preparation Classes This Year	Avg Weekly Attendance (all ages) In Sunday School Or Other Weekly Education Classes	Participants In Vacation Bible School	Number Of Ongoing Sunday Church School Classes Offered	Number Of Ongoing Small Groups, Support Groups, Or Classes Offered (Other Than Sunday Church School)	Number Of Support Groups Or Small Groups Offered Short Term	18a	18b	19a	19b	20a	20b	21	21a	21b	22	23	24	25
CHURCH NAME	12	13	14	15	16	17													
26 Friberg-Cooper	0	24	0	3	1	1	0	0	18	450	0	0	8	0	5	40	1709	643941	6027126
27 Gainesville First	7	35	60	4	1	1	0	0	0	0	0	0	16	2	3	38	2000	9183854	73149127
28 Sivell's Bend	0	0	0	0	1	0	0	0	0	0	0	0	4	1	1	19	575	55000	2270628
29 Whaley	0	27	32	5	4	0	0	0	0	0	0	0	3	1	1	26	280	5602500	53173029
30 Henrietta	6	57	80	5	6	1	0	0	21	150	0	0	5	1	4	50	600	1317530	23648730
31 Holiday	0	19	0	3	1	0	0	0	0	0	0	0	3	0	2	18	750	1532000	18708231
32 Howe	0	50	0	11	13	2	0	0	0	0	0	0	6	0	5	48	1900	3522809	5818632
33 Iowa Park	0	34	37	3	3	1	11	180	20	500	0	0	3	1	1	40	1402	3862970	11322933
34 Jacksboro	3	29	54	5	2	1	0	0	0	0	0	0	5	0	3	52	1000	1221440	45695234
35 Nocona	0	20	0	2	3	2	0	0	0	0	0	0	2	0	2	25	158	3254214	30883435
36 Paradise	0	9	0	2	0	0	0	0	8	0	0	0	4	0	3	8	15	1150000	42626036
37 Petrolia	0	4	0	1	1	0	0	0	0	0	0	0	2	1	1	6	78	347000	15096737
38 Pottsboro Lakeway	0	25	0	2	3	3	15	500	0	0	0	0	6	0	1	30	150	2035100	8297038
39 Sadler	0	4	0	1	1	0	0	0	0	0	0	0	2	0	2	2	25	283000	1738639
40 Saint Jo	0	6	0	0	1	0	0	0	0	0	0	0	3	0	2	2	34	935250	11628040
41 Montague	0	0	0	0	0	1	0	0	0	0	0	0	2	0	2	10	160	180000	505641
42 Sherman First	12	64	30	9	11	12	15	300	45	1292	0	0	15	0	10	410	4700	10359740	26021242
43 Friendship	0	12	0	1	0	0	0	0	11	0	0	0	0	0	0	12	2800	474000	20193943
44 Sherman Grace	3	29	10	4	6	3	0	0	18	500	0	0	7	0	7	33	1020	3041626	26887944
45 Sunset	0	3	0	2	0	0	0	0	0	0	0	0	3	0	3	8	50	146300	5966645

Northwest District Table 3 (Continued)

CHURCH NAME	CHRISTIAN FORMATION GROUPS (CFG) INCLUDING SUNDAY SCHOOL						UMM		UMW		MISSION ENGAGEMENT							ASSETS AND DEBT	
	Total Enrolled In Confirmation Preparation Classes This Year	Avg Weekly Attendance (all ages) In Sunday School Or Other Weekly Education Classes	Participants In Vacation Bible School	Number Of Ongoing Sunday Church School Classes Offered	Number Of Ongoing Small Groups, Support Groups, Or Classes Offered (Other Than Sunday Church School)	Number Of Support Groups Or Small Groups Offered Short Term	18a	18b	19a	19b	20a	20b	Total Number Of Community Ministries For Outreach, Justice, And Mercy Offered	Of The Ministries Counted In Line 21, How Many Focus On Global/Regional Health?	Of The Ministries Counted In Line 21, How Many Focus On Engaging In Ministry With The Poor/Socially Marginalized?	Number Of Persons From Your Congregation Serving In Mission/Community Ministries	Number Of Persons Served By Community Ministries For Outreach, Justice, And Mercy	Market Value Of Church-Owned Land, Buildings, Vehicles And Equipment	Market Value Of Financial And Other Liquid Assets
46 Tioga	12	32	60	0	5	0	0	0	0	0	0	0	3	1	2	10	84	503845	32302
47 Tom Bean	0	17	0	2	0	2	0	0	0	0	0	0	4	0	0	30	475	500000	269227
48 Valley View	3	17	20	2	1	0	0	0	0	0	0	0	3	3	3	1000	961573	211299	48
49 Van Alstyne	10	95	68	15	9	16	0	0	26	2698	0	0	16	6	12	200	600	5260000	402472
50 Whitesboro	6	126	68	10	11	0	6	1417	29	2337	0	0	12	1	9	66	2803	3875000	207900
51 Whitewright	0	12	20	3	4	0	0	0	0	0	0	0	13	10	10	50	1000	2212864	142724
52 Beverly Drive	0	16	0	4	3	0	0	0	10	0	0	0	7	0	3	27	89	1013005	12803
53 Wichita Falls First	11	74	0	13	7	1	0	0	0	0	0	0	17	1	5	150	300	19800000	9174168
54 Floral Heights	0	108	24	10	11	1	0	0	0	0	0	0	6	0	3	96	1345	12293920	1734238
55 Mt. Calvary-Falls Chapel	0	27	18	3	1	1	0	0	0	840	0	0	2	0	2	12	2200	245000	34500
56 WF St. Marks	0	12	0	2	2	0	0	0	0	0	0	0	7	2	5	23	400	1408930	62044
57 WF Trinity	0	32	0	3	2	0	0	0	0	0	0	0	3	1	3	32	1415	3153240	71518
58 University	0	37	0	5	3	0	6	0	4	0	0	0	4	0	0	8	68	6710800	138044
59 WF Wesley	0	20	0	3	4	1	0	0	0	0	0	0	3	2	2	0	0	1110097	74500
60 Garvin	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	154000	2128	60
61 NORTHWEST DISTRICT	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	61
62 NORTH TEXAS CONFERENCE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	62
TOTAL 2021	71	1648	1037	204	179	76	130	7607	300	14337	2	11	316	64	203	2591	59094	152169787	21881279
TOTAL 2020	58	1755	314	217	179	88	172	8352	356	18791	1	10	260	62	187	2883	57154	151264866	21162313
Inc/Dec 2021 over 2020	13	-107	723	-13	0	-12	-42	-745	-56	-4454	1	1	56	2	16	-292	1940	90492.1	718966



## BENEVOLENT GIVING

ASSETS AND DEBT		BENEVOLENT GIVING																			
		CHURCH NAME	26	27	28	29	30	31	32	33	34	35	36a	36b	36c	36d	36e	36f	37	38	Total Amount Given To Non-United Methodist Benevolent And Charitable Causes
	Debt Secured By Church Physical Assets		47493		11485	11485	540	0	5	0	0	0	0	0	0	0	0	0	540	4261	
			0		1682	1682	0	0	0	0	0	0	0	0	0	0	0	0	0	100	
			34849		17246	17246	0	0	1725	0	486	0	0	0	0	0	0	0	0	1770	
			0		1747	1747	0	0	515	0	0	0	0	0	0	0	0	0	0	0	
			0		2293	2293	0	0	0	0	0	0	0	0	0	0	0	0	0	250	
			38754		16077	3215	225	0	0	0	0	0	0	0	0	0	0	0	0	1451	
			0	3000	17775	17775	36	0	0	0	0	0	0	0	0	0	0	0	2400	3948	
			94651		12795	6398	0	0	0	0	0	0	0	0	0	0	0	0	0	1880	
			0		4980	4980	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
			0		36684	36684	0	0	0	0	0	0	0	0	0	0	0	0	450	2094	
			0		3092	3092	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
			0		1543	1543	0	0	183	0	0	0	0	0	0	0	0	0	0	100	
			0		28053	28053	0	0	0	0	0	0	0	0	0	0	0	0	0	2800	
			0		7155	7155	0	0	0	0	0	0	0	0	0	0	0	0	0	3053	
			0		8698	8698	0	0	870	0	0	0	0	0	0	0	0	0	0	1350	
			0		3674	3674	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
			0	2084	65569	65569	2100	0	1500	0	180	0	0	200	0	0	0	0	36697	27301	
			0		5942	5942	0	0	0	0	0	0	0	0	0	0	0	0	0	1000	
			0		3387	3387	0	0	500	0	0	0	0	0	0	0	0	0	0	1000	
			0		2893	2893	0	0	0	0	0	0	0	0	0	0	0	0	0	600	
			0		7078	7078	0	0	708	0	0	0	0	0	0	0	0	0	0	2100	
			0		37487	37487	0	0	0	0	0	0	0	0	0	0	0	0	900	13517	
			0		14179	14179	0	0	1000	0	0	0	0	0	0	0	0	0	0	740	
			0		4059	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
			0		8266	8266	0	0	250	0	0	218	0	0	0	0	0	0	0	7706	

## BENEVOLENT GIVING

[illegible]

Northwest District Table 4 (Continued)

CHURCH NAME	ASSETS AND DEBT		BENEVOLENT GIVING															
	26	27	28	29	30	31	32	33	34	35	36a	36b	36c	36d	36e	36f	37	38
46 Tioga	0	0	5778	5778	0	0	0	0	0	0	0	0	0	0	0	0	0	394
47 Tom Bean	0	0	7841	7841	0	0	0	0	0	0	0	0	0	0	0	0	0	3400
48 Valley View	0	0	14450	4335	0	0	0	0	0	0	0	0	0	0	0	0	0	7239
49 Van Alstyne	0	0	39288	34376	0	0	0	0	97	0	0	0	0	0	0	0	0	7457
50 Whitesboro	76334	0	23084	29084	1353	0	470	0	470	1191	0	0	0	0	0	0	0	9460
51 Whitewright	0	0	15577	15577	0	0	0	0	0	0	0	0	0	0	0	0	759	7989
52 Beverly Drive	0	0	8480	8480	0	0	0	0	0	0	0	0	0	0	0	0	0	0
53 Wichita Falls First	0	0	128986	128986	0	0	0	0	1256	0	0	200	0	0	0	0	0	16555
54 Floral Heights	100355	0	67264	67264	0	0	0	0	0	0	0	0	0	0	0	0	2700	47489
55 Mt. Calvary-Falls Chapel	0	0	4065	4065	0	0	0	0	0	0	0	0	0	0	0	0	0	4500
56 WF St Marks	0	0	10674	10674	0	0	2135	0	172	0	0	0	0	0	0	0	0	9821
57 WF Trinity	431148	0	16305	16305	0	0	0	0	0	0	0	326	0	0	0	0	0	389
58 University	0	0	29151	29151	0	0	0	0	0	0	0	0	0	0	0	0	5000	4200
59 WF Wesley	0	0	12855	12855	0	0	0	0	0	0	0	0	0	0	0	0	0	131
60 Garvin	0	0	434	434	0	0	0	0	0	0	0	0	0	0	0	0	0	0
61 NORTHWEST DISTRICT	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
62 NORTH TEXAS CONFERENCE	0	0	0	0	400	0	1105	0	14387	0	0	0	0	0	0	0	0	0
TOTAL 2021	4717207	137368	1118476	1038554	7237	0	11820	0	19633	1409	0	726	0	0	0	0	0	54046
TOTAL 2020	4879198	368042	1254471	1159196	9390	0	6203	673	19778	4459	50	968	90	150	50	50	49555	355411
Inc/Dec 2021 over 2020	-161991	-230674	-135995	-120642	-2153	0	5617	-673	-145	-3050	-50	-242	-90	-150	-50	-50	4491	17794

Northwest District Table 5

	MINISTERIAL SUPPORT											LOCAL CHURCH EXPENDITURES							
CHURCH NAME	39	40	41a	41aa	41b	41bb	41c	42a	42b	42c	43	44	45	46	47	48	49	50	TOTAL CHURCH EXPENSES
Alvord	5824	10215	45098	5000	0	0	0	5200	0	0	0	0	23081	3972	27796	7020	4585	154622	1
Antelope	0	0	4800	0	0	0	0	3600	0	0	0	0	0	900	2446	0	8800	22328	2
Archer City	7866	10860	50236	0	0	0	0	2958	0	0	202	0	43784	5673	21870	6419	626	171721	3
Bellevue	3027	0	6000	0	0	0	0	0	0	0	0	0	0	1255	4826	0	0	17370	4
Vashiti	3051	0	7200	0	0	0	0	0	0	0	0	0	0	650	2874	0	0	16318	5
Bells	5078	8630	28144	3750	0	0	0	19500	0	0	250	0	11550	2496	30091	8025	339	135811	6
Bowie	7887	10860	47468	0	0	0	0	8000	0	0	0	0	35911	8737	51346	0	0	194368	7
Boyd	7698	10860	29028	0	0	0	0	4375	0	0	1833	0	11150	1105	33543	16540	1278	125688	8
Rhone	0	0	15000	0	0	0	0	0	0	0	0	0	6475	0	9633	0	0	36088	9
Bridgeport	8209	10860	57400	0	0	0	0	6465	0	0	0	19980	119784	12034	69349	0	36555	379864	10
Bryson	0	0	12772	0	0	0	0	2360	0	0	0	3750	0	121	10340	0	0	32435	11
Perrin	0	0	6469	0	0	0	0	1440	0	0	0	0	0	709	7953	0	333	18730	12
Burk Burnett	7758	10860	42812	0	2064	0	0	22000	15936	168	5705	0	41924	4091	63832	11364	13569	272936	13
Callisburg	0	0	14400	0	0	0	0	6000	0	0	0	0	0	2675	14959	0	0	48242	14
Chico Morris Memorial	0	0	30250	0	0	0	0	0	0	0	0	0	10800	897	20968	0	0	73833	15
Collinsville	0	0	0	0	0	0	0	17010	0	0	0	0	700	399	13175	0	971	35929	16
Decatur First	15838	20838	64141	0	46050	0	0	6550	5262	8365	7980	0	183543	38581	170920	0	159090	860705	17
Decatur Oak Grove	2072	3529	24193	36368	0	0	0	6000	0	0	0	0	6656	2412	11535	0	0	99707	18
Harless Memorial	0	0	7212	0	0	0	0	9266	0	0	3000	0	0	980	4751	0	0	30096	19
Haven Chapel	0	0	10000	0	0	0	0	0	0	0	0	0	0	400	6034	0	15000	34927	20
Denison Trinity	0	0	12000	0	0	0	0	12000	0	0	0	0	12000	2106	21937	0	5919	75848	21
Waples Memorial	8159	10860	39549	0	0	0	0	38601	0	0	1761	0	109566	17377	116114	0	191818	585709	22
Electra	0	0	36016	0	0	0	0	4200	0	0	0	4200	39900	5574	26303	0	0	132112	23
Era	0	0	2500	0	0	0	0	5900	0	0	0	0	0	240	6005	0	0	14645	24
Forestburg	7594	10860	44460	0	0	0	0	3000	0	0	0	0	0	5452	12060	0	2898	102764	25

Northwest District Table 5 (Continued)

		MINISTERIAL SUPPORT												LOCAL CHURCH EXPENDITURES																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																	
	CHURCH NAME	39	40	41a	41aa	41b	41bb	41c	42a	42b	42c	43	44	45	46	47	48	49	50																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																												

		MINISTERIAL SUPPORT										LOCAL CHURCH EXPENDITURES								
	DISTRICT	39	40	41a	41aa	41b	41bb	41c	42a	42b	42c	43	44	45	46	47	48	49	50	TOTAL CHURCH EXPENSES
46	Toga	0	0	19432	0	2600	0	0	7432	0	0	0	0	5855	2721	14445	0	4927	6384	
47	Tom Bean	0	0	13050	0	0	0	0	12750	0	0	0	0	0	634	18473	0	5211	61359	
48	Valley View	7774	10860	49268	0	0	0	0	3000	0	0	2158	0	15100	7570	34254	0	0	141558	
49	Van Alstyne	8836	10860	73380	0	0	0	0	7931	0	0	0	0	119075	13372	70235	0	56625	469561	
50	Whitesboro	7790	10860	51917	0	0	0	0	6883	0	0	6844	0	106260	13122	60701	12213	9490	328108	
51	Whitewright	0	0	14830	0	0	0	0	12990	0	0	0	0	24220	15950	36327	0	11232	139874	
52	Beverly Drive	0	0	27000	0	0	0	0	0	0	0	0	0	1325	1298	32331	0	128934	199363	
53	Wichita Falls First	27986	32580	138122	0	73138	0	46170	50000	24000	20400	11554	379483	81585	81585	210821	0	2455689	3698525	
54	Flora Heights	9080	10860	78984	0	0	0	0	8263	0	0	1883	0	246070	5466	199161	28006	95545	800771	
55	Mt. Calvary-Falls Chapel	0	0	10800	0	0	0	0	12000	0	0	0	0	0	1200	3000	0	3500	390655	
56	WF St. Marks	0	0	30000	0	0	0	0	0	0	0	0	0	17127	1370	33926	0	32000	137225	
57	WF Trinity	7730	11160	32887	0	0	0	0	30980	0	0	1438	0	28393	2979	23968	41819	118695	317069	
58	University	8956	12684	67024	0	0	0	0	14000	0	0	0	0	52336	1018	111546	0	0	305915	
59	WF Wesley	3627	0	24000	0	0	0	0	0	0	0	0	0	13728	1087	35124	0	3305	93857	
60	Garvin	0	0	100	0	0	0	0	4500	0	0	0	0	0	0	361	0	0	53956	
61	NORTHWEST DISTRICT	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
62	NORTH TEXAS CONFERENCE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	15892	
	TOTAL 2021	287842	357021	1954826	45118	232965	24517	108406	553753	65198	32400	55099	43443	2461473	417864	2550246	366672	4029861	15093334	
	TOTAL 2020	278819	341671	1970719	8820	235478	24565	111766	542961	48393	32400	57636	56824	2513970	314212	2305613	461898	2264417	13176205	
	inc/Dec 2021 over 2020	9023	15350	-15893	36298	-2513	-68	-3360	10792	16805	0	-2537	-13381	-52497	103652	-144633	-95226	1765444	1917129	



Northwest District Table 6

	RECEIVED FOR ANNUAL BUDGET/SPENDING PLAN										RCVD FOR CAPITAL CAMPAIGNS/SPECIAL PROJECTS				RECEIVED FROM CONNECTIONAL/OTHER SOURCES				
	Number Of Giving Units	52a	52b	52c	52d	52e	52f	52g	52i	53a	53b	53c	53d	53i	54a	54b	54c	54i	55
			Amount Received From Unidentified Givers		Amount Received From Interest and Dividends And/Or Transferred From Liquid Assets	Amount Received From Sale of Church Assets For Budget	Amount Received Through Building Use Fees, Contributions, And Rentals	Amount Received Through Fundraisers And Other Sources	TOTAL INCOME FOR ANNUAL BUDGET/SPENDING PLAN	Capital Campaigns	Memorials, Endowments, Bequests	Funds From Other Sources And Projects, Including Sale Of Buildings	Rcvd For Special Sundays, General Advance Specials & Other Direct Benevolence Giving	TOTAL INCOME FOR DESIGNATED CAUSES INCLUDING CAPITAL CAMPAIGN AND OTHER SPECIAL PROJECTS	Equitable Compensation Funds	Advance Special, Apportioned And Connectional Funds	Other Grants And Financial Support From Institutional Sources	TOTAL INCOME FROM CONNECTIONAL AND OTHER INSTITUTIONAL SOURCES OUTSIDE THE LOCAL CHURCH	TOTAL CHURCH INCOME
	33	0	132687	900	0	0	9600	0	143367	0	1843	0	0	1843	5000	500	15272	20772	1659821
	18	0	14480	500	0	0	0	0	14980	0	0	0	0	0	0	0	0	0	149802
	42	0	157715	1702	0	0	0	9015	168432	0	25	0	0	25	0	0	0	0	1684573
	11	0	14430	4320	0	0	0	0	18750	0	0	0	0	0	0	0	0	0	187504
	15	0	12655	4482	2513	0	0	0	19650	0	0	0	0	0	0	0	0	0	196505
	74	0	125133	4576	2	0	0	0	129711	0	1705	0	884	2389	3750	0	0	3750	1358506
	60	61931	165076	3527	0	0	0	0	230534	0	0	0	2115	2115	0	0	0	0	2326497
	49	0	94290	1918	0	0	1400	1681	99289	26073	18894	0	260	45227	15000	0	0	15000	1595168
	19	0	26450	1553	0	0	0	870	28873	0	0	0	0	0	0	0	500	500	293739
	113	0	324692	4293	5	0	0	0	328990	0	1890	32316	0	34206	0	0	0	0	36319610
	20	0	32365	2106	203	0	0	0	34674	2500	0	0	0	2500	0	0	0	0	3717411
	7	0	19083	0	0	0	0	0	19083	0	0	0	0	0	0	0	0	0	1908312
	72	0	246455	2274	0	0	0	0	248729	25399	525	0	2350	28274	0	0	0	0	27700313
	58	0	50983	0	387	0	10508	0	61878	0	0	0	398	398	0	0	0	0	6227614
	36	0	74827	6460	138	182918	3310	0	267653	0	11715	0	0	11715	0	0	0	0	27936815
	26	0	54255	0	0	0	0	0	54255	50	0	0	0	50	0	0	0	0	5430516
	190	0	609419	439	0	0	1400	5846	617104	35868	207405	1499	36287	281059	0	0	28437	28437	92660017
	23	0	78076	2815	0	0	225	0	81116	0	775	0	0	775	5000	0	31368	36368	11825918
	42	0	0	43892	0	0	0	0	43892	0	0	0	0	0	0	0	0	0	4389219
	9	0	13177	0	0	0	0	0	13177	0	0	0	0	0	0	0	0	0	1317720
	47	0	94366	0	20	0	0	0	94366	0	2900	0	0	2900	0	0	0	0	9728621
	197	0	462741	6998	108000	0	0	5980	583719	70030	9525	8437	0	87992	0	0	61098	61098	73280922
	34	0	138443	443	0	0	4733	0	143619	0	0	0	0	0	0	0	0	0	14361923
	15	0	13275	529	0	0	0	0	13804	0	0	0	0	0	0	0	0	0	1380424
	26	0	111183	5361	37	0	0	0	116381	0	1850	0	153	2003	0	0	0	0	11858425

[illegible]

Northwest District Table 6 (Continued)

	RECEIVED FOR ANNUAL BUDGET/SPENDING PLAN								RCVD FOR CAPITAL CAMPAIGNS/SPECIAL PROJECTS						RECEIVED FROM CONNECTIONAL/OTHER SOURCES				
	51	52a	52b	52c	52d	52e	52f	52g	52i	53a	53b	53c	53d	53i	54a	54b	54c	54t	55
<b>TOTAL CHURCH INCOME</b>																			
TOTAL INCOME FROM CONNECTIONAL AND OTHER INSTITUTIONAL SOURCES OUTSIDE THE LOCAL CHURCH																			
Other Grants And Financial Support From Institutional Sources																			
Advance Special, Apportioned And Connectional Funds																			
Equitable Compensation Funds																			
<b>TOTAL INCOME FOR DESIGNATED CAUSES INCLUDING CAPITAL CAMPAIGN AND OTHER SPECIAL PROJECTS</b>																			
Rcvd For Special Sundays, General Advance Specials & Other Direct Benevolence Giving																			
Funds From Other Sources And Projects, Including Sale Of Buildings																			
Memorials, Endowments, Bequests																			
Capital Campaigns																			
<b>TOTAL INCOME FOR ANNUAL BUDGET/SPENDING PLAN</b>																			
Amount Received Through Fundraisers And Other Sources																			
Amount Received Through Building Use Fees, Contributions, And Rentals																			
Amount Received From Sale of Church Assets For Budget																			
Amount Received From Interest and Dividends And/Or Transferred From Liquid Assets																			
Amount Received From Unidentified Givers																			
Amount Received From Non-Pledging, But Identified Givers																			
Amount Received Through Pledges																			
Number Of Giving Units																			
DISTRICT																			
46 Tioga	34	0	69718	3602	0	0	0	0	73320	0	0	0	0	0	0	0	0	0	73320 46
47 Tom Bean	31	0	59635	7774	225	0	13100	0	80734	0	0	1993	0	1993	0	0	0	0	82727 47
48 Valley View	52	0	109206	5943	0	0	0	0	11549	25000	0	0	0	25000	0	2000	0	2000	142149 48
49 Van Alstyne	100	112915	273493	5200	0	0	2750	37925	432284	0	106251	0	0	106251	0	0	0	0	536335 49
50 Whitesboro	140	0	329550	5369	0	0	0	0	334919	0	47115	0	7135	11850	0	28200	28200	28200	374969 50
51 Whitewright	38	0	105969	909	0	0	2870	0	103748	0	550	0	0	550	0	0	500	500	110799 51
52 Beverly Drive	42	0	60466	6576	100	0	2780	2231	72153	0	1710	0	1082	2792	0	0	125928	125928	200873 52
53 Wichita Falls First	284	398489	688217	3673	15000	118	200	54084	1129781	1938579	8267	0	32290	1979136	0	0	10000	10000	3118917 53
54 Floral Heights	180	454818	181058	5351	0	0	36148	16453	693828	24393	0	0	0	24393	0	0	0	0	718221 54
55 Mt. Calvary-Falls Chapel	20	35784	2681	500	0	0	0	0	38865	0	400	0	0	400	0	0	0	0	39365 55
56 WF St. Marks	52	0	74274	1170	0	0	0	0	75444	0	400	0	0	400	0	0	0	0	75844 56
57 WF Trinity	49	0	159159	977	322	0	1025	0	161483	3765	6135	70423	1891	82304	0	0	53900	53900	297887 57
58 University	84	0	315318	3352	32	0	0	10999	329701	0	0	0	0	0	0	0	0	0	329701 58
59 WF Wesley	88	0	59117	2033	1860	0	17700	2773	83483	0	260	0	2693	2843	0	0	0	0	86326 59
60 Garvin	1	0	325	74	0	0	0	0	399	0	0	0	0	0	0	0	0	0	399 60
61 NORTHWEST DISTRICT	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0 61
62 NORTH TEXAS CONFERENCE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0 62
TOTAL 2021	3628	2507842	7685610	221276	166519	183036	140424	292540	11197247	2434489	519365	143354	143841	3237619	28750	37017	555201	620968	1505834
TOTAL 2020	3982	3059367	6700588	211574	100383	7350	173555	235553	10488170	2096793	200306	459069	137782	288990	15000	36585	942406	993991	14376111
Incl Dec 2021 over 2020	-354	-551525	985022	9702	66136	175686	-32331	56387	706077	337656	315629	-315715	6059	34669	13750	432	-387205	-373023	678723

CHURCH MEMBERSHIP																			
		RECEIVED				REMOVED				TOTAL PROFESSING MEMBERS AT CLOSE OF THIS YEAR				MEMBERSHIP ETHNICITY					
CHURCH NAME	PASTOR'S NAME	1	2a	2b	2c	2d	2e	2f	3a	3b	3c	3d	3e	3f	4	5a	5b	5c	5d
East District	Cassandra Wade	8638	41	41	7	22	69	32	310	47	73	134	100	217	7969	16	207	90	13
Metro District	Edlen Cowley	53535	347	448	32	574	291	255	1749	363	60	239	210	551	52310	2095	7169	1887	31
North Central District	Debra Hobbs Mason	50505	421	168	49	33	780	254	1233	599	374	493	114	368	49029	765	585	922	40
Northwest District	Todd Harris	11138	42	45	10	4	111	62	546	84	235	74	59	245	10169	22	94	118	23
TOTAL 2021		123816	851	702	98	633	1251	603	3838	1093	742	940	483	1381	119477	2898	8055	3017	107
TOTAL 2020		129767	964	544	88	266	765	480	4309	1187	1119	666	301	1416	123816	2971	8194	3165	122
line/Dec 2021 over 2020		-5951	-113	158	10	427	486	123	-471	-94	-377	274	182	-35	-4339	-73	-139	-148	-15
% of Increase/Decrease		-4.59%	-11.72%	29.94%	11.36%	207.28%	63.53%	25.03%	-10.93%	-7.92%	-33.69%	41.14%	60.47%	-2.47%	-3.50%	-2.46%	-1.70%	-4.68%	-12.30%

		CHURCH MEMBERSHIP										CHRISTIAN FORMATION GROUPS (CFG)								
	CHURCH NAME	MEMBERSHIP ETHNICITY				MEMBERSHIP GENDER			7	7a	8a	8b	8	9	10	11a	11b	11c	11d	TOTAL CHRISTIAN FORMATION GROUP PARTICIPANTS
		Pacific Islander	White	Multi-Racial	TOTAL MEMBERSHIP ETHNICITY	Female	Male	TOTAL MEMBERSHIP GENDER												
	East District	0	7589	54	7969	4579	3390	7969	5793	3234	38	28	66	529	1211	690	444	182	2101	3417
	Metro District	32	40473	623	52310	30207	22103	52310	69236	54857	419	78	497	7809	70290	3907	1971	1807	54299	61984
	North Central District	99	46256	362	49029	26926	22103	49029	23391	12029	269	80	349	8092	18357	7870	4049	1217	13297	26433
	Northwest District	2	9960	50	10169	5785	4384	10169	6822	3822	46	24	70	691	1256	801	522	207	2239	3769
	TOTAL 2021	133	104178	1089	119477	67497	51990	119477	105042	73942	772	210	982	17121	91114	13268	6966	3413	71936	95603
	TOTAL 2020	112	108434	818	123816	70931	52895	123816	96213	54219	519	218	737	17391	97826	18685	10173	3858	56101	88817
	Inc/Dec 2021 over 2020	21	-4256	271	-4339	-3434	-905	-4339	8829	19723	253	-8	245	-270	-6712	-5417	-3187	-445	15835	6786
	% of Increase/Decrease	18.75%	-3.92%	33.13%	-3.50%	-4.84%	-1.71%	-3.50%	9.18%	36.38%	48.75%	-3.67%	33.24%	-1.55%	-6.86%	-28.99%	-31.33%	-11.53%	28.23%	7.64%

Recapitulation Table 3

	CHRISTIAN FORMATION GROUPS (CFG) INCLUDING SUNDAY SCHOOL						UMM		UMW		MISSION ENGAGEMENT							ASSETS AND DEBT	
	12	13	14	15	16	17	18a	18b	19a	19b	20a	20b	21	21a	21b	22	23	24	25
DISTRICT																			
East District	53	1302	787	1346	120	70	127	3801	361	20405	0	0	222	41	138	1780	53315	112272723	20830094
Metro District	521	4957	2418	370	721	333	1024	20914	2407	127388	7	55	707	213	519	12060	1038821	607774167	100229263
North Central District	532	8239	5383	614	904	467	836	76327	1059	143049	11	265	646	179	427	20417	232537	383579167	6486199
Northwest District	71	1648	1037	204	179	76	130	7607	300	14337	2	11	316	64	203	2591	59094	152169787	21881279
TOTAL 2021	1177	16146	9825	1346	1924	946	2117	108649	4127	305179	20	331	1881	497	1287	36948	1383767	1255795944	207426835
TOTAL 2020	1270	17549	7986	1536	1972	1000	2475	131885	4561	315123	30	350	1798	428	1256	42305	1349937	1230113520	181044324
Inc/Dec 2021 over 2020	-93	-1403	1639	-190	-48	-54	-358	-23236	-434	-9944	-10	-19	93	69	31	-5457	39830	25682324	26382511
% of Increase/Decrease	-7.32%	-7.99%	20.52%	-12.37%	-2.43%	-5.40%	-14.46%	-17.82%	-9.52%	-3.16%	-33.33%	-5.43%	5.17%	16.12%	2.47%	-12.90%	2.96%	2.09%	14.57%



	ASSETS AND DEBT		BENEVOLENT GIVING																	
			26	27	28	29	30	31	32	33	34	35	36a	36b	36c	36d	36e	36f	37	38
		Other Debt	3595170	20500	954710	908780	9098	0	1085	0	2953	3431	0	200	0	0	669	0	52745	680701
		Debt Secured By Church Physical Assets	31951836	4067501	5001910	4609722	110634	1000	27795	0	242441	21513	250	10475	126	40	4535	420	4144579	5171423
			90294760	442795	4390726	3991505	30451	0	2791	0	15261	3380	0	0	1000	100	1153	0	953337	3552699
			4717207	137368	1118476	1038554	7237	0	11820	0	19633	1409	0	726	0	0	0	0	54046	373205
			130558973	4660164	11465822	10538561	157420	1000	43491	0	280288	29733	250	11401	1126	140	6357	420	5204707	978028
			137793241	17713271	12948217	11523288	97981	0	17518	673	68812	15354	1169	4253	264	1027	846	480	5333246	10390037
			-7234268	-13045107	-1482395	-984727	59439	1000	25973	-673	211476	14379	-919	7148	882	-887	5511	-60	-128539	-1212069
			% of Increase/Decrease		-11.45%	-8.55%	60.66%	100.00%	148.26%	-100.00%	307.32%	93.65%	-79.61%	168.07%	326.52%	-86.37%	651.42%	-12.50%	-2.41%	-11.03%

	MINISTERIAL SUPPORT						LOCAL CHURCH EXPENDITURES											
DISTRICT	39	40	41a	41aa	41b	41bb	41c	42a	42b	42c	43	44	45	46	47	48	49	50
East District	167692	203066	1676045	7668	83595	0	0	473629	20500	0	55640	18857	1939397	387130	2343606	539990	1538419	11114886
Metro Distric	862057	1104841	4670039	18000	1644838	36746	675290	1751760	8388411	313482	134758	48576	21931740	4166820	11841734	4725503	7121785	76230763
North Central District	793581	1022269	3543668	23822	1891084	59100	506552	1733604	1199525	345113	116555	150659	1696868	2350531	8329308	13843989	7804806	69222911
Northwest District	287842	357021	1954826	45118	232965	24517	108406	553753	65198	32400	55099	43443	2461473	417864	2560246	366672	4029861	15093334
TOTAL 2021	2111172	2689197	11844778	94598	3852482	120363	1290248	4512746	2124064	690995	362052	259535	43299478	7321345	25064894	19476154	20494871	171661894
TOTAL 2020	2112138	2643671	11789886	95982	4165157	152028	1306850	4303946	2154703	770038	403020	252239	43948415	6370380	21241199	15495375	17653761	162913596
Ino/Dec 2021 over 2020 % of Increase/Decrease	-966	45526	55092	-1384	-312675	-31665	-16602	208800	-30639	-79043	-40668	7296	-64937	960965	3823695	3980779	2841110	8748298
	-0.05%	1.72%	0.47%	-1.44%	-7.51%	-20.83%	-1.27%	4.85%	-1.42%	-10.26%	-10.17%	2.89%	-1.48%	14.93%	18.00%	25.69%	16.09%	5.37%

Recapitulation Table 6

	RECEIVED FOR ANNUAL BUDGET/SPENDING PLAN								RCVD FOR CAPITAL CAMPAIGNS/SPECIAL PROJECTS					RECEIVED FROM CONNECTIONAL/OTHER SOURCES						
		51	52a	52b	52c	52d	52e	52f	52g	52i	53a	53b	53c	53d	53f	54a	54b	54c	54d	55

## XVII. INDEX

### A

Accelerated Church Expansion (ACE) Initiative.....	345, 424
Administrative Review, Committee on.....	187, 281, 285, 306, 311, 317, 333, 336
Africa University .....	248, 283, 341, 398-399, 435
Agency Reports.....	341-458
Annual Conference, Next.....	304
Appointments .....	41-54
Apportionment Budget Comparison .....	398-400
Apportionment Decimal Formula .....	250
Apportionments.....	218, 245-250, 276, 282-283, 307, 320, 373, 383, 398, 410
Archives and History, Commission .....	281-282, 307, 315, 319, 333, 338, 341, 378, 410
Area Office.....	55, 249
Assistant to Bishop .....	55, 188, 310, 319, 334, 373-377
Awards .....	193, 205, 230, 232-235
Audit .....	218, 247, 281, 307, 320, 341, 401-434

### B

Baptismal Covenant, Reaffirmation.....	197, 198, 206
Bishop's Rally .....	347, 354
Black Church Initiative .....	217-218, 345
Boston University School of Theology.....	341, 436
Boy Scouts of America .....	213, 214-215, 372-373, 414
Bridgeport Camp & Conference Center .....	196, 315, 333, 339, 346, 349-350, 410, 423, 432-433
Business of the Annual Conference .....	187, 281-305

### C

CC Young.....	237, 252-254, 341, 437-438
Camp and Retreat Ministries .....	341, 349-350
Camp Bible .....	346-347, 354
Campus Ministry (Collegiate Ministry).....	282, 311, 333, 339-340, 350-354
Candidacy .....	188, 286, 335, 348-349
Candidacy Summit.....	348-349
Candidates for Ordained Ministry .....	187-189, 200, 206-209
Center for Church Development.....	55, 215, 230, 247-248, 306, 310, 313-314, 333-334, 336, 341, 343-346, 371, 398, 424, 430
Center for Connectional Resources .....	55, 212-214, 225, 241-273, 282, 306, 310, 315, 333, 334, 337-338, 341, 372-434
Center for Leadership Development .....	55, 204, 239-341, 247, 249, 306, 310, 311-313, 333, 334-345, 341, 346-359, 398, 430
Center for Missional Outreach.....	55, 218-219, 247, 249, 278, 306, 310, 313-315, 333, 334, 337, 341-342, 359-371, 398, 430
Certified Church Professionals .....	135, 188, 301-302

Certified Lay Ministers .....	41, 42, 43, 45, 49
Children and Youth Safety System .....	307, 324
Christian Unity and Interreligious Concerns .....	205, 234-235, 249, 282, 306, 315, 333, 337
Church and Society .....	277-278, 306, 313, 333, 337, 341, 367-368
City Square Rural Leadership Cohort .....	362-363
Clergy Chronological Roll .....	155-160
Clergy Covenant Day .....	346, 354
Clergy Disability .....	190, 243-245, 282, 393, 396, 419
Clergy Divorce .....	307, 322-323
Clergy Housing Committee and Standards .....	307-323
Clergy Retirement Security Program (CRSP) .....	(See Pension and Health Benefits)
Clergy Retreat .....	354
Clergy Session .....	187-191
Clergy Spouses .....	216, 432
Commissioning Provisional Members .....	7, 189, 200, 206-207, 227, 290-291
Communications .....	55, 247, 249, 364, 366, 430
Comprehensive Benefit Funding Plan .....	246, 379-397
Conference Agencies .....	341-458
Conference History .....	9
Conference Offices .....	55
Conference Personnel Directory .....	55-138
Conference Policies .....	307, 320-325
Conference Relations, Committee on .....	189, 200, 285
Conference Secretary .....	3, 55, 196, 212, 281, 319, 321, 482
Conference Session, Next .....	304
Conference Treasurer .....	6, 55, 212-214, 218, 246, 281, 315, 318, 320-321, 341, 373, 375-377, 380
Confidentiality Policy .....	307, 324-325
Congregational Assessment, Resources & Transformation (CART) .....	346-348
Connectional Reports .....	341, 435-458
Consent Calendar .....	197, 200, 212
Core Leadership Team .....	238, 382, 306, 310-311, 319, 320, 325, 333-334, 341, 371-372
Covenant Statement of Relationship .....	237, 352-273

## D

Daily Proceedings .....	187-223
Dallas Bethlehem Center .....	237, 255-257, 341, 359, 438-439
Deacons .....	7, 189-190, 206-207, 228
Deaconess .....	215, 227, 290-292
Deaths .....	190, 200-201, 295
Decimal Formula .....	250
Delegates, General and Jurisdictional .....	215, 583
Diaconal Ministers' Service Record .....	161-162
Directory of Institutions .....	55, Back Cover
Disaffiliation .....	213-214, 222, 275-277, 373-377, 410
Disaster Reponse .....	219, 341, 360, 364-368, 371, 399, 431
District Budgets and Financial Reports .....	247, 250, 430
District Offices .....	55

Drew University Theological School.....	341, 439
Duke Divinity School .....	341, 440-441

## E

Early Response Team.....	(See Disaster Response)
Ecumenical Ministries .....	205, 230, 234-235, 362
Electric Aggregation Program.....	372
Elders .....	7, 189, 200, 208-209, 291-292
Episcopal Address.....	197-198
Episcopacy Committee .....	199, 307, 318, 333, 334, 430, 432
Episcopal Residence Committee.....	249, 282, 307, 318
Equitable Compensation .....	212, 237, 239-241, 246, 249, 282, 311
Ethnic Local Church Concerns .....	249, 282, 306, 313-314, 333, 337

## F

Farm to Table Cohort.....	361
Fidelity Bond .....	372
Finance and Administration, Council on .....	218, 242, 245-250, 281, 306, 315, 318, 320-321, 333, 337, 341, 398-434
Free and Fair Elections .....	222, 237, 277-278
Funds, Summary Report of.....	398-400

## G

Generally Accepted Accounting Principles (GAAP).....	410
Global Ministries .....	249, 281, 306, 313-314, 333, 337, 341, 368-371
Good Neighbor Experiment.....	363
Gun Violence, Resolution on .....	192-194

## H

Harry Denman Evangelism Award .....	193, 205, 230, 232-234
Hate Crimes, Resolution on .....	191, 202
Higher Education and Campus Ministry, Board of .....	282, 311, 350-354
Honduras Partnership.....	360, 366-368, 371
Honorary Members of North Texas Conference.....	136

## I

Immigration Advocacy.....	360, 362, 367
Insurance Advisory Team.....	(See Property and Liability Insurance)
Insurance, Property .....	(See Property and Liability Insurance)
Intentional Interim Ministry (IIM).....	348
Investigation, Committee on .....	188, 285, 307, 317-318, 333, 336



**J**

Joint Review Committee .....	307, 317
Journal Certification .....	482
Journey Toward Racial Justice .....	191, 202, 230, 234-235, 249, 341, 342-343, 347, 363-364

**K**

Keynote Addresses .....	5, 203-204, 210-211, 220-221
-------------------------	------------------------------

**L**

Laity Address .....	216-217
Laity, Board of .....	192, 249, 282, 306, 311-312, 316, 325-326, 333-335
Laity Session .....	192-195
Latinx Laity Fellowship .....	345
Lay/Clergy Equalization .....	196, 237, 238, 308, 325-326
Lay Leader, Conference .....	6, 55, 171, 192-195, 199, 205, 216-217, 283, 311, 316, 318-319, 325, 334, 372
Lay Leaders, District .....	283, 316, 335
Lay Members of Annual Conference .....	163-186
Lay Servant Ministries, Committee on .....	55, 306, 311, 316, 335
Leave of Absence - Clergy .....	53, 190
Legislative Actions .....	196, 212-213, 218, 221-223, 237-279
Local Pastors .....	188, 190, 200, 286-289
Lydia Patterson Institute .....	204, 248, 341, 398, 441-442

**M**

Memoirs Committee .....	282, 307, 319, 333, 338
Memorials .....	193-194, 200-201, 459-477
Mental Wellness Initiative .....	361
Methodist Children's Home .....	237, 258-260, 341, 442-443
Methodist Hospitals of Dallas .....	237, 261-267
Minimum Compensation .....	(See Equitable Compensation)
MinistrySafe .....	(See Children and Youth Safety System)
Ministers' Pictorial Directory .....	139-154
Ministers' Service Records .....	10-40
Moving Day .....	321
Moving Fund .....	323, 430

**N**

New Church Starts .....	283, 410, 431
New Faces New Spaces .....	215, 217, 230, 345, 362
Nominating Committee .....	219, 282, 307, 309-311, 319, 333, 334

**O**

Oden Ecumenism Award.....	205, 230, 234-235
One + One.....	360, 367
One Matters Discipleship Award .....	205, 235
Ordained Ministry, Board of.....	187-191, 200, 205-209, 281, 285, 306, 311-312, 317, 333, 335-336, 341, 355-357
Ordination, Certificate of .....	305
Organization of the Conference .....	196-197
Our Beloved Dead.....	478-481

**P**

Pension and Health Benefits, Board of .....	212-213, 241-245, 246-247, 249, 281, 307, 315, ..... 318, 333, 338, 341, 371, 379-397, 418, 430
Perkins School of Theology .....	211-212, 341, 444-445
Personnel Directory .....	55-138
Pre-1982 Pension Liability Funding Plan.....	390-391, 418
Pre-1982 Service Year Rate .....	213, 237, 245
Preparation and Qualifications for Deacons and Elders .....	200, 357
Procedures for Meeting of the Annual Conference.....	308, 325-332
Project Transformation.....	195-196, 199, 225, 333, 339, 351
Property and Liability Insurance.....	371, 407, 412, 431, 434
Prothro Center at Lake Texoma, The .....	196, 315, 333, 339, 350, 432-433
Provisional Members .....	7, 189, 200, 206-207, 227, 290-291
Public School Initiative.....	(See One + One)

**R**

Racial Justice and Equity .....	(See Journey Toward Racial Justice)
Religion and Race, Committee on .....	306, 311-312, 333, 335, 342, 347, 364
Resolutions.....	(See Legislative Actions)
Retiree Medical Liability .....	243, 246-247, 381, 384, 430
Retiree's Rental/Housing-Related Expenses Resolution .....	237, 244-245
Retirement .....	8, 54, 190, 199, 202-203, 297-298
Rules of Order.....	308, 326-332

**S**

Saint Paul School of Theology.....	341, 446-448
Service Records .....	10-40, 161-162
Sexual Misconduct, Policy and Procedures Regarding .....	307, 323-324
Southern Methodist University .....	341, 352, 449-450, 454
Standing Rules .....	306-332
Standing Rules Committee .....	282, 307, 319, 333, 338
Statistical Tables .....	486-576
Statistician's Report .....	483-485
Status and Role of Women, Committee .....	214-215, 306, 312-313, 333, 335, 347

Strengthening the Black Church .....(See Black Church Initiative)

Structure of the Annual Conference..... 306-307, 309-319

Surviving Spouses of the North Texas Conference ..... 136-138

T

Texas Methodist Foundation..... 199, 246, 333, 338-339, 341, 413, 422, 424, 452-454

Texas United Methodist College Association (TUMCA).....341, 454

Time for Children..... 346-347, 354, 433

Trans Youth and Families, Resolution on ..... 222-223, 237, 278-279

Transfers in and out - Clergy ..... 54, 189, 292

Treasurer’s Report..... 341, 398-400

Trustees, Board of ..... 21-214, 222, 246, 251, 281, 306, 315, 318, 321, 333, 338, 341, 372-377, 410, 414, 424

U

UMCOR..... 219, 363, 365-366, 368, 399, 400, 489

United Methodist Men .....281, 306, 311, 316-317, 325, 335

United Methodist Women (United Women in Faith) ... 55, 204, 281, 306, 311-314, 316, 325, 335, 337, 341, 359, 438

United Theological Seminary ..... 341, 454-455

V

Vacation Standards - Clergy.....307, 322

Via Benefits.....247, 395

W

Wesley Foundations ..... (See Campus Ministry)

Wesley Theological Seminary..... 341, 455-457

Wesley Village ..... 237, 268-270

Wesley-Rankin Community Center ..... 237, 271-273, 341, 457-458

Winter Sheltering Action .....363

Worship, Services of .....195-196, 200-201, 205-209, 223

Y

Young People’s Address.....215

Youth Ministries..... 55, 193, 205, 230, 233-234, 282, 306, 311, 317, 325, 333, 335, 347-350

Youth Service Fund.....348, 399, 488

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## CONFERENCE SESSIONS, DATES AND LOCATIONS: BETWEEN UNION (1968) AND MERGER (1970):

### WEST TEXAS ANNUAL CONFERENCE

	Place	Date	President	Secretary
(94)	Austin	May 27, 1968	Bishop Noah W. Moore Jr.	M.C. Stone
(95)	San Antonio	June 2, 1969	Bishop O. Eugene Slater	M.C. Stone
(96)	Austin	May 18, 1970	Bishop O. Eugene Slater	M.C. Stone

### NORTH TEXAS ANNUAL CONFERENCE

(102)	Dallas	May 31, 1968	Bishop W. Kenneth Pope	Bill Morgan Smith
(103)	Dallas	June 2, 1969	Bishop W. Kenneth Pope	Bill Morgan Smith
(104)	Dallas	June 1, 1970	Bishop W. Kenneth Pope	Bill Morgan Smith

### FOLLOWING MERGER

112	Dallas	May 28, 1978	Bishop W. McFerrin Stowe	Ira M. Thompson Jr.
113	Dallas	May 27, 1979	Bishop W. McFerrin Stowe	Ira M. Thompson Jr.
114	Dallas	May 25, 1980	Bishop W. McFerrin Stowe	Michael Loy Nichols
115	Dallas	May 24, 1981	Bishop John W. Russell	Michael Loy Nichols
116	Dallas	May 23, 1982	Bishop John W. Russell	Michael Loy Nichols
117	Wichita Falls	May 29, 1983	Bishop John W. Russell	Michael Loy Nichols
118	Dallas	May 27, 1984	Bishop John W. Russell	Michael Loy Nichols
119	Dallas	May 26, 1985	Bishop John W. Russell	Michael Loy Nichols
120	Wichita Falls	May 25, 1986	Bishop John W. Russell	Michael Loy Nichols
121	Dallas	May 24, 1987	Bishop John W. Russell	Michael Loy Nichols
122	Dallas	May 29, 1988	Bishop John W. Russell	Michael Loy Nichols
123	Dallas	June 4, 1989	Bishop Bruce P. Blake	Michael Loy Nichols
124	Dallas	June 3, 1990	Bishop Bruce P. Blake	Michael Loy Nichols
125	Wichita Falls	June 2, 1991	Bishop Bruce P. Blake	Michael Loy Nichols
126	Plano	June 7, 1992	Bishop Bruce P. Blake	Michael Loy Nichols
127	Plano	June 6, 1993	Bishop Bruce P. Blake	Larry W. George
128	Plano	June 5, 1994	Bishop Bruce P. Blake	Larry W. George
129	Plano	June 4, 1995	Bishop Bruce P. Blake	Larry W. George
130	Plano/Dallas	June 2, 1996	Bishop Bruce P. Blake	Larry W. George
131	Plano/Dallas	June 1, 1997	Bishop William B. Oden	Larry W. George
132	Plano/Dallas	May 31, 1998	Bishop William B. Oden	Larry W. George
133	Wichita Falls	June 6, 1999	Bishop William B. Oden	Larry W. George
134	Plano	June 4, 2000	Bishop William B. Oden	Larry W. George
135	Plano	June 3, 2001	Bishop William B. Oden	Leighton H. Bearden
136	Plano	June 2, 2002	Bishop William B. Oden	Leighton H. Bearden
137	Plano	June 1, 2003	Bishop William B. Oden	Leighton H. Bearden
138	Plano	June 6, 2004	Bishop William B. Oden	Leighton H. Bearden
139	Wichita Falls	June 5, 2005	Bishop Rhymes H. Moncure Jr.	Leighton H. Bearden
140	Plano	June 4, 2006	Bishop Rhymes H. Moncure Jr.	Leighton H. Bearden
141	Plano	June 3, 2007	Bishop Alfred L. Norris	Leighton H. Bearden
142	Plano	June 8, 2008	Bishop Alfred L. Norris	Leighton H. Bearden
143	Plano	June 7, 2009	Bishop W. Earl Bledsoe	Judith Anderson Reedy
144	Wichita Falls	June 6, 2010	Bishop W. Earl Bledsoe	Judith Anderson Reedy
145	Plano	June 5, 2011	Bishop W. Earl Bledsoe	Judith Anderson Reedy

	<b>Place</b>	<b>Date</b>	<b>President</b>	<b>Secretary</b>
146	Plano	June 3, 2012	Bishop W. Earl Bledsoe	Judith Anderson Reedy
147	Richardson	June 2, 2013	Bishop Michael McKee	Judith Anderson Reedy
148	Richardson	June 1, 2014	Bishop Michael McKee	Judith Anderson Reedy
149	Plano	June 7, 2015	Bishop Michael McKee	Judith Anderson Reedy
150	Plano	June 5, 2016	Bishop Michael McKee	Judith Anderson Reedy
151	Richardson	June 4, 2017	Bishop Michael McKee	Judith Anderson Reedy
152	Richardson	June 3, 2018	Bishop Michael McKee	Judith Anderson Reedy
153	Plano	June 2, 2019	Bishop Michael McKee	Judith Anderson Reedy
154	Plano	September 18, 2020	Bishop Michael McKee	Judith Anderson Reedy
155	Plano	June 13, 2021	Bishop Michael McKee	Kenneth R. Dickson
156	Richardson	June 5, 2022	Bishop Michael McKee	Kenneth R. Dickson

#### **SESSIONS OF THE GENERAL CONFERENCE OF THE UNITED METHODIST CHURCH**

1976	Portland, Oregon	J. B. Holt
1980	Indianapolis, Indiana	J. B. Holt
1984	Baltimore, Maryland	J. B. Holt
1988	St. Louis, Missouri	Faith Richardson
1992	Louisville, Kentucky	Carolyn M. Marshall
1996	Denver, Colorado	Carolyn M. Marshall
2000	Cleveland, Ohio	Carolyn M. Marshall
2004	Pittsburg, Pennsylvania	Carolyn M. Marshall
2008	Fort Worth, Texas	Fitzgerald Reist
2012	Tampa, Florida	Fitzgerald Reist
2016	Portland, Oregon	Fitzgerald Reist
2019	St. Louis, Missouri	Fitzgerald Reist

#### **THE SOUTH CENTRAL JURISDICTION CONFERENCES OF THE UNITED METHODIST CHURCH**

1980	Little Rock, Arkansas	S. Duane Bruce
1984	Lubbock, Texas	S. Duane Bruce
1988	New Orleans, Louisiana	Earl B. Carter
1992	Fort Worth, Texas	Earl B. Carter
1996	Kansas City, Missouri	L. Ray Branton
2000	Albuquerque, New Mexico	Thalia Matherson
2004	Corpus Christi, Texas	Thalia Matherson
2008	Dallas, Texas	David Severe
2012	Oklahoma City, Oklahoma	David Severe
2016	Wichita, Kansas	David Severe





# NORTH TEXAS CONFERENCE MINISTRY CENTER

## THE UNITED METHODIST CHURCH

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#### METHODIST DALLAS MEDICAL CENTER

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[methodisthealthsystem.org/methodist-dallas-medical-center/golden-cross-ministry/](http://methodisthealthsystem.org/methodist-dallas-medical-center/golden-cross-ministry/)

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6487 Whitby Rd, San Antonio, TX 78240  
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#### TEXAS METHODIST FOUNDATION

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#### TEXAS UNITED METHODIST COLLEGE ASSOCIATION

McM Station Box 206, Abilene 79697  
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